THE JEREMIAH JONES FAMILY
IN ENGLAND AND AMERICA
AND ALLIED LINES

Compiled by
Reba Turnbow Johnson
1965

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"A Savior on Mt. Zion to your people." The words are contained in the patriarchal blessing of Reba Turnbow Johnson, given to her when she was a young lady. They find partial fulfillment in the publication of this book, partial because this is but one of many family lines on which she has spent years of devoted genealogy research and compilation. Her great desire that we, the descendents of Jeremiah and Ann Johnson Jones, know more about our precious heritage, have made these many working hours of the past year, a labor of love.

Reba's husband, J. Lamar Johnson, who thought he took up photography as a hobby, has been her greatest source of encouragement and strength.

This book will stand as a tribute to the testimony of her love and appreciation for her Jones ancestry. May this apply equally well to every family member.

—Twila G. Turnbow Rhoades
This book was begun with the thought in mind, of collecting research notes and genealogy on my grandparents family, into a loose-leaf book and indexing the same so it would be available to other members of their family to aid all in further research. The idea of having a book published was the farthest thing from my mind.

As I learned more about this family the desire to make a permanent record of them moved me to action. When I found pictures (that were practically dropped in my lap) of people that to me were only half forgotten names from my childhood, the book was on its way.

Letters, letters and more letters! Some were answered as soon as they were received and I found that there were many who felt as I did and were willing to help, many sent information on other families that to me were strangers and what a wonderful thrill it was to get to know them. Soon the book was enlarged to include the family of Jeremiah Jones and Ann Johnson (my Great-grandparents).

I have been blessed in so many ways through the dear people who were willing to "go the second mile" by searching out histories, pictures and genealogies of their families. Through the efforts of these same people enough money was obtained (by advance sale of the books) to start the ball rolling.

If all the letters written had brought the desired results our book would have been more complete. Many letters were unanswered, thus there are many "holes" in the finished product. Some information came after the main part of the book was in the hands of the publishers and had to be left out. In some cases, where the names were known and places of residence could be found, ward and civic records were searched and scanty information obtained. This has been included in the book. Though it may not be correct it may help in doing further research.

For "better or for worse," this is my humble offering to you, the family of Jeremiah Jones and Ann Johnson.

Reba Turnbow Johnson
DEDICATION AND "THANK YOU"

To my Grandfather, John Jones, and my Grandmother, Margaret Susannah Williams, for having the courage to leave their homes and loved ones in England to come to the Land of America and to Utah for the Gospel of Jesus Christ of Latter-day Saints, making it possible for me to be born into this wonderful Church and in this land I love.

To my parents, Benjamin and Effie Jones Tumbow, for instilling a love of the Gospel into my soul and helping me to realize the importance of striving to live its glorious principles.

To the many dear people who have worked so hard to help bring this book to completion by searching records, writing letters and histories, sending pictures, etc.

To my dear husband, John Lamar Johnson, who has "eaten, slept, lived with and endured genealogy" for the last few years, while I have been working on this book. And special thanks for the hours he has spent copying and making pictures for the same.

To my family for "putting up" with me and listening to my "tales of woe" when the going was rough.

Last but not least, to the dear sister (and mother of two small children), LaVoy Coleman Hill, who has done all the final typing for the book.

To all of these I give heart-felt thanks and dedicate this volume of the Jeremiah Jones Family Book.

Reba Turnbow Johnson
Four people to whom special thanks should be given:
To Richard Madsen for his patience and help in collecting records and histories on his Grandmother's family.
To Lois W. Burrows, whom I have never met, except through the countless letters she was kind enough to write, and who was so willing to go the "second mile."
To John Lamar Johnson who was so willing to run errands, visit cemeteries and Courthouses with me in search of records. And for the many hours he spent copying pictures.
To Phyllis L. Hancock for the records on the Jones Family in England. And for her help and encouragement in getting the book started.
And special thanks also to the many who have sent the family records and worked so hard to stimulate interest in the book and to collect money.
INTRODUCTION TO THE JONES FAMILY HISTORY

The compiler of this volume, Reba Turnbow Johnson, is happy to present to you; the descendants of Jeremiah Jones and Ann Johnson, this genealogy and history of the Jones Family.

Though it is not as complete as we would like to have it, it has been a very worthwhile project and those who have made the effort to send their records, etc. will be happy to see the results of the hours spent in collecting pictures, searching records and writing histories.

The first part contains the ancestry of Jeremiah Jones and Ann Johnson. All will realize the need for further research. It is sincerely hoped that the "Hearts of the children will be turned to their Fathers" and that all will unite in an effort to complete the family chain.

The main section of the book is genealogy, pictures and histories of the descendants of Jeremiah and Ann, and it is as complete as it was possible to make it. Many hours have been spent in writing letters, making calls and visits, searching Ward Records, visiting Cemeteries, etc... Many of the letters remained unanswered and other sources searched failed to reveal all the necessary information, thus, there are many "holes" in our finished product.

The last part of the book is especially dedicated to a dear little English Lady, Margaret Susannah Williams, the Grandmother of many of the people interested in the book. It was partially the love and respect the compiler had for this dear soul, that gave her the courage to attempt this work.

May you read with interest the pages of this book and be "fired" with determination to do all you can to search out further history and genealogy of "The Jones Family," that this branch of Our Father's Family may some day be complete.
England
50,874 sq. miles

Alabama
51,609 sq. miles
Norfolk

North Sea

Beestley
Hoe
East Dereham
Norwich
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The Jones Family of whom I write, had it's beginning back in the year 1745 in England. East Dereham in the County of Norfolk, was the birthplace of the first Jeremiah Jones in our story of this family.

England is a small country as compared to our own United States, in fact the Island of Great Britain is about the size of the state of Alabama and the County of Norfolk is in the western part bordering on the North Sea. The most important natural resources are iron and coal. This has made the country famous for manufacturing.

It would be interesting to know more about the family life of Jeremiah. What he did for a living, for entertainment and etc., at present we can only guess. At that time in England, men, women and children worked in the factories. He could have been a farmer as the rich soil in the vicinity of East Dereham produced vegetables and fruit in abundance to care for the needs of the surrounding parishes. Then there were the mines, that supplied the factories with coal. Some day through the united effort of all, we may know the answer.

It is very likely that Jeremiah (the first), spent his entire life in East Dereham. He chose for his wife a young lady, Mary Eagle, who was also born in East Dereham, and five of the six children born to them; was born there also. The sixth child was born in Hoe, a neighboring parish.

George Jones, the third child; followed in his father's footsteps at least part of the way, for when he chose a wife he selected a girl with the same name as his mother, Mary Eagle. This was very confusing until we found that about every family of that particular time, had a child named Mary, and that the name Eagle was a very common one. It helped to clarify this when we found the parents of the second Mary, John Eagle and Rosemond Gage. Mary was their first born and Matthew, their second child was born two years later. Nothing further is known of this family at present.

George and Mary also made their home in East Dereham, or near by, as all seven of their children were born there. The second Jeremiah Jones, their oldest child, became the head of the Jones Family in America.

As more is known about the second Jeremiah, his story will be given later, as he left his native land to journey to America. We challenge you, the readers, who are descendants of these people, to help bring about the happy ending to their story. Much research is needed to supply the missing facts, and a united effort can do wonders. Never before has genealogy work been given so much attention as it is now receiving, and never before have their been so many opportunities to find the facts concerning our people. May we all be inspired to "put our shoulder to the wheel," and do our part, that not one "child shall be lost."

GENEALOGY OF JEREMIAH JONES, THE FIRST

JEREMIAH JONES
Born 1745 East Dereham, Norfolk, England. Bapt. 20 Aug. 1952 End. 21 April 1953
Married 12 December 1786 (sealed) 25 November 1958.
Buried 1 November 1829 (ae 84)

MARY EAGLE (the first)
Born 1763 of East Dereham, Norfolk, England. Bapt. 20 Aug. 1952 End. 27 March 1953

CHILDREN:
   Married Charlotte
   Married Mary Eagle
5. Mary Jones born 8 Nov 1803 East Dereham, Norfolk, England. Bapt. 20 Aug 1852 End. 9 Sept 1952
   Married James Phillips 12 Oct 1827
   (East Dereham Parish Reg. 1851 Census. Work done by Ellen E. M. Kurr, for Phyllis Lewis Hancock, Orem, Utah.)

GENEALOGY OF GEORGE JONES

GEORGE JONES
Born 6 Jan 1796 East Dereham, Norfolk, England. Bapt. 18 July 1938 End. 17 June 1949
Married (sealed) 9 Feb 1951
Father: Jeremiah Jones  Mother: Mary Eagle

MARY EAGLE
Born 1 Aug 1790 East Dereham, Norfolk, England. Bapt. 7 Sept 1943 End. 28 Apr 1950
Father: John Eagle  Mother: Rosemond Gage (Gedge)

CHILDREN:
1. Jeremiah Jones born 27 Jan 1818 East Dereham, Norfolk, England
   Married Ann Johnson 21 May 1843
2. Sarah Jones born 1819 East Dereham, Norfolk, England
   Married James Backham 26 Oct 1845
   Married Hannah
   (East Dereham Parish Reg. Research by Ellen E. M. Kurr, for Phyllis L. Hancock)

GENEALOGY OF JOHN EAGLE - FATHER OF MARY THE SECOND

JOHN EAGLE
Married 13 Oct 1789 East Dereham, Norfolk, Eng. (sealed 16 Nov 1955)

ROSEMOND GAGE (GEDGE)
Born about 1768 of East Dereham, Norfolk, England. Bapt. 20 Aug 1952 End. 13 May 1953

CHILDREN:
   Married George Jones

JEREMIAH JONES (1818 - 1884)  ANN JOHNSON(1819 - 1872)

Jeremiah Jones was the eldest child in the family of George Jones and Mary Eagle. He was born 27th of January 1818 in East Dereham in the County of Norfolk, England. East Dereham is located in the western part of Norfolk County, about sixteen miles from Norwich. It is a Market town and has been called the Garden of Norfolk because the large gardens and orchards in the vicinity have produced such a quantity of fruit and vegetables not only to serve the Parish, but for sale elsewhere. In the year 1819, about the time
Jeremiah Jones and Ann Johnson Jones.
Baby believed to be their youngest child, Mary Ann.
Ann and Jeremiah were born, the town contained five hundred and fifty-one houses and the population was two thousand eight hundred and eighty-eight. In the book, Excursions of the County of Norfolk, printed in London in 1819, the following was found: "Before 1737; East Dereham was supposed to be the dirtiest town in the County. The streets uneven and choked with filth, and on the spot where a handsome obelisk was erected by Sir Edward Astley, was a pit of dirty water, called the 'sand pit,' serving as the drain of the Parish, and sometimes filled with dead cats, dogs and other animals. Near a brew house was another standing drain and a lane at the east end of town was so narrow, as scarcely to admit the passing of a carriage. The same kind of a hollway, as it was called, led down to the church and the vicarage-house. Since that time the streets have been paved and Dereham has arisen to the equality with the best market town in Norfolk."

In 1775 an act was obtained to incorporate Mitford and Launditch hundreds, containing fifty-one parishes, nearly in the center of Norfolk. East Dereham being the principal Parish, for the better provision of the poor of the hundreds. An old farm house and about sixty acres of land was purchased in Gressenhall, and a new building was erected, with offices, and a windmill for grinding corn. This house is situated nearly in the center of both hundreds, upon a rising ground, at the bottom of which runs a pleasant stream of water, dividing Gressenhall from Hoe parish. The land produced vegetables. They also kept cows, that provided milk, butter and cheese. They likewise killed their own meat. The poor there maintained, were then upon an average about four hundred and fifty. In 1776 a proper place was provided as a burial ground, this was enlarged in 1885. Upon the whole this establishment appears to have been one of the best in the Kingdom.

Jeremiah Jones was born the 27th of January 1818 and the parish of East Dereham was his home for many years. His parents George Jones and Mary Eagle, were also born and reared in the same parish, and in all probability died there.

Jeremiah was married the 21st of May 1843 to Ann Johnson. She was born April 25, 1819, a daughter of Thomas Johnson and Ann Battledore or Eke. The early church records of the Farmington Ward, in Davis County Utah, lists the following: "Jeremiah Jones, father George Jones, mother Mary Eagle, Born 27 January 1818 Norfolk England. " And on the following line "Ann Jones, father Thomas Johnson, mother Ann Eke, born 25 April 1819 East Dereham, Norfolk, England." Others of the family have Ann's mother as Ann Battledore. (See Battledore Page 6) Further research is needed to clarify this.

Not much is known of the years following their marriage. An entry in the 1851 Census Records of East Dereham lists Jeremiah as a laborer and Ann as a Tayloress, and their address at the time was Etling Green (the name of the street). On the same street were several families of Eke's as well as Ann's parents, Thomas and Ann Johnson.

About the year 1847 the Elders of the Church of Jesus Christ of Latter-Day Saints took their message of the Gospel to the Parish of East Dereham and the 24th of December 1848 Jeremiah was baptized a member, by Elder Robert Dye. Ann followed her husband into the waters of baptism a month later. She was baptized 21st of January 1849 by Jeremiah. Ann gave birth to their fourth child the following July, he was given the name of Elijah. The three older children of Ann and Jeremiah were; Jeremiah, Emma Sarah, and a child, sex not known, who died soon after birth. Four more children were born in the next ten years, John, James, Jacob H. and Mary Ann. This completed the family. The next few years after joining the Church, Jeremiah spent much of his time teaching the Gospel and he baptized many of his family and friends. About the year 1856 something happened to cause Jeremiah to weaken in the Faith. In the same record where his first baptism was recorded the following was found: "Jeremiah Jones cut off," no reason given. A later entry records a second baptism "baptized 19 Feb 1860 by James George." The year 1866 Emma Sarah, the oldest daughter of Jeremiah and Ann, was married to James Butters and about a year and a half later, after the birth of her first child, they left England to make a new home in America.

The passenger list of the ship "Wyoming," sailing from Liverpool England 1 June 1871 lists Ann and Jeremiah and two children, James and Mary Ann, as passengers. Farmington in Davis County, Utah became
the new home of the family. Most of their children came to America and all except the two youngest were married and living nearby. Ann was not to enjoy her new home for long; she died (less than a year after leaving the land of her birth) on the 7th of March 1872, and was laid to rest in the Cemetery in Farmington.

Jeremiah was married two years later 9 February 1874 to Mary Ann Winter in the Endowment House in Salt Lake City, Utah by Joseph F. Smith. Mary Ann was born 25 April 1814 in Norwich, Norfolk, England. Mary Ann preceded Jeremiah in death, date not known.

Jeremiah Jones died 11 February 1884 in Providence, Cache County Utah and was buried beside his second wife. His daughter Mary Ann said they were buried in Logan, Cache Co., To date (1965) we have found no record or place of burial, other than this.

Nothing is known of the oldest son of Jeremiah and Ann at present except he was born in England (East Dereham) and was given the name of Jeremiah. Jacob H. Jones, the seventh child is also unknown, but it is believed that he reamedined in England.

(Taken from Family histories, Census records of East Dereham, British Conference Record East Dereham Branch. (F. Eng. 1, part 22. 13656 Salt Lake Genealogy Library, and Early Church records of Farmington Ward. Endowment House Records.)

**JEREMIAH JONES**
Married 21 May 1843 East Dereham, Norfolk, England.
Died 11 February 1884 Providence, Cache, Utah.
Father: George Jones Mother: Mary Eagle

**ANN JOHNSON**
Died 7 March 1872 Farmington, Davis, Utah.
Father: Thomas Johnson Mother: Ann Battledore or Eke.

**CHILDREN:**

Baptisms, Endowments and sealing completed for this family.
From Family, Church and Census Records.

**PARENTS OF ANN JOHNSON**

**THOMAS JOHNSON**
Married 3 November 1807 East Dereham, Norfolk, England.
Died 8 July 1861 East Dereham, Norfolk, England.

ANN BATTLEDORE OR EKE
Buried 7 February 1852 East Dereham, Norfolk, England.

CHILDREN:
   Married Charlotte Baker 16 Mar 1841
   Married Jeremiah Jones 21 May 1843
   Married William Butters 10 Nov 1839

All baptisms, Endowments and sealings done for all except Child No. 8.

From East Dereham Parish Registers. Research by Ellen E. M. Kurr for Phyllis Lewis Hancock, Orem, Utah.

BATTLEDORE

In August of 1953 Ellen E. M. Kurr, a researcher, began the search for the parents of Ann Johnson, who was married to Jeremiah Jones. The following is the results of that search. (Work done for Phyllis Lewis Hancock.)

"4 Aug, 1953: Your letter of 30th July is to hand; I will write immediately to East Dereham for Johnson and Battledore entries 1775-1790 and for Jones 1740-1750."

15 Aug 1953. East Dereham, Norfolk. "I have received the results of the searches for which you asked:

Baptisms (Jones, 1740-1750)
1748 May 23rd Mary d. of Robert and Margaret Jones.
1748 Feb. 19th Rachel d. of Benjamin and Rachel Jones.
1749 Jan. 25th Robert s. of Benjamin and Rachel Jones.

Baptisms (Johnson and Battledore, 1775-1790)
1780 Nov. 9th Elizabeth d. of Timothy and Elizabeth Battledore (born Nov. 5th)
1783 June 28th John s. of John and Mary Johnson (born June 26th.)
1787 Aug. 10th John Watson s. of John Johnson & Mary his wife (late Watson). Born Aug. 5th, baptized privately.
1789 June 8th Charlotte d. of Smith-Johnson & Elizabeth his wife. Born June 6th, baptized privately.
1790 May 6th James base-born s. of Mary Johnson, born 4th of May.
1790 May 30th Ann d. of Ann Battledore, singlewoman, born May 25, baptized privately."

"Dear Mrs. Kurr,

JOHNSON - BATTLEDORE

7th Nov. 1953: Reference your letter of 26 Oct. if Thomas Johnson died at East Dereham on the
8th July, 1861, he should be found in the returns of 1861 Census of that place; I have written to Somerset House and will report the results as soon as it comes."

(about 14 days)

JOHNSON - BATTLEDORE

"5th Dec. 1953: The information you gave me in your letter of 26th October was that Thomas Johnson was born on the 14th Feb, 1778, was married to Ann Battledore at East Dereham on 3rd Nov. 1807, and that he died at East Dereham on the 8th July 1861.

We found an Ann Battledore christened at East Dereham on 30th May, 1790.

If the birth date of Thomas Johnson is correct he would have been 83 years of age at the time of his death in 1861. I accordingly wrote to Somerset House for a search in the 1861 Census for a Thomas Johnson of this age, they have telephoned to say that although they have found several Thomas Johnsons in East Dereham, none of them is of this age. I intend to try for a death certificate so as to verify the age.

In the meantime I made a search in the 1851 Census of East Dereham but could find no Thomas Johnson exactly corresponding to the information given. There is a Thomas Johnson, aged 77 (born in 1773 or 1774) with wife Ann—but she was born in 1784, so I think this can not be our couple. As you see they had a daughter Elizabeth born in 1824 and a Grandson born in 1843 or 1844 (Robert Johnson). Does this enable you to identify this couple, or would you like me to investigate this group further? This particular Thomas Johnson was, as you see, born in Beetley, about three miles north of East Dereham, this may be a clue."

JOHNSON - BATTLEDORE

"28th Dec. 1953: Unfortunately the death of Thomas Johnson was not recorded at Somerset House—at least, there is none on record for the date given, 8th July 1861. The family group sheet does not say Where he died, do you know, please? There is no Thomas Johnson 73 years of age in the 1851 Census of East Dereham, and none 83 years of age in the 1861 Census of that place, which I have had Somerset House search. It looks very like your Thomas Johnson with wife Ann and daughter Elizabeth that I found in the 1851, only the birth dates do not fit in. I think I will see if there is a registration for that boy Robert, if we can find who his parents were we may get a clue.

Where does the information that Thomas Johnson was born 14 Feb 1778 and Ann Battledore 30 May 1790 come from? Is it possible that someone has had some register searches, found baptisms in these names at these dates, and assumed that they were the right ones?"

JOHNSON - BATTLEDORE

"9 Jan. 1954: Well, now, I can't help thinking that that old Temple record of Thomas Johnson is incorrect. I have written to East Dereham to get a check on the burial date and to see if the entry gives his age. I will get a search in the baptisms of Beetley and see what we find there."

JOHNSON - BATTLEDORE

"23rd Jan. 1954: I asked the Vicar of East Dereham to search for records of burials of Ann and Thomas Johnson. Ann he found:

'852 Feb. 14 Ann Johnson, wife of Thomas, of East Dereham, aged 66 years. This age does not agree exactly with the record of Ann's baptism, but it is not far out.

There was no record of the burial of Thomas Johnson at the date given, 8th July 1861. Of course it
does not follow that he remained in Dereham after Ann's death. I believe that the family found in the 1851
Census is the right one. On this assumption I will get a search at Beetly for the baptism of Thomas 1773-75.
It is possible that he was buried there, too."

JOHNSON OF EAST DEREHAM

"6th Feb. 1954: You will remember that I found a family in the 1851 Census of East Dereham that
looked as if it might be the one we are after:

Thomas Johnson, head, Mar. 77, Pauper, b. Norfolk, Beetly.
Ann do. wife, Mar. 68 b. do. E. Dereham.
Elizabeth do. dau. U. 26 Lab. in field, b. do.
Robert do. grandson, 7, Scholar, b. do.

Then we got a record of the burial of Ann Johnson, wife of Thomas, at East Dereham, aged 66 years on
14th Feb. 1852. But there was no record at East Dereham of the burial of Thomas Johnson on the date given -
8th July, 1861.

A search in the 1861 Census also failed to find Thomas Johnson there, so we are forced to the con­
clusion either (1) the death date given is wrong, or (2) he did not die in East Dereham.

I asked Somerset House to see if they could locate Elizabeth Johnson or Robert Johnson (Thomas
Johnson's grandson) in the 1861 Census. Elizabeth they could not find, but here is Robert:

William Betts, Head, Mar. 63, Ag. Lab., b. North Tuddenham
Robert Johnson, boarder, U. 17, Ag. Lab. b. East Dereham."

JOHNSON OF EAST DEREHAM

"27th Feb. 1954: I asked the Rector of East Bilney (who has the cure of the parish of Beetly) to check
the entry recording the baptism of Thomas Johnson and Amy Quant on 10th October 1780 and that recording
the baptism of Thomas, son of John and Amey Johnson on 4th March 1781. He says that they are correct, but
from the results of further searches now to hand it is obvious that the "John" in the baptism entry is a mistake
on the part of the Clerk or Minister for 'Thomas.'

I asked for the search to be continued from 1781 onwards for other children (Johnson, Quant and
Battledore names), with the following result:

1787 Feb. 11 Henry, son of Thomas & Amy Johnson (late Quant)
1788 July 13 Amy, d. of Thomas & Amy Johnson (late Quant) born July 7th.
1790 Mar. 7 (privately baptized) Issac, son of Thomas and Amy Johnson (late Quant)

born March 1st, received into the Church March 28th.

There are no Johnson baptisms 1782-1786; perhaps the family was then living in a neighboring parish
and returned to Beetly in 1787. It would seem that there ought to be three or four children between Thomas
in 1781 and Henry in 1787.

I asked for a search in the register of baptisms from 1750 to 1765, but there were no Johnson, Quant
or Battledore entries in this period. It therefore seems probable that both Thomas Johnson and Amy Quant
came from some other parish though both of Beetly in 1780."
1813 Feb 15 William John Palmer son of Mary Johnson, reputed father John Palmer.
1813 Mar 12 Anne, daughter of Thomas and Anne Johnson (late Battledore)
1814 June 5 Henry son of Thomas and Anne Johnson (late Battledore)
1814 July 31 John son of James and Elizabeth (late Patrick) Johnson
1815 Dec 20 Mary daughter of Francis and Martha (late Stringer) Johnson
1816 Feb 25 Thomas, son of Thomas and Ann (late Battledore) Johnson
1816 Aug 16 Thomas son of Samuel and Elizabeth Johnson.

None of the families you wish for appear in the Hoe Registers.

signed by the Vicar.

(I see I have left out two more Johnson baptisms; -

This seems to be a different Thomas & Ann from that in the other entries)

BAPTISMS AT EAST DEREHAM, NORFOLK

1761 June 2nd William s. of William and Sarah Eagle.
1767 Feb 13th William s. of William and Sarah Eagle, born Jan 26th.
1770 Aug 1st Eliz. dr. of Will and Mary (sic) Eagle, born June 27th.
1772 June 17th Thomas 3rd son of William and Sarah Eagle born June 16th.

One assumes that the William baptized in 1761 died in infancy or childhood; would you like me to get the burial register searched to settle the point?

I think that the "Mary" in the Entry of 1770 is a mistake without a doubt.

A copy of research notes received by Phillis L. Hancock, from Ellen E. M. Kurr. She received them from a researcher in England.

May Butters, (Mrs. Glenn Butters of Morgan Utah) consulted Mr. Palmer, of the research department of the Genealogy Library in Salt Lake, (who did a survey on the Butters line) he said, "The endowment records in the Temple of William and Mary Johnson Butters show that Thomas Johnson and ANN BATTLEDORE were the parents of Mary Johnson (who was a sister of Ann Johnson) and that the information would have to be correct."

Mary Butters has in her possession a very old piece of paper with names and dates written on in a handwriting she does not recognize, it gives the name and dates of Ann Battledore, as they appear on the record given by Ellen E. M. Kurr.

This seems to be reasonable evidence that the name is correct, but where does the name of Ann EKE, given as the mother of Ann Johnson, in the early Church Records of Farmington, figure in?

The research record of work done by Mrs. E. M. Kurr, that seems to be the source of this evidence, has therefore been included in this book and the readers are urged to study it very closely. Certainly the name of EKE needs further research.

REMEMBER we are doing the work for PEOPLE, not merely names. We are striving to re-unite families for eternity and a guess is not good enough. Work done for these people will be accepted only if it is correct and true.
THE BUTTERS FAMILY

The eldest daughter of Jeremiah Jones and Ann Johnson, Emma Sarah, married into this family, as did her mother's sister, Mary, a generation earlier. The first record we have of the Butter's Family takes us back to Norfolk County, England, to the Parish of Hoe, where William Butters was born. William married Mary Johnson, the sister of Jeremiah Jones' Wife, Ann Johnson. The following was written by May Butters of Morgan Utah.

A BRIEF HISTORY OF WILLIAM BUTTERS AND MARY JOHNSON

William Butters, son of John Butters and Sarah Hazel, was born in Hoe, Norfolk County, England 25th April 1818. He married Mary Johnson, who was born in November 1820 in East Dereham, Norfolk, England, a daughter of Thomas Johnson and Ann Battledore. To this union there were born six children.

William and Mary joined the Church of Jesus Christ of Latter-day Saints in its infancy in England, and came directly to America. The records of Dereham, Norfolk County, where a Branch of the Church was organized early in the 1840's, show the baptism of William Butters and Mary Johnson, and their three children. William was baptized 28 January 1849 by John Heyhoe. Mary Butters was baptized 11 February 1849 by Jeremiah Jones. Both were confirmed by John Lickorish, and William was ordained a Priest, 29 March 1849 also by John Lickorish. They were both re-baptized, in Hoe, Norfolk, England on the 23 May 1857 by Jeremiah Jones, and were confirmed the next day, 24 May. William was confirmed by Jeremiah Jones, and Mary confirmed by her husband, William Butters. Sarah Jane Butters was baptised 19 August 1860 and James Butters was baptised 1 June 1861. Both were baptised by Jeremiah Jones Sr., and were confirmed by Jeremiah Jones Jr. Thomas Uttley Butters was baptised 22 July 1864 by Jeremiah Jones.

William and Mary Butters emigrated from England on the 22nd of September 1869 on the ship MANHATTAN. Their daughter, Ann, and a son, William Jr. did not come with them but remained in England.
The Emigrations records of the ones who came listed the family names as: William, Mary, James, Jane and Uttley. Their last son, Joseph Ether, was not listed as coming, but family records show that he did come and was eight years of age at the time.

They came to Zion in the fall of 1869, coming to Utah on the first train. From Ogden to Salt Lake City they were taken by mule team and wagon. In 1872 they moved to Morgan, Utah where he worked as a farmer until his death, 13 October 1878.

On 2 April 1874 William Butters became a citizen of the United States. Mary Johnson Butters was always very helpful among the neighbors and people in Morgan whenever there was sickness in the home. She was a mid-wife for many years. She lived to be seventy-three years of age and passed away 11 April 1893. William and Mary Butters are buried in Morgan City Cemetery, Morgan, Utah.

GENEALOGY OF WILLIAM BUTTERS

WILLIAM BUTTERS
Born 25 April 1818 Hoe, Norfolk, England. Bapt. 28 Jan 1849
Married 10 Nov 1839 East Dereham, Norfolk, England.
Died 24 October 1878 Morgan, Morgan, Utah.
Father: John Butters  Mother: Sarah Hazel

MARY JOHNSON
Born 21 November 1820 East Dereham, Norfolk, England. Bapt. 11 Feb 1849
Died 17 September 1893 Morgan, Morgan, Utah.

CHILDREN:
   Married Emma Sarah Jones
   Married William Harrison Culmer 25 Nov 1872
   Married Emma Sarah Baker 6 November 1872
   Married Isabelle Lizzie Welch 29 November 1883

(General Register's Office, England. Census records of E. Dereham. Family Record of May C. Butters.)

WILLIAM HARRISON Culmer
Born 26 Aug 1852 Oare, Kent, England
Married 25 Nov 1872 Salt Lake, Salt Lake, Utah
Father: Fredrick Culmer  Mother: Mary Kennet

SARAH JANE BUTTERS
Born 4 Dec 1851 Hoe, Norfolk, England.
Death 16 Nov 1916 Salt Lake, Salt Lake, Utah. Buried Salt Lake
Father: William Butters  Mother: Mary Johnson

CHILDREN:
1. Wilford (Will Fred) Culmer born 14 Sept 1873 Salt Lake, Salt Lake Utah
   Married Ada Campbell Jennings 6 Jan 1897
2. Edith Jane Culmer Born 2 Nov 1875 Salt Lake, Salt Lake, Utah. Died 27 Nov 1876
3. Pearl Esther Culmer born 28 Jan 1877 Salt Lake, Salt Lake, Utah
   Married Arthur D. Lynn 18 Oct 1900
4. Arthur Basil Culmer born 23 Apr 1879 Salt Lake, Salt Lake, Utah
   Married Jennie Shives Sep 1923
5. Hazel Kennett Culmer born 12 Dec 1883 Salt Lake, Salt Lake, Utah
   Married Walter H. Hinman 14 July 1909

HISTORY OF WILLIAM HARRISON CULMER AND
SARAH JANE BUTTERS

William Harrison Culmer married Sarah Jane Butters, 25 November 1872 in Salt Lake City, Utah. Sarah Jane was the daughter of William Butters and Mary Johnson. A grand-daughter of Sarah Jane (Pearl C. Lynn) wrote the following:

"Will and Ada had one child, Constance, born in Salt Lake on July 4, 1902. She married Clyde Oplin, Date unknown, and they have one daughter, Joan, born 22 April 1930. Pearl and Art Lynn, had a daughter born 16th of September 1904 who died at birth and another daughter Dorothy Jane, born 5 October 1906 in Salt Lake. Pearl and Dorothy moved to Seattle, Washington, in December 1917.


Another thing I recall about the Butters family is, that when my mother and her parents and brothers came to America in 1869, they left behind them in England, a brother William and a sister Ann. In our family album there are pictures of them both, but I never remember Mother or any of us ever corresponding with them, though no doubt Grandmother and some of the family may have done so.

My sister Hazel was named after the maiden names of her two Grandmothers, Hazel and Kennett."

The above information sent to Lerean Fitzgerald Bronson, Kamas, Utah.
THOMAS UTTLEY BUTTERS
Born 8 Apr 1854 Dereham, Norfolk, England
Married 16 Nov 1872 Salt Lake, Salt Lake, Utah
Death 28 Mar 1936 Morgan, Morgan, Utah. Buried Morgan, Utah

SARAH EMMA BAKER
Born 3 Sept 1856 London, England
Death 18 Mar 1940 Ogden, Weber, Utah. Buried Morgan, Utah

CHILDREN:
1. Thomas William Butters Born 5 May 1873 Morgan, Morgan, Utah
   Married Magdeline Anderson 30 Oct 1893
2. Sarah Ellen Butters Born 31 Dec 1874 Morgan, Morgan, Utah. Died 4 Feb 1875
4. Ernest Ether Butters Born 16 Sept 1878
   Married Edith Johnson 30 Oct 1899
5. Elijah James Butters Born 5 Nov 1890 Morgan, Morgan, Utah. Died 3 Nov 1887
6. Zina Jane Butters Born 7 Jan 1883
   Married Robert Hogg Mar 1901
7. Ezra John Butters Born 3 Oct 1885 Morgan, Morgan, Utah. Died 3 Nov 1887
9. Carl Vernon Butters Born 16 July 1889 Morgan, Morgan, Utah
   Married Eva May Francis 24 Apr 1908
10. Newel Baily Butters Born 18 Jan 1892 Morgan, Morgan, Utah
11. Lyle Fountain Butters Born 24 June 1894 Morgan, Morgan, Utah. Died 26 June 1895
Sarah Emma Baker Butters was born in St. Pancras, London, England, 3rd of September 1856. Her mother died when she was eight months old, and she was raised by her aunt, Eliza Morris, who was a Latter-day Saint. They came to Utah in 1862.

She is the only one of her father's family who received the gospel. Many of her relatives were engaged in the wars in Europe; some lost their lives in action.

It took six weeks to cross the ocean. I have heard mother tell how they would have a meal prepared ready to eat and the waves would tip the boat and they would loose their meal. They would then be forced to wait for the next meal because the food was rationed. She always remembered a child dying on the boat. It was wrapped in a cloth a plank was lowered and it was slipped into the ocean.

She crossed the plains in Captain Henry Miller's company, arriving in Salt Lake in 1862. She endured many hardships. One time while crossing a river, the wagon floated down the swift waters. Frantic mothers were trying to save children who were hanging onto the sides of the floating wagon. When a child was born the company would stop long enough to care for the mother and child, then be on their way. When a member of the company died the body would be wrapped in cloth and buried in a grave. Each member would be saddened because they knew the wolves would soon dig up the body.

She moved with her family to Morgan County in April 1863, where she met Thomas Uttley Butters, whom she married at the age of 16, in the Salt Lake Endowment House, November 6, 1872.

Thomas Uttley Butters was born in Norfolk, England, April 8, 1854, a son of William and Mary Johnson Butters.

The family emigrated to America and then came to Utah in 1869. They were passengers on the first train into Utah. The Union Pacific Railroad completed the laying of the tracks in that year.

They lived in Centerville, Utah, for a while, then moved back to Morgan County, where they built a one-room house with dirt floor and dirt roof, in Morgan City. When their first child was born they had to hold buckets over the bed to keep mother and child dry.

To them were born 16 children, 12 sons and 4 daughters. Nine of the children preceded them in death.

In the first home was a fireplace in one end with an iron kettle to cook in. For light they used a cloth set in a dish of grease.

Food was very scarce forcing them to gather weeds to stew. As fast as they could clear the land it was planted. A garden was always planted. At first the taste of vegetables was different and they couldn't eat them, but gradually learned to like them.

The girls would gather wool from the fences and the mothers would wash it and card it then spin it into yarn and weave it into cloth.

Indians were in Morgan in the early part of their married life. On one occasion while the men were away working in the field, Mrs. Butters left her home for a few minutes. When she returned there sitting in her home were two large Indians with their feet under her stove. She was very frightened, but remembered...
she was told to be good to them. She was, and it wasn't long before they left without harming her or the children. Another time she made a dress for an Indian girl and was getting ready to present it when the Indian took it rolled it up, put it on a chair and sat on it.

Dentists were not in the county at that time, so the only time they saw any was when a traveling dentist called at the home. One time Mrs. Butters had suffered for months with toothache, when the dentist came she told him to come in. She sat on a chair in the kitchen holding a baby and had all her teeth pulled. She went for a year without them because the dentist came but once a year.

Mrs. Butters did beautiful hand work, exhibiting it in the County and State Fairs, where she took many prizes.

She joined the Relief Society when she was 16 years old and was a member until her death, and was an acting visiting teacher for 35 years.

Mr. Butters was a member of South Morgan School District and was a trustee for many years. He was also a member of the City Council and a county commissioner, having charge of the poor account, as each commissioner had charge of an account in the county.

When the Morgan Ward was authorized to build a ward chapel he was put in charge of the construction.

He acted as supervisor for the East Canyon Dam during its construction and was caretaker for 35 years.

He acted as county veterinarian for years, treating horses and cows and advising farmers on the care of their animals. He would prepare the medicine and pills for them. He died at Morgan, Utah, at his home March 28, 1936. Mrs. Butters died at Ogden, Utah, March 18, 1940. Both were buried in the South Morgan City Cemetery, Morgan, Utah.
JOSEPH ETHER BUTTERS
Born 23 June 1862 Dereham Norfolk, England
Married 29 Nov 1883 Salt Lake, Salt Lake, Utah (Endowment House)
Death 10 Apr 1945 Morgan, Morgan, Utah. Buried Morgan, Utah
Father: William Butters  Mother: Mary Johnson

ISABELLA LIZZIE WELCH
Born 29 Oct 1865 Morgan, Morgan, Utah
Death 17 Feb 1948 Morgan, Morgan, Utah. Buried Morgan, Morgan, Utah
Father: Thomas Robert Green Welch  Mother: Harriet Davey Nash

CHILDREN:
2. Harriet Plissie Butters born 20 Nov 1886 Morgan, Morgan, Utah. Died 3 Nov 1887
4. Henry James Butters born 21 Oct 1890 Morgan, Morgan, Utah
   Married Artie Robison 2 Oct 1912
5. Afton Louise Butters born 5 Sep 1892 Morgan, Morgan, Utah
   Married Charles Roscoe Brough 29 Jan 1914
6. Parley Nash Butters born 21 Sep 1894 Morgan, Morgan, Utah
   Married Vernacia Tonks 1 Nov 1916
7. Leo Welch Butters born 23 Apr 1897 Morgan, Morgan, Utah
   Married Doris Geary 17 Oct 1923
8. Irvin Rober Butters born 30 Jan 1899 Morgan, Morgan, Utah
   Married Beulah Bertoch 21 Jul 1921
9. Elvera Welch Butters born 2 Nov 1902 Morgan, Morgan, Utah
   Married Milford Mecham 23 Apr 1926
HISTORY OF JOSEPH ETHER BUTTERS AND ISABELLA LIZZIE WELCH

Joseph Ether Butters, son of William Butters and Mary Johnson, was born in Dereham, Norfolk, England, 23 June 1862. He came to America on the ship Manhattan, with other members of his family on 22 September 1869, when he was eight years old. He remembered many things which took place while crossing the ocean, and often spoke of the white caps and huge waves on the ocean. He was baptized 21 July 1871.

Ether Butters, as he was called, married Isabella Lizzie Welch, daughter of Thomas Robert Green Welch and Harriet Nash Welch, in the Salt Lake City Endowment House, 29 November 1883. To this Union were born 10 children, all born in Morgan Utah. Seven are still living.

Charles Arthur Butters, born 31 Dec 1884. Died 20 Sep 1887
Harrriet Plessie Butters, born 20 Nov 1886. Died 3 Nov 1887
Joseph William Butters, born 27 Sep 1888. Died 29 May 1891
Henry James Butters, born 21 Oct 1890. Bapt 14 Nov 1898
Afton Louise Butters, born 5 Sep 1892. Bapt 5 Sep 1900
Parley Nash Butters, born 21 Sep 1894. Bapt 17 Sep 1902
Leo Welch Butters, born 28 Apr 1897. Bapt 27 Apr 1905
Irvin Robert Butters, born 30 June 1899. Bapt 6 July 1907
Elvera Welch Butters, born 2 Nov 1902. Bapt 31 Mar 1911
Glen Woodruff Butters, born 20 Apr 1909. Bapt 22 Jul 1917

Mr. Butters worked as a farmer through his life, having the reputation of plowing the straightest furrows without using lines to guide his horses. He served as a member of the Presidency of the First Elders Quorum in Morgan Ward.

At one time he was a co-owner of the Old Morgan Opera House originally known as the "Simmons Hall," located where the Richard H. Rich home now stands, and across the street from his own home, where his son, Glen, now lives. Mother and Dad made home-made ice cream which they sold during intermission at dances in the old Opera House. He was always a great step-dancer until past 80 years of age, always calling for faster music.

He was a member of the Morgan band, and played the bass drum. Baseball was the sport he enjoyed most. As a catcher behind the bat, he used no catcher's mitt always catching the ball bare-handed. He served many years as Field Superintendent for the Morgan Canning Company, traveling throughout Morgan county on horseback.

His wife, Isabella Lizzie Welch, was born 29 October 1865, in Morgan City, Utah, and was baptized by Bishop Charles Turner, 9 August 1874.

In her younger married years she worked in the YLMIA, and was a visiting teacher in Relief Society for many years. She was also on the Relief Society Stake Board from 1910 to 1921.

On September 7, 1925 she was voted in as County President of the Daughters of Pioneers for two years, then re-elected for another two years more. She remained active in these organizations until the time of her death. She was always helpful to anyone in need, and never turned anyone away from her door that was hungry. She was affectionately known through all Morgan Stake as "Aunt Belle Butters."

In the early years of their married life she and her husband picked many 100 pounds of green string beans from their garden, slicing and salting them in large wooden candy buckets and selling them to owners.
of the Culmer Paint and Oil Company of Salt Lake City at $5.00 a bucket. This took many hours of work during the summer.

They also boarded and roomed many piano and organ salesmen, as in those days it was quite a busy game. Mr. Butters furnished their transportation around Morgan County with horse and buggy or bob-sleigh. One of the salesmen, Mr. Ridges, was a grandson of the man who built the first Salt Lake Tabernacle Organ.

They went through the hardship of the grasshopper time remembering when the trees were stripped of their leaves. The grasshoppers ate the leaves of every growing thing they could get to. The railroad tracks were so thick with the hoppers that the wheels just wouldn't turn, and slipped and slipped like the tracks had been greased, until the train crew spread sand over the tracks before they were able to go on.

At this writing they have 109 descendants, and 107 are still living. Six have served in the Military Service, and three are now serving missions for the Church.

Joseph Ether Butters died at his home in Morgan, Utah on 10 April 1945, and Isabella died at her home on 17 February 1948. They were both buried in the South Morgan City cemetery, Morgan, Utah.

GLEN WOODRUFF BUTTERS  
Born 20 Apr 1909 Morgan, Morgan, Utah  
Married 8 June 1932 Salt Lake, Salt Lake, Utah (Temple)  
Father: Joseph Ether  
Mother: Isabella Lizzie Welch

MAE CHAPIN  
Born 22 Nov 1912 Morgan, Morgan, Utah  
Father: Robert Calvin Chapin  
Mother: Charlotte Mae Rich

CHILDREN:  
1. LaDelle Butters born 30 Dec 1932 Morgan, Morgan, Utah  
   Married Montague Lee Garrett 19 Aug 1951  
2. Sherrie Butters born 28 Jan 1936 Ogden, Weber, Utah  
   Married Robert Louis Trujillo 17 Sep 1954  
3. Karel Mae Butters born 18 Feb 1942 Ogden, Weber, Utah  
   Married Robert Kay Dickson 30 June 1961  
4. Brian Chapin Butters born 7 Apr 1945 Ogden, Weber, Utah
EMMA SARAH JONES
second child and oldest daughter
of Jeremiah and Ann Johnson Jones.
The wife of James Butters.

JAMES BUTTERS AND SARAH EMMA JONES

Emma Sarah Jones, the second child of Jeremiah Jones and Ann Johnson was born in East Dereham, Norfolk County, England the 27th of July 1847. It would be interesting to know something of her life, while she was growing up. She was a beautiful young lady.

When Emma Sarah was about twenty years of age, she was married to James Butters, a son of William Butters and Mary Johnson. James was born in Swanton, Norfolk, England the 1st of August 1846. If this record is correct, Emma Sarah and James were cousins.

They entered the waters of baptism and became members of the Church of Jesus Christ of Latter-day Saints; Emma the 4th of September 1870 and James the first of June 1861 (baptized by Jeremiah, Emma’s father).

James and Emma’s first child was born the 19th of December 1868, in East Dereham, a little son whom they named Heber Henry (some records have his name Henry Heber). When the baby was about a year old, they left their home in England as they wished to be with others of their Faith. It is supposed that they came to America on the same ship that James’ parents sailed on, the MANHATTAN.

The 29th of May 1870, the second child of James and Emma was born in Farmington, Davis County Utah, and he died there less than three months later. He was named for his grandfather, William. Farmington was the home of the Butters family for many years, and eleven more children were born to them. They were parents of thirteen children and only four of them lived to marry and have families. Most of them died when they were very young.

The last few years of their lives, Emma and James lived in Woodland, (Bench Creek) in Summit County, Utah. James died 16 October 1926, and Emma Sarah died about a year later. Both are buried in the Woodland Cemetery.
GENEALOGY OF JAMES BUTTERS AND EMMA SARAH JONES

JAMES BUTTERS
Born 1 August 1846 Swanton, Norfolk, England. Bapt. 1 June 1861
Married
Death 16 October 1926 Woodland, Summit, Utah. Buried in Woodland Cemetery.
Father: William Butters Mother: Mary Johnson

EMMA SARAH JONES
Born 27 July 1847 East Dereham, Norfolk, England. Bapt. 4 Sep 1870
Death 16 October 1927 Kamsa, Summit, Utah. Buried Woodland Cemetery.

CHILDREN:
   Married Emma Sarah Peterson 1 January 1892
2. William Butters born 29 May 1870 Farmington, Davis, Utah. Died 4 Aug 1870
3. Emma Jane Butters born 1 Aug 1871 Farmington, Davis, Utah. Died 19 June 1875
5. John Thomas Butters born 22 Jan 1875 Farmington, Davis, Utah. Died 20 Feb 1891. Bapt. 1 July 1803
6. Minnie Laura Butters born 24 Aug 1877 Farmington, Davis, Utah
   Married Richard Riley Fitzgerald 23 Feb 1896
7. Mary Ann Butters born 21 July 1879 Farmington, Davis, Utah. Died Oct 1890
10. Ethel May Butters born 3 Aug 1884 Farmington, Davis, Utah
    Married Joseph Strassburg
11. George Arthur Butters born 1 Sep 1886 Farmington, Davis, Utah
    Married (1) Ida Josephine Reid 10 Aug 1910 (2) Marian Cecila Kirkpatrick (3) Mary Ellen Cook
13. Dwight Elmer Butters born 21 Nov 1893 Farmington, Davis, Utah. Died 1 May 1900

(Kamas and Woodland Ward Records. Family Records of May C. Butters and Larean F. Bronson.)

HEBER HENRY (or Henry Heber) BUTTERS (1868 - 1937) married Emma Sarah Peterson (1872 - 1913).
Heber Henry Butters was born in East Dereham, Norfolk, England, 19 December 1868. His father was James
Butters and his mother, Emma Sarah Jones.

Shortly after Heber Henry was born his parents started making plans to leave their native land to join
the “body” of the Church of Jesus Christ of Latter-day Saints, in far away Utah. This was accomplished about
the year 1869. Thus little Heber became a “world traveler” when he was less than two years old.

After a long ocean voyage and a trip across the United States, by team and wagon, the Butters family
made their first home in Farmington, Davis County, Utah. The family later moved to Woodland, in Summit
County.

Heber Henry Butters was married to Emma Sarah Peterson the 1st of January 1892. She was born 16
October 1872 in Rockport, Summit County, Utah. Her parents were Bent Peterson and Johanna--.-?

Bench Creek, in Summit County, became their home and it was here four of their five children were
born. The last child, their only girl, was born in Kamas, Summit, Utah.

Emma Sarah Peterson Butters died 17 January 1913 in Woodland, and Heber Henry died the 15th of
February 1939, also in Woodland. Both are buried in the Woodland Cemetery.
CHILDREN OF HEBER HENRY BUTTERS AND EMMA SARAH PETERSON

2. Clinton John Butters born 4 Jan 1898 Woodland, Summit, Utah. Died 17 Feb 1919
3. Orlease (Tim O.) Butters born 21 Apr 1900 Woodland, Summit, Utah. Married 5 June 1925 to Gladys Smith
4. Howard E. Butters born 12 May 1903 Woodland, Summit, Utah. Married 6 Aug 1928 to Thelma Peterson


VERNON BUTTERS
Born 16 June 1895 Woodland Summit, Utah. Bapt. 16 June 1903
Married 19 February 1917
Father: Heber Henry Butters Mother: Sarah Emma Peterson

POLLY FAUCETT
Born 3 February 1901 Wallsburg, Wasatch, Utah
Father: Romanzo Faucett Mother: Samantha Mecham

CHILDREN:
1. La Mont Vernon Butters born 15 June 1920
2. Donna S. Butters born 8 Nov 1923 Woodland, Summit, Utah. Bapt. 12 Feb 1933

(From Woodland Ward Records)

TIM ORLEASE BUTTERS
Born 21 April 1900 Woodland, Summit, Utah.
Married 5 June 1925 Salt Lake, Salt Lake, Utah.
Father: Heber Henry Butters Mother: Emma Sarah Peterson

GLADYS SMITH
Born 21 November 1903 Heber, Wasatch, Utah.
Father: Albert Smith Mother: Maud Thomas

CHILDREN:
2. Catherine June Butters born 29 Apr 1928 Salt Lake, Salt Lake, Utah.
   Married John Valentine Strebel 16 Nov 1946
3. Doris Butters born 7 Apr 1930 Salt Lake, Salt Lake, Utah.
   Married Calvin McPhie 21 Oct 1950
   Married Marvin Hadley 10 Sept 1953.

(From Catherine Butters Strebel - 1296 Sunset Drive, Salt Lake City, Utah)

JOHN VALENTINE STREBEL
Born 12 July 1924 Salt Lake, Salt Lake, Utah
Married 16 Nov 1946 Salt Lake, Salt Lake, Utah
Father: George Fredrick Strebel Mother: Margaret Schwarz
CATHERINE JUNE BUTTERS
Born 29 April 1928 Salt Lake, Salt Lake, Utah.
Father: Tim Orlease Butters  Mother: Gladys Smith

CHILDREN:
1. Steven John Strebel born 23 Dec 1947 Salt Lake, Salt Lake, Utah
2. Stanley Ralph Strebel born 18 July 1950 Salt Lake, Salt Lake, Utah
3. Timothy George Strebel born 10 Oct 1952 Salt Lake, Salt Lake, Utah
4. Cathie Strebel born 14 Apr 1955 Salt Lake, Salt Lake, Utah
5. Karen Strebel born 1 Apr 1958 Salt Lake, Salt Lake, Utah

(From the Family Record and Church Records of Catherine June Butters Strebel 1296 Sunset Drive, Salt Lake City, Utah.)

HOWARD E. BUTTERS
Born 12 May 1903 Woodland, Summit, Utah.
Married 6 August 1928 Coalville, Summit, Utah.
Father: Heber Henry Butters  Mother: Emma Sarah Peterson

THELMA PETERSON
Born 4 December 1911 Marion, Summit, Utah. Bapt. 18 March 1948
Father: Burton Peterson  Mother: Viola L. Larson

CHILDREN:
1. Betty Louise Butters born 15 June 1929 Marion, Summit, Utah
3. Sandra Butters born 23 July 1935 Marion, Summit, Utah. Bapt. 6 Nov. 1943

(From Family Record of Howard E. Butters, Kamas, Utah. Woodland Ward records.)

NELSON LE ROY MERKLEY
Born Duchesne, Duchesne, Utah.
Married
Father: Christopher Merkley  Mother: Elizabeth Aldora Hatch

REVA E. BUTTERS
Born 11 October 1906 Woodland, Summit, Utah
Father: Heber Henry Butters  Mother: Emma Sarah Peterson

CHILDREN:
1. (M) Merkley born Duchesne, Duchesne, Utah. Died
2. (M) Merkley born Duchesne, Duchesne, Utah. Died
3. Terrance C. Merkley born 16 Sep 1934 Duchesne, Duchesne, Utah. Died 10 Nov 1934
4. Laurel Merkley born 15 Mar 1933 Duchesne, Duchesne, Utah
   Married G R Bell

(From Family Record of Howard Butters, Kamas, Utah. Woodland and Duchesne Ward Records.)
Minnie Laura Butters was born in Farmington, Davis County, Utah, 24 August 1877. Her parents were James Butters and Emma Sarah Jones, who came from Norfolk, England, as immigrants and to Utah on the first railroad in 1868. Her mother was a seamstress and her father a carpenter. He worked as boss on the railroad in Farmington, and he could do almost everything. He was an expert gardener.

When Minnie Laura was six years old, they left Farmington, with all their possessions in a wagon, with their cow tied behind, to make a new beginning in Woodland, (Bench Creek) Summit County, Utah. It took three days to make the trip. At Bench Creek, Henry built a little log cabin, and they started life anew. There were thirteen children born to James and Emma Sarah. Life was hard in those days, and most of the brothers and sisters of Minnie Laura, died of pneumonia, diphtheria, or other diseases, when they were babies or very young. Only two girls and two boys in the large family of children, lived and married. They were, besides Minnie, George, Heber, and Ethel.

In a one room school house, Minnie Laura started school. She did the janitor work for the school, and received fifty cents a week for this service. It took all her wages to pay the taxes on their log cabin and the forty acres of land “cleared” by her father. Three winters she boarded in Woodland and went to school. This ended her schooling. The teachers were paid by the parents of the students, with substance and a little "cash."

When Minnie Laura was thirteen years old she went to work, cooking for "mill hands," and doing house work, for which she was paid three fifty to four dollars, per week. She loved to sew, and every piece of material she could find, mostly old clothing taken apart and made new by her clever fingers. At thirteen years of age she made a beautiful wedding dress.

The year Minnie Laura was eighteen, she met and married, Richard Riley Fitzgerald, a sheep man,
who used to run his sheep, and leave supplies, near the Butters home. They were married 23 February 1896.

Minnie Laura’s early training and her willingness to work, came in handy, as she took on the responsibilities of wife and mother. She became the mother of eleven children. One often wonders how people in those days did so much. Minnie did all her own housework, made all the clothes for her large family, made bread and butter. Every fall she made large “crock”s of saurkraut, and the pantry shelves would be filled with large home-made cheese. Water was carried from the spring nearby and heated for household use in a “reservoir” attached to the coal range. She also made the most delicious root beer and when cooled in the spring that provided the water for the household was most delicious. Help was hard to get, so Minnie Laura “milked” cows, night and morning for many years. She was a wonderful cook. Her family said she could “make the best meal out of almost nothing,” and no one, stranger or friend were ever turned away hungry.

When the children were old enough to attend high school, the family moved to the “Louis Smith Ranch” in Marion, Summit County, Utah. In those days the roads were not very good and travel was much slower, so the children “boarded” in Kamas so they could attend high school.

Minnie Laura’s life was even busier on the ranch. There were still cows to milk, gardening to do, and hired hands, as well as company much of the time, to cook for. Life was never easy for her, a lot of sorrow came into her life, but she came through it “like a brick.” She never passed an opportunity to express her appreciation to people, to compliment them, to make them feel better, and best of all, she was sincere. People felt good just being around her. The last thing she wanted to do was to inconvenience or bother anyone. She was a considerate, kind person and a joy to be around. She had a wonderful sense of humor, and kept her smile even when she was seriously ill. The family doctor was called in to see her, noting the serious look on his face, she said, “Dr. Kumagi, you’re not smiling today.” Chiding him for being so serious.

Minnie Laura, though not too active in Church work, had a lot of faith. Being a wife and mother was a full time job with her. About forty years after her marriage, she and her husband, Richard Riley Fitzgerald, entered the House of the Lord, and were sealed for time and eternity.

Lerean Fitzgerald Bronson, a daughter of Minnie Laura, said; “The touch of her hand, the interest she showed in other people, her kindness and her smile, which became sweeter as she grew older, her pretty white hair, and the way she always kept herself looking nice, will long be remembered.” She made many beautiful pieces of hand work, quilts, doilies, rugs and etc. and many of them were given to her children, grandchildren and friends.

Minnie Laura Butters Fitzgerald spent the last twelve years of her life as a widow. Richard Riley Fitzgerald died 14 May 1946. She died 2 January 1958.

RICHARD RILEY FITZGERALD
Born 14 Mar 1871 Draper, Salt Lake, Utah. Bapt. 5 June 1879. End. 24 May 1937
Married 23 Feb 1896 Bench Creek, Summit, Utah
Died 14 May 1946 Coalville, Summit, Utah. Buried Marion, Summit, Utah
Father: Perry Fitzgerald Mother: Agnes Wadsworth

MINNIE LAURA BUTTERS
Died 2 Jan 1958 Kamas, Summit, Utah. Buried 6 Jan 1958 Marion, Summit, Utah
Father: James Butters Mother: Emma Sarah Jones

CHILDREN:
1. Franklin J. Fitzgerald born 23 June 1897 Woodland, Summit, Utah. Married Madeline McCormic 23 June 1920
2. Ronald Riley Fitzgerald born 29 Nov 1899 Woodland, Summit, Utah. Died 13 Feb 1900
3. Leland Wadsworth Fitzgerald born 12 Nov 1900 Woodland, Summit, Utah. Married Eva Allen 12 June 1920
4. Ishmel Wren Fitzgerald born 23 Feb 1902 Woodland, Summit, Utah
   Married Lucile Miles 14 July 1928
7. Lerean Fitzgerald born 16 Nov 1907 Woodland, Summit, Utah.
   Married GuyEverice Bronson 15 Mar 1934
8. Robert Bruce Fitzgerald born 25 Apr 1909 Woodland, Summit, Utah
   Married (1) El Doris Swain 31 July 1933 (2) Christina Brundage
9. Eric Guy Fitzgerald born 8 Dec 1910 Woodland, Summit, Utah
   Married (1) Dorothy Sneithers 14 Jan 1935 (2) Edna Kimball 8 Oct 1959
   Married Virginia Louise Maxwell 13 May 1946

(From the Family Record of Larean Fitzgerald Bronson, Kamas Utah. Kamas and Woodland Ward Records.)

FRANKLIN J. FITZGERALD
Born 23 June 1897 Woodland, Summit, Utah. Bapt. 5 Aug 1906
Married 23 June 1920
Father: Richard Riley Fitzgerald   Mother: Minnie Laura Butters

MADELINE MCCORMIC
Born 18 Oct 1897 Kamas, Summit, Utah. Bapt. 1 Oct 1938
Father: James Harvey McCormic   Mother: Almirah M. Frazier

CHILDREN:

LEE AND WADSWORTH FITZGERALD
Born 12 Nov 1899 Woodland, Summit, Utah. Bapt 6 Sep 1908
Married 12 June 1920
Father: Richard Riley Fitzgerald   Mother: Minnie Laura Butters

EVA H. ALLEN
Born
Father:

CHILDREN:
1. Dean Fitzgerald born 3 Mar 1921 Idaho Falls, Idaho
2. Leeland Fitzgerald
3. Boyd Fitzgerald
4. Doris Fitzgerald
5. Jackson Fitzgerald
6. Riley Fitzgerald
7. Marva Fitzgerald  Twins
8. Marsha Fitzgerald
9. Jimmy Fitzgerald
10. Warren Fitzgerald
11. Patsy Fitzgerald

ISHMEL WREN FITZGERALD
Born 23 Feb 1902 Woodland, Summit, Utah. Bapt 5 June 1910
Married 14 July 1928
Father: Richard Riley Fitzgerald   Mother: Minnie Laura Fitzgerald

-25-
LUCILE MILES
Born 4 June 1909 Oakley, Summit, Utah. Bapt. 1917
Father: James Guy Miles  Mother: Susie Milner

CHILDREN:
5. Linda Fitzgerald

GUY EVERICE BRONSON
Born 4 June 1908 Midway, Wasatch, Utah.
Married 15 Mar 1934
Father: Tracy Bronson  Mother: Elizabeth Jane White

LEREAN FITZGERALD
Father: Richard Riley Fitzgerald  Mother: Minnie Laura Butters

CHILDREN:
1. Dixie Ann Bronson born 18 Sep 1935 Kamas, Summit, Utah
   Married Leland O. Gibbons 17 Nov 1955
2. Clark Everice Bronson born 10 Mar 1939 Kamas, Summit, Utah
   Married Pauline Turnbow 18 Sep 1958
3. Peggy Lerean Bronson born 14 Nov 1943 Kamas, Summit, Utah
   Married Don Linford Butcher

LELAND OWEN GIBBONS
Born 25 Aug 1927 Oakley, Summit, Utah. End 17 Nov 1955
Married 17 Nov 1955
Father: Joseph Owen Gibbons  Mother: Amelia Hallstrom

DIXIE ANN BRONSON
Born 18 Sep 1936 Kamas, Summit, Utah. End 17 Nov 1955
Father: Guy Everice Bronson  Mother: Lerean Fitzgerald

CHILDREN:
1. Lee Ann Gibbons born 24 Nov 1958
3. Patty Gibbons born 14 May 1963

CLARK EVERICE BRONSON
Born 10 Mar 1939 Kamas, Summit, Utah. End 18 Sep 1958
Married 18 Sep 1958
Father: Guy Everice Bronson  Mother: Lerean Fitzgerald

PAULINE JOYCE TURNBOW
Born 25 Feb 1940 Kamas, Summit, Utah. End 18 Sep 1958
Father: Appollas Reginald Turnbow  Mother: Elda Elizabeth Gines

CHILDREN:
1. Jeffry Clark Bronson born 24 Jan 1961
2. Robert Troy Bronson born 26 July 1963
DON LINFORD BUTCHER
Born 2 June 1937 Ogden, Weber, Utah
Married 16 Aug 1963
Father: Vern R. Butcher Mother: Zella Linford

PEGGY LEREAN BRONSON
Born 14 Nov 1943 Kamas, Summit, Utah. End 12 Aug 1963
Father: Guy Everice Bronson Mother: Lerean Fitzgerald

GUY EVERICE AND LEREAN FITZGERALD BRONSON

Guy E. Bronson has been an active member of the Church of Jesus Christ of Latter-day Saints throughout his life. He served on a mission for the Church, in New Zealand, and since his return has served as Superintendent of Sunday School, (in the Midway Ward) as a member of the Kamas Ward Bishopric for nine years, and as a Ward Teacher for thirty years. At present he is serving on the High Council, a position he has held for the past ten years.

Lerean... has worked as a teacher in Primary, and as a secretary in the same organization. She was President of the Relief Society for seven years, and has served in the same organization as visiting teacher.

Dixie was valedictorian for her class when she graduated from high school. She is fond of music and is an accomplished guitar, accordion, and piano player. She is active in the various organizations in the Church.

Clark... is rapidly gaining national recognition in the field of art, at the age of twenty-four, as a staff artist and illustrator for Utah Fish and Game Magazine. He does magazine covers for Fish and Game departments in a number of states. He has produced illustrations for The Childrens Friend, Western Outdoors, Sportsfield, Home, U.S. Forest Service, Browning Arms, and others. He is presently doing work for Calendar companies, Rand McNally is one of them. Arnold Friberg acclaims Clark to be "one of the finest new talents on animal art in America in the past forty years." Clark is active in the Church. He was an Eagle Scout when he was fourteen.

Peggy... is very artistic, but has not spent time developing her art. She plays piano and accordion very well; played her accordion on commencement program at graduation. She was a straight 'A' student at Henegers Business College and graduated with high honors. She won fourteen awards for outstanding achievements, and was awarded a trophy as the "Secretary most likely to succeed." At present she is employed as secretary for an attorney and business ranching executive in Salt Lake City.

ROBERT BRUCE FITZGERALD
Married (1) El Doris Swain 31 July 1933 (2) Christina Giles Brundage
Died 23 Oct 1956
Father: Richard Riley Fitzgerald Mother: Minnie Laura Butters

EL DORIS SWAIN (1st Wife)
Born 28 Mar 1905 Daniels, Wasatch, Utah. Bapt 29 Mar 1913
Father: Ephraim Swain Mother: Pheobe Ann Oakes

CHILDREN:
1. Colleen Fitzgerald
2. Betty Fitzgerald
4. El Doris Fitzgerald
ROBERT BRUCE FITZGERALD
Born 25 Apr 1909 Woodland, Summit, Utah
Married 23 May 1949
Father: Richard Riley Fitzgerald  Mother: Minnie Laura Butters

CHRISTINA GILES BRUNDAGE (2nd Wife)
Born
Father:
Married (2) Archie White

CHILDREN:
1. Patsy Fitzgerald

GUY ERIC FITZGERALD
Born 8 December 1910 Woodland, Summit, Utah
Married 14 January 1935 Los Angeles, Los Angeles, California
Father: Richard Riley Fitzgerald  Mother: Minnie Laura Butters
Married (2) Edna Kimball 8 Oct 1959

AGNES CECELIA (or Dorothy) SNEATHEN
Born 13 February 1911 Park City, Summit, Utah
Death 6 December 1958 Coalville, Summit, Utah
Buried 9 December 1958 Marion, Summit, Utah
Father: Lloyd M. Sneathen  Mother: Agnes Sloan Collins

CHILDREN:
1. Sharon Agnes Fitzgerald born 2 July 1937 Kamas, Summit, Utah
   Married James Harvey Robinson 14 February 1959
2. Patrick Michael Fitzgerald born 3 July 1941 Coalville, Summit, Utah

(From Family Record of Guy Eric Fitzgerald, Kamas, Utah.)

JOSEPH STRASBURG
Born

ETHEL MAY BUTTERS
Born 3 August 1884 Woodland, Summit, Utah. Bapt 5 Sep 1895
Death 22 April 1922 Tooele, Tooele, Utah
Father: James Butters  Mother: Emma Sarah Jones

CHILDREN:
2. Violet Strasburg born 7 Dec 1907
   Married Chase Peterson
3. Joe Strasburg born 10 Sep 1911
4. Bertha Strasburg born 27 July 1918
   Married Mr Montgomery

(From Lerean Fitzgerald Bronson, Kamas, Utah)

BRIEF HISTORY OF GEORGE ARTHUR BUTTERS

George Arthur Butters was born in Woodland, (Bench Creek) Summit County Utah, 14th of September 1886. The eleventh child in the family of thirteen children, of James and Emma Sarah Jones Butters. He grew to manhood in the little village where he was born, and when about twenty-four years of age, was married to Ida Josephine Reid.
Ida Josephine was a daughter of John M. and Sarah Larsen Reid. She was born in Woodland the 27th of August 1887. Her parents later moved to Farm Creek, in Duchesne County, Utah.

To George and Ida were born four children; Georgia Leone, Claud R. Marvel and Deloy. None of these children married, all died young. Claud R. lived to be about twenty-three years of age. He died 11 January 1937.

Ida Josephine Reid Butters died about the year 1920, in Woodland, and is buried in the Woodland Cemetery, beside her four children. About ten years after the death of Ida, George married a second time to Cecile Kirkpatrick. They were parents of one child, a boy, Kirk. While he was still a child, they were divorced.

The 4th of September 1935 George was married a third time to Mary Ellen Cook. Mary had also been married before, and was the mother of at least two children, possibly others. They made their home in Woodland until the year 1943, when they moved to Salt Lake City, where George operated a Confectionary. (The Seventh East Confectionary) This was located on 7th East and 5th South.

George was severely injured in an automobile accident that occurred about three miles north of Kamas, in Summit County, the twenty-sixth of May 1942. He was rushed to the Hospital in Coalville and died there a few hours later. He was buried in the Woodland Cemetery beside his wife, Ida Josephine, and their children.

GEORGE ARTHUR BUTTERS
Born 14 September 1886 Woodland, Summit, Utah
Married 11 April 1910
Death 26 May 1942 Coalville, Summit, Utah
Father: James Butters Mother: Emma Sarah Jones

IDA JOSEPHINE REID (1)
Born 27 August 1887 Woodland, Summit, Utah
Died
Father: John M. Reid Mother: Sarah Larsen

CHILDREN:
1. Georgia Leone Butters born 26 Jan 1911 Woodland, Summit, Utah. Bapt 19 Sep 1920
2. Marvel Butters born 15 Jan 1913 Woodland, Summit, Utah
4. Deloy Butters born 28 July 1917 Woodland, Summit, Utah

(Woodland Ward Records)

GEORGE ARTHUR BUTTERS
Married (2) 26 May 1942 Kamas, Summit, Utah

MARION CECILA KIRKPATRICK (2)
Born 16 April 1902 Florida
Father: J. V. Kirkpatrick Mother: Carrie Davis

CHILDREN:
1. Kirk Butters born 11 Feb 1931 Woodland, Summit, Utah

GEORGE ARTHUR BUTTERS
Married 4 September 1935

MARY ELLEN COOK (3)

NO CHILDREN.
FOURTH CHILD OF JEREMIAH JONES AND ANN JOHNSON

Elijah Jones born in East Dereham, Norfolk, England 2 July 1849, the son of Jeremiah Jones and Ann Johnson. He emigrated to Utah in 1868 where he worked and saved money to help his parents to emigrate in May 1871.

He married Malinda Miller 11 Dec 1871 a daughter of Daniel Arnold Miller and Hannah Bigler of Farmington, Utah.

In 1876 they were called to a meeting in Salt Lake City to help organize a group to make a settlement in what is now known as the Arizona Strip. The Jones were assigned to the wagon train with Lot Smith as their Captain. The party arrived in March and the Camp was known as Sunset, Arizona.

There were no good roads and much of the trails were made by them. The snow was deep over the divide. It was difficult to find water and many times they caught rain water and stored it for people and animals. They crossed the Colorado river at Lees Ferry.

The United Order was practiced by all members in the wagon train. They had ten dollars in their possession when they left Utah and returned with the same amount. The Jones lived in a wagon for eleven months until a house was built for them. The house had no doors or windows and had a dirt floor.

After three years they returned to Utah because of Malinda’s poor health. They lived in Farmington for awhile then moved to Providence, Utah where Elijah farmed.

They were the parents of six children:

<table>
<thead>
<tr>
<th>Name</th>
<th>Date of Birth</th>
<th>Spouse</th>
</tr>
</thead>
<tbody>
<tr>
<td>Effa Amelia</td>
<td>20 Aug 1879</td>
<td>Married Andrew Ephraim Fuhriman</td>
</tr>
<tr>
<td>Elijah</td>
<td>25 Aug 1881</td>
<td>Married Martha Bence</td>
</tr>
<tr>
<td>LeRoy</td>
<td>30 Aug 1886</td>
<td>Married Minerva Fuhriman</td>
</tr>
<tr>
<td>Malinda</td>
<td>6 Dec 1890</td>
<td>Married Ezra L. Fuhriman</td>
</tr>
<tr>
<td>Estella</td>
<td>24 Sep 1892</td>
<td>Married Leland Pickett</td>
</tr>
<tr>
<td>James Thaddeus</td>
<td>21 Sep 1898</td>
<td>Died Young</td>
</tr>
</tbody>
</table>

Elijah Jones died 8 May 1926
Malinda Jones died 28 Mar 1940
ELIJAH JONES
Married 11 Dec 1871
Died 8 May 1926 River Heights, Cache, Utah. Buried Providence, Cache, Utah
Father: Jeremiah Jones   Mother: Anna (Ann) Johnson

HANNAH MALINDA MILLER
Died 28 Mar 1940 Lewiston, Cache, Utah. Buried Providence, Cache, Utah
Father: Daniel Miller   Mother: Hannah Bigler

CHILDREN:
   Married to Andrew Ephraim Fuhriman 15 Dec 1897. Died 9 June 1958
   Married to Martha Bench
3. LeRoy Jones born 30 Aug 1886 Providence, Cache, Utah. End 16 Sep 1908
   Married to Minerva B. Fuhriman 16 Sep 1908
   Married to Ezra Lewis Fuhriman 15 Dec 1909
5. Estella Jones born 24 Sep 1892 Providence, Cache, Utah. Died 23 May 1919
   Married to Leland M. Pickett 1 Apr 1913
Effa Amelia Jones Fuhriman was born 20 Aug 1879 at Farmington, Utah a daughter of Elijah and Hannah Malinda Miller Jones. At an early age her parents moved to Providence, Utah where Effa grew to maturity. She had a sunny disposition and it was said she was the prettiest girl in Providence.

On 15 Dec 1897 she married Andrew Ephraim Fuhriman in the Logan Temple. A year after their marriage her husband was called and filled a two year mission in Switzerland. Effa worked at various occupations to supply the funds that kept her husband in the mission field. At this time the wages were about one dollar and fifty cents per week and it was her work and sacrifices that enabled him to fulfill his mission.

In 1907 they moved to Lewiston, Utah where Andrew was foreman in the Amalgamated Sugar Mill. In 1912 they moved to a farm north of Franklin, Idaho where Andrew was manager of the Rock Quarry for the Sugar Company.

Their home was known as a meeting place for relatives and friends, and every one who called was always welcome. Effa being of an affable and jolly nature, took great pleasure in preparing meals and lodging for her many friends and relatives.

During her younger days she was active in the Church, working in Primary, M. I. A. and Relief Society. In their latter years they moved to Franklin and lived to celebrate their sixty-first wedding anniversary.

They were the parents of the following children:
Phyllis Adria born 17 Mar 1899 married Dr. Phillip S. Evans
Mary born 5 Jan 1902 married Aura Charles Hatch
Wendell Andrew born 25 Dec 1903 married Nona Dunkley
Monta born 6 Jan 1906 married Joseph Wickham
Darvell M. born 18 Apr 1909 married Ida Lorene Robins
Alton J. born 8 Oct 1912 died young
Maxine born 13 Jun 1919 died young
Royce J. born 18 Jan 1921 married Ilene Brown

Effa Amelia died 9 June 1958 in Franklin, Idaho.
Andrew Ephraim died 20 Sep 1962 in Logan, Utah.

ANDREW EPHRAIM FUHRIMAN
Born 4 Dec 1871 Providence, Cache, Utah. Bapt 8 June 1880. End 15 Dec 1897
Married 15 Dec 1897 Logan, Cache, Utah
Father: Jacob Fuhriman Mother: Mary Looslie

EFFA AMELIA JONES
Born 20 Aug 1879 Farmington, Davis, Utah. Bapt 5 July 1888. End 15 Dec 1897
Father: Elijah Jones Mother: Hannah Malinda Miller

CHILDREN:
   Married to Dr. Phillip S. Evans 14 June 1922
   Married to Aura Charles Hatch 10 Jan 1923
   Married to Nona Dunkley 15 Dec 1926
   Married to Joseph A. Wickham 14 Sep 1927
   Married to Ida Lorene Robins 22 Dec 1935
   Married to Ilene Brown 28 May 1947

DR. PHILLIP S. EVANS
Born 14 May 1894 Riverdale, Franklin, Idaho. Bapt 5 Sep 1903. End 14 June 1922
Married 14 June 1922 Logan, Cache, Utah
Died 25 Jan 1952 Preston, Franklin, Idaho
Father: David Phillip Evans Mother: Eliza Smith

PHYLLIS ADRIA FUHRIMAN
Born 17 Mar 1899 Providence, Cache, Utah. Bapt 19 Mar 1907. End 14 June 1922
Father: Andrew Ephraim Fuhriman Mother: Effa Amelia Jones

CHILDREN:
   Married to Betty Lucille Nelson 25 Aug 1947
2. Evan F. Evans born 9 Dec 1927, St Anthony, Idaho. Bapt 1 Feb 1936
   Married to Janet Miller 11 Jan 1952
BLAINE F. EVANS
Born 12 Dec 1923 St Anthony, Idaho. Bapt 6 Aug 1932
Married 25 Aug 1947
Father: Dr. Phillip S. Evans Mother: Phyllis Adria Fuhriman

BETTY LUCILLE NELSON
Born 12 Feb 1925
Father: John Nelson Mother: Bathilda Malmquist
CHILDREN:
3. Tianna Sue Evans (Twin) born 10 Mar 1954 Boise, Idaho

(Family Record of Mary F. Hatch 85 East 300 South, Provo, Utah)

DR. EVAN F. EVANS
Born 9 Dec 1927 St Anthony, Idaho. Bapt 1 Feb 1936
Married 11 Jan 1952
Father: Dr. Phillip S. Evans Mother: Phyllis Adria Fuhriman

JANET MILLER
Born 28 Jan 1930
CHILDREN:
1. David Philip Evans born 3 Mar 1953 Atlanta, Georgia
2. Christine Evans born 3 Jul 1959 Ogden, Weber, Utah

(Family Records of Mary F. Hatch 85 East 300 South Provo, Utah)
Mary Fuhriman born 5 Jan 1902 at Providence, Cache County, Utah daughter of Andrew Ephraim Fuhriman and Effa Amelia Jones. Blessed and given the name Mary by her father 13 Jan 1902. Baptized in the Logan Temple 20 Sep 1910 by R. H. Hyde and confirmed by Elder Thomas Morgan. Lived in Providence, Utah until 1907 then moved to Lewiston, Utah until 1912, then to Franklin, Idaho. Attended grade school in Lewiston and Franklin, graduating from the eighth grade in 1917. Attended high school at the U.S.A.C. in Logan and graduated from the Oneida Stake Academy in Preston, Idaho.

Married Aura Charles Hatch 10 Jan 1923 in the Salt Lake Temple by Elder George F. Richards. Lived in Franklin, Idaho where we had a farm for five years. On January 10, 1928 we moved to Salt Lake City where Aura started to work as an apprentice embalmer for the Deseret Mortuary. In August of the same year I went to Los Angeles, Calif. to join my husband who was attending the Los Angeles College of Embalming and Mortuary Science. Returned to Salt Lake City in December of 1928. During the year 1929 we lived in Brigham City, where Aura was manager of the Deseret Mortuary. We moved back to Salt Lake City until 1932 when we were transferred to Provo.

While living in Franklin I taught Sunday School and Primary and worked on the ward recreation committee. In Salt Lake City I taught Junior Seminary, Primary and was a Relief Society block teacher. In Provo taught Primary and was President of the First Ward Primary and in 1940 I was called to be President of the Provo Stake Primary Board, and had the honor of offering the benediction at the Primary General Conference in the Salt Lake Tabernacle. I was a counselor to Gretta P. Romney on the Provo Stake Relief Society and also to Mazey Knell. Was a counselor to Margo Fechser in the First Ward Relief for four years. Was a block teacher and taught the Social Science lesson for many years.

I worked as a volunteer Nurse's aid for the Red Cross during World War II, have also been a Gray Lady at the State Hospital. Was the first President for the Pink Ladies at the Utah Valley Hospital where I have worked for many years with this organization.
My husband having been District Governor of Lion Cubs, Mayor of Provo City, Bishop of the First Ward in Provo, and President of the Provo Stake, we have met many outstanding people. I have enjoyed serving meals to many of the Church leaders in my home. Some of them were Elder Joseph Fielding Smith, Harold B. Lee, Albert E. Bowen, Mark E. Peterson, Marion G. Romney, Alma Sonne, Richard L. Evans, George Q. Morris, Oscar Kirkham and William Critchlow. I have done endowment work for the dead in the Salt Lake, Logan, Manti, Los Angeles, Swiss, Hawaiian and London Temples.

We have been on trips to the Great Northwest, California, Chicago, New York, New Orleans, Miami, Cuba, Canada, and eleven countries in Europe.

We are the parents of two daughters, Patricia and Maryana.

Patricia born May 27, 1925 in Logan, Utah lived in Franklin until she was three years old then moved with her parents to Salt Lake City, Utah where she went to Kindergarten at the Grant School. She took reading lessons at the McCune School of Music and read over K.S.L. radio once a week while living in Salt Lake. When we moved to Provo in 1932 she attended school at the Maeser and then the Farrer Junior High where she was the Mayor of the school, attended the Provo High where she was Vice-President of the school. She was always active in school affairs and a good student.

She attended her freshman and sophomore years at the Brigham Young University where she worked on the "Y" News, was a member of the Y Calcares and affiliated with the Val Norn social unit. She worked at Geneva Steel in the afternoons.

Patricia attended the Utah State Agricultural College during her junior and senior year worked on Student Life, student weekly newspaper and was elected studentbody secretary. An Alpha Chi Omega she was one of the college's representatives in Who's Who Among Students' in American universities and colleges, and a member of Alpha Sigma Nu.

Patricia married Alma Sonne Jr. December 28, 1946 in Provo and was endowed and sealed to her husband in the Los Angeles Temple 17 July 1964.


Maryana Hatch born 6 April 1941 in the Utah Valley Hospital at Provo, Utah. Attended the Ramona Cottom nursery school when she was three then started Kindergarten at the Maeser. At the Farrer Junior High she was one of the Commissioners. In 1958 she went to Logan Girls State as a Delegate from the Provo High School and graduated from High School in 1959. Attended the Brigham Young University for two years then went to the University of Hawaii at Honolulu from Sept 1960 to Feb 1961. Graduated from the "Y" June 1963, Major Textiles and Clothing, Minor in Business.

Maryana has always been active in the Church, received her Individual Achievements Awards for 1953-54-55-56-57 and won first place in the M.I.A. speech contest in 1960. She taught in Sunday School and Primary and was Secretary of S.S.

She worked in Los Angeles two summers for the Royal McBee Typewriter Co. and while going to school worked part time for U.S. Rock Wool. Also worked for the Child Guidance Clinic. After graduating from college she went with a school tour to Europe visiting twelve countries. In Aug 1963 she started to work as an Executive Trainee in Capwells Dept. Store in Oakland, Calif. Maryana married Thomas M. Dunning 5 Feb 1965 in the Salt Lake Temple and is living in San Mateo, Calif.

AURA CHARLES HATCH
Married 10 Jan 1923 Salt Lake, Salt Lake, Utah
Father: Lorenzo Lafayette Hatch  Mother: Annie Scarborough

MARY FUHRIMAN
Born 5 Jan 1902 Providence, Cache, Utah. Bapt 20 Sep 1910. End 10 Jan 1923
Father: Andrew Ephraim Fuhriman  Mother: Effa Amelia Jones

CHILDREN:
   Married to Alma Sonne Jr. 28 Dec 1946
   Married to Thomas M. Dunning 5 Feb 1965

(ALFAMILY Record of Mary F. Hatch 85 East 300 South Provo Utah)

ALMA BALLANTYNE SONNE JR
Born 2 Apr 1921 Logan, Cache, Utah. Bapt 2 Apr 1929. End 17 July 1964
Married 28 Dec 1946 Provo, Utah, Utah
Father: Alma Sonne  Mother: Geneva Alice Ballantyne

PATRICIA HATCH
Father: Aura Charles Hatch  Mother: Mary Fuhriman

CHILDREN:

(ALFAMILY Record of Mary F. Hatch 85 East 300 South Provo Utah)

THOMAS M. DUNNING
Married 5 Feb 1965 Salt Lake, Salt Lake, Utah
Father: Jack Dunning  Mother: Helen Ballard

MARYANA HATCH
Born 6 Apr 1941 Provo, Utah, Utah. Bapt 24 Apr 1949. End 9 Jan 1965
Father: Aura Charles Hatch  Mother: Mary Fuhriman

(ALFAMILY Record of Mary F. Hatch 85 East 300 South Provo Utah)

ANDREW WENDELL FUHRIMAN
Born 25 Dec 1903 Providence, Cache, Utah. Bapt 2 Apr 1912. End 15 Dec 1926
Married 15 Dec 1926 Providence, Cache, Utah
Father: Andrew Ephraim Fuhriman  Mother: Effa Amelia Jones

NONA LOWE DUNKLEY
Born 30 Sep 1904 Franklin, Franklin, Idaho. Bapt 30 Sep 1912. End 15 Dec 1926
Father: Parley Briggs Dunkley  Mother: Adelaide Lowe

CHILDREN:
   Married to Charles Holmes 1 June 1951
CHARLES HENRY HOLMES
Married 1 Jun 1951 Logan, Utah, Utah
Father: Clinton Twitchell Holmes  Mother: Marjorie Seadyke

SHANNON FUHRIMAN
Father: Andrew Wendell Fuhriman  Mother: Nona Lowe Dunkley

CHILDREN:

(Family Record of Mary F. Hatch 85 East 300 South Provo Utah)

JOSEPH ADRAIN WICKHAM
Born 21 May 1902 Franklin, Franklin, Idaho. Bapt 27 Oct 1910
Married 14 Sep 1927
Father: Leslie Wickham  Mother: Martha Bowcut

MONTA FUHRIMAN
Born 6 Jan 1906 Providence, Cache, Utah. Bapt 17 Feb 1914. End 14 Sep 1927
Father: Andrew Ephraim Fuhriman  Mother: Effa Amelia Jones

CHILDREN:
   Married to Orley Ray White 5 Sep 1956
   Married to Lillian Beckwith 12 Dec 1951
3. Effa Jean Wickham born 18 Jan 1933 Franklin, Franklin, Idaho. Bapt 31 May 1941
   Married to Ronald L. Olson 14 Jan 1959
   Married to Ezra Dee Martin 31 Mar 1956

ELDRIDGE MONROE SMITH (1)

JO RENE WICKHAM
Born 22 May 1929 Franklin, Franklin, Idaho
Father: Joseph Adrian Wickham  Mother: Monta Fuhriman

CHILDREN:

ORLEY BATEMAN WHITE (3)
Born 6 April 1930
Married 6 Sep 1956
Father: Orley Bateman White  Mother: Edna Barbara Petersen

JO RENE WICKHAM
Born 22 May 1929 Franklin, Franklin, Idaho
Father: Joseph Adrian Wickham  Mother: Monta Fuhriman

CHILDREN:
1. Trisa White (adopted) born 31 Jan 1954 Logan, Cache, Utah
RONALD LUDLOW OLSEN  
Born 23 Jul 1933 Provo Utah  Bapt 1941  
Married 14 Jan 1933  
Father: Russell William Olson  Mother: Norma Ludlow

EFFA JEAN WICKHAM  
Born 18 Jan 1933 Franklin, Idaho.  Bapt 31 May 1941  
Father: Joseph Adrain Wickham  Mother: Monta Fuhriman

CHILDREN:  
1. Rhonda Lynn Olson born 8 Sep 1959 Provo, Utah  
2. Paula Kay Olson born 30 Sep 1961 Provo, Utah  
3. Kevin Adrian Olson born 21 Apr 1965  
(Family Record of Mary F. Hatch 85 East 300 South Provo, Utah)

EZRA DEE MARTIN  
Born 4 Feb 1932.  Bapt Feb 1940  
Married 31 Mar 1956  
Father: Ezra Samuel Martin  Mother: Louise Barthlome

KAREN WICKHAM  
Born 17 May 1938 Franklin, Franklin, Idaho.  Bapt 3 Aug 1946  
Father: Joseph Adrain Wickham  Mother: Monta Fuhriman

CHILDREN:  
1. Terrie Kay Martin born 22 Sep 1956

DARVELL MILLER FUHRIMAN  
Born 18 Apr 1909 Providence, Cache, Utah.  Bapt 5 May 1917.  End 3 Apr 1959  
Married 22 Dec 1935  
Father: Andrew Ephraim Fuhriman  Mother: Effa Amelia Jones

IDA LORENE ROBINS  
Born 6 Mar 1916.  End 3 Apr 1959  
Father: Ira Joseph Robins  Mother: Irene Folkman

CHILDREN:  
   Married to Cyril Newel Maughan 3 Jun 1960  

CYRIL NEWELL MAUGHAN  
Born 20 Sep 1938 Preston, Oneida, Idaho  
Married 3 Jun 1960 Logan, Cache, Utah  
Father: Cyril Poppleton Maughan  Mother: Lucretia Evelyn Mayhen

JANET FUHRIMAN  
Born 4 Apr 1941 Logan, Cache, Utah.  Bapt 30 Apr 1949.  End 3 Jun 1960  
Father: Darvell M. Fuhriman  Mother: Ida Lorene Robins

CHILDREN:  
1. Lori Ann Maughan born 16 Feb 1961  
2. Janeil Maughn born 17 Apr 1964  
(Family Record of Mary F. Hatch 85 East 300 South Provo, Utah)

ROYCE J. FUHRIMAN  
Born 18 Jan 1921 Franklin, Franklin, Idaho.  Bapt 15 Oct 1929  
Married 28 May 1947
Father: Andrew Ephraim Fuhriman   Mother: Effa Amelia Jones

ILENE BROWN
Born 11 Aug 1924 Preston, Franklin, Idaho. Bapt 3 Sep 1932
Father: John R. Brown   Mother: Ila May Sampson

CHILDREN:
4. Diana Fuhriman born 13 July 1959 Preston, Franklin, Idaho

LEROY JONES
Born 30 Aug 1886 Providence, Cache, Utah. End 16 Sep 1908
Married 16 Sep 1908
Father: Elijah Jones   Mother: Hannah Malinda Miller

BERTHA MINERVA FUHRIMAN
Born 11 Sep 1887 Providence, Cache, Utah. Bapt 11 Sep 1895. End 16 Sep 1908
Death 18 Sep 1964 Lewiston, Cache, Utah. Buried 22 Sep 1964
Father: Godfrey Fuhriman   Mother: Bertha Fredrick

CHILDREN:
   Married to Vivian Spires 8 July 1933
   Married to Joyce Lewis 8 July 1931
4. Melvin Andrew Jones born 1 June 1918 Lewiston, Cache, Utah. Bapt 27 June 1926
   Married to June Hall 10 Dec 1947
   Married to Dorothy Farr 6 June 1948
   Married to Georgene Doutre 21 June 1950

DESMOND LEROY JONES
Married 8 Jul 1933
Father: LeRoy Jones   Mother: Bertha Minerva Fuhriman

VIVIAN MALINDA SPIERS
Born 24 Oct 1914 Ogden, Weber, Utah
Father: Edwin Spiers   Mother: Elizabeth Rawson

CHILDREN:
   Married to Jeanae Pratt 22 Oct 1959
(Family Record of Mary F. Hatch 85 East 300 South Provo, Utah)

MAX G. JONES
Born 5 Nov 1922 Lewiston, Cache, Utah. Bapt 30 Jun 1930
Married 6 Jun 1948
Father: LeRoy Jones   Mother: Bertha Minerva Fuhriman

DOROTHY FARR
Born 12 Jul 1925
FAY FUHRIMAN JONES
Married 21 Jun 1950 Logan, Cache, Utah
Father: LeRoy Jones    Mother: Bertha Minerva Fuhriman

GEORGENE DOUTRE
Father: William Doutre    Mother: Georigene Davidson

CHILDREN:
2. Cynthia Jones born 6 Dec 1955 San Rafael, Marin, California. Bapt 4 Jan 1964
3. Stanton Doutre Jones born 22 Oct 1957 Palo Alto, Santa Clara, California
Father: Earl G. Farr

CHILDREN:

(Records of Mary F. Hatch 85 East 300 South Provo, Utah)

EZRA LEWIS FUHRIMAN (1)
Married 15 Dec 1909 Logan, Cache, Utah
Death 28 Feb 1920 Franklin, Franklin, Idaho. Buried 1 Mar 1920 Franklin, Franklin, Idaho
Father: Jacob Fuhriman Mother: Mary Looslie

MALINDA JONES
Born 6 Dec 1891 Providence, Cache, Utah. End 15 Dec 1909
Father: Elijah Jones Mother: Hannah Malinda Miller

CHILDREN:
1. Adria Fuhriman born 12 Oct 1910 Providence, Cache, Utah
   Married to Earl Lindquist 13 May 1932
   Married to Pearl Ferguson 23 July 1936
   Married to Wilda Pilgrim 21 Sep 1937

EDWARD EARL LINQUIST
Born 12 Oct 1910 Ogden, Weber, Utah
Married 13 May 1932
Father: Edward Elmer Linquist Mother: Ardella Dinsdale

ADRIA FUHRIMAN
Born 12 Oct 1910 Providence, Cache, Utah
Father: Ezra Lewis Fuhriman Mother: Malinda Jones

CHILDREN:
   Married to Helen Herzog

(Family Record of Mary F. Hatch 85 East 300 South, Provo, Utah)

MARK LEROY FUHRIMAN
Born 15 Jan 1915 Providence, Cache, Utah. Bapt 17 Apr 1923. End 19 May 1942
Married 21 Sep 1937
Death 16 Sep 1945
Father: Ezra Lewis Fuhriman Mother: Malinda Jones

WILDA PILGRIM
(Family Records of Mary F. Hatch 85 East 300 South, Provo, Utah)

EZRA LEWIS FUHRIMAN
Born 11 Oct 1913 Providence, Cache, Utah. Bapt 16 Nov 1920
Married 23 Jul 1935
Father: Ezra Lewis Fuhriman Mother: Malinda Jones
PEARL FERGERSON
Born 10 Aug 1914
Death 4 Feb 1953 Logan, Cache, Utah

CHILDREN:
1. Lewis Ezra Fuhriman born 28 Dec 1936 Logan, Cache, Utah
2. Diane Fuhriman born 11 Oct 1938 Logan, Cache, Utah
3. Linda Fuhriman born 14 Apr 1944 Logan, Cache, Utah

(Family Record of Mary F. Hatch 85 East 300 South Provo, Utah)

LELAND M. PICKETT
Born 28 Feb 1891 Providence, Cache, Utah. Bapt 13 Mar 1900
Married 1 Apr 1913
Father: George M. Pickett Mother: Anna Mariah Reading

ESTELLA JONES (1)
Born 24 Sep 1892 Providence, Cache, Utah
Death 23 May 1919 Providence, Cache, Utah
Father: Elijah Jones Mother: Hannah Malinda Miller

CHILDREN:
   Married 22 June 1938
2. June Pickett born 2 June 1915 Providence, Cache, Utah
   Married to Ralph Pipkin

THOMAS HARDY
Married 22 Jun 1938 Salt Lake City, Utah (Temple)
Father: James William Hardy Mother: Emma Pilkington

RELSA PICKETT
Father: Leland Marcus Pickett Mother: Estella Jones

CHILDREN:
1. David Thomas Hardy born 20 Apr 1939 Salt Lake, Salt Lake, Utah. Bapt 3 May 1947
2. John Halvor Hardy born 5 May 1940 Salt Lake, Salt Lake, Utah. Bapt 5 Jun 1948
   Married to Frances M. Caruso 6 Mar 1961

JOHN HALVOR HARDY
Born 5 May 1940 Salt Lake, Salt Lake, Utah
Married 6 Mar 1961 Elko, Nevada
Father: Thomas Hardy Mother: Relda Pickett

FRANCES MARIE CARUSO
Born 18 Nov 1934 Salt Lake, Salt Lake, Utah. Bapt 23 June 1963
Father: James Caruso Mother: Mary Orone

CHILDREN:
2. Thomas Shane Hardy born 20 Oct 1963 Salt Lake, Salt Lake, Utah

(From the Family Record of Relda Pickett Hardy, 1059 South 2nd East, Salt Lake City, Utah)
JOHN JONES  
Married  
Father: Jeremiah Jones  Mother: Ann Johnson  

MARTHA ANNABLE  
Died 15 Nov 1873 Farmington, Davis, Utah. Buried Farmington Cemetery  
Father: Benjamin Annable  Mother: Hannah Tomlinson  

CHILDREN:  
1. Martha Annable Jones born 7 Nov 1873 Farmington, Davis, Utah  
   Married Melvin Joseph Ballard 17 June 1896  

HISTORY OF JOHN JONES  

John Jones was born in East Dereham, Norfolk, England on the 14th of November 1850. His parents were Jeremiah Jones and Ann Johnson, both natives of England. Different members of his family have different dates of his birth. We have given the one recorded at the time of his baptism in East Dereham the 6th of February 1868 (baptized by William Thompson). When we found a second baptism for him in the Early Church Records of Farmington in Davis County Utah the 5th of July 1872, his birth date was given as "14 November 1851." The correct date of birth would have to be obtained from his birth certificate. This we do not have at present.  

After John became a member of the Church he became active in teaching the Gospel to others and while he was on a "preaching mission" in a neighboring parish he visited at the home of the Annable Family, part of whom were members. It was here he met the young lady, Martha Annable, who became his wife.  

John and Martha were married in England, leaving soon after with Martha's mother, Hannah Tomlinson Annable, to establish a home in America. Farmington, Davis County, Utah where some of their friends and relatives had already settled, became their home.  

Martha was born 29 December 1852 in Belfore, Derbyshire, England. She was the daughter of Benjamin Annable and Hannah Tomlinson. A second baptism is recorded in Farmington for her 5 July 1872, the same day John was baptized. One year later the 21 July 1873 John and Martha received their endowments and were sealed to each other in the Endowment House in Salt Lake City.  

Their happiness together was to be very brief. Four months later on the 7 November 1873, Martha gave birth to their little daughter, and eight days later the 15th of November, one day after John's twenty-first birthday, she died. The plans and dreams they had shared for a home and happiness in the birth of their child were gone. The dear wife and mother was laid to rest beside John's mother in the Cemetery nearby and John began to plan for a future that looked pretty dark.  

His tiny daughter was motherless and something had to be done for her. John had never had the care of children, his mother was gone and his sister, Mary Ann, was too young to have the care of a young baby.  

In the same community lived a couple, Jeremiah and Mary Wilson Jones, who were relatives of John's, (relationship not known) who had also joined the Church in England, then left their home to be with the saints in Utah. The journey to the new home had cost them dearly. Their little family of three children had died on the "plains" enroute to the new home. When Jeremiah and Mary came to John with an offer to care for his little daughter, it was an answer to a prayer.  

The baby was given her mother's name, Martha Annable, and Jeremiah and Mary became her foster parents. They gave Martha a good home but she grew up without the love that mother and father and family of her own would have provided. John visited his little daughter and she made occasional visits with her
"other family," when John married again, but she grew up to be almost a stranger to her "half brothers and sisters."

Martha grew into a beautiful and accomplished young lady and was the only one of John's large family to receive a college education. The decision her father made to give her into the care of foster parents, proved to be the right one, though it was hard for Martha to accept. It led her path in the way that our Heavenly Father wanted it to go, for she was truly one of His chosen daughters.

She became acquainted with Melvin Joseph Ballard while attending school in Logan and he fell in love with the beautiful and gifted Miss Jones. They were married in the Logan Temple and they spent their lives in the service of our Father in Heaven. Martha was a source of inspiration and help to her famous husband when he became an Apostle in the Church of Jesus Christ of Latter-day Saints. She reared a large family, showering on them the love and companionship that had been lacking in her own childhood.

The same little town of Farmington was the home of a young widow, Margaret Susanna Williams Ladle. She was also a convert to the Church and had come to Utah from England, her native land.

Margaret Susannah Williams was born the 25th of March 1850 St. Clements, Worcester, England. She was a daughter of Samuel Williams and Mary Ann Jones. Samuel was a shoemaker and was ill a great deal of the time, so at a very early age Margaret went to work to help support the family. After becoming a member of the Church she went to London where she worked and saved her money to come to America.

Pleasant Grove in Utah County, became her first home in the new land, here she lived with her father's brother and his wife, "Uncle John D and Auntie," where she worked for her room and board. While living here she met a young man by the name of William Ladle. They were married and sealed to each other and went to Farmington, William's home town, to live.

It was so wonderful to have a home of her own and someone to love and care for her. Margaret was a good cook and housekeeper and the joy of having a home of her own was heaven. When two little daughters were born to them her happiness was complete. The first child was given the name of Margaret Jane and her sister was named Maryann. (Marian)

Margaret's little world came crashing about her head, when her husband became ill and died. Once more she was alone, this time with two small daughters to support. Here is where John Jones came into her life.

John and Margaret were married about the year 1874 as their first child Emma Jane was born the 8th of February 1875. They continued to live in Farmington for several years and three more children were born to them; John Henry the 9 July 1877, Sarah Elizabeth 17 November 1879 and Effie Eliza the 6 March 1881.

Then came another "cross" for Margaret to bear. John was asked to take a pologamous wife. Many new converts were coming to Utah, among them were young girls and widows with no means of support and as pologamy was in force in the Church at this time, many of the members were asked to marry them and give them homes. This placed quite a burden on most families as their homes, for the most part, were small and in the case of the Jones Family, already crowded with their own family.

Mariah Signe Christensen became the wife of John. She was, as far as we know, the only one of her family to come to Utah. She was born in Denmark the 11th of January 1864, a daughter of Fredrick Adamsen and Christian Madsen. Mariah lived for a time in Salina Utah, coming to Farmington about the year 1882, to become the wife of John.

Margaret was very unhappy about this marriage but the Church had recommended it and many families were called to do the same thing, so, she squared her shoulders and prepared to make the best of
things, in spite of the heartache.

The prospect of supporting two families must have given John some anxious moments also. The little home in Farmington was bulging at the seams and something had to be done. John was a carpenter by trade and while he was in Kamas Valley building a home for John Moon, he had a chance to homestead a piece of land located in Woodland, (Bench Creek) and as they had to move on to the land immediately, he sent word for the family to come.

This move showed the "metal" Margaret was made of. She was expecting her sixth child (fourth for her and John) and the move at this time would be very difficult. She hired a Mr. Tubbs with his team and wagon and their belongings were loaded. The trip was hard for Margaret and the last half of the journey was a race with the "Stork."

The family arrived in Woodland late at night and bedded down in a log school house near the home of John and Katie Moon. But Margaret was to receive no rest that night. Katie Moon took her into her home and someone was sent (twelve miles) on horseback to bring a mid-wife. Mildred Ann arrived during the night, 22 September 1882.

The school house became the home of the Jones Family until John completed one for them to move into. A home was built later for Mariah a short distance "up the hollow" and John divided his time between the two homes.

This must have been a trying time for Mariah, a young girl of eighteen. She must have wondered if the life she was living was worth the struggle. It took courage and a love of the Gospel to do what she did. John was fourteen years older than she and certainly she could not have loved him at the time of their marriage for she hardly knew him.

Margaret gave birth to their second son, James Franklin, the 11 May 1884 and eleven months later on the 30th of April 1885, Wilford Thomas, Mariah's first child was born. During the next five years, five children were added to the family of John Jones. Mariah's second child, Zina Jane, was born the 8th of October 1887. This little girl lived only a short time. Heber John, her second son was born 26 January 1889. Margaret's daughter Lillian Isobel, was born 27 June 1886, William Elijah 30 April 1888 and Calvin LeRoy was born 4 May 1891. Margaret's last child was born the 21st of January 1894. He was given the name of Hursel.

Mariah was the mother of two more children; Adrian was born 12 July 1897 and Eva Cleo, her second daughter and last child, was born 5 January 1903.

About the year 1898 John was called on a mission, back to the land of his birth. This call was gladly received as it meant doing something he loved to do and it gave him an opportunity to visit again with loved ones that had been left when he came to America. John loved the Gospel and was very familiar with the scriptures. He was a very interesting speaker and was blessed with a gift of healing that brought help and comfort to many.

Those first few years in Woodland were pretty rough. Trying to keep the family clothed and fed was a real problem and many times relatives and friends came to their aid or they would have gone hungry. Margaret was a good seamstress and she made all their clothing. Then they were made over and handed down until they were worn out, then the pieces were used to make moccasins, mittens, rugs, etc. Margaret was a very good cook and it was said of her that she could make a meal out of almost nothing. And much of the time "nothing" was what she had plenty of.

John returned from his mission about the year 1900 and the same year an epidemic of diptheria swept the valley. All of Margaret's children had the disease except John Henry, the oldest boy. Two of the children died within about a week of each other. They were prepared for burial by the family and
taken in the night while most people would be in their homes, and buried. After the family completely recovered from the disease the house, bedding and clothing were all burned, for fear of spreading the disease to others.

John purchased a sawmill and with the help of the older children, things began to “brighten up” a little. After John returned from his mission he bought a store with living quarters built on the back where Margaret and her family lived. The girls worked in the store. For the first time in their lives they could afford a few of the things, clothes and such, that are so important to young people. All of the girls made their own clothes and most of the fine sewing was done by hand. Yards and yards of ruffles, leg of mutton sleeves, boned waists, etc.

When a measure of prosperity came to the Jones family life should have been easier for Margaret. This did not prove to be the case. True, she had more to get along with and a nicer home, but problems of a different nature arose.

John had always been quite popular with the fair sex and polygamy gave him a certain amount of liberty where they were concerned. He owned a team of matched sorrel horses and a fancy buggy that were his pride and joy. He made trips to different places, finding a market for the lumber and it wasn’t hard to find a companion for a drive. John found a companion in his sister-in-law, a widow. To make a long story short Margaret and John were divorced and his sister-in-law became his wife.

Polygamy was no longer being practiced by the Church and Mariah had obtained a divorce some time previous. She later married a widower, Burton Firth.

John and his new wife, Isabella Ann Elton Williams, moved to Salt Lake City and Margaret continued to live in Woodland for a time. Most of her children were married and some of them had moved out to the Uintah Basin, where land was available for homesteading. When they started urging Margaret to move out there it seemed the best thing to do. A small home was built for her in the little town of Tabiona, located on the upper Duchesne River and she was soon comfortably settled in the new home. Several of the children lived nearby and the two youngest boys, William Elijah (Willie) and Hursel, were still living at home.

John soon tired of living in the City so he moved his sawmill in the neighborhood and Isobell and the children (hers by her first husband and one, a little girl Selma May, their child) came out to Tabiona during the summer when the children were out of school. After a few years John was spending more and more time in Tabiona and the sawmill became fulltime employment. John and Margaret were friendly toward each other and upon occasion he was in her home for meals. Margaret was the favorite parent and some of the children were critical of their father. Margaret did not like them to criticize him and she never said a word against him, herself.

About the year 1915 William Elijah was married to Rebecca Johnson Wade. Beckey was a widow, her husband had been killed in an accident at a sawmill and she was burned badly at the same time. Their little son Edward, was born after the death of his father. Willie and Beckey and little Edd, moved to a home of their own and Margaret and Hursel continued to live in the little house in town.

The year 1918-19 a wave of influenza swept through the valley and there were many deaths. William Elijah’s was one of these. He and Beckey had three little boys of their own; Ferris Franklin, Leslie Mead and William Ervan. After the death of Willie, Beckey took her little family and supposedly went to her folks in Wyoming. About a month later word was received that the children were in an orphanage in Ogden. They were brought back to Tabiona, the oldest boy Ferris lived with Margaret and the other two boys went to live with Willie’s sister, Mildred Ann.

Margaret was nearing sixty years old and rearing a small boy was quite a job. A life of worry and hard work was taking its toll. About the year 1924 she suffered a stroke from which she never fully recovered.
The 12th of January 1926 Margaret was seated in front of the kitchen stove when a live spark got into her clothing and they started to burn. Margaret became frightened and ran out doors, thinking she could get to Mildred’s home nearby. As soon as the wind hit her clothing she was enveloped in flame. A neighbor was passing and ran to her aid but she was burned too badly for anyone to help her. She died a few hours later. She was buried the 14th of January in the Tabiona Cemetery.

John spent more and more of his time in Tabiona as the years went by, and the last few years of his life were spent alone. A small cabin was built for him near his daughter Mildred Ann’s home and he slept there, taking his meals at Mildred’s home or wherever he happened to be at meal time.

His old age was lonely, he became a familiar sight on the streets of Tabiona shuffleing along with the aid of a heavy cane. John had a wealth of brown curly hair and always wore a full beard. His eyes were deep blue and he never wore glasses. When he became old and his sight grew dim a pair of reading glasses were bought for him as he enjoyed reading. More often than not, the glasses would be laying on the table at his side and he would be reading with the book held close to his face. He loved to read the Bible and Book of Mormon, and Doctrine and Covenants. These were usually the only ones he cared about reading.

John died the 16th of December 1937, in his little cabin home in Tabiona. His son-in-law, Benjamin Turnbow, was the only one with him when he passed away. He was buried in the Tabiona Cemetery beside Margaret.

John was the father of seventeen children; his posterity in 1965 is quite numerous. The journey through life for him was a hard one. He knew plenty of sorrow and heartache and poverty was never a stranger to him. He made plenty of mistakes and paid dearly for them in the loneliness of old age. His last years that should have been filled with the love and care of his large family, were spent almost alone.

Mildred Ann cared for him in his old age and she truly lived the commandment: “Honor thy father and they mother that thy days may be long upon the land, which the Lord, Thy God, giveth thee.”
John Jones

Melvin Joseph and Martha Annable Jones Ballard and Family
Men are endowed by their Creator with certain inalienable rights. Some are further endowed with great gifts of genius. If environment and circumstances permit, these gifts are nurtured to fruition and the gifted attains fame or infamy. Aiding, encouraging, abetting the career of the great is oftimes a woman with genius of her own...the ability to inspire through love. Melvin Joseph Ballard was doubly blessed; his mother and his wife each possessed this genius in copious measure.

Martha Jones was born to adversity; but adversity was the fire which tempered her strength and gave spark to her personality.

Her father-to-be was born in 1851 to Jeremiah and Ann Johnson Jones of East Dereham, Norfolk County, England. Five years before his birth, his mother had been converted to the Church of Jesus Christ of Latter-day Saints. A year later she had succeeded in persuading her husband to enter the waters of baptism. They embraced the restored gospel with devotion and fervor in the face of stern disapproval and the hateful opposition of family, former friends, and antagonistic neighbors.

Their fifth child was given the classically nondescript name: John Jones.

John grew to young manhood and received a call to serve as an itinerant missionary for the Church. His path led him to the hamlet of Belper in Derbyshire where he found friends and lodging at the home of a recent widow, Hannah Tomlinson Annable. Sister Annable, a member of the Church for more than twenty years, had recently buried her husband, Benjamin, and the younger of her two sons. None of the male Annables had joined the Church. Now Hannah planned to leave England with her daughter, Martha, a lovely girl of nineteen. Her remaining son, William, had married and had little regard for “Mormons.”

John Jones and Martha Annable fell in love, married and with Martha’s mother left England for America and the new Zion in far off Deseret. His fifty-two year old parents with a younger brother, James, and his eleven year old sister, Mary Ann, followed a few weeks later on the ship, Wyoming, embarking at Liverpool on the 21st day of June 1871.

John and Martha reached Great Salt Lake City in late 1871. Apparently their only acquaintances were John’s cousin and his wife who had homesteaded in the little community of Farmington. They decided to live in Farmington, too. They acquired a rich but rocky farm on the lower reaches of the mountainside, erected a small rock house, and became part of the pioneer life in that community.

It would seem that a misunderstanding kept Hannah Tomlinson Annable from her daughter’s home, although she, too, made Farmington her new residence.

John and Martha occasionally visited with Jeremiah Jones (he was the cousin of John’s father and had been baptized into the Church by John’s father, Jeremiah in England) and with his wife, Mary Wilson Jones, from old Norfolk County. This couple in their late middle years, had lost their three young children...all within a heartbreaking thirty-one days...while crossing the plains enroute to Zion. It was good to know people from home; and the young couple’s hearts went out to the strict, quiet remorseful parents who seemed to have paid such a dear price to reach the mountain retreat.

In March, 1872, John’s mother, Ann, died in Farmington, leaving his widower father, and the two younger children.

A year later Martha’s prayers were answered and she announced to a proud John Jones that some time
in the Autumn of 1873 they would have a child. Lovingly Martha prepared for the baby. She sewed by candlelight at night after spending the days with her husband cultivating their hillside farm. Mary Jones was a frequent and kindly visitor, bringing gifts to the unborn baby from the trunkful of furnishings that represented all that she had left of her own little family.

The baby was born on the seventh of November 1873. She was named for her mother, Martha Annable Jones. She was a healthy, lovely, vigorous baby; but the mother had a difficult delivery under non-professional care. She battled for life for six days, then lost. Her baby was not yet a week old; and the twenty-one year old widower father found himself in a suddenly cold and empty house with a fragile and hungry daughter.

John Jones searched his heart that day to know what he would do with his infant daughter. He could risk finding a wet nurse for the baby until such a time as the youngster could be weaned and he might remarry; he could take the baby to his widowed mother-in-law, who seemingly was alienated from the little family; he could go to his own father and turn the baby over to his little sister; or he might take the baby to the grieving and lonely Mary Wilson Jones. No matter what course he chose he chose, he had to act quickly for the robust baby could no longer endure motherless. He made his choice, took the baby to Jeremiah and Mary Jones. He made a new life for himself and seldom visited his daughter in her childhood years.

Martha Jones never forgave her father's callousness in displaying no interest in her well-being throughout her life.

When young Martha—nick-named Mattie by her circle of friends—was twelve, her foster-father died. He had been a dutiful provider, a stern disciplinarian, a good exemplar of honesty, thrift, and industry. But he and his wife had found it difficult, and against their undemonstrative nature, to treat little Mattie as a real daughter and to pour out their pent up love on her lonely little head. As if by treating her as a mere boarder in their home they could keep an unspoken faith with their dead children, they never provided Mattie with the security of love and warm understanding. They made it clear to the lively and fun-loving little girl that she was their responsibility and not their own flesh and blood. She grew up hungry for affection, for security, for loyalty.

During Mattie's early girlhood in Farmington, she was enrolled as a four and a half year old toddler in the first “Primary” of the Church, which convened inauspiciously in that little community on the twenty-fifth of August 1878—marking a historical beginning.

Mattie was blessed with an outstanding school teacher in her early years of formal education, Miss Augusta Winters, who was to become the wife of President Heber J. Grant. This high-minded, sweet young woman was Mattie's ideal, her confidant, her inspiration in a determination to acquire the best possible education no matter what.

Until Mattie had finished the eighth grade, she lived with the widow Jones, working long hours at her foster-mother's side at household chores, then working in the orchards and berry fields to augment their income and keep herself fed and clothed.

At the age of sixteen she left Farmington to enroll in the Deseret University in Salt Lake City. She knew of an artist and his wife, the Culmers, who had been described to her as “distant relatives.” Now she went to their door and, introducing herself, asked to exchange housework for room and board. She stayed with the Culmers for two and a half years. Mr. Culmer seems to have had the moral temperament as well as the skills of an artist. He admired his attractive “cousin” and became increasingly attentive until Mattie's wisdom and offended sense of propriety prompted her to leave the household.

She had withdrawn from the University after two years and had spent six months attending a business college to complete her “commercial course.” She became very competent in the fields of typing and stenography, then applied for a job in Salt Lake's leading bank, the Wells Fargo. Her dependability and
skill won the immediate admiration of her employers.

When the Wells Fargo Banks held a national convention in Chicago in 1893, the twenty year old Martha Jones was sent as observer from the Salt Lake division office. She was to take shorthand account of the proceedings. As Chicago that year was host to the "World’s Fair," Mattie’s first trip away from the environs of her birthplace was a thrilling experience. She returned with a renewed determination to further her education and to broaden her horizons.

She scrimped and saved her pennies for another year, then resigned her position to the dismay of her employers. She decided to follow a great teacher of her acquaintance at the University of Deseret, Maud May Babcock, to Brigham Young College then in Logan, Utah.

Mattie’s secretarial skills enabled her to finance her continued studies. She was selected as personal secretary by College President, Dr. Walter Kerr.

Thus a wise Providence put the lovely and determined Martha Jones, single and alone in the same town and at the same college with Melvin Joseph Ballard, a gifted and ambitious Cache Valley farm boy. He had graduated two years previously; but was furthering his training in the graduate school by teaching music.

Melvin was obviously a man of great promise. Not content with the farm toil of his forebears, he channeled his brilliant mind and his burning testimony of the Gospel into an unwavering ambition to spend his life searching for truth and sharing it with others of God’s sons and daughters of the mortal family. He was a genius as both student and teacher—destined to be one of the foremost spokesmen of the Restored Church.

His family, contrary to the declaration that a prophet was not without honor save in his own country amongst his own people, recognized early the outstanding potential of this dearly loved son and brother.

It was not surprising, therefore that when young Melvin announced that he had fallen in love with one Mattie Jones, orphan girl from Farmington, that some of his family felt that he was making a mistake. A little of the feeling that Melvin was “unequally yoked” survived his long and fruitfully happy life with the girl of his choice.

President Wilford Woodruff wrote Melvin in late 1895, suggesting that he was soon to be summoned as a missionary for the Church. He was advised to finish the school year, preparatory to serving in the Southern States Mission.

As the school year drew to a close, Melvin and Mattie decided to marry prior to his departure. They were joined for eternity in the Logan Temple on the 17 June 1896.

On the thirtieth of June Melvin left for Salt Lake City and his mission service. In the interim, his assignment had been changed from the Southern States to the Easter States—and now it was changed once more. His was to be a “special calling.” With President Brigham H. Roberts and Elder George D. Pyper, young Melvin was to tour the major cities of the midwest and East. President Roberts would speak, Elder Pyper play the organ, and Elder Ballard sing and speak. It was hoped that this trio might help to usher in a new era of public good will and understanding for the Mormon people out in the brand new state of Utah, just admitted to the Union after generations of vitriolic objection. After six months of effort in the Missouri and Illinois area, President Roberts and Elder Pyper left for home without further word. Melvin was directed to finish his service in the Northern States Mission, which he did.

Melvin had left his bride with his parents and his family while he pursued his call to the ministry of the Lord for thirty months.

Martha, proud and independent to a fault through the pressures of the years, refused to spend the
time in idle anticipation...again to the mild consternation of some in her new family. She immediately took employment as a schoolteacher at the Benson Cache Valley Public School.

She requested a brief leave of absence in mid-winter to give birth to her first child, Melvin Russell Ballard, born on the fifth of February 1897, just four days before his far away father's twenty-fourth birthday. Within a few days Martha was back in the classroom “earning her way” and sending funds to her missionary husband.

A delightful and kindly woman, Elizabeth LaRougetal, arrived in Logan in the winter of 1897. As a convert to the Church from the Isle of Jersey, “Aunt Lizzie” went to Melvin's father, Bishop Henry Ballard, for assistance in finding employment and housing. Mindful of his daughter-in-law's pending motherhood, Henry Ballard engaged the services of this dependable and genteel woman in behalf of Melvin and Mattie. “Aunt Lizzie” was about fifty when she took over the task of tending baby Melvin while Mattie returned to the classroom. Until her death some twenty-four years later, she was never away from this “adopted family” which she loved so well, serving them faithfully more as one of their number than a servant.

When Melvin returned from his mission in the cold winter months of early 1899, jobs and business opportunities were difficult to locate in Logan. A depression had engulfed the nation as an aftermath of the Spanish American War.

Before the year ended, Martha suffered a miscarriage. Thus the young couple shared pain and sacrifice in their first year together.

Melvin took a job first in the Logan Bank; then he became interested in the knitting business, working for a Logan manufacturing firm. Soon he decided to go into business for himself. Melvin Ballard organized the “Logan Knitting Factory” in 1900.

Martha continued to teach school, but she also crocheted silk hoods, made baby clothing, and hand-knitted garments to sell in their retail store. In addition, she kept the books, worked as a sales clerk, and handled the correspondence for the Company. In late October of 1900, she took a second brief leave of absence, bringing a beautiful daughter into the world on Halloween. They agreed to name the baby Lucile. "Aunt Lizzie" took over the household routine again, and Martha was back at Melvin's side in the business—and teaching school, too.

Just as the family business got its head above water, Melvin was called to the missionfield a second time in the late summer of 1902. On this assignment, he labored at and near Boise, Idaho, where he organized the first two Branches of the Church in that locality. While he was away, once more Martha presented him with a son. Kenneth was born on the twenty-ninth of June in 1903. "Aunt Lizzie" took the third child under protective custody and Mattie resumed the business of earning a living for her family and husband.

Melvin returned late in 1903 and the Ballards seemed destined to enjoy companionship and prosperity together. On June twenty-ninth 1905 they were blessed with another son, Rulon Joseph; then on the ninth of November 1906 a fifth child, Louis McNeil, was born.

But Kenneth contracted a severe cold when he was four years old. Despite loving care, his condition worsened into rheumatic fever. His heart was affected, his vitality sapped, and his body became weak and thin. Finally on Valentine Day in February of 1908 he died, bringing sorrow and heartache to his loving family. Kenneth was buried in the Logan Cemetery.

Less than a month later, baby number six and the second daughter, Mary Ruth, was born (on the sixth of March). All of these children were born in Logan.

Again in late 1908 the Church called upon Elder Melvin J. Ballard. He was called as a young man
of thirty-five, to preside over the Northwestern States Mission with headquarters in Portland, Oregon. He didn’t know it then; but he would never again labor a day in his life except for the Lord’s Church.

By early March of 1909, he had disposed of his home, his business, and his property in Logan and had transplanted his family, including “Aunt Lizzie,” to the Pacific Northwest. This was a costly sacrifice of worldly goods for the Ballards; but Melvin was not disposed to see it any other than a great blessing... an opportunity to serve full time in the work that meant everything to him. What Melvin wanted, Mattie wanted. She found in him the father, the mother, the family, the love, and the security which she had never known before. She was never heard to criticize her husband nor to question any decision which he made. Mattie knew that she had married one of the Lord’s appointed. She was determined to do all in her power to enable him to serve whole-heartedly, free of domestic concern, in the cause for which he was born. His success was her life.

During the ensuing decade the Ballard Family called Portland home. President Melvin Ballard earned Church-wide reputation for the achievements of his mission and of his never-ending stream of missionaries. By all gauges of effectiveness as measured in converts baptized, chapels constructed, branches organized, tithing paid, Temple marriages solemnized, meeting attendance percentages, the Northwest Mission was at or near the top of the list. The dynamic enthusiasm which produced these results was contagious—and Melvin J. Ballard was the carrier that saw to it personally that every missionary, every member, every investigator, every acquaintance was exposed, and exposed frequently. He was a whirlwind, seldom alighting at home base longer than was necessary to re-load his suitcase and to attend to general mission business.

During these ten years, Mattie ran the Mission Home, gave birth to twins, Margaret and Mack, on the twenty-seventh of September 1911, raised her large family, mothered hundreds of missionary sons and daughters—each with his own problems, worries, and needs, and made it possible for her beloved companion, Melvin, to press on in his full vigor without a backward glance.

Mattie was by nature a strikingly attractive woman. Taller than most, she had a proud regal bearing. In her younger years she had a quick warm temper; but she had an equally quick and warm heart. Her hands were dexterous and she was a talented seamstress, cook and housekeeper. Especially clever with crochet hooks, the sewing machine, or the needle, Martha poured out a continual flow of needlepoint chairs, dresses, tapestries, sweaters, baby clothes and household coasters to her children, grandchildren, and great-grandchildren almost to the day of her death.

She enjoyed marvelous health and vitality throughout her life. Illness was foreign to her. As death neared at age 74, she was still a vigorous woman.

She loved people and greatly enjoyed mingling with them. It mattered not at all to her whether they were rich or poor, influential or unknown, clever or dull. She made them feel important and at ease with her full attention and gracious interest. Indeed, it was a lesson in patience to walk through a store or down a street at her side. She had a happy word for everyone she knew and seemed to know everyone she passed.

Her first love was her husband and children. She’d tolerate no criticism of any of them in her presence. In her truly great companion, she could see no fault whatsoever...and, truthfully, fault was hard to find in a man so enveloped in good...and though she could see the faults of one kind and another in her children and in her grandchildren, she was a most tolerant and sympathetic person, quick to forgive and quick to come to a loved one's aid. Probably each of her family carries a memory to this day of a confidence shared or a secret helping hand extended by Martha Ballard; for she was a most loyal and loving mother, grandmother, great-grandmother, aunt, and friend. She kept abreast of the travail and the joy encountered by each of her loved ones and devoted her life to easing the pain of one and adding to the satisfaction of the other.
In her thoughtful way, she never overlooked a birthday, an anniversary, a graduation, or an event of special interest to anyone in her big family or within her circle of friends. And while she never knew wealth... being at best comfortably afloat on a modest budget, she was a most generous person.

She learned early in life the bitter taste of poverty and became a skilled shopper, a kitchen artist with inexpensive foods, a whiz at fashioning clothes from odds and ends, and a gifted home decorator with furnishings oftentimes ripe for replacement. Best of all, she did it all with a genuine air of optimism and self-assurance, never begrudging her lot nor envying the prosperity or vanity of neighbors.

She took good care of what she had, appreciating and enjoying it all the more because she knew what it was to do without. Still she wasn’t possession-conscious to the exclusions of enjoying her belongings. No child or granchild was ever chastized for giving vent to childhood enthusiasms in games or activities in her home. She enjoyed her home and her family thoroughly, and expected them to feel equally at home with her.

She was a woman of faith and testimony, never doubting the Church and its leaders. But she was content to remain in the background ecclesiastically, leaving the study of scripture, the teaching of doctrine, and the declaration of truth to her husband. Her chapel was her home and her family her congregation.

Through the years of World War I, President Ballard kept his Mission active and successful with older men and with lady missionaries. His own son, Melvin, reached an age which made him eligible for service in the armed forces, but first he served a mission under his father in the Northwestern States... an awkward situation for each of them.

Peace brought an influx of young missionaries once more, a national recession, and a rapidly changing world of mobility and mass production. Melvin Ballard enjoyed his finest year in the missionfield. Then in 1918, President Joseph F. Smith died. Heber J. Grant succeeded to the Presidency of the Church. He searched his heart for a suitable man to fill the vacant spot left open by his own change of assignment in the Quorum of the Twelve Apostles. He settled on the name of his good friend and lifelong associate, Elder Richard Young. But as he entered the Temple in January of 1919 to express his nomination to the Twelve, he paused to pray. He has testified that as a direct revelation, he changed his selection and presented the name: Melvin Joseph Ballard (who was all but a stranger to President Grant at the time, although their paths had crossed casually in Church association in the Northwest).

In early 1919, the Ballards left Portland enroute to Salt Lake City and a great honor as the family of a General Authority of the Church.

It is to the credit of Melvin and Mattie that they changed not one whit, unless it was to work harder and re-dedicate themselves to the Lord’s service. Melvin earned the love of the Church membership far and near as he traveled tirelessly, instructed prudently, and spoke inspirationally.

Seldom has a member of the Quorum of the Twelve, before or since, enjoyed the devotion of the Saints as did Melvin J. Ballard. Everywhere he went he spoke to overflow crowds, was deluged with mail, had children named for him, and was widely quoted, much like formal scripture. His burning sincerity and his power of expression won the hearts of good people everywhere.

Mattie saw her husband no more now than before. One by one her children married and launched their own homes. Granchildren began to arrive. Trouble multiplied to another generation. Melvin’s wife, Marie Covey, became ill and died of pneumonia, leaving her husband and a baby daughter, Betty Marie. Mattie took the baby and raised her until her father remarried, two and a half years later.

Then in 1925, Elder Ballard was selected to extend the Missionary system of the Church in South America. With Elder Ray Pratt, he dedicated the great continent for the coming effort, set up Mission
headquarters in several countries and cities, preached the gospel on street corners and in rented halls, 
baptized the initial converts, and labored diligently for nearly two years before turning the direction of the 
work to others.

During the late 1930s, Mattie was able, at last, to lock up the home and to accompany her husband 
frequently as he crossed and re-crossed the continent for the Church. These were the full, contented, happy 
years of her life.

On such a trip in 1939 to Washington, D.C., New York, and New England, traveling alone together 
by automobile, Melvin Ballard found himself tired, weak, and ill. His dynamic vitality had ebbed away.

Refusing Mattie's request that he seek medical aid, he concluded his chores with typical dependability, 
turned his car westward, and drove three thousand miles to Utah while suffering from acute leukemia! As 
Mattie didn't drive, she endured the frightening experience of watching the man she loved with all her heart 
force himself mile after mile, dying little by little, hour by hour.

At last they reached the family home. Mattie immediately summoned a doctor and accompanied 
his husband as he was whisked away to the hospital. There for ten endless days, the incurable ailment 
consumed the remnants of Melvin Ballard's hold on life as his wife and family kept vigil over his deathbed.

Typical of her faith and character, Mattie rose above self-sorrow and launched herself vigorously 
into the task of genealogical research and vicarious Temple work for her deceased forbearers. She devoted 
herself to her children and grandchildren, spending as many precious hours with each of them as often as 
possible, encouraging them, helping them, inspiring them. With her husband gone, Mattie placed herself 
in the role of matriarch to her big family and encouraged them to live worthily of their heritage. She 
added the religious training responsibility to her previous personal duties.

Proudly independent, she disposed of her big home, lived alone, did her own housework and cooking, 
got everywhere by public bus, and maintained a pace that would tire most women half her age. She was 
lonely, too, for her companion, expressing the thought on one occasion that she hoped that the Lord would 
not keep them apart any longer than she was needed here on earth.

After nearly thirteen years of lonely but fruitful life in which she welcomed a brood of great-grand-
children into the world with a genuine affection that won her a lasting place in their hearts, Mattie Jones 
Ballard suffered a stroke, was hospitalized, and soon returned to her Creator and to her beloved husband.

The little waif, whose coming had separated her parents, whose girlhood had been a sad experience 
in insecurity, had carved a lasting place for herself in hearts on both sides of the veil dividing the mortal 
from immortal. She had found amongst God's sons a prince. She had shared forty-three of his sixty-six 
years of life... and rejoiced in the promise that the eternities were now theirs to share endlessly together.

MELVIN JOSEPH BALLARD
Married 17 June 1896 Logan, Cache, Utah. (Temple)
Died 30 July 1939 Salt Lake City, Salt Lake, Utah. Buried 3 Aug 1939 City Cemetery.
Father: Henry Ballard  Mother: Margaret Reid McNeil

MARTHA ANNABLE JONES
Born 7 Nov 1873 Farmington, Davis, Utah. Bapt May 1882. End 17 June 1896
Died 12 Jan 1952 Salt Lake City, Salt Lake, Utah. Buried 16 Jan 1952 City Cemetery
Father: John Jones  Mother: Martha Annable
CHILDREN:
1. Melvin Russell Ballard born 5 Feb 1897 Logan, Cache, Utah
   Married (1) Hannah Marie Covey (2) Geraldine Smith
2. Lucile Ballard born 31 Oct 1900 Logan, Cache, Utah
   Married Richard W. Madsen 17 June 1920
4. Rulon Joseph Ballard born 29 Jan 1905 Logan, Cache, Utah
   Married Bertha Schritt 3 Apr 1926
5. Louis McNeil Ballard born 9 Nov 1906 Logan, Cache, Utah
   Married Jasmine Parry 1 Aug 1930
6. Mary Ruth Ballard born 6 Mar 1908 Logan, Cache, Utah
   Married Ralph Dale Snow 18 Aug 1934
7. Mack Jones Ballard born 27 Sep 1911 Portland, Multnomah, Oregon
   Married Mary Jane Soules 12 May 1934
8. Margaret Martha Ballard born 27 Sep 1911 Portland, Multnomah, Oregon
   Married James F. Keyser 31 Dec 1935

(From family record of Richard William Madsen 3rd Salt Lake City, Utah)

MELVIN RUSSELL BALLARD
Born 5 Feb 1897 Logan, Cache, Utah
Married 30 May 1920
Father: Melvin Joseph Ballard    Mother: Martha Annable Jones
Married (2) Geraldine Smith

HANNAH MARIE COVEY
Born 14 Aug 1899
Died 8 Oct 1923
Father:
CHILDREN:
   Married Sterling M. Jensen 13 May 1944

MELVIN RUSSELL BALLARD
Born 5 February 1897 Logan, Cache, Utah
Married 6 Feb 1926

GERALDINE SMITH (2)

CHILDREN:
1. Melvin Russell Ballard Jr. born 8 Oct 1928 Salt Lake, Salt Lake, Utah
   Married Barbara Bowen 28 Aug 1951
2. Ann Margaret Ballard born 25 May 1933 Salt Lake, Salt Lake, Utah
   Married John Gary Maxwell 1 Sep 1954
3. Chaundra G. Ballard born 1 Mar 1939
   Married John Bruce Larsen 21 Sep 1959

(Family Record of Melvin Russell Ballard, Salt Lake City, Utah)

Melvin R. Ballard....... has semi-retired, but retains an active interest in real estate, construction,
automobile sales, and other investments. He is President of his High Priest's Quorum and is working in the
Salt Lake Temple. His son is a Ward Bishop, his daughters married in the Temple and are active in ward
affairs.

RICHARD WILLIAM MADSEN JR.
Born 4 Apr 1898 Salt Lake, Salt Lake, Utah
Married 17 June 1920 Salt Lake, Salt Lake, Utah (Temple)
Father: Richard William Madsen Mother: Mary Hannah Armstrong

LUCILE BALLARD
Born 31 Oct 1900 Logan, Cache, Utah
Father: Melvin Joseph Ballard Mother: Martha Annable Jones

CHILDREN:
1. Richard William Madsen III born 9 Feb 1921 Salt Lake, Salt Lake, Utah
   Married Ruth Lee 1 Nov 1946
2. Mary Lucile Madsen born 5 Oct 1922 Salt Lake, Salt Lake, Utah
   Married Homer Smith Ellsworth 30 Sep 1946
3. Patricia Madsen born 30 Sep 1926 Salt Lake, Salt Lake, Utah
4. Gloria Joyce Madsen born 26 Sep 1928 Salt Lake, Salt Lake, Utah
   Married Harold Benjamin Hulme 2 Apr 1951
5. Donna Isabel Madsen born 7 Apr 1931 Salt Lake, Salt Lake, Utah
   Married Duncan Junior Williamson 17 June 1955

(Family record of Richard W. Madsen III, Salt Lake City, Utah)

LUCILE BALLARD MADSEN

Melvin Joseph Ballard and Martha Annable JONES Ballard's eldest daughter, and second child, was
a beautiful, fair-skinned baby with lovely curly hair and warm brown eyes. She was born in Logan, Utah,
on the thirty-first of October 1900.

While the life and services of her illustrious parents are chronicled elsewhere in this history, Lucile's
early life was woven on the framework of her father's services to the Church. From her earliest years, she
accompanied him while he sang the Songs of Zion he loved so well at cottage meetings, at church services,
and at home gatherings. She was organist for Church and auxiliary organizations through her years in Logan, and for over ten years in Portland while her father presided over the Northwestern States Mission.

She attended elementary schools in Logan and Portland, Junior High School in Portland, and graduated with honors from High School in Portland, Oregon.

After Elder Ballard returned to Salt Lake as an Apostle, Lucile attended the University of Utah, leaving school after one year to marry Richard William Madsen Jr., whom she had met three years earlier in Portland when as a nineteen year old missionary en route to New Zealand, he had met President Ballard's seventeen year old daughter.

Because of the 1917 war, his mission call was changed to Hawaii, where he labored with distinction as President of the Maui and Hilo Conferences and assisted in the erection and dedication of the Temple at Laie.

Richard and Lucile were married in the Salt Lake Temple on the seventeenth of June 1920.

They raised five children, a son and four daughters, whose thumb-nail biographies are included in this history.

Richard served as Superintendent of the Eleventh Ward Sunday School, President of the Cottonwood Stake High Priest's Quorum, First Council in the Cottonwood Stake Presidency, President of the Western State's Mission, on the General Board of the YMMIA, and as special traveling companion on many assignments with President George Albert Smith, always a close friend and associate.

Like his tremendously successful father, Richard W. Madsen.... who as founder of the Standard Furniture Company, manager and Chairman of the Board of Z.C.M.I., and executive officer of the Western Loan and Building Company, the Hotel Utah, the Heber J. Grant and Company, the Utah-Idaho Sugar Company, Utah First National Bank, Zion's Savings Bank and Trust Company, Utah Home Fire Insurance Company, and many others had gained a reputation as Utah's premier merchant and financier..... Richard Junior made a success in the business world, founding the Sterling Furniture Company. He is owner of the Madsonia Realty Company, the Granite Mart, and is Director and Executive Committee member of Z.C.M.I., and Utah Home Fire Insurance Company.

Lucile has ever been devoutly a Latter-day Saint. She has been Cottonwood Stake and Cottonwood First and Fifth Ward Relief Society President. Her Church Doctrine classes in Relief Society to this day attract a "packed house" from the ward and dozens of visitors. She is a gifted teacher.

As her children have matriculated through the schools she has been active in the PTA serving as President of several school groups, and for a term over the entire Granite District.

She is now devoting her time to her grandchildren (26 of them!) and to Genealogical work.

RICHARD WILLIAM MADSSEN III
Born 9 Feb 1921 Salt Lake, Salt Lake, Utah
Married 1 Nov 1946 Salt Lake, Salt Lake, Utah
Father: Richard William Madsen Jr. Mother: Lucile Ballard

RUTH LEE
Born 6 Oct 1926 Hinkley, Millard, Utah
Father:LaFayette Cox Lee Mother: Pearl Augusta Mortensen

CHILDREN:
2. Melvin Ballard Madsen born 24 Jan 1949 Salt Lake, Salt Lake, Utah
4. Daryl Madsen born 3 Dec 1951 Salt Lake, Salt Lake, Utah
6. Marcy Lucile Madsen born 21 Sep 1955 Salt Lake, Salt Lake, Utah
7. Michael William Madsen born 29 Nov 1957 Salt Lake, Salt Lake, Utah

RICHARD WILLIAM MADSEN III

Born nearly two months premature on his illustrious grandfather's (Melvin J. Ballard of the Quorum of Twelve) birthday, Richard reached the L. D. S. Hospital in Salt Lake City on the ninth of February 1921. The tiny three-lus pounder was the first child (and only son) of Richard William Madsen Jr. and Lucile BALLARD Madsen. He has grown to a full-sized six foot-four at two hundred and forty pounds.

Richard, or Dick as he has always been called, attended Longfellow Elementary School, Irving (Olumpus) Junior High School (where he was senior class president), and Granite High School (where he was a member of the Senate, Debating Team, Hall Committee, and Editor of the national prize-winning school paper, The Granitian. Richard was President of the Granite High School Seminary, largest in the Church at that time. He was valedictory speaker at the High School graduation rites in 1939 and an honor student.

After attending the University of Utah for a year, Dick was called to serve in Hawaii as a missionary for the Church (as his father had done twenty years before). He served for 43 months, from June of 1940 to November of 1943, laboring on all five Islands, and getting to be the "only missionary known to every Latter-day Saint in Hawaii" according to his mission presidents, Roscoe C. Cox and Eldred L. Waldron.

Richard served as District President in Kauai, Kona, and Hilo districts, and as Editor of the mission magazine, KaElele o Hawaii. At the dedication of the Oahu Stake Tabernacle during the Church's Centennial in Hawaii, he represented the Mission as speaker at the rites, and edited a Centennial magazine for the Church outlining the history of the Hawaiian Mission. In Hawaii at the Pearl Harbor attack, Richard volunteered, and was chosen by the First Presidency, to be one of eight missionaries retained under wartime martial law conditions to operate the mission. He was asked to serve as Counselor to the new Mission President, and traveled continually under his direction holding together the 10,000 member mission with a handful of native Elders.

He returned home in late 1943 and joined the Navy, winning an officers training assignments in competitive examinations. He was sent to an N. R. O. T. C. unit at Harvard University in Cambridge, Massachusetts, where he completed his college undergraduate work. The Church appointed Richard to its Chaplain Corps quota in 1944, where he trained and served until the war ended.

Home in mid-1946, Dick met and married Ruth Lee, lovely daughter of LaFayette C. Lee (Patriarch of Granite Park Stake) and Augusta Pearl Mortensen. Ruth and Dick have been blessed with eight children, five sons, Richard, Melvin, Robert, David, and Michael; and three daughters, Daryl, Marcy, and Katherine. Melvin, David, and Katherine died of prematurity as infants.

Richard has always been active in the Church, serving as Sunday School Teacher (eleven years), Quorum Advisor (seventeen years), Aaronic Priesthood Secretary (three years), Sunday School Superintendent (two years), Missionary Guide on Temple Square in Salt Lake City (eleven years), and as Home Teacher (twenty-nine years). He has served in the Hawaiian Temple at Laie as Guide and Temple Worker.

Along with raising a big family, Ruth has been a Stake Officer in the Primary, Ward Primary President, Relief Society Teacher, YWMIA Officer and Teacher. Both Richard and Ruth are actively engaged in Genealogical work.

Richard manages the Sterling Furniture Company in Sugar House and in Downtown Salt Lake.
HOMER SMITH ELLSWORTH
Born 4 July 1921 Salt Lake, Salt Lake, Utah
Married 30 Sep 1946 Salt Lake, Salt Lake, Utah
Father: German Edgar Ellsworth   Mother: Mary Rachel Smith

MARY LUCILE MADSEN
Born 5 Oct 1922 Salt Lake, Salt Lake, Utah
Father: Richard William Madsen Jr.   Mother: Lucile Ballard

CHILDREN:
4. Ellen Ellsworth born 21 Jan 1951 Salt Lake, Salt Lake, Utah
5. Elise Ellsworth born 21 Jan 1951 Salt Lake, Salt Lake, Utah
7. Sterling Madsen Ellsworth born 2 May 1956 Salt Lake, Salt Lake, Utah
8. Elliott Duff Ellsworth born 31 July 1957 Salt Lake, Salt Lake, Utah
9. Laird Madsen Ellsworth born 29 Mar 1959 Salt Lake, Salt Lake, Utah

MARY LUCILE MADSEN ELLSWORTH
Second born and eldest daughter of Richard William Madsen Jr. and of Lucile BALLARD Madsen,
Mary was a serious-minded little girl with deep brown eyes, nearly black hair, fair complexion, beautiful white teeth, and a winning smile. As an adored playmate of her older brother, Mary was soon known as the best girl baseball player, football player, and carpenter on the family's ancestral block at Seventh East and First South Streets in Salt Lake City.

Mary grew tall and slim into a beautiful young woman of queenly bearing.

Always an excellent student in school, Mary attended Longfellow School, Holladay School, Olympus Junior High School, and Granite High School, serving as student body Vice President. She was valedictorian at commencement exercises.

She, also, graduated from Primary and Seminary.

At the University of Utah, Mary won academic honors including Phi Beta Kapps, Cwean, Beehive, Mortar Board. She, also, affiliated with Lambda Delta Sigma, Chi Omega, and Spurs. She graduated with an A average and with honors.

After spending a year working as receptionist at the Sterling Furniture Company, Mary narrowed her field of male admirers down to one and married Dr. Homer Smith Ellsworth, youngest son of President German E. Ellsworth, longtime President and stalwart of the California Mission of the Church. They were married, of course, in the Salt Lake Temple.

Through rough years of interning and a stint in the Army during the Korean War, Mary and Homer courageously went forward with plans for a "Big Family." Their eldest daughter, Mary, was born in Chattanooga. Another daughter, Christine, and a son, Richard, arrived in Washington, D.C. Patrice, a daughter, first saw the light of day in Colorado Springs. Twin daughters, Elise and Ellen, were born in Salt Lake City, as were sons Sterling, Duff, and Larry. The nine Ellsworth children and their parents reside in Salt Lake City, where their father, Homer, is an outstanding physician and surgeon, specializing in Obstetrics and Gynecology. He is on the staff and a department head at the L. D. S. Hospital. Homer, a brilliant man with a roguish sense of humor and a contagious enthusiasm for life, is on the High Council of the University of Utah Stake of the Church. He is famed for his illustrated lectures on the Word of Wisdom.
Mary is a girl of great depths of character. Her family and home is a model of perfection in organization, activity, and shared responsibilities. Her day of necessity is on a split-second schedule, and Mary tends to everything wonderfully well.

Still she finds time to visit all the sick, bereaved, and unhappy of her wide acquaintance, arriving always with baskets of freshly baked bread, pies, cakes—stacks of clothing—or reams of carefully selected books and articles designed to cheer and to inspire. With her husband, the two lead an exemplary life of generous service to all. Typical of the truly magnanimous, it would embarrass either of them to tears to read of their own good lives and kindly deeds.

These people are the "salt of the earth."

PATRICIA MADSEN

Pat, as she has ever been called, was born to Richard William Madsen Jr. and Lucile Ballard Madsen on the thirteenth of September in 1926. She was a beautiful little girl with enormous blue-green eyes and auburn hair.

She has ever been the "book-worm" of the family with a taste that goes to the classics, histories, biographies and...to her favorite...philosophy. By the time she reached high school she was an authority on subjects ordinarily "too abstract" for college students.

Pat attended Holladay and Oakwood Elementary Schools, Olympus Junior High School, and graduated from Granite High in 1944 as valedictorian for her class. She carried a straight-A average through three years of high school.

While the family went to Western States Mission headquarters in Denver, where her father served as Mission President, Pat remained behind to study and to graduate with highest academic honors from the University of Utah. She affiliated with the Chi Omega Sorority and attained the Phi Beta Kappa status.

Since graduation Patricia has indulged her love of books, a nearly equal love of gardening, and has held executive positions in Sterling Furniture Company, the family’s business interest in Salt Lake City.

She has served in several Church assignments, graduating from Primary and Seminary, teaching Sunday School, instructing a Primary class, and serving as counselor in the YWMIA.

Pat has a great affection for children and busies herself as a teacher, friend, confident, consultant for her army of nieces and nephews, all of whom love her dearly.

HAROLD BENJAMIN HULME
Born 23 Mar 1920 Montpelier, Bear Lake, Idaho
Married 2 Apr 1951 Salt Lake, Salt Lake, Utah (Temple)
Father: Benjamin Franklin Hulme Mother: Leah Louise Krogue

GLORIA JOYCE MADSEN
Born 26 Sep 1928 Salt Lake, Salt Lake, Utah
Father: Richard William Madsen Jr. Mother: Lucile Ballard

CHILDREN:
1. David Ballard Hulme born 26 May 1952 Salt Lake, Salt Lake, Utah. Died 1 June 1952
2. Steven Harold Hulme born 27 Oct 1953 Boise, Ada, Idaho
5. John Robert Hulme born 3 July 1957 Boise, Ada, Idaho
GLORIA JOYCE MADSEN HULME was born in Salt Lake City on the twenty-sixth day of September 1928, a daughter of Richard W. Madsen Jr. and Lucile BALLARD Madsen. As a child her sunny disposition and long golden tresses made "The Little Dane" a favorite of her older brother and two sisters. She early displayed an unusual aptitude for art and design.

She attended grammar school at the Oakwood and the Holladay Grade Schools, the Olympus Junior High School, and attended East High School in Denver while her father presided over the Western States Mission for the Church. She returned home to graduate from Granite High School. She enrolled at the University of Utah; but transferred to graduate from the Brigham Young University in 1949 with a degree in Education.

She taught in Salt Lake Public Schools at Garfield Elementary School in the 1950-51 academic year, then married Dr. Harold Benjamin Hulme on the second of April 1951 in the Salt Lake Temple.

Harold is a prominent specialist in obstetrics and gynecology, which he taught at the University of Utah Medical School before entering private practice in Boise, Idaho, in 1953.

Gloria has always been active in the Church, winning attendance awards enroute to graduating from Primary and Seminary.

Since moving to Boise, where she was employed as supervisor of service representatives for the Telephone Company until her family responsibilities demanded her full time, she has been a Sunday School teacher (for twelve years), Junior Sunday School Co-ordinator (five years), Primary teacher, Den Mother in Cub Scouting (six years), Relief Society Instructor and Visiting Teacher, Literature Leader in Relief Society, President of the Primary, Laurel Leader in YWMIA, President of YWMIA for the Stake, Stake Speech Director, and on and on.

Harold has been a member of the Boise First Ward Bishopric (five years) and a member of the Stake High Council (seven years). He teaches a religion class and a marriage class at Boise Junior College.

The Hulmes have been blessed with seven children, four boys: David (who died an infant), Steven, Jared, and John; and three daughters: Susan, Heidi, and Heather. Music is a special bond in the Hulme home, with each child a gifted performer on an instrument. They all love to sing together. Their's is a delightful family.

DUNCAN JUNIOR WILLIAMSON
Born 13 Feb 1929 Salt Lake, Salt Lake, Utah
Married 17 June 1955 Salt Lake, Salt Lake, Utah
Father: Duncan Stewart Williamson Mother: Marie Fluit

DONNA ISABEL MADSEN
Born 7 Apr 1931 Salt Lake, Salt Lake, Utah
Father: Richard William Madsen Jr. Mother: Lucile Ballard

CHILDREN:
1. Debra Marie Williamson born 6 Nov 1956 Salt Lake, Salt Lake, Utah
2. Duncan Mark Williamson born 25 May 1960 Salt Lake, Salt Lake, Utah

(Marriage and Birth certificates and Family record of Donna M. Williamson)
DONNA ISABEL MADSEN WILLIAMSON

Youngest of Richard William Madsen Jr. and Lucile Ballard Madsen's five children, Donna has a lovely rich skin tone, like her mother.

She, too, attended schools in Salt Lake's Granite District, going from Oakwood Grade School to Olympus Junior High School and then graduating, again as valedictorian of the class, from Granite High School.

At the University of Utah Donna established an enviable scholastic record (attaining Phi Beta Kappa, Beehive, Spurs, and other honors) en route to an almost unbelievable straight-A average for her four years of undergraduate study. It was announced at her graduation that her record was the highest attained to that date (1952) at the State University.

Always active in extracurricular activities, Donna was an officer in "everything" from Girl Scouts, Seminary, Junior Red Cross, to High School and College studentbody positions. She represented Utah at a National Honor Conference of the Junior Red Cross in Glacier National Park in 1948.

While her "young man," Duncan Junior Williamson, served a mission to Holland and an army enlistment in Korea during the Korean War of the early 1950's, she attended school and worked at the Sterling Furniture Company, The Granite Mart, and Z. C. M. I.

They were married in the Salt Lake Temple on the seventeenth of June 1955. A daughter, Debra, and a son, Mark, have been born to them.

Donna has been most active in the Church, serving as YWMI President, Primary President, Junior Sunday School Co-ordinator, teacher in all of the auxiliaries, and a "corner-stone" of the Ward. Duncan has served in the Sunday School Superintendency, as a President in his Seventy's Quorum, Aaronic Priesthood Secretary, and as a Stake Missionary.

Plagued with frequent bouts of ill health in recent years, Donna continues considerate, wise in the instruction of her children, and devoted to the Church.

RULON JOSEPH BALLARD

Rullon Ballard has recently served as Utah Highway Department Director of Engineering, is a retired Army Brigadier General, and is active in the Ballard Family Organization despite very poor health of recent years.

LOUIS MC NEIL BALLARD

Louis M. Ballard has earned a national reputation as a cargo-trailer engineer and designer, first with Fruehopf, and now independently. He has been a Bishop of his California Ward and is now a High Councilman. His family are all married in the Temple and very active in the Church.

RUTH BALLARD SNOW

Ruth has won acclaim as an artist, having exhibitions of her oil paintings in Salt Lake, Los Angeles, New York, and Washington, D.C., where she has made her home for many years. Recently widowed, she re-married in the recent past. Her only son is married and resides in the East.
MACK JONES BALLARD

Mack has recently been residing in Michigan and Illinois. He has held important positions with various national business machine companies. We have not been able to keep advised of the activities of his family as he is a rare visitor and a complete non-writer.

MARGARET BALLARD KEYSER

Margaret (twin sister of Mack) resides in the old Ballard home at 80 North Wolcott Street, Salt Lake City. Her husband operates the Utah Paper Box factory and is a prominent figure in Salt Lake Club and Political circles. Peg, as she has ever been called, does considerable volunteer charity work now that her family of three sons and a daughter are grown and in college or married.
Margaret Susanna Williams and daughters by first husband. Left, Margaret Jane. Right, Mariann (Marian).


Mariah Signe Christensen and two of her children, (left) Heber John and Adrian.

Isabella Ann Elton Williams and daughter, Selma May Jones.
JOHN JONES (5th Child of Jeremiah Jones and Ann Johnson)
Born 14 Nov 1851 East Dereham, Norfolk, England. Bapt 1861
Married
Died 16 Dec 1937 Tabiona, Duchesne, Utah. Buried 18 Dec 1937 Tabiona Cemetery
Father: Jeremiah Jones  Mother: Ann Johnson

MARGARET SUSANNA WILLIAMS (2)
Born 25 Mar 1851 Malvern, Worcester, England
Died 12 Jan 1926 Tabiona, Duchesne, Utah. Buried 14 Jan 1926 Tabiona Cemetery
Father: Samuel Williams  Mother: Mary Ann Jones
(1) William Ladle

CHILDREN:
1. Emma Jane Jones born 8 Feb 1875 Farmington, Davis, Utah
   Married Charles Lyman Gines 19 Mar 1894
2. John Henry Jones born 9 July 1877 Farmington, Davis, Utah
   Married (1) Clementine Curvier Coe 20 Aug 1900. (2) Hazel Jane Olsen 21 Sep 1948
3. Sarah Elizabeth Jones born 17 Nov 1879 Farmington, Davis, Utah
   Married William Gines 14 Dec 1899
4. Effie Eliza Jones born 6 Mar 1881 Farmington, Davis, Utah
   Married Benjamin Octavius Turnbow 14 July 1903
5. Mildred Ann Jones born 21 Sep 1882 Woodland, Summit, Utah
6. James Franklin Jones born 11 May 1884 Woodland, Summit, Utah. Died 15 Apr 1900
7. Lillian Isobel Jones born 27 June 1886 Woodland, Summit, Utah
   Married Henry Lloyd Coe 17 June 1909
8. William Elijah Jones born 30 Apr 1888 Woodland, Summit, Utah
   Married Rebecca Johnson 1915
9. Calvin LeRoy Jones born 4 May 1891 Woodland, Summit, Utah. Died 23 Apr 1900
10. Hursel Jones born 21 Jan 1894 Woodland, Summit, Utah
    Married Marvel Chatwin 1931

(From East Dereham Branch Bapt. (L. D. S.) 1849-1871. Woodland Ward Records and Family Records.)
CLIFTON AND CHARLES
LYMAN GINES

Emma Jane Jones Gines

Emma Jane Jones Gines

Standing Left to Right: Anthon L., Don, Melvin, Rex, Nelda Gines Musick.
Seated: Lola Gines Hawkins, Emma Jane, Lila Gines Jackson

Emma Jane Gines

age 78 years
PERSONAL HISTORY OF EMMA JANE JONES GINES

(Part of this History was told to her daughter, Lila, when Emma was 78 years old.)

Emma was born 18 February 1875 at Farmington, Utah in a frame and rock house with four rooms. The house was located in the east part of town up by the foothills.

Emma's father, John, was a carpenter by trade, building many houses in Farmington. He built on to the house they lived in at Farmington. He also built many houses in the Kamas Valley after moving there.

Emma's mother, Margaret Susanna Williams, was born 25 March 1850 at Malvern, Worcester, England. She died 12 January 1925 at Tabiona, Utah of burns she received when her clothes caught on fire. Her father was Samuel Williams, and her mother was Mary Ann Jones. Her mother was an invalid. The elders of the Church of Jesus Christ of Latter-day Saints came to the Williams home in England. Margaret and her father were converted and joined the Church. Emma did not know whether her grandmother joined the Church or not. Margaret's parents never came to America. She had a younger sister, Eliza, who came to Utah. She lived in Pleasant Grove and married her uncle, Edward Meredith. He was a polygamist and already had a wife (Aunt Susan). Eliza had three boys and three girls. One of them, Mary Ann Bullock, lived in Provo and died in 1953 at the age of 82.

Margaret had a brother, Harry. He and his family lived in Woodland on Bench Creek for a number of years. Then he went to Pleasant Grove to live. His wife was Isabel Elton (Bell). Two other brothers came to America but not to Utah. Emma did not know whether they joined the Church or what became of them. One was named Wilford.

Margaret left home when just a girl, 14 years of age, and went to London to work to get money to come to Utah. Upon arriving in Utah, she lived with her father's brother, John D. Williams, and his wife. When she was about 19 years of age she met and married William Laddie (Ladle) of Farmington. From this union two girls were born: Margaret Jane (Maggie) and Mary Ann (May). William Laddie died of Consumption. Margaret then married John Jones, a widower with one child named Martha, who later married Melvin J. Ballard. Emma remembers playing with Martha when they were small.

John and Margaret were the parents of ten children - five boys and five girls: Emma, John, Elizabeth, Effie, Mildred, Franklin, Lillian, William, LeRoy and Hursel. Franklin and LeRoy died of diptheria, and they had to bury them at night.

Emma remembers some things that happened when she was a child in Farmington. They lived about four blocks from George F. Richards' home, a large rock house which is still standing. She remembers Lott Smith's family who lived close by. She remembers the people talking about the Mountain Meadow Massacre and Lott Smith burning the government wagon train. At that time polygamy was being practiced. Her father married Mariah Christensen from Salina. She had just come from the old country and was of Danish descent. It was a sad time for Emma and her family. Her mother felt so bad that she cried and cried. It was as though a death or tragedy had come to the family.

Emma's mother had an uncle, John D. Williams, and an aunt living in Farmington. The children called them "Uncle John D. " (and everyone always put the "D" on) and "Auntie." He was a pleasant old man to be around, and the children all liked him because he was so good to them. He worked in the Sunday School. Auntie was a strict little white haired woman with her hair parted in the middle. Emma did not like her so well. She would say to Emma's mother. "Margaret, never let your children run over you." At one time when they were visiting at her place she gave Emma a piece of bread and butter and told her to eat every bit of it. Emma ate all but the crust and threw it over in the raspberry bushes. In a short time, here came Auntie and started poking around in the bushes. Emma knew she had seen her throw the crust away, and she still remembers the good scolding she received. Uncle John D. and Auntie adopted and raised a boy
named Dave Saunders. He married and lived in Farmington for years. The last Emma saw of her uncle
and aunt was on a trip she and her mother made back to Farmington after having moved to Woodland. Emma
and her mother went back to Farmington to put up fruit, and they stayed there at Uncle John D.'s home.
The trip back to Farmington was made with horses and wagon. Emma's aunt, Emma Butters, went with
them. They camped in Salt Lake in what was then called the "old Tithing Yard," where the Hotel Utah
now stands. The Temple was being built at that time, and the walls were only a few feet high.

Emma's father went to Kamas Valley to build a house for John Moon, who had left Farmington to
settle in Woodland. Her father got a chance to homestead a large piece of land on Bench Creek, which is
in the southeast part of Woodland. He had Margaret bring the family from Farmington. Margaret hired a
Mr. Tubbs to bring them. They came with a team and wagon box loaded with what belongings they could
carry. Emma remembers Mr. Tubbs talking to the children. They arrived at Bench Creek way late at
night and stayed at John and Katie Moon's home. They made beds for the children. The next morning
Emma felt so lost and strange, and her mother was no place around. They took her to the bedroom, and
there was her mother with a new baby (Mildred), who had been born that night. The next day they took the
children to an old school house that was nearby, where they lived until their father could finish their own
home. It was in the summer or fall of the year. They had very little to eat, and Emma remembers being
extremely hungry at times. The children would stand around their mother's bed, and the food they brought
her looked so good. She would break off pieces of bread and give to them. Emma especially remembers
Mary Ett Moon, the wife of Rob Moon, a neighbor who lived close by. She was so good to the children.
She would milk her cow and bring them half of the milk and a loaf of fresh bread. Nothing ever tasted so
good as that did. She was really a good woman and friend to the family. When Emma was married, she
made her wedding dress for her.

Emma's father built the family a log house with one large room. They lived there a number of
years, and then their father built them a sawed log house which had an upstairs, a large kitchen, bedroom
and closet downstairs. This house was never papered or finished up, but it seemed like a palace to them at
the time. The house was located on the Bench, a mile or so west of the old saw mill. After Emma was
mostly grown, their father sold the house to Jack Peterson. He moved it away and sold the land to Jim
Butters. John built another house a little ways up the hollow for Mariah. One night he would stay with
Margaret's family and the next night with Mariah's. Emma was always happiest on the nights when he would
go up to Mariah's and they were alone with their mother. The family later moved up to the sawmill into a
nice frame home built by their father. This house was painted dark pink. It stood there for many years
and was recently moved to Stewart's Ranch. The family had a good living while they were at the sawmill.
Then John bought a store in Woodland, and the family moved into rooms built on to the back of the store.
Emma never lived there, as she was married by then.

When they were living at Bench Creek their mother was so busy that the children were left pretty
much to themselves. They grew up without much schooling. Emma went to a one-room school where
Brother Duncan taught. It was the same little school house where they had stayed when they first came to
Woodland. She only went there for a short time. Part of the winters they were snowed in and so had to
stay home from school and Sunday School. One winter when she was about 12 years old she stayed at
George and Laura Ellis's, where she worked for her board and went to school. Emma was a good reader. She
never liked arithmetic; but she especially liked geography, then and throughout her life.

The Jones children had a great deal of love for each other while growing up. Maggie worked out
for a dollar and a half a week. She took her money and bought things for the family but very seldom bought
things for herself. Emma remembers one Christmas when Maggie bought some little thing for each one in
the family. Their mother made a big plum pudding. They chopped and sawed up plenty of wood, and
they had a wonderful Christmas.

Their father made May work very hard. He would send her (and sometimes Emma would go with
her) way up into the hills for miles after the horses. Many times they saw wild animals, and it was quite
dangerous. May had to milk the cows and do the work around the place. She and Emma were always very
May had a nice disposition, and they got along especially well together.

While the family lived on Bench Creek Emma's father and mother took a load of grain to the grist mill in Oakley, Utah to trade for a load of flour. They stopped at Grandma and Grandpa Russell's (Charles Lyman and Samantha Bucklin Russell). They started out with an ox team and went as far as Russells, which was on the north bench in the west part of Woodland. The team gave out, so Grandpa Russell took his team of horses and went on to Oakley after the flour. They went to Stevens' Flour Mill, which is one of the old buildings Emma remembers when she first came here. It was later owned and operated by Ed Sorensen and was torn down in 1953. Grandpa Russell took the load of flour back to Bench Creek for them. After that the Russells and Joneses were very good friends. Samantha Russell made her own cheese, and one time she gave Margaret a big round cheese. Maggie stayed home with the children and took care of things while they were on this trip. She wanted to have the house nice and clean when her folks got home, so she made the beds up nice and would not let the children get in them. She made them a pot pie if they would stay up all night and keep things nice and clean. They stayed up all right; but when the parents got home the next day, they found them all sound asleep on the beds. They just could not stay awake.

While living on Bench Creek they lived neighbors to Annie and Peter Duncan. Annie was a little Scotch woman. Margaret and she were very close friends. They seemed like sisters to each other. They were a lot alike. Both were little women and good workers.

A prominent family by the name of Keeler owned a store which was situated just a little below where Rex Gines now lives. Emma and her cousin, Minnie Butters, went down there to sewing bees. One time they were invited down to a May party. The high water had washed the river bridge out, but they crawled across the stringers of the bridge and walked the whole distance.

Early adulthood was quite a happy time for Emma. She and her cousin, Minnie Butters, were very close friends. They would sit in the same chair for hours, with their arms around each other, reading stories. Minnie's mother liked Minnie to have things a little nicer than Emma could afford. She would say to Emma, "You can't expect to have things as nice as Minnie has because your folks don't have as much as we do." Emma learned that she could get nice things, too, by telling her father what Aunt Emma had said. He would go and buy the same things for Emma.

Emma's Aunt Polly (John's youngest sister) lived on the river bottoms in the east part of Woodland. Her daughter, Emily, and Emma were very close friends and seemed like sisters to each other. Emma stayed with Emily a lot, and they made dresses alike sometimes. Emma remembers a pink cheesecloth dress with ruffles down the back and a black sateen dress. They would crimp their hair by wetting it and then braiding it in small braids. When it was dry, they would unfasten the braids; and then with a bow of ribbon on the top of their heads, it looked very pretty. They would go to Church, Mutual, dances and parties together. Sometimes Emma would go down to Emily's and they would decide to go someplace. Then Emily's brother, Jack, would be sent to Emma's home after her dress. He got so he would say when he saw Emma coming, "I'll not go after her dress!" However, he generally ended up doing it. When Emma stayed with her cousin, Aunt Polly would make the girls do the work. Emma remembers how she would lie in bed in the morning and call the girls to get up. She would call, "Em Jones! Em White! Em Jones! Em White!" until they got up.

When Emma was a young lady, she went with her sister, Maggie, down to Pleasant Grove to stay at Aunt Eliza Meredith's. They got a job helping to cut and dry fruit at William and Isabel Wadley's. Maggie met William Wadley, their son, and they were married in the Logan Temple. William built a new home in Pleasant Grove. (It was the same home that Lila, Emma's daughter, stayed in when she taught school there in 1918-19. She stayed with Jessie Wadley, Nephi Wadley's wife. Nephi was a half brother to William Wadley. Lila later named one of her daughters after Jessie Wadley.) After Maggie and Will were married, Emma lived with them for some time. When Maggie's child, Hazel, was born, Emma took care of her more than Maggie did herself, as Maggie became nervous and too concerned.
While staying with Maggie, Emma and Will, Maggie's husband, went up to Salt Lake to the dedication of the Salt Lake Temple. They went up on top of the Temple and touched the Angel Moroni. The scaffold was still standing, and a ladder went up to the very top. While in Salt Lake Emma and Will went to a show at the old Salt Lake Theater with David O. McKay and his wife. David O. McKay and Will were cousins.

All her life Emma had known the Samuel Gines family consisting of eight boys and one girl. Lyman was the second child. When he became a young man, he singled Emma out for his future wife. Emma was undecided at first, but he was persistent and won out in the end. He always had a nice buggy and horses to go courting with, and this helped. Lyman was a good dancer, as were all the Gines boys. At one time Emma and Lyman took a prize for being the best waltzers on the floor. Lyman was the first of the Gines boys to be baptized. Emma felt that wanting to marry her was a contributing cause.

Emma and Lyman were married 19 March 1894 in the Heber Courthouse. They went in a sleigh with a box on it. They had hay and a quilt to sit on and a quilt to put over them. In Heber that day Lyman bought her about six yards of calico for a present. She later made it into a dress. On their way from Heber they stopped and engaged old Hen Walker to play for their wedding dance. He was a very good old fiddler who played for all the dances around at that time. Emma's wedding dress was a pink satin made with a tight bodice and trimmed with white lace. They first lived with May (Emma's sister) and Will Russell until they got their own home built. Emma had been staying at May's before her marriage. She had also stayed some at Grandpa and Grandma Russell's and worked for them. She thought a lot of Grandpa Russell. He was a jolly, good-natured man. Grandma Russell was a midwife and helped to bring many babies into this world.

Emma and Lyman's first home was a sawed log house covered with rustic. It was built by William Potts. It had a big kitchen, a front room and bedroom with just the sawed logs on the inside. Samuel Gines, Lyman's father, gave each of his boys ten acres of land when they married. Their house was located on Lyman's ten acres out in the middle of the field. They had very little furniture to begin housekeeping. They bought a new bed, a rocking chair and six chairs. Will Russell gave them an old cook stove. Soon afterwards they bought a new Home Comfort range, which lasted for many years. Then they bought another Home Comfort range, and it lasted until after Lyman died. Their first three children—Ivie, Parley and Clifton—were born in this house.

Lyman hauled lumber when they were first married. He had a four-horse team. He would get up at three o'clock in the morning and go up to the saw mills way up in the hills to get the lumber. He would bring it home one day and the next day get up early again and take it to Park City to the mines. They got half money and half store pay. This was a lonesome time for Emma while she was home alone. Mrs. Workman, a neighbor who lived close by, gave her magazines and books to read. She lived near her sister, May, and spent many hours visiting with her.

After Ivie, her first child, was born, it wasn't so lonesome. Ivie was a cute and smart baby. She learned to talk before she could walk. She took her first steps from a heater stove to the bed where Emma was in bed with Parley when he was born. Lyman's brothers made a big fuss over Ivie. They would get her to walk across an irrigation ditch on a little stick. She would step right out on the stick and into the water. One time she fell into the ditch when just Emma was there. She went under a bridge and nearly drowned. She managed to get her out, but it about scared Emma to death.

When Emma's second child, Parley, was born, her sister, Lizzie, came to stay with her. Lyman went out on the reservation to the Blue Mountains hunting wild horses. He caught one which they called "Snake," an old gray horse. They had a few cows to milk, and Lizzie was afraid of them; so Lyman's mother came and milked them.

They sold their first home to Tom McNeil, who moved it to its present location in Francis and still lives in it (1965). They then bought Andrew J. Rynearson's place. They moved to a little log house on the
lane, a half mile or so to the south of where they had lived before. There were lilacs, yellow rosebushes, and tea trees, which grew through the cracks around the windows. They all enjoyed the red currants from the bushes east of the house. Here Calvin, Lila, Charles, Rex, Lola and Eva were born. Charles lived only a few days and died a few days before Christmas of 1903. Old Lady Corbett was with Emma when all of her first babies were born. Dr. Dannenberg attended her with Nelda and all the rest of her babies after that. The house was not far from the home of Will and May at the head of the lane. Emma would get her work done, carry her baby (with the little ones trailing behind), walk up there and have dinner nearly every day.

While living here Lyman went in the sheep business with his brother, Sam. This turned out to be a bad venture. While the sheep were on the desert they contracted some disease and were quarantined. They lost all of them. Emma did not like it because to settle the deal, Lyman gave Sam a nice one-horse buggy which she used herself. She was glad to see the sheep go, as she had to herd them to keep them from bloating. Lyman would turn them out and then go over to his mother's, and she would run herself sick trying to herd them. She got so she hated sheep.

Will and May bought an old store which old Bill Pace had run. They moved it down from the hollow east of their place to the lane across the road from where Emma and Lyman lived. This old store was sort of a landmark. It stood there for many years and is still standing in 1965. Will and May lived in it for a while. Then Alma Page, Florence and Harlen Gines, and still later Samuel Gines (Lyman's father) lived there and others.

While they were living in the log house on the lane, Emma's daughter, Lila, had a long sick spell, and Dr. Dannenberg thought she had typhoid fever. She was not given much hopes of living. They had her administered to, and Emma felt that she was surely healed by the power of the Lord. Lila can remember lying in bed and looking out of the window and seeing her Aunt Effie and Uncle Ben when they came to see her. She also remembers first trying to walk again from the bed to the kitchen table. Emma said that Lila's hair was one mass of snarls, and she had an awful time trying to comb it when Lila was well enough to have it done.

The 4th of July was a big event at that time. Emma would sew for weeks before in preparation. Her girls each had to have a new dress, embroidered petticoats, and a new pair of panties. The boys had a new shirt. The children would hear the guns go off early in the morning, about 4 o'clock. Then about 10 a.m. the whole family would get in the two-seated buggy and go down to the church house where the celebration was held. There would be a program, children's dance, foot races, horse races, and things to buy. The children all saved their money for the special occasion.

The happiest time of Emma's life was when they moved from the little log house on the Bench to the one on the river bottoms. They bought the house and land from the same Mr. Rynearson they had bought the place on the Bench from. Emma lay awake nights worrying for fear they would not get the place. When Lyman came home and said he had bought the house, it seemed too good to be true. It was a frame six-room house with bedrooms upstairs. It seemed very nice, although the paper sagged a little. The kitchen was built on later, during the winter Ivie went to school in Coalville. They surprised Ivie with it when she came home. They piped water into the kitchen from an old well back of the house and put a small pump in the kitchen. Nelda, Don (Londus), Verda and Melvin were all born here.

The first year the principal of the Woodland School, Mr. Rowmine, stayed at their place. Eva was the baby, and he carried her around in his arms and made a fuss of her. When Nelda was a baby, the family had the whooping cough. They put her in the downstairs bedroom to keep her away from the disease. She did not get the disease, but she came nearly getting burned to death. There was a little heater in the room. The front door got knocked down, and sparks came out on the carpet. It was a rag home made carpet with straw under it. Nelda had been left to sleep. When Emma opened the outside door, the room was full of smoke and almost ready to start in one big blaze. They were able to put it out. Lila tended Nelda and the other babies most of the time, rocking them in a big rocking chair.
This was a happy time, but it was a time of hard work. There was always a small baby. Emma would start the fires first thing in the morning and then go out and help milk the cows, feed the pigs and separate the milk. Then she would prepare breakfast, do the housework, wash, iron, mend and churn and do many other tasks during the day. She would then go out and help milk the cows again in the evening. There was sewing, too, as she made all the night clothes, petticoats, dresses, shirts, baby clothes and her own clothes. Lyman would go after a load of fruit. Then there would be days of peeling fruit, standing over a hot stove and putting fruit from the open kettle into the bottles. One time Emma peeled a lot of pears and thought she would cook them all at once in a new washtub. They tasted of the tub and had to be thrown away. She had to throw them away on the sly, as Lyman never wanted anything wasted.

They sold cream to Stevens. It was hauled by Ben Kirkham, Cynthy's father. The cream check was used to run the house on. Sometimes Emma would take her milk and go over to May's, and they would make cheese together. Later Emma made cheese alone. The children loved to go to Kamas shopping with their mother. They drove the family horse, Old Maud, hitched to a one-seated buggy. After buying the week's supply at R. L. King's store, they would stop at Alma Warr's store and buy knickknacks to eat on the way home.

They still owned land on the Bench; and when the men were haying, Emma would cook their dinner and take it in buckets and boxes to them. Generally she would have a horse and buggy, but sometimes she and one of the children would walk two and a half miles carrying the food. Danny Lewis, the mailman, gave them a ride sometimes.

Lyman would go in the fall of the year and get a load of apples and put in the cellar back of the house. At night the children would get a bucket of apples. They would sit around the fire and eat them. Sometimes Lyman would sing or play the mouth organ, and the family was always happy when he would do this. Lyman was a good manager and was able to give the family a good home with many of the comforts and conveniences of life. He owned the first automobile in Woodland. It was a red Oldsmobile. He took many people for their first car ride.

Clifton was married the 4th of April, 1918, to Francelle Chamberlain, the first in the family to marry. That fall Ivie and Lila went to Provo, Lila to school and Ivie to work. Parley was in the Army. He and a friend, Ivan Andrus, were stationed at Camp Kerny.

The years 1918, 1919 and 1920 were awful years. It was just at the close of the First World War, and the flu was everywhere. All the family had it except Emma. Lyman and Eva were very sick. Eva's hair all came out, but it came back in thick and curly. Ivie and Lila were at Provo at that time. They got the flu, and Ivie died. She died at the home of her cousin, Hazel Wadley Bowers. Hazel's baby, Opal, died also. Parley came home before Ivie died but could only see and talk to her through the window. Lyman and Emma had to go around by Salt Lake on the train to see them, as there was so much snow in Provo Canyon. Ivie's body was shipped home on the train, and they could not have a funeral. Emma remembers how kind her son, Cliff, was to her at this time.

Emma and Lyman moved to Kamas in January or February of 1920. Lila was in Pleasant Grove teaching school, and Parley went on his mission to the Western States. They bought George Christiansen's home. It was a nice large two-story house. This later became the home of Don (Londus) and his family. Anthon was born there.

Lila, Parley, and Rex were all married during 1923. Rex married Thelma Johnson in the Heber Courthouse. It was the same room that Emma and Lyman were married in about 30 years earlier. Lila married Dorrell Jackson, a returned missionary and graduate of the Utah Agricultural College, in the Salt Lake Temple. Parley married Hazel Tonander in the Temple also. Emma went to Salt Lake with Lila and went through the Temple with her. Nelda was married in 1934 to Vern Ira Musick. Eva was also married in 1934 to Don C. Clayton in the Temple. Lola Married William Buck of Minnesota in 1935. Soon afterwards they moved to Minnesota and lived there for a few years.
Lyman died the 31st of December, 1935. His death was sudden and was caused by a blood clot. Emma was left with a lot of financial worries, as Lyman had always taken all responsibility with the money. Don married Cynthy Kirkham in 1939. Emma's children helped to build her a smaller home down on the old Gines corner lot (188 South Main). She and her two sons, Med (Melvin) and Anthon, lived there for about the next 14 years. Her grandson, Alvin (Don's son), stayed with them a lot. Another grandson, Vern Ira Musick, Jr. (Nelda's son) also enjoyed staying there. When Anthon was married in 1953 to Gertrude Oliver, Emma turned the house over to him and continued to live there with them. Med moved into a smaller home of his own. She kept her own room, and the last years of her life Anthon put electric heat in there for her. She made rugs, crocheted and sewed until she was 80 years old and her sight was failing. She made a quilt top for each of her children.

On her 84th birthday her children gave her money, and she bought a dark rose colored platform rocker. She sat in it by the window for many, many long hours. Some days she said it seemed like the time would never pass. She memorized verses of scripture some and read what she could. She loved to read, especially Church History and good fiction. Her grandchildren, Tresa and Glen, helped to pass the time for her. Emma spent many afternoons visiting with Lila and down to Wanship at her granddaughter, Emma's, who was named after her (Emma was Lila's daughter). She ate many meals down there and said how she enjoyed Emma's cooking. She generally ate New Year's dinner there, and she ate Thanksgiving dinner with Don and his family. She enjoyed Christmas at home with Anthon and the children. She stayed at Nelda's and Lola's occasionally, and enjoyed going to Idaho to see Parley and family.

Her greatest enjoyment was riding. Anthon and Lila took her with them about every place they went. The other children came and gave her many rides also and Mona, Donna Lee, and Pauline, her granddaughters, did some too. A few of the trips she took were: to Yellowstone Park with Eva and family; to Long Beach, California, with Cliff and family and his mother-in-law, Mrs. Chamberlain; to Colorado and Idaho with Nelda; to Grand Canyon with Anthon and family and Med; to Idaho and Sun Valley with Lola to see Parley when Emma was 85 years old; and to California and Disneyland, where her granddaughter, Helen Jackson Robbins, pushed her in a cart to see all the sights (her last long trip). She went on many other trips with her children. Before Lyman died they took a trip back to Minnesota to see Lola and her family.

Another interesting trip was to San Francisco with her sister, May, and May's daughter, Norene, to visit the World's Fair. They made the trip across the Bay to Treasure Island each day for a week. Then they took the drive up the coast highway. The trip she enjoyed most was when she and May went on a supervised tour with Vida Fox Clawson. Many of the Church authorities were with them, including Melvin J. Ballard. They unveiled the monument at Winter Quarters honoring the dead who were buried there. They went to Independence, Missouri; to Carthage Jail; and crossed the Mississippi River on a ferry boat to Nauvoo. In Chicago they stayed on the 17th floor of a hotel. Emma was a little nervous, but May wasn't afraid of anything. Afterwards she and May loved to talk and reminisce about this wonderful trip.

Emma was of average height and weight, with brown hair and blue eyes. She was quiet and reserved in her nature. Loss of hearing in her later years was the thing that bothered her most. Many times she would say, "No one knows what it is to be deaf. Oh, if I could only hear!" When she was about 66 years old she was operated on for a goiter in the Salt Lake L.D.S. Hospital by Dr. Hicken. Eva stayed with her and sat by her all night holding her hand to give her the strength and courage she needed to live.

Emma was baptized a member of the L.D.S. Church in the Provo River by Nephi Thayne on 1 July 1893 and confirmed the same day by Henry Moon. Several years after her civil marriage, they took their small family of children (Ivie, eight years old; Parley, seven; Cliff, four; and Lila, one) and went to the Temple to be sealed and had their children sealed to them. William and May Russell went to the Temple at the same time to have their temple work done. They went in a "white top" buggy with a team of horses. They stayed several days at a hotel in Salt Lake. They also rode the streetcar out to a resort called "Wandamere." Lyman also took them to see the Fire Department. It was quite a sight to see how fast they could hitch up the horses, clang the bells and be gone. Theodore Roosevelt was in Salt Lake at this time, and they watched him go by in a parade.
Emma stayed home and cared for the home and children while Lyman served on a mission to the Southern States in 1905. Lyman was Superintendent of the M. I. A. and held other positions while living in Woodland. He organized an M. I. A. basketball team which brought much interest to the organization. He was a Seventy at the time of his death. Emma served as Counselor in the Relief Society in the Woodland Ward for a number of years. Pleasant Maud Lewis was President, and Phoebe St. Joer was Second Counselor. She served as Relief Society block teacher in both the Kamas and Woodland Wards. She also was a teacher in the Kamas Ward Primary. Mrs. Alfretta Milliner was President. Emma and her daughter, Lila, took part in a play presented by the officers and teachers of the Primary, with Zoa Williams in charge.

She was given her patriarchal blessing 5 June 1923 in Salt Lake City by the General Patriarch of the Church, Hyrum G. Smith. Emma and her daughter, Lila, received their blessings the same day. This blessing was a great comfort to Emma in her old age. She would read it over many times, especially where it told her to be cheerful and look on the bright side of life, as she was inclined to see the dark side. In her blessing she was promised she would live to a ripe old age. This proved to be true. She was 87 years old when she died.

Emma was a good mother to her children. When she was younger she went to their homes and helped as each new grandchild was born. Her greatest desire was for them to live the Gospel. She taught them to pray when they were small. She believed in prayer and had her prayers answered, sometimes immediately. At one time when she was on a trip with her son, Clifton, she became ill and was in extreme pain. She prayed by herself for help and was able to continue on the trip. Their family always turned the backs of the chairs to the table and had family prayers before breakfast while living at Woodland.

Emma was the mother of 14 children. In April of 1965 she had 50 grandchildren, 121 great-grandchildren, and 5 great-great grandchildren. The oldest boy in the family, Parley, was born on Lyman’s birthday, 27 June. The youngest girl, Verda, was born on Emma’s birthday, 18 February. Emma had the sad experience of losing several children in death. In her early married life her small son, Calvin, died from the after effects of the measles. She lost a baby, Charles, a few days after his birth. Ivie died at the age of 24 on 10 March 1919 of the flu. Verda died at the age of seven years in Kamas. Dr. Hubbard operated on her for appendicitis at home, but the appendix had ruptured and it didn’t help. Clifton died 10 March, 1951. This was the same day and month that Ivie died 32 years before. Emma always said, “Poor Cliff. He worked so hard and enjoyed life so much!” Eva was going back to teaching school when she died suddenly her first day of teaching in Bountiful on 12 September, 1955.

Emma had the unusual experience of having a son, Parley, in the First World War and another son, Anthon, in the Second World War. Emma disliked to write letters, but she wrote every few days to Anthon. Med lived with her and helped her at this time.

Lila, Lola, Eva and Nelda graduated from high school. Lila, Lola and Eva attended the Brigham Young University and received their Normal Certificate. They each taught school several years. She had three of her children fill honorable and successful missions—Parley to the Western States, Lola to the North Central States and Eva to the Southern States. Eva met Don C. Clayton, whom she later married, in the mission field. Their mission president was Charles A. Callis. He was especially good to them and came to see Eva and her parents after she returned home. Eva and Lola taught school and kept each other in the mission field. Emma had five grandchildren fill missions—Helen Jackson to the Central States in 1951; William W. Buck to the South German Mission and Colleen Jackson to New Zealand in 1960; and Howard Gines to Eastern Canada and Don Carlos Clayton to the North Central States in 1961. She has also had three great grandchildren fill missions—Connie and Jack Leavitt and Robert Jones. Four of her grandchildren graduated from college—Pauline Gines, Margaret Gines, Colleen Jackson and JoAnne Clayton (June 1965). A great granddaughter, Connie Leavitt, has also graduated from college.

Anthon was married in 1953 and Melvin in 1962. Both of them later married in the Temple. Med (Melvin) lived alone for several years. His home was about a block west of Anthon’s. Emma worried about leaving him alone when she died. He came to see her, took her for rides and to his home, where he cooked.
meals for her. She was happy when he married Barbara Joyce Mitchell on 16 January, 1962.

Parley and family moved to Jerome, Idaho in 1944. He was active in the Church in Woodland and has continued active in Jerome. Clifton was in the Superintendency of the Sunday School and held other positions in the Church. Lila was President of the Relief Society in the Kamas Ward and also later President of the Primary organization. She held other positions also. Rex worked in the Sunday School and as Counselor in the Woodland Ward Bishopric, and was a Counselor in the Stake Sunday School Superintendency. He filled a Stake Mission and held other positions. Lola taught Sunday School, Primary and the Genealogy class. She has been Relief Society block teacher and has done quite a lot of genealogical research. Eva worked in the different organizations and was President of the Bountiful Ward Primary at the time of her death. Nelda has been a teacher in the Primary and Sunday School and has been a Relief Society block teacher in the Park City Ward where she lives. Both Med and Anthon have served as Ward Teachers and Anthon as a Home Teacher.

Emma appreciated her friends and neighbors. She was especially grateful to those who visited her in her later years. Ivie Padfield and others remembered her with visits and little gifts. Emma especially appreciated Leatha Miles, her niece and neighbor, because she was so good to her.

Emma died on the 30th of August, 1962, in the Coalville Hospital of a heart attack. Mona, her oldest granddaughter, was with her at the time.

While Eva was on her mission she sent Emma a combination Book of Mormon, Doctrine and Covenants and Pearl of Great Price. In it she wrote, and I am sure all her children would join in expressing the same thought, "To the (best and) sweetest Mother in all the world, lots and lots of love.”

FAMILY OF EMMA JANE JONES
First Child of John Jones and Margaret Susanna Williams

CHARLES LYMAN GINES
Born 27 June 1870 Kamas, Summit, Utah. Bapt 6 July 1893. End. 27 May 1903
Married 19 Mar 1894 Heber, Wasatch, Utah
Died 31 Dec 1935 Kamas, Summit, Utah. Buried Woodland, Summit, Utah
Father: Samuel Gines Mother: Ellen Elizabeth Russell

EMMA JANE JONES
Born 8 Feb 1875 Farmington, Davis, Utah. Bapt 1 July 1883. End 27 May 1903
Died 30 Aug 1962 Coalville, Summit, Utah. Buried 1 Sep 1962 Francis, Summit, Utah
Father: John Jones Mother: Margaret Susanna Williams

CHILDREN:
   End 29 June 1921
2. Parley Gines born 27 June 1896 Woodland, Summit, Utah
   Married Hazel Helen Tonander 13 June 1923
3. Clifton Gines born 4 Oct 1898 Woodland, Summit, Utah
   Married Frances Ellen Chamberlain 26 June 1918
4. Calvin Gines born 5 Sep 1900 Woodland, Summit, Utah. Died 15 Feb 1902
5. Lila Gines born 3 Feb 1902 Woodland, Summit, Utah
   Married Dorrell Philo Jackson 8 June 1923
7. Rex Gines born 4 Dec 1904 Woodland, Summit, Utah
   Married Thelma Miranda Johnson 11 July 1923
8. Lola Gines born 4 Nov 1906 Woodland, Summit, Utah
   Married (1) William Edwin Buck 1 June 1935. (2) Will Hawkins
9. Eva Gines born 16 Sep 1908 Woodland, Summit, Utah
   Married Don Carlos Clayton 14 Dec 1934
10. Nelda Gines born 23 Feb 1911 Woodland, Summit, Utah
    Married Vern Ira Musick 31 May 1934
11. Londus (Don) Gines born 2 Jan 1913 Woodland, Summit, Utah
    Married Cinthy Alice Kirkham 11 Feb 1939
13. Melvin Gines born 15 Feb 1917 Woodland, Summit, Utah
    Married Barbara Joyce Mitchell
    Married Girtrude Oliver 2 Oct 1953

PARLEY GINES
Born 27 June 1896 Woodland, Summit, Utah. End 13 June 1923
Married 13 June 1923 Salt Lake City, Salt Lake, Utah. (Temple)
Father: Charles Lyman Gines  Mother: Emma Jane Jones

HAZEL HELEN TONANDER
Born 9 Mar 1903 Minneapolis, Minnesota
Father: Evan Tonander  Mother: Mina Johnson

CHILDREN:
1. Ilene Gines born 25 July 1924 Woodland, Summit, Utah. Died 18 Mar 1941
2. Richard Lymon Gines born 5 Jan 1926 Kamas, Summit, Utah
   Married Wilma Gene Ivie 18 Jan 1950
3. Evelyn Gines born 27 Nov 1927 Woodland, Summit, Utah
   Married Bryce Harold Ware Le Bar 4 July 1953
4. Evan T Gines born 20 Aug 1929 Woodland, Summit, Utah
   Married (1) Alice Evelyn Prentice 11 June 1947. (2) Marian Fern Larison 24 Apr 1956
5. Pauline Gines born 27 Oct 1930 Woodland, Summit, Utah
   Married Richard Winston Forbes 7 June 1957
6. Geraldine Gines born 20 May 1932 Salt Lake, Salt Lake, Utah
   Married Robert Stanford Court 20 Apr 1956
7. Madge Gines born 8 June 1934 Woodland, Summit, Utah
8. Leslie Ross Gines born 29 June 1936 Woodland, Summit, Utah
   Married Shirley Ann Ridley 20 Apr 1963

RICHARD LYMON GINES (2)
Born 5 Jan 1926 Kamas, Summit, Utah
Married 18 Jan 1950 Idaho Falls, Bonneville, Idaho. Md. 1st Virginia Smith
Father: Parley Gines  Mother: Hazel Helen Tonander

WILMA GENE IVIE (2)
Born 12 Feb 1927 North Bend, King, Washington. Md. 1st Leonard Oakes
Father: Wilford Ivie  Mother: Hazel Rheummah Ovard

CHILDREN:
5. Brent Alan Gines born 22 Sep 1953 Jerome, Jerome, Idaho

BRYCE HAROLD WARE LA BAR
Born 7 Nov 1925 Huntington, Indiana
Married 4 July 1953 Reno, Nevada.Md. 1st Patricia McKenna
Father: Lloyd Ware Mother: Wilda Arabell Good

EVELYN GINES (2)
Born 27 Nov 1927 Woodland, Utah
Father: Parley Gines Mother: Hazel Helen Tonander
CHILDREN:
1. Laura Louise La Bar born 13 Feb 1954 Oakland, California
2. Beverly Jean La Bar born 24 July 1955 San Francisco, California
3. Susan Diane La Bar born 1 Oct 1957 Greenbrae, California

EVAN T. GINES
Born 20 Aug 1929 Woodland, Utah
Married 11 June 1947 Salt Lake City, Utah. Married (2) Marian Fern Larisen
Father: Parley Gines Mother: Hazel Helen Tonander

ALICE EVELYN PRENTICE
Born 15 May 1929
Father: George Albert Prentice Mother: Lila Ostler
Married (2) Thomas Adams
CHILDREN:
2. Glenna Faye Gines born 13 Sep 1950 Wendell, Idaho
3. Steven Russell Gines born 10 Sep 1951 Ogden, Utah
4. Kevin Wayne Gines born 8 Sep 1952 Jerome, Idaho
5. Lewis Paul Gines born 22 Dec 1953 Jerome, Idaho
(Evan T Gines and Alice Evelyn Prentice were divorced 1956.)

EVAN T. GINES
Born 20 Aug 1929 Woodland, Utah
Married (2) 24 Apr 1956 Twin Falls, Idaho
Father: Parley Gines Mother: Hazel Helen Tonander

MARIAN FERN LARISON
Born 19 July 1928
Father: Wilbur D. Larison Mother: Marie
Married (1) Barrington
Marian’s two children by her first husband:
1. Daniel Lewis Barrington born 13 Feb 1948 Twin Falls, Idaho
2. John Roger Barrington born 21 June 1951 Twin Falls, Idaho

RICHARD WINSTON FORBES
Born 21 July 1928 Salt Lake, Utah
Married 7 June 1957 Salt Lake City, Utah (Temple)
Father: Fredrick Charles Forbes Mother: Hellen Warenki
(RICHARD WINSTON FORBES CONT'D)

PAULINE GINES
Born 27 Oct 1930 Woodland, Summit, Utah
Father: Parley Gines  Mother: Hazel Helen Tonander

ROBERT STANFORD COURT
Born 15 June 1926 Raymond, Alberta, Canada
Married 20 Apr 1956 Salt Lake City, Salt Lake, Utah (Temple)
Father: Thomas Samuel Court  Mother: Florence Pratt

GERALDINE GINES
Born 20 May 1932 Salt Lake, Salt Lake, Utah
Father: Parley Gines  Mother: Hazel Helen Tonander

CHILDREN:
1. Shelli Lyn Court born 18 Jan 1958 Provo, Utah, Utah
2. Robert Blake Court born 20 Mar 1962 Provo, Utah, Utah

LESLE ROSS GINES
Born 29 June 1936 Woodland, Summit, Utah
Married 20 Apr 1963 Jerome, Jerome, Idaho
Father: Parley Gines  Mother: Hazel Helen Tonander

SHIRLEY ANN RIDLEY
Born 30 Jan 1946 Wendell, Gooding, Idaho
Father: Walter Ridley  Mother: Ruth Hamby

CHILDREN:

Parley Gines is the second child in the family of fourteen children of Charles Lymon and Emma Jane Jones Gines. He was born and reared in Woodland and Kamas, Summit Co., Utah. He served his Country in the Field Artillery in World War One.

Parley has been active in the Church of Jesus Christ of Latter-day Saints from the time of his baptism when eight years old. He served as President of Deacons, Priests, and Elders Quorums and group leader of the Seventies. He has been Superintendent of Sunday School and President of Y. M. M.I.A.

Parley was called on a mission to the Western States and received a rich reward for his service for it was here he met the lovely girl who later became his wife. Hazel Helen Tonander and Parley were married in Salt Lake Temple 13 June 1923. Their first home was in Woodland and while living here their eight children were born.

In 1944 Parley and Hazel moved to Jerome, Idaho, where they own a dairy farm. Their oldest child Ilene died 18 Mar 1941. Richard Lymon the oldest son was in the Navy 1944-45. He married Wilma Gene Ivie. They are parents of ten children and active in the Church working in Sunday School and M. I.A.

Evelyn attended grade school in Woodland and Kamas Utah. Graduated from Jerome High in 1945. After graduating she went to Salt Lake City where she was employed at McDonalds Candy Co. She went to San Francisco where she worked at Fort Mason. She was married 4 July 1953 to Bryce Harold W. LaBar and they are parents of three children.

Evan T. the fourth child of Parley and Hazel is a farmer. He worked for a time at other trades but now owns his own farm at Jerome, Idaho. Evan has been married twice, first to Alice Evelyn Prentice.
11 June 1947; they were parents of six children. He and Alice were divorced in 1956. He then married Marian Fern Larison Barrington. She had been married before and has two children by her former husband.

Pauline, the fifth child, attended grade school in Woodland and Kamas and graduated from Jerome High School in 1948. She attended college at the Brigham Young University in Provo, Utah, graduating in 1952 where she majored in German and Secondary Education. She returned to Jerome High School and taught for the next three years. She married Richard Winston Forbes 7 June 1957 in the Salt Lake Temple. After her marriage she taught school for the next six years in Idaho Falls, Idaho.

Both Pauline and Richard are active in the Church serving as dance directors in the M.I.A. and for two years as Stake Missionaries 1957-59. Pauline received her Golden-Gleaner Award in 1957 and has worked in all the Church auxiliary organizations.

Geraldine, the sixth child, graduated from Jerome High School in 1948, took a business course in Nampa Idaho and Brigham Young University. She worked for Geneva Steel Co. in Provo from 1952-65 then was transferred to Salt Lake Office February 1965. She was married 20 Apr 1956 to Robert Stanford Court in the Salt Lake Temple and they are the parents of two children. Geraldine has worked in the Sunday School and the M.I.A.

Madge, the seventh child of Parley and Hazel, also graduated from Jerome High School, then to Twin Falls Business College and Brigham Young University. She worked for the Federal Government in Washington, D.C. She was employed as ticket and reservation Agent by Northwest Orient Airlines in Washington and Great Falls Montana. Madge has done much traveling in the United States and several countries in Europe and has been active in the Church. She married Charles Sadock.

Leslie Ross was the last child born to Parley and Hazel. He tried other employment but went back to the farm, working for different farmers but finally buying a farm of his own. He married Shirley Ann Ridley 20 April 1963 and 17 Mar 1964 their little daughter, was born. Leslie Ross has always been active in the Church.

CLIFTON GINES
Born 4 Oct 1898 Woodland, Summit, Utah. Bapt 4 Aug 1907. End 26 June 1918
Married 4 Apr 1918 Helper, Carbon, Utah
Died 10 Mar 1951 Woodland, Summit, Utah. Buried 12 Mar 1951 Francis, Summit, Utah
Father: Charles Lyman Gines Mother: Emma Jane Jones

FRANCES ELLEN CHAMBERLAIN
Born 22 May 1898 Cedar Valley, Utah, Utah. Bapt 12 Aug 1906. End 26 June 1918
Father: James Henry Chamberlain Mother: Jenett Thomas

CHILDREN:
1. Mona Gines born 1 Apr 1919 Woodland, Summit, Utah
   Married Dale James Leavitt 4 Sep 1937
2. June Gines born 6 June 1920 Woodland, Summit, Utah
   Married Don P. Jones 29 June 1940
   Married Emma Lu Wanna Murdock
5. (M) Francis Lee Gines born 22 May 1930 Woodland, Summit, Utah. Bapt 31 Dec 1938
7. Jimmy Gines born 5 Apr 1941 Coalville, Summit, Utah
DALE J. LEAVITT
Born 15 Sep 1915 Francis, Utah. Bapt 31 Aug 1924. End 1 July 1938
Married 4 Sep 1937 Salt Lake City, Salt Lake, Utah
Father: George Albert Leavitt    Mother: Margaret Christa Prescott

MONA GINES
Born 1 Apr 1919 Woodland, Utah. Bapt 26 Aug 1928. End 1 July 1938

CHILDREN:
   Married Marcia Anne Brimhall 14 July 1960
2. Connie Leavitt born 5 Apr 1940 Coalville, Summit, Utah. Bapt 17 July 1948
   Married Earl L. Duke 31 July 1964
5. Glen G. Leavitt born 20 Apr 1950 Coalville, Summit, Utah. Bapt 3 May 1958
   (Personal Records, Mona Leavitt, Kamas, Utah)

STANLEY DALE LEAVITT
Born 16 Dec 1938 Woodland, Summit, Utah
Married 4 July 1960 Waycross, Ga.
Father: Dale James Leavitt    Mother: Mona Gines

MARCIA ANNE BRIMHALL
Born 17 June 1941 Jacksonville, Duval, Fla.
Father: Lee Stevenson Brimhall    Mother: Mary Alice Brooks

CHILDREN:
2. Nancy Leavitt born 7 Jun 1962 Coalville, Summit, Utah

DON P. JONES
Married 29 June 1940
Father: Abraham Jones    Mother: Gorganne Prescott

JUNE GINES
Born 6 June 1920 Woodland, Summit, Utah
Father: Clifton Gines    Mother: Frances Ellen Chamberlain

CHILDREN:
1. Bonnie Lee Jones born 20 Sep 1941 Woodland, Summit, Utah
   Married Walt Rast
2. Robert Don Jones born 31 Dec 1942 Woodland, Summit, Utah
3. John G. Jones born 17 Sep 1944 Coalville, Summit, Utah
5. Judy Jones
6. Jerald Clifton Jones born 20 June 1953
7. Bart Jones
8. Frances Ann Jones

BLAINE C. GINES
Born 2 Aug 1927 Woodland, Summit, Utah
Married
Father: Clifton Gines    Mother: Frances Ellen Chamberlain
(BLAINE C. GINES CONT'D)

LUWANNA MURDOCK
Born

CHILDREN:
2. Steven Max Gines born 9 July 1951

FRANCIS LEE GINES
Born 22 May 1930 Woodland, Summit, Utah
Married
Father: Clifton Gines  Mother: Frances Ellen Chamberlain

CONNIE MURDOCK
CHILDREN:
1. Joni Gines born 1 Jan 1955
2. Sandra Gines born 23 June 1957
3. Leanne Gines born 3 Apr 1959

BRENT MC AFFEE (1)
EMMA JEANETTE GINES
Born 11 Jan 1936 Woodland, Summit, Utah
Father: Clifton Gines  Mother: Frances Ellen Chamberlain

CHILDREN:
1. Kevin Mc Affee
2. Pamela Mc Affee

DORAL PERKS (2)
EMMA JEANETTE GINES
Born 11 Jan 1936 Woodland, Summit, Utah
Father: Clifton Gines  Mother: Frances Ellen Chamberlain

CHILDREN:
1. David Perks

JIMMY GINES
Born 5 Apr 1941 Coalville, Summit, Utah
Father: Clifton Gines  Mother: Frances Ellen Chamberlain

BETTY WILLIAMS
Father: Morris Williams  Mother:

CHILDREN:
2. Sally Gines born 3 Nov 1963
Standing left to right: Emma Jackson, Colleen Jackson, Jessie Jeanne Jackson, Helen Jackson
Seated - Dorrel Philo Jackson and Lila Gines Jackson

Top row: Grant L. Robbins, Wayne (baby) and Jack Wright, George Smith, Rex Smith, Bonnie Jean Smith
Middle row: Colleen Jackson, Helen J. and Mark Robbins, D. P. Jackson, Lila G. Jackson, Jessie Jeanne J. and Nadine (baby) Wright, Emma J. Smith, Sheldon Smith
Bottom row: Michael Robbins, Lori Jean Robbins, Craig J. Wright, Sharon Wright, Debra Jeanne Wright
A SHORT SKETCH OF THE LIFE OF LILA GINES JACKSON
written by herself (1965)

I had a happy childhood and loved to play among the trees and green shady nooks back of our home, located where Rex Gines now lives (1965). I have many happy memories of living there.

During my first year of school we lived on the north bench in Woodland, and I walked across the fields to the school house which was in the hollow where Ralph Winterton's barn now stands. This school house was later moved up to where the new block school house was later built. My father was School Trustee at the time. There Ivie, Parley, Cliff and I rode to school in a one-horse cart and cutter (sleigh). We had one runaway, I remember. Then we moved to the river bottoms, and I attended the grade school in the new school house about a block west of our home.

I graduated with the first graduating class (1918) of the South Summit High School, in three years. I rode horseback the last few months from Woodland to Kamas, as I was determined to graduate and learn to teach school. I attended the Brigham Young University to get my Normal Certificate. Then I taught school for seven years.

On 6 June 1923 I married Dorrell P. Jackson from Lewiston, Utah in the Salt Lake Temple. Since then we have gone through the Temple many times over the years, and Colleen has taken us to the Manti, Logan, Los Angeles, Arizona, St. George and Idaho Falls Temples.

We bought the home of Mart Carpenter (45 South First East, Kamas) and lived there from then on until now. It was located a block west of my parents' home, and I visited up there about every day for several years. My parents and my brothers and sisters and their families had many good times visiting together and going on picnics and outings in the canyons, where we played ball, horse shoes and ate good food. Cliff and Evva led out and were the main life of the party.

When my first baby was born, I really wanted a girl; so maybe that is why the Lord gave us all girls. That was one of the happiest moments of my life when I heard the first cry of our baby, Emma. Then Helen, Jessie Jeanne and Lola Colleen came to us; and we were very happy to have them also.

One of the most rewarding experiences of my life has been being a wife and mother. Our daughters all did well in school, each giving a talk as one of the top students at their high school graduation exercises. We bought a piano, and then it was a pleasure to hear them practice and learn to play so well. They all attended college, and Colleen graduated from the B.Y.U. with honors. Emma, Helen and Jessie Jeanne have married in the Temple. Colleen is now working as personal secretary to Elder Marion G. Romney of the Council of the Twelve. They are all active in the Church. Helen and Colleen filled missions. Helen and Jessie Jeanne moved to California when they married. Emma lives close by in Wanship. We appreciate this, as it is a pleasure to visit with Emma, George and family and enjoy Emma's nice dinners quite often and especially on Christmas, New Year's and other special occasions.

We have twelve fine grandchildren. Rex J. Smith, our oldest grandchild, also gave a talk at his high school graduation exercises. He also was President of the Studentbody, was on the main basketball team and took the record in the region for pole vaulting.

My husband has worked as Ward Clerk, Genealogy Chairman, Ward and Home Teacher, and has held other positions in the Church. I have taught in all the auxiliaries and also all the departments in the Relief Society and as a block teacher. I served as President of the Kamas Ward Relief Society and later as President of the Primary, then as M. L. A. Attendance Secretary. I also worked on the Sunday School and the Relief Society Stake Boards. The work I enjoy most is teaching the Doctrine and Covenants course in the Relief Society, which I have done for the last seven years. My husband and I filled a two-year Stake Mission. This was one of the experiences which gave me a firm testimony of the Gospel.
We have received many blessings through prayer and paying our tithing, both financially and spiritually. I have always felt that paying tithing is a pretty good barometer of one's faith and sincerity.

We had a bad fire in our home on 4 July 1959. This was one of the hardest trials I ever had to go through; but I feel now that even that was a blessing, as our home is nicer now (with a fireplace, etc.) than it was before. It also taught me some lessons in patience and appreciation.

I enjoy reading good magazines and books, especially Church works. At one time I read the four Standard Works of the Church through in a year, and I have read all but the Bible through several times.

I hope I can keep active and be faithful so I will realize the blessings promised me in my Patriarchal Blessing, which are the comforts of a happy home where peace and plenty will abound and that I will be a blessing in the midst of my associates and finally that I will come forth in the resurrection of the just with my kindred and many friends.

DARROL PHILO JACKSON
Born 14 July 1894 Lewiston, Cache, Utah. Bapt 21 July 1902. End Feb 1920
Married 6 June 1923
Father: William Henry Jackson  Mother: Helen Merrill

LILA GINES
Born 3 Feb 1902 Woodland, Summit, Utah. Bapt 8 May 1910. End 6 June 1923
Father: Charles Lymon Gines  Mother: Emma Jane Jones

CHILDREN:
1. Emma Jackson born 8 Oct 1926 Kamas, Summit, Utah
   Married George Albert Smith 13 June 1945
2. Helen Jackson born 28 Jan 1930 Kamas, Summit, Utah
   Married Grant L. Robbins 8 Apr 1955
   Married Jack Olsen Wright 16 Nov 1935
4. Lola Colleen Jackson born 12 Sep 1936 Kamas, Summit, Utah
THE GEORGE A. SMITH FAMILY
Sheldon A., Bonnie Jean, Emma Jackson Smith, George A., and Rex J.

THE WRIGHT FAMILY

THE GRANT L. ROBBINS FAMILY
Lori Jean, Paul J., Grant L and Helen Jackson Robbins, Mark Jackson, and Paul J.
GEORGE A. SMITH (George Albert)
Married 13 Jan 1945 Kamas, Summit, Utah
Father: Charles Monroe Smith Mother: Electa Sarah Moore

EMMA JACKSON
Father: Dorrel Philo Jackson Mother: Lila Gines

CHILDREN:
2. Bonnie Jean Smith born 26 June 1951 Coalville, Summit, Utah. Bapt 3 July 1959

(Family Record of Lila Gines Jackson, Kamas, Utah)

GRANT L ROBBINS
Married 8 Apr 1955 Salt Lake, Salt Lake, Utah
Father: Lorenzo Wilson Robbins Mother: Lillian Whatcott

HELEN JACKSON
Father: Dorrel Philo Jackson Mother: Lila Gines

CHILDREN:
1. Michael Grant Robbins born 21 Jan 1956 Los Angeles, Los Angeles, California
2. Paul James Robbins born 2 Jan 1958 Los Angeles, Los Angeles, California
3. Lori Jean Robbins born 15 Feb 1961 Los Angeles, Los Angeles, California
4. Mark Jackson Robbins born 25 June 1963 Los Angeles, Los Angeles, California

(Family Record of Lila Gines Jackson, Kamas, Utah)

JACK OLSEN WRIGHT
Married 16 Nov 1953
Father: Merlin Foster Wright Mother: Elsie Winnie Olsen

JESSIE JEANNE JACKSON
Born 31 Oct 1932 Kamas, Summit, Utah. Bapt 4 Jan 1941. End 16 Nov 1953
Father: Dorrel Philo Jackson Mother: Lila Gines

CHILDREN:
2. Craig Jackson Wright born 6 Jan 1957 Provo, Utah, Utah. Bapt 6 Feb 1951
3. Sharon Lee Wright born 21 July 1959 Fontana, Bernardino, California
4. Wayne Jack Wright born 14 Apr 1962 Fontana, Bernardino, California
5. Nadine Kay Wright born 21 Sep 1963 Fontana, Bernardino, California

(Family Record of Lila Gines Jackson, Kamas, Utah)
THE REX GINES FAMILY

Rex Gines

Thelma Johnson Gines

THE PRESCOTT FAMILY

Thora, Beverly and Betty Lou Prescott

Steven, Maurice, and Bradley Prescott

DON GINES FAMILY
Left to right: Cathy, LaRee, Terri, Don, Deon and Linda

ROGER GINES FAMILY
Back row 1 to r: Joyce, Michael, Velda, Roger
Front row 1 to r: Marie and Rex

The Family of Ellen Gines and Lynn Thomas Rees
Left to right: Denise, Lynn, Allison, Ellen, Pamela
REX GINES
Born 4 Dec 1904 Woodland, Summit, Utah. Bapt 10 Aug 1913. End 21 Apr 1930
Married 11 July 1923 Heber, Wasatch, Utah
Father: Charles Lyman Gines Mother: Emma Jane Jones

THELMA JOHNSON
Father: Heber Johnson Mother: Elizabeth Ellen Stevens

CHILDREN:
1. Thora Gines born 16 Aug 1924 Woodland, Summit, Utah
   Married Maurice P. Prescott 30 Mar 1944
2. Don J. Gines born 8 Dec 1925 Woodland, Summit, Utah
   Married Esther La Ree Thayne 3 Mar 1945
3. Hope Gines born 6 Nov 1927 Woodland, Summit, Utah
   Married Norman Prescott Kirkham 20 Jan 1945
4. Roberta Gines born 9 Jan 1929 Woodland, Summit, Utah
   Married Grant Le Roy Gibbons 14 Sep 1949
5. Raymond Allen Gines born 24 Nov 1930 Woodland, Summit, Utah
   Married Iclea Fueling 30 Sep 1954
   Married Velda Harvey 15 Mar 1951
   Bapt 5 Feb 1944. End 10 June 1955
   Married Lynn Thomas Rees 10 June 1955
8. Margaret Gines born 7 Sep 1936 Woodland, Summit, Utah
   Married David Edwin Heise 14 Aug 1959
10. Bernice Gines born 21 Sep 1939 Woodland, Summit, Utah
    Married Kaare Ingmar Bye 24 Oct 1958
11. Howard Steven Gines born 8 July 1942 Salt Lake, Salt Lake, Utah
    Married Coral Ann Pein 15 Nov 1963
(From Family Record of Rex Gines Kamas, Utah)

MAURICE P. PRESCOTT
Born 26 Oct 1916 Francis, Summit, Utah. End 21 May 1947
Married 30 Mar 1944 Salt Lake, Salt Lake, Utah
Father: George Alba Prescott Mother: Martha Alice Page

THORA GINES
Father: Rex Gines Mother: Thelma Johnson

CHILDREN:
1. Beverly Jean Prescott born 7 Jan 1945 Coalville, Summit, Utah. Bapt 6 June 1953

DON J GINES
Born 8 Dec 1925 Woodland, Summit, Utah. Bapt 1 July 1934. End 2 Aug 1962
Married 3 Mar 1946 Salt Lake, Salt Lake, Utah
Father: Rex Gines Mother: Thelma Johnson

ESTHER LA REE THAYNE
Born          Bapt 7 July 1935. End 2 Aug 1962
Father: Rulon Thayne Mother: Margaret Evylen Farnsworth

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CHILDREN:

NORMAN PRESCOTT KIRKHAM
Born 31 Jan 1917 Francis, Summit, Utah
Married 20 Jan 1945 Heber, Wasatch, Utah
Father: Benjamin George Kirkham Mother: Polly Ann Prescott

HOPE GINES
Born 6 Nov 1927 Woodland, Summit, Utah. Bapt 8 Aug 1936
Father: Rex Gines Mother: Thelma Johnson

CHILDREN:
3. Calvin G Kirkham born 19 Dec 1950 Coalville, Summit, Utah. Bapt 1 Jan 1959
4. Duane Kirkham born Oct 1952 Coalville, Summit, Utah
5. Theron Kirkham born 26 Apr 1955 Heber, Wasatch, Utah
7. LaVada Jean Kirkham born 20 Feb 1959 Heber, Wasatch, Utah
8. Ilene Kirkham born Heber, Wasatch, Utah
9. LaVerl Kirkham born Heber, Wasatch, Utah

EDWIN JAMES ROWE
Born 30 Jan 1927 Canyon City, Colorado
Married
Father: Lemuel Edwin Rowe Mother: Sally Jeanette Wilson

ROBERTA GINES
Born 9 Jan 1929 Woodland, Summit, Utah. Bapt 26 Mar 1938
Father: Rex Gines Mother: Thelma Johnson
(married (1) Grant LeRoy Gibbons)

CHILDREN:
1. Barbara Gaye Gibbons born 13 May 1950 Coalville, Summit, Utah
2. Susan Gail Rowe born 9 Sep 1953 Twin Falls, Idaho
3. Sharon Lynn Rowe born 29 Sep 1954 Twin Falls, Idaho
5. Randy Dean Rowe born 8 Sep 1958 Salt Lake, Salt Lake, Utah

RAYMOND ALLEN GINES
Born 24 Nov 1930 Woodland, Summit, Utah. Bapt 31 Dec 1938
Married 30 Sep 1954
Father: Rex Gines Mother: Thelma Johnson

ICLEA FUELLING
Born 25 May 1935
Father: Ernest Fredric Fuelling Mother: Vino Kangas

CHILDREN:
1. Laraine Icela Gines born 23 June 1955 Salt Lake, Salt Lake, Utah
2. Craig Allen Gines born 19 Feb 1957 Salt Lake, Salt Lake, Utah
3. Diane Gines born 1 Feb 1958 Salt Lake, Salt Lake, Utah
4. Debbie Gines born 14 Mar 1959 Salt Lake, Salt Lake, Utah
5. Lyle Gines born 3 May 1961

ROGER JACK GINES
Married 15 Mar 1951 Salt Lake, Salt Lake, Utah (Temple)
Father: Rex Gines Mother: Thelma Johnson

VELDA HARVEY
Father: John Francis Harvey Mother: Lucile Woodland Henderson

CHILDREN:
4. Rex Harvey Gines born 20 July 1960 Salt Lake, Salt Lake, Utah

LYNN THOMAS REES
Married 10 Jun 1955 Salt Lake, Salt Lake, Utah (Temple)
Father: Jacob Edmond Rees Mother: Neta Emma Child

ELLEN ELIZABETH GINES
Father: Rex Gines Mother: Thelma Johnson

CHILDREN:
1. Pamela Lynne Rees born 9 Nov 1956 Salt Lake, Salt Lake, Utah
2. Denise Rees born 11 Mar 1959 Salt Lake, Salt Lake, Utah
3. Allison Rees born 24 Oct 1962 Salt Lake, Salt Lake, Utah

EDWIN DAVID HEISE
Born 19 Feb 1932 Garfield, Utah. Bapt 22 Feb 1941. End 10 Feb 1953
Married 14 Aug 1959 Salt Lake, Salt Lake, Utah (Temple)
Father: Edwin Fredrick Heise Mother: Enid Katherine Ottley

MARGARET GINES
Father: Rex Gines Mother: Thelma Johnson

CHILDREN:
1. Gary David Heise born 12 May 1960 Salt Lake, Salt Lake, Utah
2. Carrie Ann Heise born 27 Sep 1963 Salt Lake, Salt Lake, Utah

KARRE INGMAR BYE
Married 24 Oct 1958 Salt Lake, Salt Lake, Utah (Temple)
Father: Edwin Martin Bye Mother: Jenny Karla Notterud

BERNICE GINES
Father: Rex Gines Mother: Thelma Johnson
CHILDREN:
1. Eric Carl Bye born 26 May 1960 Salt Lake, Salt Lake, Utah
2. John Ingmar Bye born 11 Nov 1961 Salt Lake, Salt Lake, Utah
3. Peter Martin Bye born 13 Jan 1964 Salt Lake, Salt Lake, Utah

HOWARD STEVEN GINES
Born 8 July 1942 Salt Lake, Salt Lake, Utah. Bapt 3 Feb 1951. End 13 Sep 1961
Married 15 Nov 1963 Idaho Falls, Bonneville, Idaho (Temple)
Father: Rex Gines  Mother: Thelma Johnson

CORAL ANN PEIN
Father: Clifford Joe Pein  Mother: Peggy Rose Chambers
I was born in Woodland Summit County, Utah on the 4th of November 1908. I was the eighth child of Charles Lyman Gines and Emma Jane Jones. I have eight brothers and five sisters.

The family moved to Kamas when I was in the seventh grade. I graduated from South Summit High School in 1925. My sister Eva and I attended the Brigham Young University for two years (1927-27) and I left for a mission for the L. D. S. Church to the North Central States 29 November 1928. The headquarters were in Minneapolis, Minnesota.

My sister, Eva, taught school and kept me in the mission field, then when I came home I taught school and kept her on a mission to the Southern States. I taught school in Kamas for the remainder of the school year after I arrived home from my mission in December of 1930. Then taught in Woodland for the next four years.

I was married to William Edwin Buck the First of June 1935 and four children were born to this marriage.

Patricia Joan was born in Clinton, Big Stone County, Minnesota the 16th of July 1936 and blessed in Minneapolis by Wilford W. Richards the 19th of January 1937. She was baptised in East Layton, North Davis Stake by Rulon J. Love 6 August 1944 and confirmed the same day by Robin Wright Benton.

The family came to Utah when Patricia was about two years old. Lived at Kamas until Patricia was about seven years old, then moved to Sahara Village (near Hill Air Force Base), then to Clearfield when she was about nine years old and lived there until the children were grown.

Patricia got her arm caught in Grandma Gines' washing machine wringer when she was two years and two months old. She was in the Primary Hospital in Salt Lake City for six weeks. Her arm was broken and she had all the skin and flesh taken off her back on the shoulder blade.

Patricia's father was killed in an automobile accident when she was thirteen years old. She married Santford Earl Ramsey when she was twenty years old (1 June 1956). Two of their children were born while they lived in Layton, Utah, and her husband was stationed at Hill Air Force Base. They were in Guam from November 1959 to 1961. Their third child was born in Plattsburg while Santford was stationed in Plattsburg, Air Force Base in New York. (Gregory Scott Ramsey)

William Warren Buck was born 8 December 1937 at Clinton, Big Stone, Minnesota. He was blessed 3 July 1938 by W. M. Carpenter and baptised 27 January 1946 by Richard Wallace at Clearfield, Utah. Confirmed the same day by Earnest Argyle.


Rodney Michael Buck was born 9 November 1939 at Kamas, Summit, Utah. He died 27 September 1947 at Clearfield, Utah. He was attending school in Clearfield second grade at the time of his death. He was hit by a car driven by Molly Lindell of Sandy, Utah. Billy and Rodney were crossing the highway by the Clearfield Mortuary when Rodney ran in front of the car and was hit.

Verda Gaye Buck was born 12 May 1941 at Kamas, Utah. She was blessed the 6th of July 1941 by Albert L. Wagstaff, baptised 5 June 1949 by Ray Chatwin at Clearfield. She was confirmed the same day by Victor R. Smith.

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Verda Gaye was married 8 July 1961 at Clearfield, Utah, to Grovenor Arthur Gillam. They are the parents of Cristie Sue born 8 June 1962 at Fresno, California and Dan Arthur born 24 August 1963 also at Fresno.

Verda Gaye's husband was baptised into the Church the 26th of December 1964 at Fresno, California. Will and I were pleasantly surprised when we went to California to spend Christmas with them and learned that Grovenor was to be baptised the next Sunday, while we were there.

Most of my work in the Church has been teaching Sunday School, Primary, Relief Society and Genealogy.

I was married to William F. Hawkins the 1st of November 1962. Will is a blind veteran of World War One. He was born 10 September 1893 in West Virginia.

I worked at Hillfield for twelve years and retired a short time before my marriage to William Hawkins.

Since 1962 we have lived at 987 36th Street, Ogden, Utah.

WILLIAM EDWIN BUCK
Married 1 June 1935 Salt Lake City, Salt Lake, Utah
Died 4 Sep 1949 Clearfield, Davis, Utah. Buried Clearfield, Utah
Father: George Warren Buck Mother: Florence Elizabeth Chase

LOLA GINES
Father: Charles Lyman Gines Mother: Emma Jane Jones
Married (2) William Franklin Hawkins

CHILDREN:
1. Patricia Joan Buck born 15 July 1936 Clinton, Big Stone, Minn.
   Married Santford E Ramsey 1 June 1956
2. William Warren Buck born 8 Dec 1937 Clinton, Big Stone, Minn
   Married Marilyn Jensen 15 Feb 1964
4. Verda Gaye Buck born 12 May 1941 Kamas, Summit, Utah
   Married Grovenor Gillam 8 July 1961

SANTFORD EARL RAMSEY
Born 1 Jan 1934 Denton County, Texas
Married 1 June 1956 Clearfield, Davis, Utah
Father: Barney Ramsey Mother: Carrie Lola Jones

PATRICIA JOAN BUCK
Born 15 July 1936 Clinton, Big Stone, Minn. Bapt 6 Aug 1944
Father: William Edwin Buck Mother: Lola Gines

CHILDREN:
1. Bradley Earl Ramsey born 18 Mar 1957
2. Shari Ann Ramsey born 31 July 1959
3. Gregory Scott Ramsey born 12 Sep 1962
WILLIAM WARREN BUCK
Born 8 Dec 1937 Clinton, Big Stone, Minn. Bapt 27 Jan 1946. End Feb 1960
Married 15 Feb 1964 Idaho Falls, Idaho (Temple)
Father: William Edwin Buck Mother: Lola Gines

MARILYN JENSEN
Sealed to husband 15 Feb 1964
Father: Vernal Herbert Jensen Mother: Clara Jeneve Johnson

CHILDREN:
1. William Michael Buck born 17 Nov 1964

GROVENOR ARTHUR GILLAM
Born 28 May 1936. Bapt 26 Dec 1964
Married 8 July 1961 Clearfield, Davis, Utah
Father: Arthur Gillam Mother: Nancy Brickell

VERDA GAYE BUCK
Born 12 May 1941 Kamas, Summit, Utah. Bapt 5 June 1949
Father: William Edwin Buck Mother: Lola Gines

CHILDREN:
1. Cristie Sue Gillam born 8 June 1962 Fresno, California
2. Dan Arthur Gillam born 24 Aug 1963 Fresno, California

WILLIAM FRANKLIN HAWKINS
Born 10 Sep 1893 Gaines, West Virginia
Married 1 Nov 1962 Logan, Cache, Utah (Temple)
Father: Mother:

LOLA GINES
Born 4 Nov 1906 Woodland, Summit, Utah
Father: Charles Lymon Gines Mother: Emma Jane Jones
THE DON CARLOS CLAYTON FAMILY

EVA GINES CLAYTON

DON C CLAYTON

CHILDREN OF EVA AND DON C CLAYTON
Donna Lee, Don Carlos, Jo Ann

WAYNE CLAYTON
A SHORT SKETCH OF THE LIFE OF EVA GINES CLAYTON

Eva (pronounced Evva) was the ninth child in the family of fourteen children of Charles Lyman Gines and Emma Jane Jones Gines.

She was a lively, friendly person and was a natural leader in the family and otherwise. Her father depended on her and thought she was just about right in every way. She knew how to please him and always tried to do so. Eva and her mother were very close also.

She and Lola were near the same age and played together as children and always kept close as sisters. She had a happy childhood. One of her favorite cousins and playmates was Dot (Rava) Gines, Will Gines’ daughter.

First she attended grade school in Woodland and later in Kamas after moving there. She went through the South Summit High School in three years, and then she and Lola went to Provo to the Brigham Young University for two years and received their certificates to teach school. She taught school for a few years and was especially adapted to that kind of work. The children liked her, and she was an excellent teacher. She went on a mission to the Southern States. Her mission president was Charles A. Callis. He took a special liking to Eva, and she thought he was a wonderful man.

She first met her future husband, Don C. Clayton of Centerville, Utah, in the Mission Home when they were both preparing to leave for the Southern States Mission. Soon after they returned they became better acquainted and were married.

They first lived in Salt Lake City and Don, her husband, worked for Mendenhalls selling auto parts. Eva did quite a lot of genealogy research work at this time. Then they moved to Price, Utah, as Don was asked to go there and manage a store for Mendenhalls. They bought a home there and lived there for quite a number of years. Their four children were born there—Donna Lee, JoAnne, Don Carlos and Wayne.

They each held a number of positions in the Church while living there. Don was Bishop of a ward in Price for several years.

When Donna Lee was about twelve years old, she was hit with a baseball in the eye and had to come to Salt Lake for an operation and have it attended to.

They sold out in Price and bought a home in Bountiful, Utah. The children mostly grew up there. Eva worked at Hill Air Force Base some and was going back to teaching in a Bountiful school. She was always a good manager and kept a neat, clean home. She had everything done up, and she planned out the home duties for each member of the family so they could keep the home running smoothly while she taught. But she died suddenly her first day of teaching.

She was a good mother to her children. All her plans and hopes were for them. She had a testimony of the Gospel, and her greatest desire was for them to live close to the Church. They are all active in the Church now. Don Carlos filled an L.D.S. mission, and Wayne is looking forward to filling one.

Donna Lee is working at Hill Air Force Base. She has looked out for the children and helped them a lot. She kept Don Carlos in the mission field.

JoAnne has worked her way through college and graduates with honors in secondary education from the University of Utah in June, 1965. Don Carlos will graduate from Dixie Junior College in June also.

Eva’s husband, Don, married again to Ellen McConkie. She has been good with the children. Wayne lives at home now while attending the University of Utah. Don has three children by his second marriage—Kenneth, Sandra and Sherry.
DON CARLOS CLAYTON
Born 6 Nov 1908 Salt Lake City, Salt Lake, Utah. Bapt 8 July 1917. End 17 June 1932
Married 14 Dec 1934
Father: Mother:
Married (2)

EVA GINES
Born 16 Sep 1908 Woodland, Summit, Utah. Bapt 19 Aug 1917. End 17 June 1932
Died 12 Sep 1955 Bountiful, Davis, Utah. Buried 14 Sep 1955 Centerfield, Davis, Utah
Father: Charles Lyman Gines Mother: Emma Jane Jones

CHILDREN:
1. Donna Lee Clayton born 1 Apr 1937 Price, Carbon, Utah Married
2. Jo Ann Clayton born 4 Apr 1940 Price, Carbon, Utah Married
3. Don Carlos Clayton born 14 June 1941 Price, Carbon, Utah Married

VERN IRA MUSICK
Born 2 May 1913 Jefferson City, Missouri
Married 31 May 1934 Salt Lake City, Salt Lake, Utah
Died 26 May 1945 Okinaw Island
Father: Louis Musick Mother: Leona Dawson

NELDA GINES
Born 23 Feb 1911 Woodland, Summit, Utah
Father: Charles Lyman Gines Mother: Emma Jane Jones

CHILDREN:
2. Carolyn Musick born 23 July 1937 Kamas, Summit, Utah Married Lawrence M. Kite 16 Sep 1956
3. Marilyn Musick born 3 July 1940 Kamas, Summit, Utah Married James H. Weaver 14 Nov 1960

VERN IRA MUSICK JR.
Married 17 Jan 1957
Father: Vern Ira Musick Mother: Nelda Gines

LOIS COBBLEY
Born

CHILDREN:
1. Julie Musick
2. Cindy Musick
3. Rand Musick

LAWRENCE M. KITE
Born
Married 16 Sep 1956

CAROLYN MUSICK
Born 23 July 1937 Kamas, Summit, Utah. Bapt 6 June 1946
Father: Vern Ira Musick    Mother: Nelda Gines

CHILDREN:
1. James Kite
2. Martin Kite

JAMES H. WEAVER
Born

MARILYN MUSICK
Born 3 July 1940 Kamas, Summit, Utah. Bapt 26 Aug 1948
Father: Vern Ira Musick    Mother: Nelda Gines

CHILDREN:
1. Stephanie Ann Weaver
2. Kimberlee Ann Weaver

(From Family Record of Nelda Gines Musick Park City, Utah)
LONDUS (DON) GINES
Born 2 Jan 1913 Woodland, Summit, Utah. Bapt 16 July 1921
Married 11 Feb 1939 Francis, Summit, Utah
Father: Charles Lymon Gines    Mother: Emma Jane Jones

CINTHY ALICE KIRKHAM
Born 11 Feb 1914 Francis, Summit, Utah
Father: Benjamin George Kirkham    Mother: Polly Ann Prescott

CHILDREN:
1. Oralynn Gines born 1 Mar 1940 Kamas, Summit, Utah
   Married Parley Brent Rushton 12 July 1963
2. Claudine Gines born 20 Dec 1941 Kamas, Summit, Utah
   Married Raymond William Coul 6 May 1962
PARLEY GINES FAMILY
Back row 1 to r: Ross, Madge, Geraldine, Pauline, Richard
Front row 1 to r: Evelyn, Hazel T., Parley and Evan

Anthon L. Gines and Gertrude
Oliver Gines

CHILDREN OF ANTHON AND GERTRUDE
Left to right: Tresa, Glen and
Larry A. Gines
MELVIN GINES
Born 15 Feb 1917 Woodland, Summit, Utah. Bapt 1 Aug 1925. End 19 Dec 1963
Married 19 Dec 1963
Father: Charles Lymon Gines   Mother: Emma Jane Jones

BARBARA JOYCE MITCHELL
Father: Tracy Myron Mitchell   Mother: Chloe Geneva Meeks

ANTHON L. GINES
Born 15 Dec 1920 Kamas, Summit, Utah. Bapt 4 May 1929
Married 2 Oct 1953 Marion, Summit, Utah
Father: Charles Lymon Gines   Mother: Emma Jane Jones

GIRTRUDE OLIVER
Born 24 May 1929 Marion, Summit, Utah. Bapt 4 Sep 1937
Father: Carl Edward Oliver   Mother: Molly Louise Heinburger

CHILDREN:
"Our Wedding Day"
Clementine Curvier Coe
John Henry Jones

Don Byron Jones, taken a short time before his death.

Tabiona Home of the Jones Family
Top row: Nathan, Edna, and Tiny
Don, Leo, Wayne, Melba and Doris

Sylvia Jones

Maxine Joyce Daughtry Turnbow, Ronald
Milton Turnbow, Barney D. Turnbow, and
Ronald M Turnbow

John Henry Jones and Hazel Oleson Jones
JOHN HENRY JONES AND CLEMENTINE CURVIER COE

John Henry Jones, the oldest son of John Jones and Margaret Susanna Williams, was born in Farmington, Davis County, Utah the 9th of July 1877. At the age of six years he moved, with his parents to Woodland in Summit County.

John's education was limited as he had to go to work, hauling lumber, when he was about ten years of age. He also worked in his father's sawmill. He told of making one of these trips when he almost froze to death.

He was baptized a member of the Church of Jesus Christ of Latter-day Saints the 17th of April 1898 by Alford D'St Joir and confirmed the same day by George Butters. Two years later on the 20th of August 1900 he was married to Clementine Curvier Coe, the daughter of Henry Issac Coe and Rosina Frances White. They were married in Heber City. Two years later they went to the beautiful Temple in Salt Lake and were sealed for eternity 12 April 1902.

Clementine (Tiny) was born the twenty-eighth of December 1882 in Cottonwood, Salt Lake County, Utah. John baptized his future bride the ninth of June 1900 and she was confirmed a member of the Church the same day by Peter Duncan.

Clementine attended school in Woodland (Bench Creek) where Elizabeth Lindsey from Heber City, was her teacher. Years later the same Miss Lindsey taught two of Tiny's grandchildren, Ward and Lloyd Abbott.

John and Tiny lived in Woodland during the early years of their married life. First in a little log cabin on a hill, later down in the valley. About the year 1905, possibly earlier, they left Woodland and took up a homestead in the Uintah Basin. This was located in Bluebell. The name has the promise of something lovely, but this was not the case. The ground was rocky and water was very scarce so the Jones Family stayed there only a short time. They moved to Tabiona in the early spring of 1906 while there was snow on the ground, as they traveled to the new home in a sleigh. In some places the snow was so deep the horses couldn't get their footing and quilts were laid on top of the snow for them to walk on, and they moved only the length of the sleigh, and then the quilts would be moved in front of them again.

John and Tiny were among the first families to move into Tabiona and their first home was a one-room log house with a dirt floor and only one window and one door. It was built on forty acres of ground that was originally part of the homestead of John's brother-in-law, William Gines. This little home sheltered the Jones family for some time and it served also as a place to store the freshly threshed grain as well. Beds for the family were made in the bins, on top of the grain, until it could be hauled to the grist mill and made into flour.

Life was never easy for the Jones family and the first few years in Tabiona were especially hard ones. The living for the family was taken from the earth by hard work and Tiny and the children worked in the fields much of the time. They grubbed sage brush to clear the land for planting and only those who have done this back-breaking work can realize what a task it was. They raised their grain, potatoes, and garden vegetables. They raised their own cattle to provide milk, butter, cheese and meat. They raised chickens that provided eggs for the family use and to be traded to the little country store for staple goods, such as sugar, salt, coal-oil for lights, etc.

Four of their family of eleven children were born before the move to the Uintah Basin and the rest were born in Tabiona (except Doris who was born in Duchesne). Just before their son Earl was born, Tiny walked behind the wagon most of the way from Tabiona to Woodland, where the baby was born. Most of her large family were born in true pioneer conditions and without the help of a Doctor.
The family had their share of sorrow and heartache. After their dream of a new home was realized and they moved into a nice five-room house, it burned to the ground. Another was built later and it also burned taking everything they owned. A small home was moved on to the property and this was their home until they moved to Salt Lake City, when their family were all grown.

When their son, LeRoy, was about ten years of age he was accidently shot and died almost instantly. He was shot by one of his cousins at the home of his mother's uncle, Bert White, in Tabiona.

Don Byron, another son, worked and saved his money to go on a mission for the Church and when he received his call to the Western States Mission, he was a very happy boy. He made wonderful progress in the mission field and was doing a very good job. He was suddenly stricken with appendicitis and was rushed to the hospital where the appendix was removed. He seemed to be doing very well and the evening before he was to leave the hospital he died very suddenly. His mission President, Elder Seegmiller, brought his body back to Tabiona for funeral service and burial. The Chapel was filled with friends and relatives for the service and President Seegmiller was the principle speaker. At the close of his talk with tears streaming down his face, he said, "Elder Don Jones I now give you an honorable release from your mission and may God bless you." Don's mission was to be extended into the Spirit World. Nathan, Don's older brother, left soon after his death for the same mission "to complete Don's mission."

Death visited the family again and took their daughter Margaret, the mother of three children. Her tiny daughter followed her when she was about a month old.

John and Tiny were active in the Church. Although Tiny was kept busy with rearing her large family, she taught in Sunday School and Primary and was a Relief Society teacher for many years. John served about twenty-six years as Sunday School Superintendent and for several years in the Bishopric of the Tabiona Ward. He also served as Mayor of the town and helped to get water and lights into Tabiona.

In Tabiona John and Tiny experienced the hardships that came with rearing a family in the virgin frontier of the West. They experienced the hardships of severe winters, unyielding harvest seasons and hostile Indian uprisings which would have discouraged less courageous pioneers. Twice they watched their homes and all their personal belongings destroyed by fire. Twice they rolled up their sleeves and rebuilt a new life. Though they moved to Salt Lake in later life their hearts were always in the little town that was their home for many years.

Tiny died in the St. Marks Hospital in Salt Lake City the 13th of April 1948 and was taken home to Tabiona for burial. John married Hazel Olsen in September of 1948 and lived in Woodland for a short time, then moved to Pleasant Grove, in Utah County. He died there the second of October 1952 and was taken back to Tabiona to rest beside Tiny and the children in the Tabiona Cemetery.

After John's brother had died in Woodland of diptheria, John had the following experience: He was returning home from delivering a load of lumber to Park City. As he came around a turn in the road he saw his brother standing on the ditch bank. John was only a boy and it frightened him to see the brother he knew was dead. He just kept on going. He passed him and then looked back. He was still watching John as the turn in the road hid him from view.

The following poem was written by Mary Alice Meik Jones in memory of Tiny, her mother-in-law.

**MOTHER**

I can no longer see her face, her voice I cannot hear,
But I feel her loving presence, very close and very dear.
I see her in each sunrise—(she was always up at dawn)
To give each day a better start than the yesterday now gone.
At the bedside of the needy, although others carry on,
It is mother's hands I always see—Loving, capable and strong.
Memories of her council, lift my burdens, ease my cares,
And the hills she loved, reminds me of the pleasures we once shared.
Her passing left an emptiness not filled by any other,
But by the tender memories of our dear, courageous, Mother.
FAMILY OF JOHN HENRY JONES
Second Child of John Jones and Margaret Susanna Williams

JOHN HENRY JONES
Born 9 July 1877 Farmington, Davis, Utah. Bapt 17 Apr 1898. End 12 Apr 1902
Married 20 Aug 1900 Heber, Wasatch, Utah
Died 2 Oct 1952 Pleasant Grove, Utah, Utah. Buried 5 Oct 1952 Tabiona Cemetery
Father: John Jones Mother: Margaret Susanna Williams
Married (2) Hazel Jane Oleson 21 Sep 1948

CLEMENTINE CURVIER COE (1)
Born 28 Dec 1882 Cottonwood, Salt Lake, Utah. Bapt 9 June 1900. End 12 Apr 1902
Died 13 Apr 1948 Salt Lake, Salt Lake, Utah. Buried 17 Apr 1948 Tabiona, Duchesne, Utah
Father: Henry Coe Mother: Rosina Frances White

CHILDREN:
1. Sylvia Jones born 7 July 1901 Woodland, Summit, Utah
   Married John Edward Abbott 14 Nov 1923
2. Margaret Rosina Jones born 12 May 1904 Woodland, Summit, Utah
   Married Thaddus Leon Turnbow 20 Nov 1920
4. Earl F Jones born 11 May 1909 Woodland, Summit, Utah
   Married Mary Meiks 3 July 1929
5. Edna May Jones born 10 May 1913 Tabiona, Duchesne, Utah
   Married Stanley Oral (Kay) Fraughton 1 Aug 1931
6. Nathan Jones born 15 Sep 1915 Tabiona, Duchesne, Utah
   Married LaVell Freida Jorgensen 3 Nov 1937
8. Wayne Jones born 25 June 1919 Tabiona, Duchesne, Utah
   Married Evelyn May Harmon 29 June 1940
9. Leo Coe Jones born 28 Aug 1921 Tabiona, Duchesne, Utah
   Married Bertha Bertola 19 Dec 1941
10. Doris Jones born 7 Jan 1924 Duchesne, Duchesne, Utah
    Married Delmar (Scott) Nye 21 July 1941
11. Melba Jones born 7 June 1926 Duchesne, Duchesne, Utah
    Married Jay W. Wright 30 Aug 1946
Sylvia Jones Abbott and some of her prize winning flowers

Back l to r: Sylvia Ann, Shauna, Charlotte, Elva and Gail. Front: Annett and Dee.

Left to right: Ward Owen, Fern Rasmussen Abbott, Anita Jean, Jana Lee, Julie Teryn and Anjalie Rae

Left to right: John Edward, Elva Abbott Van Tassell, Arnold, Ward, Lloyd, Norman, Jay and Terry
SYLVIA JONES AND JOHN EDWARD ABBOTT

Sylvia Jones was born the 7th of July 1901 in Woodland Summit County, Utah. She was one of eleven children born to John Henry Jones and Clementine Curvier Coe.

At a young child Sylvia remembers a two-room home built "up on the hill," in which the family lived and she remembered that her brother, Earl, was born there. One friend that she remembers was LaVene Turnbow. She remembered carrying wood in to the house as one of her chores. Also she carried milk each day from the Lyman Gines family home, for the use of her own family. As a child Sylvia was very bashful and would much rather play alone than with other children. They used to tease her about her red hair.

Sylvia started school in Woodland, sometime walking in snow "up to her knees." When she was about five years old her father and mother moved the family to Tabiona in Duchesne County, Utah. The first school she attended here was held in a tent by the Duchesne River, then in a one-room school house where all eight grades were taught. Joseph Wilcken and Genevive Michie were two of her teachers. She graduated from the ninth grade with boys and girls her own age even though she had missed three years. Some of her special friends were Mable and Calista Chatwin and Bertha Sweat. When the family first moved to Tabiona she had a little Indian girl to play with as there were no other White children near them.

Sylvia was always a hard worker and besides working at home by scrubbing bare wood floors, washing clothes (washboard and tub), ironing and working in the fields and garden, she worked for other people and bought most of her own clothes. Two of the people she remembers working for were Lucile Crandall and then in a grocery and dry goods store for William (Bill) Jolley. The later for three years before her marriage to John Abbott the 14th of November 1923 in the Salt Lake Temple.

John Edward Abbott was born in Giles, Wayne County, Utah, 17 April 1891. He was a son of Edward Charles Abbott and Elizabeth Ann White. His folks had a ranch near the Freemont River, that was sometimes called the "Dirty Devil," because it was so muddy and had a lot of quick sand and whirlpools in it. John, as a boy herded cattle by this stream. He attended school in Giles, the typical one-room school of that day and fourth grade completed his schooling. He was baptized in the Giles Canal in 1899.

John's family moved to the Uintah Basin in 1908. He was sixteen years old at the time and he helped drive the cattle. He acquired a homestead from his sister, Nell, when he was twenty-one years of age. It was on The Blue Bench. "The ditch slid out of the hill," so he sold the Ranch and moved six miles East of Duchesne, on the Duchesne River. Here they farmed and raised cattle. There were lots of wild horses on the range and there were many Indians that run cattle. They were very peaceful and John had two of them for friends. They were Rabbit Valley and Moroni and they lived at Indian Village.

The summer of 1909 John and his brother, Oscar, drove a herd of cattle to Phoenix, Arizona, and stayed for three months, working. John's father died in 1915 at the age of fifty-nine. His mother lived on the homestead until 1931, when she moved to Provo.

In 1917 John bought eighty acres of land from Tom Thomas and another forty acres from Wimmers, and this is where John and Sylvia made their home. John bought a Model T Ford in 1919 and he and Sylvia made the trip to Salt Lake in it, at the time of their marriage. Coming back to Duchesne to the farm and a small log cabin home. Their furniture was purchased for thirty-five dollars. They did not have curtains for the windows or any covering for the floor. The grain was stored in one room and they made their bed on top of it. As the children began to join the family they "built on" rooms as they were needed. When the oldest child, Elva, was born they had five rooms, furnished very comfortably, with "rugs and curtains."

Seven children were born to John and Sylvia. Esther Wagstaff, a mid-wife, took care of Sylvia when most of them were born. The first child, Terry Blaine, was born in the Roosevelt Hospital.
Sylvia received a pin and certificate for twenty-five years service in the Primary. She also received a pin for one hundred present Relief Society Teaching. She was Vice-Captain of Camp Theodore, Daughters of Utah Pioneers and then Captain for six years. She also served as assistant to the Chairman of the Needle Work Department, and later as Chairman, for the Duchesne County Fair.

The year 1947 John and Sylvia moved into their brick home and built a modern Dairy Barn. In 1949 they were milking twenty-five head of cows. They also owned about a hundred head of range cattle.

Sylvia made a trip to Rangely, Colorado, to see her brother, Nathan, then on to Casper, Wyoming, Laramie, Little America, and back to Salt Lake City. Another time Ward and Fern took her to Yellowstone National Park. Another time she went to Gallup, New Mexico where Gail and Elva were serving on a mission for the Church. When they were released they all went to Meridian, Texas, where Arnold was living. In 1955 John and Sylvia made their last trip together, to Phoenix, Arizona, where Elva was living. Another time Sylvia visited Ward in California.

Sylvia underwent surgery the fourth of May 1956 and this proved to be very serious. She died in July 1961 and was buried in the Tabiona Cemetery.

John has served as a Ward Teacher. He is known by all his friends as being very honest and trustworthy. And his opinion on different matters is often sought. He is living in Duchesne (1965) in the home he and Sylvia built together.

Condensed from Personal History written by Sylvia Jones Abbott and Elva Van Tassell, her daughter.

JOHN EDWARD ABBOTT
Born 17 Apr 1891 Giles, Wayne, Utah. Bapt 1899. End 14 Nov 1923
Married 14 Nov 1923 Salt Lake, Salt Lake, Utah (Temple)
Father: Edward Charles Abbott Mother: Elizabeth Ann White

SYLVIA JONES
Born 7 July 1901 Woodland, Summit, Utah. Bapt 7 Aug 1910. End 14 Nov 1923
Died 8 July 1961 Duchesne, Duchesne, Utah. Buried 11 July 1961 Tabiona Cemetery
Father: John Henry Jones Mother: Clementine Curvier Coe

CHILDREN:
1. Elva May Abbott born 6 Sep 1924 Duchesne, Duchesne, Utah
   Married Gale Van Tassell 30 Dec 1942
2. Edward Arnold Abbott born 3 Sep 1925 Duchesne, Duchesne, Utah
   Married Bobbie Helen Bass 26 Mar 1948
3. Ward Owen Abbott born 24 May 1928 Duchesne, Duchesne, Utah
   Married Fern Rasmussen 28 July 1950
4. Lloyd Milton Abbott born 6 Oct 1932 Duchesne, Duchesne, Utah
   Married Charlene Paxton 29 Apr 1961
5. John Norman Abbott born 22 May 1935 Duchesne, Duchesne, Utah
   Married (1) Mona Dee Liddell 30 June 1955. (2) Carrie Lee Carpenter
6. Melvin Jay Abbott born 9 Nov 1936
   Married LaRay Jorden 14 Aug 1959
7. Terry Blaine Abbott born 15 Apr 1945 Roosevelt, Duchesne, Utah

(From the Family Record of John and Sylvia Jones Abbott, Duchesne, Utah)

ELVA MAY ABBOTT AND GAIL D. VAN TASSELL

Elva was born 6 September 1924 at Duchesne, Utah, a daughter of John Edward and Sylvia Jones Abbott, the oldest of seven children. Arnold who married Bobbie Helen Bass. Ward Owen who married

Elva started school in 1930 at Duchesne, riding the bus, as her family lived about three and one half miles east of Duchesne. The summer of 1934 she was baptised in the Duchesne River. She took piano lessons during her sixth grade year, then she played the clarinet in the high school band and attended many band Festivals. Miss Allred, a home Economics teacher helped Elva decide to go on to College and become a Home Economics Teacher. The year she was a junior she was Secretary of the Pep Club, Chairman of the Junior Prom “Anchors Away.” She served as Studentbody President during her senior year. She was one of eleven seniors to graduate in May of 1942.

Elva will always remember the trips made to visit Grandma Jones in Tabiona, summer or winter; there was always big freezers of homemade ice cream and plenty for all. No one could make ice cream like grandmother Jones!

After graduating from High School Elva started school at B. Y. U. but her plans for a college education were changed when she met Gail Van Tassell, the son of William and Daphne Zufelt Van Tassell. They were married in the Salt Lake Temple the 30th of December 1942 by Mark S. Austin and went to Hanna, Utah, where they lived with Gail’s parents.

The following July Elva had an experience that made her realize to the fullest extent how wonderful the power of healing and prayer can be. She was ill and in the hospital eight times that summer and by the first of September she weighed only ninety-five pounds. She knows that it was through faith and prayer that her life was spared. She is truly thankful to her Father in Heaven for the power of the Priesthood that makes such things possible. She has witnessed many prayers answered and has seen many people healed since that time.

In May of 1944 Gail enlisted in the Navy and served our Country during the war with Japan. Elva was with him for five months while he was stationed in San Diego and just before Christmas 1942 he was shipped overseas and Elva went back to live with her parents in Duchesne until his return.

The Spring of 1946 Elva was working for the Selective Service in Duchesne, when Superintendent William Bond told her if she would go to the B. Y. U. for special instruction he would give her a job teaching school. This she did and she taught the second grade for two years. While at the B. Y. U. she went with a group on the Timp Hike and received her badge for reaching the top.

While Gail was in the service he made eight trips across the Pacific as Motor Machinest Mate, engineer on the little boats that took troops to shore from the big ship U.S. AUDABEN.

After Gail was released from the Service he worked for a time for Highland Dairy on a milk route. Elva was teaching school in Duchesne and they stayed with Elva’s parents. The Spring of 1947 they moved to Tabiona where Gail’s father had bought a ranch and store. They lived in town and Gail helped his brother Earl, on the ranch. The eighteenth of October 1947 their home was blessed with a baby girl whom they named Charlotte. Elva was truly happy, having lived with six brothers all her life it was like having the little sister she had always wanted.

In January 1948 Gail and Carl bought a Dairy Ranch in Merridian, California and they moved their families there. Elva’s Grandma Jones died in April and she and baby Charlotte flew home. Soon afterwards they sold the ranch and moved back to Utah. Their second child Shauna, was born the 26th of May 1949 (their first little red head).

The first position Elva held in the Church was Secretary of the Sunday School in 1941-42. Since that time she has worked in many. She has served as Junior Leader, Second Counselor in Stake Girls Program and as President of Duchesne Stake M. I. A. At the time Gail was called on a mission he and Elva were
serving in M. L. A. in the Tabiona Ward. Gail had been home from the service just four and a half years and they had mixed emotions about him leaving again for so long a time.

Gale left Salt Lake for the South West Indian Mission at Gallup, New Mexico the 16th of November 1950. Elva accompanied him to Salt Lake and had the privilege of spending the week with him in the Mission Home and attending classes with him. They were taken on a tour through the Temple and saw many of the rooms. Gail's folks kept him on a mission and Elva and their two little girls went back to Duchesne to stay with her parents.

Elva worked in the Assessors Office in the Duchesne County Offices and for Marvel Moore in his Cafe to help support herself and the girls and kept busy in the Church as Secretary in the Primary and as Bee Hive Teacher.

In the Spring of 1951 Gail's parents took a car to him and Elva and the children went with them. In August of the same year they went again to Gallup to see the Ceremonial Dances put on by the Indians and they were with Gail for a few days.

The fall of 1952 Gail was called into the Presidency of the Mission and was allowed to have his family with him. It was a happy reunion for the little family. They had been married ten years and spent four years of the ten, apart from each other. Gail's parents came to Gallup New Year's Day and took the children home with them, then President Buchann set Elva apart as a missionary and she was Gail's Companion. They would spend three or four days with each pair of missionaries. This was a real joy for Elva as she had always had a desire to go on a mission. They were released the 19th of March 1953. Elva's mother and her two brothers, Terry and Norman met them in Gallup and they all went to Merridan, Texas to see Arnold and Bobbie, Elva's brother and his wife.

The next summer was spent helping Gail's brother on the ranch and Gail was set apart as Stake Missionary President in July. The Second of September 1953 their third child was born. The little girl was given the name Sylvia Ann.

Gail was offered a job in Blythe, California, in November and they spent the winter there. Gail was put in as District President and Elva served in the Relief Society. Back to Tabiona in April here Elva raised a garden and canned a lot of fruit and vegetables. Their oldest daughter Charlotte started school that fall and they had a little Indian Boy, Tony Norris, come and stay with them. Elva received her Golden-Gleaner Award and pin in September.

Gail and Elva have had many choice experiences attending the different Temples of the Church and have been called as witnesses in the Temples in St. George and Mesa.

In October 1955 they purchased their first new car and in November they left Tabiona to make a home in Phoenix and their little Indian boy went back home to his family. In June 1956 Elva's mother was operated on and Elva spent six weeks at home with her. September of the same year Dee Abbott Van Tassell, their first son was born on the 25th of September at Phoenix. Little Gaylene died of virus pneumonia after being sick one day. She is buried in Tabiona.

The first calling in the Church that Gail and Elva received in Phoenix was with the Indians in the Maricopa Branch as M. L. A. Presidents. Elva worked also as Lark Teacher in the Ward in which they lived, then as Stake Lark Leader. Gail served as Counselor in the Bishopric.

Their fifth daughter, Annett, was born 25 September 1959 and Christmas of that year Elva's brother, Norman, and his wife, Mona Dee, spent Christmas with them.

The year 1960 the family visited Disney Land. Elva made all the family dresses and shirts alike, and they didn't have any trouble keeping track of them.
The year 1962 (April) Gail was operated on for appendicitis. A short time later he bought about six hundred acres of land in Milford, Utah. On one trip to Phoenix from Milford a front tire blew on their car and Elva was injured. She had a broken pelvis and spent two months in a wheelchair. No one else in the car was hurt.

Both Elva and Gail have been very active in Church work and have served gladly wherever they have been called to work. November 1962 Gail was High Councilman in charge of a three Stake Convention (Genealogy) and Brother Christiansen from the General Board was a guest in their home. Gail was over the Melchizedek Priesthood Groups and he had many speaking engagements. (This was in Phoenix.) He was released when he went to Milford to run the farm in 1963. March 1963 they took a vacation and visited among other points of interest, Marineland and the San Diego Zoo. May of the same year the business in Phoenix was sold and the family moved to Milford.

They are active in the ward in which they now live. Gail is second Counselor in the Bishopric and Elva is a teacher in the different organizations.

GALE VAN TASSELL
Born 11 Apr 1923 Vernal, Uintah, Utah. Bapt 28 May 1932
Married 30 Dec 1942
Father: William Henry Van Tassell  Mother: Daphne Bell Zufelt

ELVA MAY ABBOTT
Born 6 Sep 1924 Duchesne, Duchesne, Utah. Bapt 4 Aug 1934. End 30 Dec 1942
Father: John Edward Abbott  Mother: Sylvia Jones

CHILDREN:
2. Shauna Van Tassell born 26 May 1947
3. Sylvia Van Tassell born 2 Sep 1953
4. Gaylene Van Tassell born 28 Feb 1955
5. Dee Abbott Van Tassell born 25 Sep 1956 Phoenix, Arizona

EDWARD ARNOLD ABBOTT
Born 3 Sep 1925 Duchesne, Duchesne, Utah. Bapt 4 Aug 1934
Married 26 Mar 1948 Meridan, Baszue, Texas
Father: John Edward Abbott  Mother: Sylvia Jones

BOBBIE HELEN BASS
Born 31 Jan 1930 Meridan, Baszue, Texas
Father: Robert Pleas Bass  Mother: Helen Grimm

FAMILY HISTORY

Ward Abbott was born in Duchesne, Utah, in 1928 and attended elementary and high school there. His family resided on a farm about three miles east of town. Upon graduation from high school he continued his studies at B.Y.U., receiving a B.S. Degree in Geology in 1950 and becoming, in 1951, the first graduate of Duchesne High School to receive a Master's Degree.

It was here that he met and married Fern Rasmussen. Fern was born in Roosevelt, Utah, in 1931, graduating from Seminary there in 1948 and from Roosevelt High School in 1949.

Ward joined the Shell Oil Company in 1951 as a Geologist and his employment with this firm has taken the family to most of the western states during the past fourteen years, including Washington, Oregon, California, Colorado, Wyoming, and Utah.
Anita Jean, a blue eyed, red head, was born in Provo, Utah, in 1951 and her interests lie in academic pursuits, the organ, and many church and school activities. By the 8th grade she had attended nine different schools because of the family's many moves and is now anticipating entrance into East Bakersfield High School in the Honors Program.

Jana Lee joined the family in 1953 in Roosevelt, Utah. Jana is an active participant in track and field competition, plays the organ, and delights her family and teachers with her original creative writing, including poems, reports, short stories, and plays. Jana has always been active in church and school activities.

Paso Robles, California, was the birthplace of Number 3 girl, Julie Teryn, in 1956. Julie is a serious, blue-eyed blonde whose easy going good nature is a joy to her family. Julie started school in Eugene, Oregon, and is continuing now in second grade in Bakersfield where she is a very fine student and has done some fine art work.

The Abbott family was complete with the birth of Anjalie in 1962 in Eugene, Oregon. This pert and lively new red head was named after her three sisters and takes after them in many other ways. She is the "frosting" on the family cake.

In 1963 the family moved to Bakersfield, California where Ward assumed his new position as Division Stratigrapher, with his area of responsibility the onshore portion of California. This offers him much opportunity for travel and creative thinking and accomplishment. Here with the assistance of all the family, Fern entered Fresno State College to complete her education, graduating with honors and obtaining a B.A. Degree in Education and a teaching credential in June, 1965.

Through the years our lives have centered around the Church and moving often has given us an opportunity to meet many people and serve in a variety of Church capacities. The delight of our life are the summer vacations we spend with our family and friends at the Ranch in Duchesne, where the girls can ride horseback, swim, and enjoy their "surrey with the fringe on top" which Ward has reconstructed.
JOHN NORMAN ABBOTT
Married 30 June 1955 Salt Lake, Salt Lake, Utah. (Temple)
Father: John Edward Abbott Mother: Sylvia Jones
Married (2) Carrie Lee Carpenter

MONA DELL LIDDELL (1)
Born 31 Mar 1936 Bridgeland, Duchesne, Utah. Bapt  End 30 June 1955
Died 9 Sep 1961 Salt Lake, Salt Lake, Utah. Buried Tabiona Cemetery
Father: Kenneth Elden Liddell Mother: Della Murphy
CHILDREN:
1. Charlene Abbott born 1 June 1958 Roosevelt, Duchesne, Utah

MELVIN JAY ABBOTT
Born 9 Nov 1936 Duchesne, Duchesne, Utah. Bapt 1 Sep 1945. End Jan 1957
Married 14 Aug 1959
Father: John Edward Abbot Mother: Sylvia Jones

LA RAE JORDAN
Born
Father:
Mother:
CHILDREN:
1. Russell Bryan Abbott born 10 May 1960 Phoenix, Arizona

MARGARET ROSINA JONES - THADDEUS LEON TURNBOW
Margaret went with her parents from Woodland in Summit County, where she was born, to Tabiona, Duchesne County, Utah. There she received most of her schooling, grew to womanhood, and was married the 24th of November 1920, to Thaddeus Leon Turnbow. When Margaret and Thad were married life seemed a wonderful adventure—young and in love and eager to start a home and family of their own.

They were so happy when a little golden haired boy was born to them the Fifth of March 1922. Ronald Milton was born in a small home owned by Thad’s brother Parley, located on the bank of the Duchesne River, in Hanna, Utah. Their second child, a boy, was born in Woodland, Summit County. He was given the name of Glen Leon. The

Thad and Margaret were living in Tabiona when their third and last child was born. Violet Margaret was born the 4th of January 1925, miles from a doctor. Margaret died three days after the birth of her little daughter, and the life they had planned together so happily, a few short years previous, was shattered.

Margaret was laid to rest in the Tabiona Cemetery, and Thad was left alone with three small children. Baby Violet was taken to the home of Thad’s brother, Ben, and about a week later Maggie and Will Wadley took her into their home. The two little boys were taken to Thad’s Mother in Woodland.

Violet Margaret followed her mother in death, just one day over a month, and she was buried beside Margaret in the Cemetery in Tabiona.

The boys and Thad lived with his Mother, Sylvira Turnbow, until the boys were pretty well on their own. Both are married and have families. Thad married second, a widow, Annie Elnora Sweat. They were married 24 Nov 1932. Annie died about 1962. Thad is living in Woodland, Utah. (1965)
THADDEUS LEON TURNBOW
Born 5 June 1901 Woodland, Utah. Bapt 6 June 1909. End 26 Sep 1955
Married 24 Nov 1920 Duchesne, Duchesne, Utah
Father: Milton Octavious Turnbow Mother: Sylvira Carter
Married (2) Annie Elnora Sweat

MARGARET ROSINA JONES (1)
Born 12 May 1904 Woodland, Summit, Utah. Bapt 1 Sep 1912. End 5 June 1953
Died 7 Jan 1925 Tabiona, Duchesne, Utah. Buried 10 Jan 1925 Tabiona Cemetery
Father: John Henry Jones Mother: Clementine Curvier Coe

CHILDREN:
1. Ronald Milton Turnbow born 5 Mar 1922 Hanna, Duchesne, Utah
   Married Maxine Joyce Daugherty 27 Mar 1946
2. Glenn L Turnbow born 7 Sep 1923 Woodland, Summit, Utah
   Married Sarah Nova Clark 2 Aug 1943
3. Violet Margaret Turnbow born 4 Jan 1925 Tabiona, Duchesne, Utah. Died 5 Feb 1925

RONALD MILTON TURNBOW
Born 5 May 1922 Hanna, Duchesne, Utah. Bapt 3 Mar 1931
Married 27 Mar 1946 Evanston, Wyoming
Father: Thaddeus Leon Turnbow Mother: Margaret Rosina Jones

MAXINE JOYCE DOUGHERTY
Father: Lynn Dougherty Mother: Juanita Wilson

CHILDREN:
2. Ronald M Turnbow born 23 Apr 1949 Heber, Wasatch, Utah

GLEN LEON TURNBOW
Born 7 Sep 1923 Woodland, Summit, Utah
Married 2 Aug 1943 Woodland, Summit, Utah
Father: Thaddeus Leon Turnbow Mother: Margaret Rosina Jones

SRAH NOVA CLARK
Born 3 Nov 1924 Altonah, Duchesne, Utah
Father: George Albert Clark Mother: Mable Chatwin

CHILDREN:
1. Glen Leon Turnbow Jr. Born 9 June 1944 Coalville, Summit, Utah
   Married David Keith Kroon 17 Jan 1964
2. Violet Margaret Turnbow born 3 Oct 1945 Heber, Wasatch, Utah
   Married David Keith Kroon 17 Jan 1964
5. Orvel Turnbow born 10 May 1950 Heber, Wasatch, Utah
7. Charlene Turnbow born 1 Apr 1954 Heber, Wasatch, Utah
8. Loren A Turnbow born 8 Sep 1956 Heber, Wasatch, Utah
10. Sandra Jean Turnbow born 17 July 1962 Heber, Wasatch, Utah

(From Family Record of Glen Leon and Sarah Nova Clark Turnbow, Heber, Utah)

Glen Leon Turnbow attended school in Woodland (elementary) and graduated from South Summit High School in 1940. After graduating from High School, Glen served his Country in the United States Navy.
in the South Pacific from 1941 to 1945. He has worked as a miner; Park Utah Con. 1947 - 1950, for the Kamas Valley Lumber Company as a truck driver 1950 - 1958, and for W. W. Clyde Construction Company as a heavy duty mechanic. Nova has devoted her time to being a wife and mother to their family of ten children. The year 1964 their oldest daughter was married and the same year Glen and Nova became Grandparents, when Violet Margaret gave birth to her first child.

DAVID KEITH KROON
Born 31 Jan 1941 Cedar Falls, Biark Hawk, Iowa
Married 17 Jan 1964 Heber City, Wasatch, Utah
Father: Edward Kroon Mother: Avis Adell Wilson

violet margaret turnbow
Born 3 Oct 1945 Heber, Wasatch, Utah
Father: Glen Turnbow Mother: Sarah Nova Clark

Children:
1. David Neil Kroon born 13 Nov 1964 Murray, Salt Lake, Utah
Mary Meik Jones, Earl F. Jones, July 1929

David Morgan Austin 14, Afton E. Jones, Morgan Jay Austin, James Richard Austin 11, Bryant Jay Austin 8, Dean Robert Austin 4, and Laurie Jean Austin 6.


Thelda Jones Ewell, George Darrell Ewell, Tamara Jo Ewell 6, Kenneth Darrell Ewell 9, Sandra Dawn Ewell 8, Gary Duane Ewell 9 Mo.

Marjorie Jones Street, Wilbur Clair Street, Kelly Gene Street 6, Michael Craig Street 8, Robyn Ann Street 4.

Lindon Brent Jones, Sandra Adams Jones, Karlene Jones 2, and Seven Brent Jones 1.
EARL F. JONES came to Bacchus, Utah, in January of 1929, from Tabiona where his family resided. He went to work for Hercules Powder Company and married and settled down in the little company town of Bacchus, where he lived until 1941 when he bought one of the homes which were being moved and set it down on a half acre lot in Granger where he still resides with his wife. Five children were born to them, and at this time they have twenty grandchildren. Earl is now Powerhouse Engineer for one of the largest industries in the valley, Hercules Powder Company, to whom he has given 36 years of loyal, faithful service. He is a High Priest in the Granger 8th Ward and both are actively engaged in Ward and Stake work.

Earl spent many years as Scoutmaster in both Bacchus and Granger and served in the Y.M.M.L.A. as both Secretary and Assistant to the Superintendent. He also served as supervisor in the Ward Teaching work.

Their children all married and moved into their own homes in various parts of the valley. Afton married Morgan J. Austin, who left five months later to fill an assignment in the U.S. Army, part of the time was spent in Japan. When he returned, he went to work for the Union Pacific Railroad Hospital Association, and have made their home in Granger, where Morgan is Assistant Ward Clerk and Afton is Second Counselor in the Primary.

E. LeRoy lives in Taylorsville with his wife and six children. He has been active in sports in all the wards he has lived in, namely, baseball, basketball. He is employed by Hercules Powder Company and is a Pipefitter by trade.

Thelda Marie married Darrel Ewell of Lehi, Utah. They made their home in Midvale, Utah, and have four children. Thelda is a teacher in Primary and has worked as Den Mother for the Cub Scouts. Darrell is a Machinist for Kennecott Company at Bingham, Utah.

Marjorie married Wilbur Clair Street, when he had returned from serving in the U.S. Navy. They live in Kearns, Utah, and have three children. Marjorie has recently been appointed to the position of Age Group Counselor in the Y.W.M.L.A. after serving many years as teacher in the Primary. Wilbur is Second Assistant to the Sunday School Superintendent in Kearns 16th Ward. He also served as Secretary in the Y.M.M.L.A. He is employed by Garrett Freight Lines.

Brent married Sandra Adamson, and they have two children. They recently built them a home in West Jordan, Utah. He was Age Group Counselor in the Y.M.M.L.A. in Granger 8th Ward, and now holds a position with the Explorer Program in West Jordan. He is employed by the Rocky Mountain Drug Company in Salt Lake City. Sandra has been both Organist and Teacher in the Primary.

EARL F. JONES
Married 3 July 1929 Salt Lake, Salt Lake, Utah
Father: John Henry Jones Mother: Clementine Curvier Coe

MARY ALICE MEIK
Born 1 Oct 1907 Salt Lake, Salt Lake, Utah
Father: James Patrick Meik Mother: Mary Alice Armstrong

CHILDREN:
1. Afton Earlene Jones born 23 July 1931 Salt Lake, Salt Lake, Utah
   Married Morgan Jay Austin 7 Dec 1950
2. Earl LeRoy Jones born 18 Nov 1932 Salt Lake, Salt Lake, Utah
   Married Doris Ann Harmon 27 June 1951
3. Thelda Marie Jones born 25 May 1935 Salt Lake, Salt Lake, Utah
   Married George Darrell Ewell 25 June 1954
4. Marjorie Ann Jones born 24 Jan 1937 Salt Lake, Salt Lake, Utah
   Married Wilbur Clair Street 20 Apr 1956
5. Lindon Brent Jones born 1 Sep 1944 Salt Lake, Salt Lake, Utah
   Married Sandra Rae Adamson 15 June 1962
MORGAN JAY AUSTIN  
Born 17 Jan 1931 Salt Lake, Salt Lake, Utah. Bapt 4 Feb 1939. End 5 Dec 1963  
Married 7 Dec 1950 Salt Lake City, Salt Lake, Utah  
Father: Fred Taylor Austin      Mother: Alberta Leola Spencer

AFTON EARLENE JONES  
Father: Earl F Jones      Mother: Mary Alice Meik

CHILDREN:  
1. David Morgan Austin born 13 July 1951. Bapt 5 Sep 1959  
4. Laurie Jean Austin born 20 Nov 1957  
5. Dean Robert Austin born 29 Aug 1960

(Family Record of Afton Jones Austin, 3556 West 4100 South, Salt Lake City, Utah)

EARL LE ROY JONES  
Born 18 Nov 1932 Salt Lake, Salt Lake, Utah. Bapt 22 Feb 1941. End 26 June 1951  
Married 27 June 1951 Salt Lake, Salt Lake, Utah (Temple)  
Father: Earl F Jones      Mother: Mary Alice Meik

DORIS ANN HARMON  
Born 7 June 1934 Salt Lake, Salt Lake, Utah. Bapt 1942. End 26 June 1951  
Father: Lachoneous Hemenway Harmon      Mother: Evelyn Theresia Swenson

CHILDREN:  
5. Michael Harmon Jones born 21 Apr 1960 Salt Lake, Salt Lake, Utah  
6. Wendy Jones born 22 Apr 1963 Salt Lake, Salt Lake, Utah

(Family Record of Earl LeRoy Jones, Murray, Utah)

GEORGE DARRELL EWELL  
Born 1 Nov 1935 Santaquin, Utah. Bapt 3 Sep 1944  
Married 25 June 1954 Salt Lake, Salt Lake, Utah  
Father: George William Ewell      Mother: Madeline Sanford

THELDA MARIE JONES  
Born 25 May 1935 Salt Lake City, Salt Lake, Utah. Bapt 28 Aug 1943  
Father: Earl F Jones      Mother: Mary Alice Meik

CHILDREN:  
3. Tamara Jo Ewell born 22 Nov 1958 Murray, Salt Lake, Utah  
4. Cary Duane Ewell born 16 May 1964 Murray, Salt Lake, Utah

WILBUR CLAIR STREET  
Born 29 Aug 1934 Shelly, Idaho. Bapt 29 Aug 1942  
Married 20 Apr 1956 Granger, Salt Lake, Utah  
Father: Wilbur Street      Mother: Ruth Dredge Priest
MARJORIE ANN JONES
Born 24 Jan 1937 Salt Lake, Salt Lake, Utah. Bapt 28 July 1945
Father: Earl F. Jones  Mother: Mary Alice Meik
CHILDREN:
1. Michael Craig Street born 25 Mar 1957 Salt Lake, Salt Lake, Utah
2. Kelly Gene Street born 17 Oct 1958 Salt Lake, Salt Lake, Utah
3. Robyn Anne Street born 2 Nov 1959 Salt Lake, Salt Lake, Utah

LINDON BRENT JONES
Born 1 Sep 1944 Salt Lake, Salt Lake, Utah. Bapt 6 Sep 1952. End 14 June 1962
Married 15 June 1962 Salt Lake, Salt Lake, Utah (Temple)
Father: Earl F Jones  Mother: Mary Alice Meik

SANDRA RAE ADAMSON
Born 13 Dec 1942 Salt Lake, Salt Lake, Utah. Bapt End 14 June 1962
Father: Delbert Peter Adamson  Mother: Laura Roundy
CHILDREN:
1. Karlene Jones born 15 Mar 1963 Salt Lake, Salt Lake, Utah
2. Steven Brent Jones born 12 Apr 1964. Salt Lake, Salt Lake, Utah

(From Family Record of Earl F Jones)
Back row 1 to r: Henry Sherman Fraughton, Carol, Marilyn, Boyd Kay. Front row 1 to r: Vickie Lee, Edna May Jones Fraughton, Stanley Oral (Kay).

Left to right: Sherman Shane, Henry Sherman Fraughton, Kay Oralynn Millet Fraughton, Shelly Kay, Jon Craig (baby)

Left to right: Dianne, Marlene Laycock Fraughton, Boyd Kay Fraughton, Kaylene

Left to right: Belinda, Carol Fraughton Loader, Grant Slater Loader, Cindy


-123- Ronald Steven Nye
ORAL STANLEY (KAY) FRAUGHTON
Married 1 Aug 1931 Duchesne, Duchesne, Utah
Father: Charles Erastes Fraughton Mother: Martha Ann Lefler

EDNA MAY JONES
Born 10 May 1913 Tabiona, Duchesne, Utah. Bapt 14 Aug 1921. End 15 June 1964
Father: John Henry Jones Mother: Clementine Curvier Coe

CHILDREN:
1. Son Fraughton (Stillborn) born 11 Nov 1932 Tabiona, Duchesne, Utah
   Married Kay Oralynn Millet 2 Sep 1955
   Married Marlene Laycock 10 Oct 1953
   Married Robert Ritchie Benson 13 Nov 1958

(History Records in possession of Oral Stanley (Kay) Fraughton, 182 East 5th West, Pleasant Grove, Utah)

HENRY SHERMAN FRAUGHTON
Married 2 Sep 1955 Provo, Utah, Utah
Father: Oral Stanley (Kay) Fraughton Mother: Edna May Jones

KAY ORALYNN MILLET
Father: Archie La von Millet Mother: Wanda Maud Thomas

CHILDREN:
2. Shelly Kay Fraughton born 30 Oct 1959 Provo, Utah, Utah
3. Jon Craig Fraughton born 3 Feb 1964 Provo, Utah, Utah

(Family Records in possession of Kay Oralynn Fraughton, 338 North 1200 West, Orem, Utah)

BOYD KAY FRAUGHTON
Married 10 Oct 1953 American Fork, Utah, Utah
Father: Oral Stanley Fraughton Mother: Edna May Jones

MARLENE LAYCOCK
Father: John Snider Laycock Mother: Ella Carlton

CHILDREN:
2. Dianne Fraughton born 16 Aug 1957

(Family Records of Boyd Kay Fraughton, R.F.D. 1 Box 51, Pleasant Grove, Utah)

GRANT SLATER LOADER (2)
Born 13 Dec 1934 Pleasant Grove, Utah, Utah
Married 23 June 1961 American Fork, Utah, Utah
Father: Nathaniel Loader Mother: Retta Slater
(GRANT SLATER LOADER CONT’D)

CAROL FRAUGHTON
Father: Oral Stanley Fraughton    Mother: Edna May Jones
Married Robert Ritchie Benson (1)

CHILDREN:
1. Belinda Lodader born 9 Jan 1962 American Fork, Utah, Utah

(Family Records of Grant Slater Loader, 1045 East 550 South, Pleasant Grove, Utah)

ROBERT RITCHIE BENSON (1)
Born
Father:    Mother:

CAROL FRAUGHTON
Father: Oral Stanley Fraughton    Mother: Edna May Jones
Married Grant Slater Loader (2)

CHILDREN:
1. Cindy Benson born 5 Feb 1960 American Fork, Utah, Utah

(Records of Carol F. Loader, 1045 East 550 South, Pleasant Grove, Utah)
RICHARD N. JONES FAMILY
Top row: Cynthia Ann, Barton Richard
Richard Nathan and Wanda Lou Franklin Jones
(Baby) Lorinda Lou
NATHAN JONES
Born 15 Sep 1915 Tabiona, Duchesne, Utah. Bapt 6 July 1924. End 19 July 1938
Married 3 Nov 1937
Father: John Henry Jones Mother: Clementine Curvier Coe

LA VELL FREIDA JORGENSEN
Father: Waldemer Jorgensen Mother: Fredrika Anderson

CHILDREN:
1. Richard Nathan Jones born 27 Aug 1938
   Married Wanda Lou Franklin 25 July 1958
2. Sherry Lee Jones born 26 June 1948 Salt Lake, Salt Lake, Utah
3. Christine Jean Jones born 17 May 1951 Rangely, Colorado

RICHARD NATHAN JONES
Married 25 July 1958 Rangely, Rio Blanco, Colorado
Father: Nathan Jones Mother: LaVeil Freida Jorgensen

WANDA LOU FRANKLIN
Father: William Ellis Peyton Franklin Mother: Marjorie Mable Fowler

CHILDREN:
3. Lorinda Lou Jones born 20 Dec 1963 Salt Lake, Salt Lake, Utah

RICHARD N. JONES FAMILY HISTORY

I attended high school in Rangely, Colorado, where I met Wanda, my future wife, during my junior year. My high school extra-curricular activities included sports (track and basketball), music, woodworking and dramatics. I graduated from high school in 1956. Wanda’s high school interests were homemaking and dramatics. She graduated from high school in 1957, then she worked as a bookkeeper at a local gas company until our marriage.

After graduation I attended the University of Colorado studying Engineering and business. During my schooling, Wanda joined the Church in March 1958. We were married in the Rangely Ward by Bishop Anderson on July 25, 1958. Soon after our marriage we moved to Boulder, Colorado to continue my schooling. My wife worked as a bookkeeper for a large insurance company until the birth of Cynthia in 1960. By both myself and my wife working at numerous part time jobs I was able to graduate in 1961 with a B.S. Degree in Electrical Engineering and a B.S. Degree in Industrial Management. Barton was born three days before graduation ceremonies and we moved to Salt Lake City to take employment at Hercules Powder Company when Barton was 7 days old.

I am still employed at Hercules Powder Company, Magna, Utah, as an engineer. We are living in the Hunter area and are members of the Hunter Third Ward, Hunter Stake. I have been a Priesthood Adviser to the Teachers Quorum in the ward for the past three years. I am still active in Church basketball. My wife’s Church activities center around the Primary organization where she worked as a Guide Patrol leader prior to the birth of Lorinda in December 1963. She is also a Relief Society visiting teacher.

We were married in the Temple July 19, 1963.

Our family activities include woodworking, tropical fish, sports and outdoors.
WAYNE JONES
Born 25 June 1919 Tabiona, Duchesne, Utah. Bapt 17 July 1927
Married 29 June 1940 Salt Lake, Salt Lake, Utah
Father: John Henry Jones Mother: Clementine Curvier Coe

EVELYN MAY HARMON
Born 12 Sep 1922 Magna, Garfield, Utah. Bapt 25 Oct 1930
Father: Edwin M Harmon Mother: Harriet Evelyn Jackson

CHILDREN:
1. Dennis Wayne Jones born 5 June 1942 Salt Lake, Salt Lake, Utah
   Married Flora Fae Wooley 22 June 1962
2. Sharon Kay Jones born 12 Jan 1945 Salt Lake, Salt Lake, Utah. Bapt 28 Mar 1953
4. Elaine Jones born 31 Jan 1956 Duchesne, Duchesne, Utah
5. Lynn Jones born 3 July 1958 Duchesne, Duchesne, Utah

DENNIS WAYNE JONES
Born 5 June 1942 Salt Lake, Salt Lake, Utah. Bapt 1 Dec 1951
Married 22 June 1962 Salt Lake City, Salt Lake, Utah
Father: Wayne Jones Mother: Evelyn May Harmon

FLORA FAE WOOLEY
Born 19 Aug 1944 Heber, Wasatch, Utah
Father: Fredrick Wooley Mother: Sylena Chatwin

CHILDREN:
1. Pennie Lynn Jones born 27 Nov 1962 Salt Lake, Salt Lake, Utah
2. Rodger Dennis Jones born 28 Sep 1964 Roosevelt, Duchesne, Utah

LEO COE JONES
Born 28 Aug 1921 Tabiona, Duchesne, Utah. Bapt 27 July 1930
Married 19 Dec 1941 Salt Lake, Salt Lake, Utah
Father: John Henry Jones Mother: Clementine Curvier Coe

BERTHA BERTOLA
Born 5 May 1924 Sunnyside, Carbon, Utah. Bapt 14 Aug 1932
Father: Charles Bertola Mother: Dorothy May (Dolly) Roberts

CHILDREN:
1. Leo Michael Jones born 20 Nov 1942 Heber, Wasatch, Utah
   Married Karen Black 30 Sep 1962
2. Roger Coe Jones born 1 Jan 1945 Heber, Wasatch, Utah
4. Larry John Jones born 7 Mar 1954 Baker, Oregon
5. Jerry Lee Jones born 29 Dec 1955 Boise, Idaho

LEO MICHAEL JONES
Born 20 Nov 1942 Heber, Wasatch, Utah
Married 30 Sep 1962
Father: Leo Coe Jones Mother: Bertha Bertola

KAREN BLACK
DELMAR (SCOTT) NYE
Born 7 Apr 1919 Duchesne, Duchesne, Utah. Bapt 3 Aug 1927
Married 21 July 1941 Elko, Nevada
Father: David Warner Nye    Mother: Delila Surrilda Shelton

DORIS JONES
Born 7 Jan 1924 Duchesne, Duchesne, Utah. Bapt 14 Aug 1932
Father: John Henry Jones    Mother: Clementine Curvier Coe
CHILDREN:
(From Family Record of Doris Jones Nye, Magna, Utah)

J W WRIGHT
Born 11 Apr 1926 Bromide, Oklahoma
Married 30 Aug 1946 Granger, Salt Lake, Utah
Father: Floyd Alexander Wright    Mother: Vic Anna Anderson

MELBA JONES
Born 7 June 1926 Duchesne, Duchesne, Utah. Bapt 11 Aug 1935
Father: John Henry Jones    Mother: Clementine Curvier Coe
CHILDREN:
1. Marlene Kaye Wright born 6 Feb 1952 Salt Lake, Salt Lake, Utah
2. Deborah Ann Wright born 17 Sep 1953 Salt Lake, Salt Lake, Utah
(Family Record of Earl F Jones)

JOHN HENRY JONES
Born 9 July 1877 Farmington, Davis, Utah
Married 21 Sep 1948 Salt Lake City, Salt Lake, Utah
Died 2 Oct 1952 Pleasant Grove, Utah, Utah. Buried 5 Oct 1952 Tabiona, Utah
Father: John Jones    Mother: Margaret Jane Williams

HAZEL JANE OLSEN
Born 9 Apr 1896 Oakley, Summit, Utah
Father: John Barnard Olsen    Mother: Edith Olsen
(No Children)
Gines Family in front of home in Tabiona, Utah
Standing L. to R.: Reva, Rava (twins), Moral, Rhea Dolores, Ceril, Wanda and Leola

Connie LaRay and Billie LeRoy Richards, twins of Melvin LeRoy and Rhea Dolores Gines Richards.

Sarah Elizabeth Jones
Sarah Elizabeth Jones was born in the little town of Farmington, Davis County, Utah, 17 November 1878. She was the third child in the family of John and Margaret Susanna Williams Jones. Early in her life she was nicknamed Lizz and this name stayed with her throughout her life. When she was about four years of age the Jones family sold their home in Farmington and moved to Woodland, Summit County, and it was there Lizz grew to womanhood.

Lizz attended school in a one-room school house. Education was not considered too important for girls but they were taught at home to cook and sew and do the many tasks connected with homemaking.

Lizz’s parents were both converts to the Church of Jesus Christ of Latter-day Saints and both were baptized in England. The Gospel was taught in their home and Lizz was baptized 13 July 1890.

When Pologamy was being practiced in the Church her father was asked to take a second wife. This he did and the children grew up in a home where the father was “divided” between two homes. This was difficult for both families for money was never plentiful and there were times when the children actually went hungry. Clothes were made over and handed down until they were worn out. Then they were made into mittens, rugs, etc. Lizz had two sisters from her mother’s former marriage, Maggie and May Ladle, who lived with them. Lizz was the third child of the ten children of Margaret and John Jones. There were five girls and five boys.

She married William Gines, son of Samuel Gines and Ellen Elizabeth Russell Gines, 13 December 1898. He was born 7 August 1874 in Woodland, Summit County, and was baptized 6 August 1911, thirteen years after they were married. Lizz and Will were the parents of thirteen children, nine of whom lived to adulthood and eight of whom are still living (1965). In 1965 she had forty-seven grandchildren and seventy-eight great grandchildren. Three of her grandchildren were Valdictorians when they graduated from high school, Alta Richards, Connie Ivie, and Dwain Gines.

Will and Lizz made their first home in Woodland. It was located in the east part of what is now the Francis Cemetery. Ceril (Sig), Opal who died shortly after birth, and Moral (Shake) were born there. They moved from there to a frame house down on the river bottoms in Woodland at the foot of the dugway, about a block west of where Rex Gines now lives (1965). Rhea (Sal), the twins Reva and Rava (Dot) and Leola were born there. The children went to school in the old frame school house just a short distance west of their home. They sold this place to the school district and moved to Tabby (later changed to Tabiona) in about 1905. The Indian Reservation was thrown open for white people and many from Woodland moved over there. They were very poor during their first years of marriage. After they moved to Tabiona they did much better.

They lived in Tabiona during the summer and went back to Woodland to live during the winter for a few years until schools were established over there. Lizz returned to Woodland to give birth to Wanda.

Will and Lizz’s homestead consisted of 140 acres, a quarter mile east and north of Tabiona town site. This land was all covered with sage brush and they all worked hard to clear and cultivate it. John Jones, Lizz’s brother, got 40 of the 140 acres they homesteaded.

The first building they lived in on the homestead was a grainery with a bowery built on the south. It had bare board floors which Lizz scrubbed on her hands and knees. She washed her clothes on a hand wash board. They hauled their water in barrels on a “go shay cart.”

The third summer they built a home. It was a two-story building made of sawed logs with three bedrooms, a kitchen and living room. They hauled the lumber from Woodland where it had been sawed out at the John Jones, Lizz’s fathers, sawmill. John Jones and Will built the house and the family lived in it for a few years. Then they moved it to town and lived there for several years. During this time they had a baby boy which died at birth and Daniel (Dan) was also born there. They sold this house to Will Sizemore.
and built them a new one. Paul was born in the new house.

For the first few years they took their cattle, milk cows, chickens and pigs over the hill to Woodland in the fall and back to Tabiona in the spring. They raised a garden in Tabiona each summer and only made about one trip to Woodland for supplies during the entire summer. All these trips were made with a team and wagon. Each trip took at least two days each way. The route was over Wolf Creek Pass. They usually camped at Phelps Brook the first night and went on over the next day. In the spring and fall the whole family made the move where as the yearly trip for supplies was usually made by just the men.

Lizz's family was pretty much self sustaining from the time they first went to the reservation. They always had plenty to eat but not always just what they would have liked.

Lizz worked hard and had lots of chores to do. Quite often she would get all the kids ready and go to her sister's home to quilt their winter quilts and then they would come to her house to do the same. They always had dinner at the place where they were quilting.

In the fall Will would haul fruit from Provo with a team and wagon. Then Lizz and her sisters would all get together and put up (bottle) the fruit for winter.

One year when Dan was just a baby, Lizz, Ceril, Dan and the Will Sizemores went to Provo for fruit. They stayed at Will's mothers (Grandma Gines) place one night. They went on to Provo the next day and picked their own fruit. The wagon was so loaded on the return trip they had to camp short of their usual campsite.

Lizz was a friendly person. She did many things for her family and friends. Everyone enjoyed her company. She was a good neighbor and the children all loved her. She went to her children's homes to help out when each of her grandchildren were born until she became ill and couldn't do it any more.

Lizz and Will's twin daughters, Reva and Rava, were born 13 April 1908. Thirty years later their daughter Rhea's twins, Billie and Connie, were born on the same day of the month in 1938.

All of Lizz and Will's children are members of the Church. Paul was married in the Salt Lake Temple. Ceril, Rhea and Wanda later had their marriages solemnized in the Salt Lake Temple. She had two grandsons go on L.D.S. Missions. Billie Richards, Rhea's son, went to the New England Mission 22 June 1958 and was released 8 July 1960. Val Ellis, Leola's son, went to the West Central States Mission.

While living in Tabiona the family was more active in the Church than when they lived in Summit County and they were the happiest during this time. Lizz worked in the Relief Society. The first church she went to was a bowery, which is a shelter made from willows. Only about eleven families lived there at that time. The Church was not fully organized. The meetings were conducted by a Presiding Elder, T. A. White. Lizz and Will always went to meeting. She managed to get all the children ready and the entire family attended. Then she would bring friends and relatives home for dinner. Lizz's hospitality was such that all friends, relatives and even salesmen, all stopped for something to eat and a place to stay. All the children knew they could stop in any time for a piece of bread and butter. She made extra good home made bread, about a dozen loaves every other day. Lizz's large family, thirteen children, were all delivered in the home. No hospitals or Doctors were available. The people of Tabiona were fortunate in having one of the best mid-wives of that day living in the community.

The town people provided their own entertainment which consisted of foot races, wrestles, horse races and other things. Lizz's family was always happy for the holiday and joined in the fun with much enthusiasm. Her husband was a large man, good at all those things and often excelled in them. They took their picnic lunches to these celebrations. They often made ice cream, using the ice they had stored by taking it from the river in the winter and packing it in sawdust for summer use.
Several of Lizz's sisters and brothers and their families lived there. (Maggie, Mill, Effie, Hershal, Willie, Lill and John). They enjoyed many good times together, visiting and preparing large meals over wood fires. A happy memory of Lizz and Will and Emma and Lyman's children (Lizz and Emma were sisters and Will and Lyman were brothers) is when each family visited the other. They would travel in a two seated buggy or wagon and team over the hill about fifty miles from Tabiona to Woodland or from Woodland to Tabiona to visit for a week or so. They would camp out at night on the way. The children played together and loved to eat the big meals and have a good time.

Will and Lizz owned a player piano, the only one in Tabiona or any where around. It furnished enjoyment for the entire family. It was played continuously at times.

Will was a very generous person. His family was always welcome to anything he had. Many times he would take a sack of potatoes or flour on his shoulder to someone he thought needed them. At one time Will was shingling their house and fell off. Lizz went out to see if he was hurt but he got up and went to the grainery and got a sack of grain and carried it over to the Bishops for tithing. He felt like the reason he wasn't hurt was because he was thinking of paying his tithing just before he fell and so the Lord preserved his life so he could pay it.

Will and Lizz owned a grocery and dry goods store. The people of Tabiona took advantage of their generosity and charged so much without paying that they were finally forced to sell it. While living in Tabiona, Will, Tom Hicken and Herb Clegg owned and operated a threshing machine. It was the first good thresher in Tabiona. They traveled from ranch to ranch with a large crew of men threshing for everyone who grew grain. Wherever they happened to be working they would stop there to eat. Lizz and the other women had to cook for the threshers which was quite a job as they all generally prepared large delicious meals. The children all loved to watch them and see the six teams go around in a circle with the man in the center, who was Harlan Gines at that time, whacking the long whip and making the horses go.

There were five or six different tribes of Indians living in and around Tabiona when they first moved there. Will became quite friendly with them. He was not afraid of them and they knew this and respected him for it. Sometimes Lizz and Will would even have them to their home to eat. Some of the old Indians were mean to their wives and the squaws would come to Lizz's house and hide for several days. The children were really afraid of the old Indians.

Sam Powel had a homestead that joined Will and Lizz's. He sold liquor to the Indians. One day he came to visit Will and Lizz but no one was home. While he was there Willie Jack, an Indian, came through the fields to visit also. Sam was afraid of him and called out to him to stop but he kept coming and Sam shot him. The other Indians heard the shot and came to the house. There was a lot of loud and mournful pow wowing. Sam was sent to prison for a year.

They had no electric lights all the time they lived on the reservation but used kerosene lamps. They were the only family in Tabiona who dug a well. The water was drawn with a pulley and bucket. Relations and neighbors came for drinking water from the well.

They sold out in Tabiona about 1922 and moved back to Kamas. They bought a big red brick house that was located about where the school superintendent's home now stands, from Leonard Osborn. They then traded the Osborn place to Freeman Bowers and moved to his house which was located where Jess Leonard now lives, 95 East 2nd North. That house burned down and they moved the house that now sets there on the lot and lived in it for a few years.

It was while at Kamas that Lee and a baby girl were born and died. Lee was about a year and a half old when he died and the baby, their youngest, died soon after birth. Three of their children married while living in Kamas. Rhea to Melvin Richards, Moral to Theo Mitchell and Reva to Herman Crystal.

While living at Kamas Will and Oral Pack bought a saw mill and moved it into what is called upper
setting. He ran the mill for a few years and then sold his share to Oral Pack. Will had a contract to the Park Utah and King Mines to supply them with mine polls.

They sold out in Kamas and moved back to Tabiona on an Indian lease about 1928. It was about three miles southeast of town. They took Paul to the school at Ogden for the deaf. They had found he was unable to hear. He was eight years old at the time. Returning home without him was one of the hardest things they ever had to do. Paul was crying real hard and Will took off on a run before his courage failed him. Lizz and Rhea trailed along after him. Paul soon made friends and enjoyed his school work. He graduated from the school and then married a former school mate, Amy Mildred Johnson and they had four children.

Will and Lizz left the Indian lease and moved to a log cabin on the Duchesne river across the road from where Venice Turnbow’s store is now located.

While living in Tabiona the second time three more of their children married. Ceril married Mae Mitchell, sister to Moral’s wife. Leola married Royal Ellis and Wanda married Alfred Ivie. He died and she later married Pete Ivie, an uncle to her first husband.

In 1930 Lizz became ill. She was operated on for cancer in the L.D.S. Hospital. She returned to her home on the reservation but had to have another operation about three years later. They hoped that each operation would make her well but two years later she returned for the third operation and never recovered. She experienced much suffering before she passed away 16 July 1935, but she never complained or failed to carry out her responsibilities. Her daughter, Rhea, stayed with her during all three operations and was with her when she passed away. She was buried in the Francis Cemetery not far from where her first home had been located. Eva, her niece, was one of the speakers at her funeral and gave her life history.

Dan enlisted in the Navy during World War II. It was several years after Lizz died. He was on active duty and at one time the ship he was on was torpedoed. He married Marva Wagstaff from Tabiona while in the Navy.

William Gines lived about eighteen years after the death of Lizz. He died 31 March 1953 and was buried beside his companion of many years.

Will and Lizz did not do their temple work so seven years after Will’s death their daughter, Rhea, and her husband, Melvin, completed it for them. This was done 11 August 1960.
Four Generations.
Alta, Rhea Gines Richards, Sarah Elizabeth (Lizz) Jones Gines and Margaret Susanna Williams Jones.

William Gines, Tabiona, Utah.

Threshing time in Tabiona. The old "horse-power" thresher.

Rest Period for the Crew.
Top 1 to r: William Sizemore, William Gines, Herb Clegg.
Middle row: Nello Hicken, Lamar Johnson, Ceril Gines.
Front row: Heber Jones, Ben Tumbow, Jesse H. LeFevre, Abe Gines and Alfred Giles.
FAMILY OF SARAH ELIZABETH JONES
Third Child of John Jones and Margaret Susanna Williams

WILLIAM GINES
Born 7 Aug 1874 Woodland, Summit, Utah. Bapt 6 Aug 1911
Married 14 Dec 1899
Died 31 Mar 1953
Father: Samuel Gines  Mother: Ellen Elizabeth Russell

SARAH ELIZABETH JONES
Born 17 Nov 1879 Farmington, Davis, Utah. Bapt 13 July 1890
Died 16 July 1935 Kamas, Summit, Utah. Buried in Francis Cemetery
Father: John Jones  Mother: Margaret Susanna Williams

CHILDREN:
   Married Lillie May Mitchell 29 Sep 1930
2. Opal Gines born 10 Jan 1902 Woodland, Summit, Utah. Died 11 Jan 1902
3. Moral Gines born 15 Dec 1903 Woodland, Summit, Utah
   Married Theo Mitchell 21 Apr 1926
4. Rhea Dolores Gines born 9 Dec 1905 Woodland, Summit, Utah
   Married Melvin LeRoy Richards 17 July 1922
5. Reva Gines born 13 Apr 1908 Woodland, Summit, Utah (Twin)
    Married (1) Herman Crystal 30 Dec 1924. (2) Carl Turnbow (3) George W. Anderson
7. Leola Gertrude Gines born 28 Feb 1910, Woodland, Summit, Utah
   Married (1) Elmo Williams. (2) Royal Edward Ellis
8. Wanda E Gines born 8 May 1912 Woodland, Summit, Utah
   Married (1) William Alfred Ivie. (2) Peter Wallace Ivie
9. Baby Gines (boy) born 28 Oct 1914 Tabiona, Duchesne, Utah
10. Daniel Gines born 14 Jan 1916 Tabiona, Duchesne, Utah
    Married Marva Lois Wagstaff 20 June 1945
11. Paul Dee Gines born 30 Dec 1918 Tabiona, Duchesne, Utah
    Married Amy Mildred Johnson 18 June 1945
12. Leeland J Gines born 3 Sep 1922 Kamas, Summit, Utah. Died 10 Jan 1924
CERIL GINES FAMILY

Lillie May Mitchell Gines and Ceril Gines
May 1965

The Family of Ceril and May Gines
Left to right: Helen Fern, May, Ceril, Bonnie.
Front: Ceril Douglas and Howard Blaine.

Ray and Helen Fern Gines Jones Family
Left to right: Stephen, Ray and Helen, Michael.
Front: Brent, Kenneth, Jeffery and Glen.

Family of Ceril Douglas and Betty Lou S. Gines
Front: Lana Mae, and Marla Lou.

The McNeil Family
Emmit Arvin and Bonnie May
Front: Lori, Jeri and Debra
CERIL GINES
Born 2 Jan 1901 Woodland, Summit, Utah. Bapt 7 Aug 1910
Married 29 Sep 1930
Father: William Gines Mother: Sarah Elizabeth Jones

LILLIE MAY MITCHELL
Born 19 Mar 1912 Kamas, Summit, Utah. Bapt 7 Aug 1920
Father: Daniel Mitchell Mother: LaVerna Richardson

CHILDREN:
1. Helen Fern Gines born 6 Mar 1932 Tabiona, Duchesne, Utah
   Married Ray Jones 21 Jan 1948
2. Ceril Douglas Gines born 14 Mar 1934 Tabiona, Duchesne, Utah
   Married Betty Lou Stevens 28 May 1953
   Married Emmet Arvin McNeil 14 Oct 1954
5. Jerry Edd Gines born 13 May 1940 Kamas, Summit, Utah
   Married Marian Calvert 24 Nov 1958
6. Howard Blaine Gines born 8 Mar 1943 American Fork, Utah, Utah
   Married Shawna McAffee 11 June 1963

(RFamily Record of Ceril and Lillie May Mitchell Gines, Kamas, Utah)

RAY JONES
Born 12 Feb 1927 Francis, Summit, Utah
Married 21 Jan 1948 Hanna, Duchesne, Utah
Father: G. Jones Mother: Georgianna Prescott

HELEN FERN GINES
Born 6 Mar 1932 Tabiona, Duchesne, Utah. Bapt 17 Aug 1940
Father: Ceril Gines Mother: Lillie May Mitchell

CHILDREN:
6. Kenneth W Jones born 22 Jan 1963 Coalville, Summit, Utah

CERIL DOUGLAS GINES
Born 14 Mar 1934 Tabiona, Duchesne, Utah. Bapt 21 May 1944. End 28 May 1953
Married 28 May 1953 Salt Lake, Salt Lake, Utah (Temple)
Father: Ceril Gines Mother: Lillie May Mitchell

BETTY LOU STEVENS
Father: Lawrence Thomas Stevens Mother: Thelma Lucille Peterson

CHILDREN:
3. Lana Mae Gines born 9 May 1959
EMMIT ARVIN MC NEIL  
Born 16 Dec 1930 Francis, Summit, Utah. Bapt 1 Apr 1939. End 14 Oct 1954  
Married 14 Oct 1954 Salt Lake, Salt Lake, Utah (Temple)  
Father: John Alvin McNeil Mother: Sarah Jane Prescott  

BONNIE MAY GINES  
Father: Ceril Gines Mother: Lillie May Mitchell

CHILDREN:  

JERRY EDD GINES  
Born 13 May 1940 Kamas, Summit, Utah  
Married 24 Nov 1958 Pierce, Pierce, Nebraska  
Death 24 Apr 1959 Oakland, California. Burial 29 Apr Francis, Summit, Utah  
Father: Ceril Gines Mother: Lillie May Mitchell

MARIAN ELIZABETH CALVERT  
Born 3 June 1934 Pierce Nebraska  
Father: John Hargreaves Calvert Mother: Alma Christine Goebel

CHILDREN:  
1. Kathy Lynn Gines born 16 Dec 1959 Norfolk, Madison, Nebraska

HOWARD BLAINE GINES  
Born 8 Mar 1943 American Fork, Utah, Utah  
Married 14 June 1963  
Father: Ceril Gines Mother: Lillie May Mitchell

SHAWNA MC AFFEE  
Born 23 Jan 1948  
Father: Floyd McAffee Mother: Almeda McNeil

MORAL GINES  
Born 15 Dec 1903 Woodland, Summit, Utah. Bapt 1 Sep 1912  
Married 21 Apr 1926  
Father: William Gines Mother: Sarah Elizabeth Jones

THEO MITCHELL  
Born 28 Oct 1908 Kamas, Summit, Utah. Bapt 1 Sep 1917  
Father: Daniel Mitchell Mother: LaVerna Richardson

CHILDREN:  
1. Elizabeth Dolores Gines born 17 May 1927 Tabiona, Duchesne, Utah. Died 18 Jan 1927  
2. Rava Jean Gines born 12 July 1928 Kamas, Summit, Utah Retired 15 Apr 1945  
3. Robert Max Gines born 10 July 1930 Tabiona, Duchesne, Utah Retired 15 Apr 1954  
4. Dale M Gines born 23 Apr 1932 Tabiona, Duchesne, Utah Retired 4 May 1957
ARTHUR FABRIZIO  
Married 1 June 1945 Duchesne, Duchesne, Utah  
Father: Charles Fabrizio  
Mother: Rosie Defa  

RAVA JEAN GINES  
Father: Moral Gines  
Mother: Theo Mitchell  

CHILDREN:  
4. Carma Jill Fabrizio born 28 May 1956 Salt Lake, Salt Lake, Utah  
5. Tal Gene Fabrizio born 15 Feb 1963 Salt Lake, Salt Lake, Utah  
6. Jane Elizabeth Fabrizio born 9 Jan 1965 Salt Lake, Salt Lake, Utah  

ROBERT MAX GINES  
Born 10 July 1930 Tabiona, Duchesne, Utah. Bapt 28 Aug 1938  
Married 15 Apr 1954  
Father: Moral Gines  
Mother: Theo Mitchell  

VEOLA SWEAT  
Born 5 July 1937 Salt Lake, Salt Lake, Utah  
Father: Ervan Wallace Sweat  
Mother: Lucy Ella Faucett  

CHILDREN:  
1. Julie Ann Gines born 28 Sep 1956  
5. Jeannie Renae Gines born 4 Feb 1965  

DALE M GINES  
Born 23 Apr 1932 Tabiona, Duchesne, Utah. Bapt 17 Aug 1940. End 14 June 1963  
Married 4 May 1957 Tabiona, Duchesne, Utah  
Father: Moral Gines  
Mother: Theo Mitchell  
Married (1) Barbara McNeil 22 Oct 1952. Divorced 1953  

LINDA LEE THOMAS (2)  
Father: Jessup Watson Thomas  
Mother: Irene Cope  

CHILDREN:  
1. Leland D Gines born 13 May 1958 Salt Lake, Salt Lake, Utah  
2. Dale Ann Gines born 3 July 1959 Roosevelt, Duchesne, Utah  
3. Joel T Gines born 22 Sep 1960 Roosevelt, Duchesne, Utah  
4. Sue Lyn Gines born 7 Oct 1962 Coalville, Summit, Utah  

(Family Record of Dale and Linda Lee Thomas Gines, Tabiona, Utah)
RHEA DOLORES GINES RICHARDS AND DAUGHTERS
Back row left to right: Connie LaRay, Violet Marie
Front row: Rhea Dolores Gines Richards and Alta Dolores
MELVIN LE ROY RICHARDS
Born 25 July 1902 Oakley, Summit, Utah
Married 17 July 1922 Kamas, Summit, Utah
Father: William Pearson Richards  Mother: Leah Smithies

RHEA DOLORES GINES
Born 9 Dec 1905 Woodland, Summit, Utah. Bapt 3 May 1914
Father: William Gines    Mother: Sarah Elizabeth Jones

CHILDREN:
1. Alta Dolores Richards born 11 June 1923 Kamas, Summit, Utah
   Married Woodrow T Tull 23 Oct 1943
2. Violet Marie Richards born 30 Dec 1929 Kamas, Summit, Utah
   Married Dean B Richardson 10 Mar 1948
   Married Marian E Settlemoir 18 Aug 1961
   Married James N Sotel 14 Feb 1957

WOODROW T TULL
Born 28 Aug 1914 Alton, Missouri
Married 23 Oct 1943 Kamas, Summit, Utah
Father: George W. Tull    Mother: Florence Wright

ALTA DOLORES RICHARDS
Born 11 June 1923 Kamas, Summit, Utah
Father: Melvin LeRoy Richards    Mother: Rhea Dolores Gines

DEAN B RICHARDSON
Born 31 Dec 1926 Park City, Summit, Utah
Married 10 Mar 1948
Father: Francis Irvin Richardson    Mother: Violet Burgener

VIOLET MARIE RICHARDS
Born 30 Dec 1929 Kamas, Summit, Utah
Father: Melvin LeRoy Richards    Mother: Rhea Dolores Gines

CHILDREN:
1. Dixie Lou Richardson born 27 Oct 1948 Coalville, Summit, Utah
2. Lonnie Richardson born 26 Jan 1965 Murray, Salt Lake, Utah

BILLIE LE ROY RICHARDS
Born 13 Apr 1938 Heber, Wasatch, Utah
Married 18 Aug 1961 Kamas, Summit, Utah
Father: Melvin LeRoy Richards    Mother: Rhea Dolores Gines

MARIAN ELVA SETTLEMOIR
Born 5 Nov 1941 Stockton, California
Father: Norman Howard Settlemoir    Mother: Catherine Mary Pagni

CHILDREN:
1. William LeRoy Richards born 3 Sep 1962 Coalville, Summit, Utah
2. Lisa Ann Richards born 17 Oct 1963 Coalville, Summit, Utah
JAMES N SOTER  
Born 13 Nov 1932 Bennion, Utah  
Married 14 Feb 1957 Tooele, Tooele, Utah  
Father: Michael Soter  
Mother: Jeannette Becker 

CONNIE LA RAY RICHARDS  
Born 13 Apr 1938 Heber, Wasatch, Utah  
Father: Melvin LeRoy Richards  
Mother: Rhea Dolores Gines 

CHILDREN:  
1. Teresa Ann Soter born 9 Apr 1960 Salt Lake, Salt Lake, Utah 

HERMAN CRYSTAL (1)  
Born 8 Apr 1895 American Fork, Utah, Utah  
Married 30 Dec 1924 Coalville, Summit, Utah  
Died 9 June 1955 Salt Lake, Salt Lake, Utah. Buried 13 June 1955 Francis Cemetery  
Father: Peter Crystal  
Mother: Nancy Larson 

REVA GINES  
Born 13 Apr 1908 Woodland, Summit, Utah. Bapt 9 July 1916  
Father: William Gines  
Mother: Sarah Elizabeth Jones  

CHILDREN:  
   Married 
2. Arzy W Crystal born 19 Dec 1927 Kamas, Summit, Utah  
   Married Wilma Woodard Gines  
4. Audrey Virginia Crystal born 16 Jan 1933 Kamas, Summit, Utah  
   Married Douglas J Godfrey  
5. Betty Lou Crystal born 15 Feb 1935 Kamas, Summit, Utah  
   Married Norman Johnson  
6. Maxine Elizabeth Crystal born 15 Aug 1941 Kamas, Summit, Utah  
   Married James A Long  
7. Jimmy Guy Crystal born 3 Oct 1943 Kamas, Summit, Utah  
   Married Janice Mitchell  
8. Arnold J Crystal born 9 July 1946 Kamas, Summit, Utah  

(Family Record of Reva Gines Anderson Kamas, Utah) 

CARL ELIAS TURNBOW (2)  
Born 22 Mar 1905 Kamas, Summit, Utah  
Died 30 June 1957 Woodland, Summit, Utah. Buried 6 July 1957 Marion, Summit, Utah  
Father: Samuel Tumbow  
Mother: Emma Burbidge 

ARZY W CRYSTAL  
Born 19 Dec 1927 Kamas, Summit, Utah. Bapt 1 Feb 1936  
Married Coalville, Summit, Utah  
Father: Herman Crystal  
Mother: Reva Gines 

WILMA WOODARD  
Born 30 Jan 1914 Francis, Summit, Utah  
Father: Alonzo R. Woodard  
Mother: Mary Jane Kirkham  
Married (1) Rob Lee Gines
(Arzy W Crystal and Wilma Woodard Cont’d)

CHILDREN:
2. Rex A Crystal born 1 Feb 1952 Heber, Wasatch, Utah

DOUGLAS J GODFREY
Born 7 Aug 1927 Wyoming
Married
Father: Gene Godfrey  Mother:

AUDREY VIRGINIA CRYSTAL
Born 16 Jan 1933 Kamas, Summit, Utah
Father: Herman Crystal  Mother: Reva Gines

CHILDREN:
1. Gerald Lee Godfrey born 26 Nov 1950
2. Linda Ann Godfrey born 26 Dec 1953

NORMAN J JOHNSON
Birth 15 Feb 1919 Park City, Summit, Utah
Married
Father:  Mother:

BETTY LOU CRYSTAL
Born 15 Feb 1935 Kamas, Summit, Utah
Father: Herman Crystal  Mother: Reva Gines

CHILDREN:
2. Carrie Sue Johnson born 24 June 1957 Heber, Wasatch, Utah
3. Bart C Johnson born 6 Mar 1960 Coalville, Summit, Utah

JIMMY GUY CRYSTAL
Born 3 Oct 1943 Kamas, Summit, Utah
Married Kamas, Summit, Utah
Father: Herman Crystal  Mother: Reva Gines

JANICE R MITCHELL
Born 17 Feb 1942 Kamas, Summit, Utah. Bapt 5 July 1952
Father: Wallace Nephi Mitchell  Mother: Margaret LaVeta Anderson

CHILDREN:

(Family Record of Reva Gines Anderson, Kamas, Utah)

KALEB ELMO WILLIAMS (1)
Born

LEOLA GERTRUDE GINES
Born 28 Feb 1910 Woodland, Summit, Utah. Bapt 28 July 1918
Father: William Gines  Mother: Sarah Elizabeth Jones
Married (2) Royal Edward Ellis

CHILDREN:
BOYD G WILLIAMS
Born 6 Feb 1927 Kamas, Summit, Utah. Bapt 11 Aug 1935
Married 7 Aug 1947
Father: Kaleb Elmo Williams Mother: Leola Gertrude Gines

DOROTHY DEFA
Born 26 Oct 1928 Salt Lake, Salt Lake, Utah
Father: Leo B Defa Mother: Blanche Sweat

CHILDREN:
1. Vickie Elaine Williams born 15 Mar 1950 Provo, Utah, Utah
2. Sherry Williams born 10 Oct 1954 Provo, Utah, Utah

ROYAL EDWARD ELLIS (2)
Born 22 June 1908 Woodland, Summit, Utah. Bapt 11 July 1920
Married 29 Mar 1929 Tabiona, Duchesne, Utah
Father: George Owen Ellis Mother: Annie May White

LEOLA GERTRUDE GINES (1)
Born 28 Feb 1910 Woodland, Summit, Utah. Bapt 28 July 1918
Father: William Gines Mother: Sarah Elizabeth Jones

CHILDREN:
1. Donna Rose Ellis born 11 Jan 1930 Tabiona, Duchesne, Utah
   Married Willis Vernon Stone 29 July 1948
2. LaWana Merle Ellis born 16 Aug 1931 Tabiona, Duchesne, Utah
   Married Richard Warren Farnsworth 9 Nov 1949
3. Royal Val Ellis born 2 Nov 1932 Tabiona, Duchesne, Utah
   Married LaVern Casper 22 Nov 1957
4. Philip Emery Ellis born 19 Oct 1935 Tabiona, Duchesne, Utah
   Married Carolyn Buehler 22 Dec 1954
5. Lilly Irene Ellis born 21 Oct 1937 Tabiona, Duchesne, Utah
   Married Doyal Ernest Kohler 27 Aug 1956

WILLIS VERNON STONE
Born 28 Oct 1923
Married
Father: Harvey Housley Stone Mother: Emma Lucile Bowman

DAUNA ROSE ELLIS
Born 11 Jan 1930 Tabiona, Duchesne, Utah. Bapt 31 July 1938
Father: Royal Edward Ellis Mother: Leola Gertrude Gines

CHILDREN:

RICHARD WARREN FARNSWORTH
Born 23 May 1930 Salt Lake, Salt Lake, Utah. Bapt 2 July 1939. End 8 June 1961
Married 9 Nov 1949 Heber, Wasatch, Utah
Father: Louis Warren Farnsworth Mother: Alice Viola Bostrom

LA WANA MERLE ELLIS
Father: Royal Edward Ellis Mother: Leola Gertrude Gines
(Richard Warren Farnsworth and LaWana Merle Ellis Cont’d)

CHILDREN:

(Family Record of LaWana Merle E. Farnsworth)

ROYAL VAL ELLIS
Married 22 Nov 1957 Salt Lake, Salt Lake, Utah (Temple)
Father: Royal Edward Ellis Mother: Leola Gertrude Gines

LA VERN CASPER
Born 5 Aug 1934
Father: William Glen Casper Mother: Joyce Viola Bell

CHILDREN:
1. Mikle Val Ellis born 11 Mar 1959 Logan, Cache, Utah
2. Dennis C Ellis born 22 Oct 1960 Logan, Cache, Utah

PHILIP EMERY ELLIS
Married 22 Dec 1954 Midway, Wasatch, Utah
Father: Royal Edward Ellis Mother: Leola Gertrude Gines

CAROLYN BUEHLER
Born 9 Jan 1938 Tooele, Tooele, Utah. Bapt 13 Jan 1946. End 24 May 1957
Father: Charles Edwin Buehler Mother: Zelma Wealthy Shaw

CHILDREN:
2. Steven Royal Ellis born 11 July 1957
3. Phil Ronald Ellis born 19 Sep 1961

(Family Record of Philip Emery and Carolyn B. Ellis)

DOYAL ERNEST KOHLER
Born 1 May 1935
Married 27 Aug 1956
Father: Rex Charles Kohler Mother: Estella Paramore

LILLIE IRENE ELLIS
Born 21 Oct 1937 Tabiona, Duchesne, Utah. Bapt 11 Nov 1945
Father: Royal Edward Ellis Mother: Leola Gertrude Gines

CHILDREN:
1. Lex D Kohler born 7 Feb 1957
2. Peggy Sue Kohler born 16 Feb 1960
3. Cliff E Kohler born 9 Mar 1961

WILLIAM ALFRED IVIE(l)
Born 20 Feb 1908 Heber, Wasatch, Utah. Bapt 8 Sep 1918
Married
Died 18 Apr 1941 Tabiona, Duchesne, Utah. Buried Tabiona Cemetery
Father: William Ivie  Mother: Margaret Ellen Clegg
Married (1) Olive Harcourt

WANDA E GINES(2)
Born 8 May 1912 Woodland, Summit, Utah. Bapt 11 Sep 1920
Father: William Gines  Mother: Sarah Elizabeth Jones

CHILDREN:
1. Alfreda Ivie born 13 Nov 1929 Heber, Wasatch, Utah
   Married Don Buyes Giles 16 Sep 1946
2. Darreld A Ivie born 6 May 1934 Duchesne, Duchesne, Utah
   Married Viola Maud Casper 7 Aug 1954
3. Connie Gay Ivie born 11 Dec 1937 Tabiona, Duchesne, Utah
   Married Gerald Russell White
4. Larry Paul Ivie born 21 Aug 1940 Duchesne, Duchesne, Utah
   Married Kathy Van Tassell 6 Sep 1958

DON BUYES GILES
Born 17 Sep 1927 Hanna, Duchesne, Utah. Bapt 15 Apr 1937
Married 16 Sep 1946
Father: Thomas Monroe Giles  Mother: Martha Rachel Buyes

ALFREDA IVIE
Father: William Alfred Ivie  Mother: Wanda E Gines

CHILDREN:
5. Janna Lee Giles born 9 Feb 1958

DARRELD A IVIE
Born 6 May 1934 Duchesne, Duchesne, Utah. Bapt 19 July 1942
Married 7 Aug 1954
Father: William Alfred Ivie  Mother: Wanda E Gines

VIOLA MAUD CASPER
Born
Father: Clinton (Bob) Casper  Mother: Althora Giles

CHILDREN:
1. Mark Darreld Ivie born 8 Aug 1963 Cottonwood, Salt Lake, Utah

GERALD RUSSELL WHITE
Born 10 Jan 1930
Married
Father: Frank White  Mother: Evva Maxwell

CONNIE GAY IVIE
Born 11 Dec 1937 Tabiona, Duchesne, Utah
Father: William Alfred Ivie  Mother: Wanda E Gines
LARRY PAUL IVIE
Born 21 Aug 1940 Duchesne, Duchesne, Utah
Married 6 Sep 1958 Tabiona, Duchesne, Utah
Father: William Alfred Ivie  Mother: Wanda E Gines

KATHY VAN TASSELL
Born 18 Sep 1940. Bapt 5 Nov 1949
Father: William Van Tassell  Mother: Daphnie Bell Zuefelt

CHILDREN:
2. Shane Michael Ivie born 5 Apr 1964 Salt Lake, Salt Lake, Utah
3. Tim Craig Ivie born 26 Aug 1962 Salt Lake, Salt Lake, Utah

PETER WALLACE IVIE (2)
Married (Sealed 17 Feb 1965)
Father: Peter Ivie  Mother: Sarah Emeline Sweat

WANDA E GINES (1)
Born 8 May 1912 Woodland, Summit, Utah. Bapt 11 Sep 1920. End 17 Feb 1965
Father: William Gines  Mother: Sarah Elizabeth Jones
Married (1) William Alfred Ivie

CHILDREN:
2. Randy Peter Ivie born 16 July 1954

DANIEL L GINES
Born 14 Jan 1916 Tabiona, Duchesne, Utah. Bapt 5 July 1924
Married 20 June 1945 Salt Lake, Salt Lake, Utah
Father: William Gines  Mother: Sarah Elizabeth Jones

MARVA LOIS WAGSTAFF
Born 26 July 1925 Tabiona, Duchesne, Utah
Father: Claud L. Wagstaff  Mother: Armina Shephard

CHILDREN:
1. Duane Lynn Gines born 10 July 1946 Heber, Wasatch, Utah
3. Dixie Ann Gines born 12 Dec 1951 American Fork, Utah, Utah
5. Gary D Gines born 10 Dec 1959 American Fork, Utah, Utah

(Family Record of Daniel and Marva W. Gines, American Fork, Utah)

DANIEL GINES

Daniel L Gines is the son of William Gines and Sarah Elizabeth Jones. He was born in Tabiona, Duchesne County, Utah 14 January 1916. Dan attended school in Tabiona and Kamas. He was baptized a member of the Church of Jesus Christ of Latter-day Saints when he was eight years of age.

Dan enlisted in the United States Navy and served his Country during the Second World War. He was assigned to the ship "San Francisco" and was in "action" during the War; all of the men on the ship received the Presidential Citation.
After being released from the Navy, Dan returned to Tabiona where he worked at farming and in the timber. Here he "found" the girl who became his wife. Both Marva and Dan were born and raised in the little town, and while Dan was in the Service, Marva had grown up. They were married the 20th of June 1945 in Salt Lake City, Utah.

Marva is the daughter of Claud L. Wagstaff and Armina Shepherd. She was born 26 July 1925 in Tabiona. Her mother died when Marva was a very small child and she was "raised" by her older sisters and her Grandmother, Esther Wagstaff.

Dan and Marva have made their home in Lehi, Utah County, Utah and here their last four children were born: Kent L, Dixie Ann, Vicky Lynn, and Gary D. Their oldest child Duane Lynn was born in Heber, Wasatch County, Utah.

Dan is employed at the Geneva Steel Plant. (1965)

PAUL DEE GINES
Born 30 Dec 1918 Tabiona, Duchesne, Utah. Bapt 17 July 1927. End 18 June 1945
Married 18 June 1945 Salt Lake, Salt Lake, Utah
Father: William Gines  Mother: Sarah Elizabeth Jones

AMY MILDRED JOHNSON
Born 15 Nov 1926 Salt Lake, Salt Lake, Utah. Bapt 5 Jan 1935. End 18 June 1945
Father: Algot Johnson  Mother: Emmy Olofson

CHILDREN:
1. Dennis Paul Gines born 1 Jan 1947 Cottonwood, Salt Lake, Utah. Bapt 3 Sep 1955
4. Nancy Arlene Gines born 29 July 1958 Cottonwood, Salt Lake, Utah

(Family Record of Algot and Emmy Johnson, Salt Lake)
THE TURNBOW FAMILY

Benjamin Octavious Turnbow

Effie Eliza Jones Turnbow

1st child LaVera E died. No picture available

Nile "B"
Reba "M"
Aiden "J"
Norma "L"
Prentice "W"

LaVerl "F"
Venice "F"

Mary "M" and Margaret "M" (twins)

Twila Gertrude
Lois Effie
BANJAMIN OCTAVIOUS TURNBOW
Married 14 July 1903 Heber, Wasatch, Utah
Died 1 Aug 1952 Salt Lake, Salt Lake, Utah. Buried in Tabiona Cemetery
Father: Milton Octavious Turnbow  Mother: Mary Judd Mitchell

EFFIE ELIZA JONES
Died 22 Sep 1927 Tabiona, Duchesne, Utah. Buried Tabiona Cemetery
Father: John Jones  Mother: Margaret Susanna Williams

CHILDREN:
1. LaVera E Turnbow born 13 Mar 1904 Woodland, Summit, Utah. Died 17 May 1904
3. Reba M Turnbow born 8 Oct 1907 Woodland, Summit, Utah
   Married Pearl LaVee Morrell 18 Dec 1934. S. L. Temple
   Married Nephi Gilbert Chatwin 7 Nov 1928
   Married (1) Jennie Chatwin (2) Mary Yvonne Allred 10 Nov 1936
7. LaVerl F Turnbow born 16 Mar 1916 Tabiona, Duchesne, Utah
   Married Reva Eileen Lazenby 13 Mar 1939, S. L. Temple
8. Venice R Turnbow born 6 Aug 1918 Tabiona, Duchesne, Utah
   Married Stella May Giles 26 Aug 1940 S.L. Temple
9. Margaret M Turnbow born 2 Sep 1920 Tabiona, Duchesne, Utah
   Married Lewis Nordgren Leatham 15 May 1946 S.L. Temple
10. Mary M Turnbow born 2 Sep 1920 Tabiona, Duchesne, Utah. Died 22 Feb 1921
11. Twila Gertrude Turnbow born 19 May 1923 Tabiona, Duchesne, Utah
    Married Bernell Wagstaff Rhoades 14 Apr 1942
12. Lois Effie Turnbow born 12 Dec 1924 Tabiona, Duchesne, Utah
    Married Floyd D Hunt 26 Sep 1947 St. G. Temple

HISTORY OF EFFIE ELIZA JONES AND BENJAMIN OCTAVIOUS TURNBOW
By Reba Turnbow Johnson

Effie Eliza Jones first saw the light of day in the little town of Farmington in Davis County, Utah,
the 6 March 1881. She was the fourth child and third girl born to John Jones and Margaret Susanna Williams.
Effie was about eighteen months old when the home in Farmington was sold and the family moved to Wood­
land, a small town in Summit County located on the banks of the Provo River.

The night the family arrived in the new home Margaret gave birth to another little daughter. The
family then consisted of five children of John's and Margarets and two children, both girls of Margarets by a
previous marriage.

The going was pretty rough for the family those first few years in Woodland. John had taken a
second, polygamous wife, a young girl of twenty years of age. Not only the added expense of maintaining
two homes, but John's time as well was divided between the two families. There were times when the
children were actually hungry and kind neighbors came to their aid with food.

Margaret was a good seamstress and by making over, and handing down clothes she managed to keep
the children clothed, even making moccasins and mittens out of worn overalls.

Effie attended school in the typical country school of that time where sixth grade was considered a
fair education for girls, and that was the extent of her formal education. Times tables and spelling were two of the subjects taught and pupils of those little country schools were very good in spelling, reading and arithmetic.

In the same town lived a boy by the name of Benjamin Octavious Turnbow; he was the son of Milton Octavious Turnbow and Mary Judd Mitchell. Ben was born in Woodland the 20 November 1884 about three years after Effie, and as far as she was concerned he was a nuisance and certainly too young to be bothered with, but from school days on, Ben had his eye on the cute little daughter of John Jones. He would walk some distance out of his way to walk her home from school, only to find that she had found a new way to go to avoid meeting him.

This one-sided courtship continued off and on all during their school days and beyond. When Ben found that Effie was cooking at her father's sawmill he obtained work there, but Effie still ignored him. He was always inventing ways to be where she was.

One evening, after the supper chores were done, Effie took a book and slipped out of the tent and climbed into a "black topped" buggy that was parked in the edge of the river, placed there to soak the wheels. After looking carefully around to see if she had been observed, she settled down to read. As usual Ben had been watching and saw a golden opportunity! He got some of his buddies to help him and they pushed the buggy out into the river until the water was half way up the wheel (with Ben riding on the back). Effie was trapped! Either she stayed and shared the buggy with Ben, or she waded to the bank. With skirts ankle length and several "petticoats" underneath, wading seemed out of the question. So she stayed. Ben didn't want to carry the joke too far and had arranged for the men to come back in an hour to pull the buggy out of the water. They saw a chance to have some fun also, and they went to bed! Finally Ben carried Effie to the bank, both of them wet and cold, and Ben thinking that was a pretty dumb thing to do.

Much to his surprise Effie quit running and it wasn't long until Ben's patience and persistence paid off and Effie became his wife.

They were married 14 July 1903 in Heber City, Utah, and made their first home together in Woodland. Five of their family of twelve children were born there and the two oldest died. LaVera their first born, only lived six weeks, and their second child Nile B, died when he was one year and eleven months old. Both died of Whooping Cough and pneumonia, and both are buried in the Woodland Cemetery.

Reba M was the third child born to Ben and Effie, and two years later Alden J, their second son was born. The fifth child a little girl was the last child born in Woodland. She was given the name of Norma L.

About the year 1912 Ben and Effie took their little family and moved to Park City, then a booming mining town. Ben had been herding sheep which made it necessary for him to be away from home a great deal and he wanted to find work where he could be with his family. They moved into a house in the upper end of Deer Valley only to find that the first storm that came brought mud and rocks from the side hill "gushing" into the house.

They found a house closer to town with more room, and they were soon settled once more. This was the nicest home they were to have during their lives. There was carpet and linoleum on the floors, the rooms were papered and painted and Effie had a washing machine run by water power.

The year 1914 brought another little son to the Turnbow household. Prentice W was born 13 March 1914, and about the same time Ben was stricken with rheumatism and was in bed for some time. Things were not working out as well as they had hoped and, as is the case in most mining towns, there was a pretty rough element to contend with and the thoughts of raising their family there was not to their liking.

About this time Effie's brother, John, paid them a visit. He was living in Tabiona, in Duchesne County, and he painted a very glowing picture of the possibilities of the little pioneer town and Ben became
very interested. After talking the move over and considering their desire to leave Park City, they finally decided to make the move to Tabiona. Effie had no idea what she was getting into or she may have decided on some other course of action. The nice furniture, including the carpet and washing machine, was stored and only those things that could be loaded in the big covered wagons, (with the family) could be taken.

Life in those early days in the Uintah Basin was one continual struggle for existence, and was especially hard for the women. They were miles from the nearest doctor and babies were born in true pioneer conditions. Water was carried in buckets and barrels from the closest stream for household use. Sometimes it would have to "settle" for hours before it could be used. It was so muddy. Wood for cooking and heating was brought from the mountains in large loads then cut into stove lengths. Coaloil lamps and candles were used to light the homes. Most of the homes were small log cabins, many with sod roof and bare wood floors.

The first home of the Turnbow Family was on this order. One room, bare floor and walls, with one small window and a home-made door. When the first heavy rain storm came they soon found out that the roof leaked like a sieve and the only dry spot in the house was under the oil-cloth covered table.

Four children and two adults lived in one small room. To add to their troubles Effie soon discovered another baby was on the way.

Before LaVerl F (another little boy) arrived new living quarters had been obtained. This was a cabin of two rooms with three windows and a roof that did not leak! By the time the baby arrived the 16th of March 1916, the rooms had been papered, not with pretty wall paper, but with pages from catalogues and magazines that had been carefully saved for some time. The bare floors had been scrubbed to a waxy whiteness with lye soap and "elbo greese," and at the windows hung the freshly laundered and "streached" lace curtains and window blinds brought from the home in Park City.

The following winter Prentice, now about three years old, developed a large abscess on his neck and for three weeks was very ill. A light was kept burning all through the night and Ben and Effie took turns holding the little guy and applying hot flaxseed poultices to his face to draw the abscess to a "head." When it finally began to drain about two o'clock one morning little Prentice sang and played for about two hours, finally falling asleep from exhaustion. He had become accustomed to having the light on and would wake up as soon as it was turned off, so for a long time a light was kept burning all night. This brought a bit of excitement to the family one night.

There were quite a few Indians living in the valley at that time and quite often there would be trouble between them and the white people; so Effie had an uneasy feeling whenever any of them were around. When evening came the children were kept close to home, and the children were a little afraid of Indians. An Indian who had been sampling the white man's "fire-water" was on his way home when he saw the light and decided to pay a call. Ben tried to talk to him telling him they had a sick child while Effie and the frightened children huddled in the corner away from the window wondering what was going to happen. The Indian kept swearing and riding his horse against the house and threatening to "shoot" everybody. When he finally decided he was not going to get in, he left, but sleep had vanished from the Turnbow home for that night.

The year 1918 Effie was again "expecting." The little home of the Turnbow family was already bulging at the seams and something had to be done. Effie's father, John Jones, was operating a sawmill in the valley and he was also a carpenter. When he came to them with an offer of help, it was gratefully accepted. Logs were brought from the mountains nearby, sawed into lumber and an addition to the home was soon underway. By the time August sixth and the new baby arrived, a little boy who was given the name of Venice R, the Turnbow family had a little more room to "spread out."

About this time Ben and Effie had a very frightening experience. LaVerl, now about two years old, developed the habit of eating dirt and in the process would sometime "gather up" other things as well. This
caused him to become very ill at times. One evening he became very ill and was seized with convulsions. The nearest Doctor was miles away and it would have taken hours to get him there. The family had been taught to pray and to depend on the help of the Lord. The Elders were sent for and the family knelt in prayer, then LaVerl was administered to and given a blessing in which he was promised complete recovery. Within two hours he was playing and laughing and from that time on, he was completely healed and was soon a healthy little boy.

Babies had never been a novelty in the Turnbow household but they were always welcomed. The family was over-joyed when two beautiful little twin girls arrived the Second of September 1920. One baby had been expected and it had stretched the budget to provide a wardrobe for one from the limited funds of the Turnbow Family. When the birth of the twins, Margaret M and Mary M, (named for their grandmothers) was announced in the little community, gifts arrived from every direction until they were the best dressed children in town.

There were ten people now living in four small rooms and this left no room to spare! When a chance came to move into a larger home (two rooms, but large ones), it seemed like an answer to a prayer. The house was located on a farm about a mile and one half from town. There was also a tent house on the property that was used as sleeping quarters for the older girls. There was linoleum on the large kitchen floor and the walls were papered and the wood work painted. In short, it seemed like heaven.

With the coming of winter that year, came an epidemic of Whooping Cough and Chickenpox to the little valley and as usual the Turnbow family were not "slighted." Effie was very concerned about the babies as they had lost their first two children with Whooping Cough. Her fears were well founded; for three weeks she and Ben nursed their family through the dreaded disease and just when it looked like everyone was on the road to recovery, Reba came home from school with the Chickenpox.

Mary, the smaller one of the twins, had been very ill with Whooping Cough and in her weakened condition, Chickenpox proved too much for her. She died on the 22nd of February 1921, and two days later, after funeral service in the home, she was laid to rest in the Cemetery nearby.

As soon as they could move Effie insisted on moving back to the little house in town. Then when Spring came another move. This time on another farm, located about a mile from town (south) on to the Raymond Ellis place. Before Twila Gertrude was born the 19th of May 1923, the family had moved back to the little house in town.

Spring of 1924 came and with it another chance to move to the "Ben Clark Place," where Mary had died. Time had eased the pain of Mary's death and Effie was glad to move back to the farm and the family was once more settled in the little home at the foot of a mountain the children had named "Big Ben."

December 1924 Effie gave birth to her last child, a little blond girl with big blue eyes who was given the name Lois Effie. She was born in the home, with a neighbor, Eunice Hicken, assisting at the birth. Lois and the first radio to come into Tabiona, arrived the same day.

Reba, the oldest child, was married the 24th of May 1926 to John Lamar Johnson, at the home of his parents in Tabiona. They left for Salt Lake a few days later where Lamar entered the Mission Home for a mission to the Northern States. They were married for Eternity on the 2nd of June and soon after Reba went back to Tabiona to await his return.

November third of that same year Effie and Ben took their large family and made the trip to Salt Lake where they had their Endowment and Sealing work done. They were at last a family for Eternity.

After the birth of Lois, Effie's health was very poor. The years of hard work and rearing her large family with poverty as a co-partner, had taken their toll. While attending a "Dog and Pony Show" (a traveling group) in Tabiona, Effie became very ill (17 September 1927). Once more the help of a Doctor was needed and unavailable. Effie, realizing that the cost of having a Doctor come from Duchesne, thirty
miles, or more, would cost more money than they had, kept insisting that she would "be all right." This did not prove to be the case. Five days later on the 22nd of September, in the little farm home and in the arms of her sweetheart and companion of many years, she died. She was conscious to her last breath, bidding her family good-bye and asking the older ones to "help Papa."

No mortuary service was available and Effie was kept at home while a casket was prepared by friends and neighbors and on the 24th of September, a Saturday that will never be forgotten by her family, in one of the worst storms of the season, a dear wife and mother was laid to rest (in the Cemetery that could be seen from the home) beside her little daughter and her first grandchild. (The son of Reba and Lamar who had died the previous December)

Ben and the children returned back to the lonely home that had the "heart" taken from it, to plan for a future that looked pretty dark. Offers came from relatives to care for the younger children in their homes. Though Ben was grateful for the offers he was determined to keep the family together. Neighbors, relatives and friends did all they could to help and with the assistance of the married daughter, they were soon "carrying on," determined to do what they knew the dear mother would have wanted.

The following year, 7 November 1927, Norma was married to Gilbert Nephi Chatwin and Alden became the head of the house when Ben was away working. The family moved back to the home in town and both the married daughters were living nearby. This helped as they could tend the younger children, help with the washing, ironing, sewing etc. The children said later that they lived on a diet of bread, potatoes and sardines so long they did not know they could buy anything else, for as soon as they stepped inside the little country store the clerk would reach for a loaf of bread and two cans of sardines.

June 1931, Alden was called on a mission to the Southern States. When Ben was asked if he could keep him in the mission field for two years, he said, "The Lord knew their condition and if he wanted Alden in the mission field, he knew that a way would be provided to keep him there." Alden left for the Southern States and a very successful mission that was extended to two and one half years, and Ben went to work for the State Road Commission. The job not only lasted until Alden's mission was completed but kept LaVerl in the mission field (Central States) also. LaVerl left on his mission the 4th of January 1937.

The year 1938 completed a mission for another of Ben's children. Norma, now a mother of four children, was expecting her fifth child but her pregnancy was not going as had been expected. She had been bothered with a goiter all her life and this caused complications at this time. She finally became so ill she was taken to Salt Lake to the L. D. S. Hospital where they decided they must operate and remove the goiter. This they did and it caused her death. She died the 4th of May 1938 and was taken back to Tabiona for burial.

Alden and Prentice were both married in 1934; Alden to Pearl LaVee Morrell and Prentice to Jennie Chatwin, a sister to Norma's husband. Prentice and Jennie were divorced and he later married Mary Yvonne Allred (10 November 1935).

LaVerl returned from his mission the 23rd of December 1938 and was married the following March to Reva Eileen Lazenby. Venice, the youngest son of Ben and Effie was married the next year (26 June 1940) to Stella May Giles. Both were married in the Salt Lake Temple. Alden and LaVee were also married in the Salt Lake Temple. Prentice was married (both times) at his sister Reba's home in Tabiona. He and Yvonne later were sealed in the Salt Lake Temple, Von's two sons, Charles and Richard, by a previous marriage, were sealed to them.

When all of the children except the three youngest; Margaret, Twila and Lois, were married Ben decided to leave Tabiona. He obtained work in Murray, on a chicken farm and when Twila was married there in 1942, they were quite comfortably settled. Twila was married to Bernell Wagstaff Hoeades 14 April 1942.
World War II came and Twila’s husband, Bernell, and Ben’s two boys, Prentice and Venice, went into the Service. Bernell and Ven in the Army and Prentice in the Navy. Twila went back to Murray to live with Ben and the two girls, to wait for the birth of her first child and the return of her husband.

About the year 1945 Ben and the two girls, Margaret and Lois, moved to Granger in a small home near the homes of LaVerl and Prentice. While living there, Margaret met her future husband, Lewis N. Leatham, from Wellsville, Utah. They were married the 15th of May 1946 in the Salt Lake Temple. Ben was very pleased when Twila and Bernell decided to make their marriage permanent the same day.

Ben had been “keeping company” with a widow, Grace W. Lewis, a friend of many years and three months after Margaret’s marriage, they were married in the Salt Lake Temple 28 August 1946 (for time), and he and Lois moved to Grace’s home in Salt Lake City.

Lois Effie, the last child to leave home, was married the 26th of September 1947 in the St. George Temple to Floyd D Hunt of Enterprise, Utah.

Ben had been having “stomach trouble” for some time and about the year 1948 he became worse. He was working at Welfare Square in Salt Lake in 1952 but his poor health finally forced him to quit. After much misery he “gave in” to spending some time in the L. D. S. Hospital in Salt Lake where the Doctors discovered he had cancer.

This was a sad day for the family. He had been both mother and father, counselor and friend for so long, it was hard to think of life without him. Lois had clung to him all her life and she could hardly stand the thoughts of his leaving. He was spared a long period of suffering that is quite often the case with cancer patients and was bed-ridden for only about ten days. Death came the first of August 1952 with all of his family present except Margaret, who had just given birth to a little son. His death was very peaceful. He was taken back to Tabiona for burial beside Effie, in the Tabiona Cemetery.

Ben and Effie were unable to give their family the so-called luxuries of life. Their home was a humble one and by the standards of living today, would have been considered very poor. None of their children had a College education and only the younger ones graduated from high school. However, they had something worth far more than all of these. A testimony of the Gospel of Jesus Christ. They were early taught to pray and have faith that those prayers would be heard and answered. Not always the way we wanted them to be, but the way that would be good for us. Family prayer was a part of each day and Sunday was a day of rest and to attend Church. All the children were baptised as near their eighth birthday as was possible. All have received their Endowments in the Temple and all are sealed to their husbands or wives except one.

I, their daughter, pay tribute to them for their love, patience and understanding. For teaching me the value of learning to work and be self sustaining. And for helping me to realize the true worth of living a clean life and that a good life, well lived, is far more important than the riches of this world.

In 1965 Ben and Effie have seven living children, thirty-six grandchildren and about sixty great grandchildren.
HISTORY OF REBA M TURNBOW

My parents, Benjamin Octavious and Effie Eliza Jones Turnbow grew up in the little town of Woodland in Summit County, Utah. They were married the 14th of July 1903 and made their first home together in Woodland. Here I was born the eighth of October 1907, the third child in a family of twelve children.

I was blessed by Bishop Ephreim Lambert and was baptized when I was eight years old, the ninth of July 1916 in the Duchesne River, and was confirmed the same day.

About the year 1912 the family moved to Park City, Utah. This was a mining town and there were many things that were not too pleasing and mother did not like the idea of raising her family there. Some of her family had moved to the Uintah Basin and when they began telling of the possibilities of the new farming community of Tabiona, they were quite impressed. Finally Dad made a trip out there and fell in love with the quiet little village located on the upper Duchesne River and soon the family was preparing for a move.

I have always thought they had a lot of courage to take four small children into a country they knew so little about without a home of any kind ready for them.

We stayed in Woodland for a time storing things that would have to be left until later and making ready for the journey over the Wolf Creek Pass. The way the wagons were loaded the trip would take about three days and meant camping out two nights. This sounded like a lark to we children and we could hardly wait.

Finally the great day arrived and before it was light enough to see we were snuggled down in the big covered wagons and we were on our way. The first few miles was fun but when we began to climb the mountain it was just plain "scarry. " The roads were narrow and steep, and when the horses would stop to rest large rocks were placed back of the wheels to keep the wagons from rolling back. One dugway I will never forget! The Horse-shoe Bend, so named because it circled the mountain like a huge horse shoe. Besides being very steep it was just wide enough for one wagon and someone would have to walk some distance in front to warn anyone coming from the opposite direction to find a "turn out" place and wait for us. In some places the wagons had cut deep ruts in the road and the melting snow and rain had almost washed it away. Then the wagons would be unloaded of all "live-stock" and we would watch breathlessly while they were taken over the bad spots. What a feeling of relief when we were once more in the wagon and on our way.

At our first campsite I had my first encounter with "stinging Nettles. " I had taken a cup and gone to a stream nearby for a drink of water. I slipped and fell into a clump of nettles; the more I struggled the more they stung. My screams brought mother on the run. I remember everyone having a laugh at my expense for the nettles really "puffed me up" and my eyes were swollen shut.

The second night we camped out near the summit of Wolf Creek Pass where a cabin had been built for the convenience of travelers. Dad had gone ahead on horseback to build fires and get the camp ready. As he rode into the campsite his horse jumped and almost threw him; he soon discovered the reason. A large bear had chosen the same camp. Dad had a fire going and pine boughs cut to make our beds and what a cheerful sight greeted us as we drove into camp! We were soon tucked in bed and sleeping soundly. The men folks kept the fire going all night and none of us knew until we were on our way the next morning that "Mr. Bruin" had been a visitor.

After being cramped up in the wagon for the biggest part of three days we were getting tired and impatient to see Tabby, that we had heard so much about, and for miles we knew it would be just "around the next bend." We were pretty happy when we started seeing signs of civilization.

I will never forget the first glimpse of the valley that was to be my home for so many years. It was
beautiful, surrounded by high mountains with the Duchesne River running the full length of it but it was
different than anything I had imagined. We traveled almost the full length of the valley before we reached
Tabiona, and by that time it was so dark we could not see anything.

We stayed with mother's sister, Lizzie, until a place was made ready for us. Our first home was a
building that had been used to store grain in. The bins were taken out and it was given a good scrubbing.
When we finally moved our furniture in, it was quite cozy. There was one small window so high we children
had to stand on a chair to see out. The door was a home-made one with a wooden latch lifted by a leather
string to open the door. We soon discovered one bad feature about the new home; when it rained the water
came through the roof in streams. Mother and Dad would take the bedding off the bed and place it under
the table that had an oilcloth covering and we children would sit there and keep dry while they put buckets
and pans under the leaks. If the rain continued too long, we gave up and ran for Aunt Lizzies where we
stayed until the house could be dried out.

Before Christmas we moved into a home of our own. This was a two-room house with a roof that
did not leak which was really appreciated but the thing that impressed me most were the two windows and I
could see out without climbing on a chair. We still had bare floors and the usual newspaper and magazine
pages for wallpaper.

Christmas that year was not one of plenty for the family. As I think about it now, I wonder how
they managed the few presents we received. My Christmas dress was made out of plaid outing flannel
trimmed with scraps of velvet. Our Christmas dinner was light dough dumplings and milk.

I started school in a little log house of one room that had only two small windows. On stormy days
it was so dark we could hardly see to do our lessons. It was heated by an iron heating stove; the fire kept
going by pine wood hauled from the hills nearby and cut into stove lengths. Our drinking water was carried
into the school room in a large tin pail and placed on a bench in the corner; a tin dipper was hung nearby
for the use of all. Children living near the school went home for lunch. Those living out of town carried
theirs to school, usually in a tin Lard pail. Books were very often shared by two students and pencils and note
books were passed out every six weeks and they were expected to last that long. It was a real treat to
receive a piece of drawing paper. My first teacher was Genevive Michie.

School was held in the "Ward House" for the upper grades. The building divided into two rooms by
folding doors. Then made into one large room for entertainments, church etc. on week ends.

Ward dances were held each week, usually on Friday evenings, and they were for everyone. Very
few children were left home in those days. When the children became tired they were put to bed on the
benches. Picnic was always served at these affairs. Each family brought cake, ice cream, pie or sandwiches
and an intermission was called about ten-thirty and refreshments were served. After the "picnic," the crowd
usually started to thin out as many traveled five and ten miles by buggy or wagon and the night would be
pretty well spent when they reached home. In winter they traveled in sleighs, the sleigh box filled with
straw, blankets, and robes to keep them warm. I remember the wonderful rides home, snuggled down in the
fragrant straw and the warmth of the blankets. The sound of the runners of the sleigh and the "crunching"
of the horses feet in the snow, the moon making a fairyland of the trees and fields, the sound of sleighbells
and the singing and laughter in the still night.

As our town grew and more room was needed, a new brick school house was built. The brick
manufactured on the farm of Lorenzo Clark. This building had four rooms, large halls and best of all plenty
of windows, and seats for everyone. Each room had a large heating stove and books were more plentiful. I
completed my formal education here (tenth grade). Some of my school-mates went on to complete high
school and college but the Turnbow family had a hard enough time "keeping the Wolf from the door," let
alone sending us away to school.

There were a number of Indians living in the Valley, peaceful and good friends with the white people,
for the most part... until they were filled with the "white man's fire-water," then anything could happen.

The Turnbow family received one scare that I will never forget. Ephreim was a very good friend of the White people but he did like to "drink" occasionally. This particular evening (about eleven o'clock) he was on his way home and seeing a light burning in the Turnbow home, decided to pay a call. The family was rudely awakened by his horse bumping against the side of the house and his demand "to let me in." The more my father tried to reason with him, telling him we had sick children in the home, the more determined he was to come in. He kept kicking the side of the house and threatening to shoot. Father didn't dare to go out fearing that he might have a gun. I am sure it was an answer to prayer that made Dad remember the Constable of the town and that the Indians usually did what he told them to do. When Dad told him he had sent for "Att Maxwell," there was dead silence without and after what seemed like an eternity, we heard his horse moving away. The little children were crying and we were all frightened. Needless to say sleep had vanished from the Turnbow household and the first rays of the sun were a welcome sight.

Another Indian that all of we children avoided, though he never harmed anyone, was "Doc Oran." He was tall and very thin and always wore a dark handkerchief over the lower half of his face and I never saw him without dark glasses on. I know I would walk a mile to avoid meeting him.

Sockwin Shotnick was the one everyone avoided and with good cause. He was just plain mean and he was delighted to know that people were afraid of him. The Indian Agents were always coming to Tabiona to keep an eye on him. He used to beat his Squaw and finally killed her.

Soquin used to go to Lamar's fathers to buy flour and one day, let himself into the house without knocking. Mother Johnson was just getting ready to put the noon meal on the table and as she turned from the stove with a large pan of hot gravy, she almost bumped into him. He could see she was frightened and he just stood his ground, grinning at her. When she realized she had a potential weapon in the hot gravy, she ordered him from the house with the pan of gravy aimed, ready for action. Soquin left in a hurry and though he still came to the Johnson home to buy flour, he left Mother Johnson alone.

There were many fun times in our little town before the days of T.V. and movies. Ice skating, sleigh-riding, house parties and candy pulls in Winter and hiking, picnics, swimming, etc. in the Summer-time. There was always some special time to look forward to such as the Fourth and Twenty-fourth of July, Halloween, Thanksgiving, Christmas, etc. As I grew older there were dances, and plays put on by a group of people in our town. I loved these, and took part in many of them. These affairs were special fun as there was always "someone special" and it gave us a chance to be together.

Harvest time was always looked forward to and was a real fun time. Gathering in the grain, threshing and storing it was usually a community affair. When the "Threshers" came there was from twelve to fourteen men to cook for and what a bustle of preparation! Fresh bread to be baked, butter to churn, cakes and pies to be baked (for who would think of setting a table for threshers without both). If supplies were low, as was often the case with only one store in town and that with a limited supply, then to the neighbors for the needed articles. More often the neighbor would be there with what was needed before we could go in search of it. Then up at dawn to prepare the banquet that served as breakfast. Mother was a good cook and these meals were really enjoyed. I remember one lady saying that she would be "willing to wash all day for one of Effie's dinners."

After the threshing was done the stacks of fresh straw was a wonderful place to play but it couldn't be trampled too much as there were many uses for it. At the Turnbow home it was used to "stuff the mattress." How I hated to sleep on one until they were "tamed down." It was like sleeping on a side-hill, and making a bed with one of them on it, was a job. Mother would never allow a lumpy bed and it was done over until it passed inspection.

Our home was a humble one but dirt was not found in it for long. Saturday was cleaning day and when night came, the little home fairly sparkled. I used to wish I dared to throw the scrubbing brush away.
Even when we had linoleum on the floors mother insisted on scrubbing them “hands and knees” style.

The year I was sixteen I began to realize that a certain brown-eyed boy in the valley was beginning to mean a lot to me. He was Ward Clerk and played the piano for Church. Naturally I never missed many meetings and I usually managed to be in the right place at the right time, so he would walk me home.

When Lamar came home from Heber, where he had graduated from the Wasatch High School, we started going steady and that winter he asked me to marry him. I realized that we were plenty young but that didn’t seem to make much difference. We were engaged for a very short time when Lamar became ill. This gave him time to think and in the meantime I had been doing a little thinking also. The first dance Lamar went to after his illness he took another girl and I was sure my heart was broken.

We maintained a “stoney silence” when we happened to be in the same crowd and avoided each other as much as possible. When Spring came he went to Park City to work and I went to work in the local store, where I earned three dollars a week. (My wages were later raised to five dollars.)

Another brown-eyed boy came into my life that summer and for the next year I was really confused. I still liked Lamar and I was getting to think a lot of the other fellow. I went to Salt Lake for a visit and was gone about a month; when I returned home Lamar was back in town and we started speaking.

I went to work on a ranch, cooking, cleaning, etc. (where I received a dollar a day for about ten to sixteen hours of work). Lamar got a job on the same ranch and our romance was on again. When Lamar received a call to go on a mission to the Northern States, we decided to “be friends” until he returned.

The nearer it came time for him to leave the more uncertain we were, that we wanted to wait for his return to get married, so just one week before he was to leave Tabiona, we decided to throw “caution to the winds” and get married. We talked to our Bishop and he advised us to be married at home and have a reception, then I could accompany Lamar to Salt Lake and we could receive our endowments and be sealed. So we were married at the home of Lamar’s parents on the twenty-fourth of May and the second of June we were sealed in the Temple in Salt Lake.

Lamar was detained in Salt Lake as it was decided he should have his tonsils removed before leaving for his mission. When he left for the missionfield a week or so later, a lonesome bride of about three weeks returned to Tabiona. I had intended to go back to work but I soon found out that “Mother Nature” had other plans for me and that Lamar would be a father before he returned.

That summer was the worst one of my life. I was so lonesome I thought I would die and when “morning sickness” (that lasted all day) took over, I didn’t care if I did. After the heat of the summer had passed I began feeling like I might live afterall and I was soon busy in the Ward and preparing for the birth of our child. It was so much fun making the little clothes and sewing dreams of the future into each tiny garment, a future when Lamar would be home and we would be a real family.

In November of that year (1926) red measles swept the valley and very few families escaped the disease. The Turnbow family was no exception. There were nine of us down with measles at the same time. Knowing how serious the disease could be for me at that particular time, we were quite concerned. I was very ill and the high fever that usually accompanies the disease hit me with “full force.” causing the premature birth of the baby.

In the middle of one of the worst winters we had experienced for some time and miles from the nearest doctor, our little son was born, 7th of December 1926, just before midnight. We have always been so thankful to our Heavenly Father, that he was allowed to live long enough to receive a name. This was given to him by his Grandfather Turnbow, shortly after his birth and less than two hours later his life was ended.
A casket was made the next morning and covered with the only material available, new white towels from the wedding gifts, and baby Lisle was dressed in some of the little clothesthat had been fashioned with so much love by his mother and was laid to rest in the Cemetery nearby. The falling snow soon added a blanket of white.

I was very ill after our little son was born and I had a very unusual experience at this time. I could see a large opening at the head of my bed and it seemed that I was floating toward it. After the days of burning fever, I kept thinking how wonderful it felt and how nice it would be just to let myself go into the cool darkness. I am sure it was the blessing given to me by the Priesthood that kept me from dying. I remember hearing the cry of my little son when he was born and the feel of his tiny hand soon after his birth, and remember the sight of him lying so still in the tiny casket, beyond that the days following his birth and death are a blank. When I once more was aware of what was going on, most of the family were at least on their feet and I was told that Lamar's folks had sent for his release.

When Lamar left for his mission his folks had promised to keep him in the field for six months; longer if they felt that they could do so. So the release was given and he arrived home the day after Christmas. We were both sad that he had not been allowed to stay longer, but it was so wonderful to have him home.

The 17th of the next October we were blessed with a little daughter. She was born just one month after the death of my Mother, in the Turnbow home in Tabiona, where Lamar and I were living. She was given the name of Glena Lamar by her Daddy, and after the loss of her tiny brother, she was really welcome.

The following spring Lamar's father, his brother and himself, bought a sawmill. It was located about four miles from the Wolf Creek Summit and for many years it became the summer home as well as the livelihood, of the Johnson Family.

By the time our third child arrived, another little brown-eyed girl, we were living in a home of our own. Only two of the rooms were livable but we were on our way. Wilda Maxine was born the 13th of February 1930. Esther Wagstaff, a mid-wife and a very dear friend of the Johnson and Turnbow families, delivered both babies.

The home of the Johnson family was completed when about three years later Jay Lorus, a little blonde boy with blue eyes, joined our family. He was born the 14th of August 1933, dear Sister Wagstaff assisting at his birth. The little boy was the third one in the Johnson Family to have the initials "J. L. J." (He made it a fourth generation when he named his first born son Jay Ladd, years later.)

The Lamar Johnson Family were spending their summers at the Sawmill in Wolf Creek where the children really enjoyed living. They spent countless hours building houses in the sawdust pile, playing in the shavings, riding quakeing aspen horses, and playing in the shade of the beautiful pine trees. The work was hard at the mill but very satisfying. I cooked three meals a day for an average of ten people, part of the time I had help and other times I did it alone. When fall came we moved back to our home in town so the children could attend school.

About the year 1938 Lamar left the sawmill and went to work for Charlie Fabrizio, as manager of a retail store in Tabiona and we rented our home in Tabiona and moved into the two rooms in the back of the store. While we were living here our fifth child and third boy was born. I had been very miserable all through this pregnancy and the premature birth of the little guy was threatened several times. He was born in the Heber Hospital on the 19th of September 1941, about three weeks early. He was a tiny baby and looked so much like his oldest brother, little Lisle! He was given the name Milton Lee.

Lamar had been serving as a counselor in the Bishopric (Alden, my brother, was Bishop). When he was released Lamar was sustained as Bishop.

While we were still living in the store, Lamar was asked to run for County Clerk. We talked it over
and decided it would be sort of fun as neither one of us dreamed he would have a chance of winning. We were surprised and bewildered when he carried the election easily and we prepared for a move to Duchesne.

The home we had worked so hard to build in Tabiona, was sold, and we bought the “Art Garry” home in Duchesne. Lamar’s brother, Olaus, was Stake Clerk and was living in Tabiona, so the Stake Presidency asked he and Lamar to trade jobs. Olaus was sustained as Bishop of the Tabiona Ward and Lamar was sustained as Stake Clerk.

The older children, Glena and Wilda were in high and junior high school and Lorus in grade school. They had mixed emotions about moving. It wasn’t long however until they were all quite happy. Lamar was enjoying his work and Lee and I were “house-bound” in a strange town where we knew no one. I believe I would have lost my sanity if it hadn’t been for my neighbor, Helen Fullmer, who I really learned to love. After three years in Duchesne I was ready to move anywhere.

The year Glena graduated from high school Lamar and I made a trip to Provo, house hunting. We had always planned to move near a college when the children were older and we wanted to have them attend B.Y.U. if possible. We found a nice home on Shakespeare Avenue and made a down payment on it, then went back to Duchesne to “break the news” to the children and sell our home.

The children, especially the girls, were very unhappy. Wilda had a boy friend in Bridgeland, an adjoining town, and Glena was in the “thick” of everything and really liked the town. Lorus didn’t say much, and Lee was a little too young to care.

The move was made. Glena entered the B.Y.U., Wilda Provo High School and Lorus, Farr Junior High and four College students entered the Johnson home for the school year. I was a busy woman. Ten people to feed and care for, and I loved every minute of it. When Spring came Glena went back to Duchesne to work and Wilda was so unhappy it was pitiful. As usual, Lorus was willing to go along with what we thought was the best thing to do.

Finally we had a chance to sell the home in Provo and we decided we would go back to Tabiona and build another home. We owned a lot in Orem but we were too undecided to build on it, but decided to keep it “just in case.”

Back to Tabiona and a winter of misery. I was sick all winter and how the wind whistled around the little Garage home Lamar had built for us to live in, until the weather permitted starting the home. When March came we made a trip to Orem to have another look at the lot we owned. We left Tabiona snow-bound and cold and found green lawns and flowers in Orem. That did it! Lamar made arrangements to have our home started in Orem, and for better or worse, Orem would be the new home.

The Wagstaff Family, who had been our neighbors in Provo, and who were long time friends, set up housekeeping quarters for us in the basement of their home, until we could get ours finished enough to move into. And we went to work.

Wilda, with one more year to go, to finish high school, decided that she wanted to get married. The boy friend, Howard Smith, from Bridgeland was attending B.Y.U. No amount of reasoning could change her mind, so we finally gave our consent.

They were married in the Salt Lake Temple the Twenty-seventh of August 1947 and a dinner was held afterward for members of both families in the unfinished home in Orem; and our first “bird left the home nest.”

November 1947 brought a big surprise to the Johnson family and almost a shock to me, when I learned that at the age of forty-one, I was to have another child. The thought of a baby was thrilling and a little frightening. About the time the house was ready for plastering, morning sickness and the smell of
the wet plaster was making life pretty miserable. Glena had come back home to live and was working in Provo. Wilda and Howard were living in Provo and Howard was attending B, Y, U. The news of the new baby for the Johnsons was topped, when Wilda gave some of her own. They were to be parents about the same time.

The sixth of July 1948, after a wild race with the "Stork" up Provo Canyon to Heber and the family Doctor, (Carl O. Neilson) a healthy baby boy with blue eyes and almost red hair was born. Lamar was so pleased he almost cried.

Wilda and Howard's little son was born about two weeks later on the 19th of July in the Hospital at Provo. The birth was a difficult one and the baby was injured. The Twenty-fourth of July little Lawrence Howard Smith completed his short mission in this life; two days later he was laid to rest in the Provo City Cemetery. Wilda was also injured in giving birth and this caused trouble for her later. Six of their family of eight children were delivered by ceaserian section.

Wilda and Howard were heartbroken by the death of their little son. They were living with us at the time and we were more thankful than ever for the little son that had been given to us, for he proved to be a great comfort to them in their own loss. For the first few years of his life, Richard Boyd hardly knew who his parents were. Wilda and Howard had him walking when he was six months old and he really loved them.

The year 1951-52 brought more changes. Lamar started working for Bunker Feed Company and Glena LaMar and Jay Lorus left the home nest. Glena was married the 30th of January to Joseph Milton Moody in the Salt Lake Temple and after a lovely reception in the Orem First Ward, left for Baltimore, Maryland, where Joe was stationed while serving in the United States Army. Jay Lorus, after attending B, Y, U, for one semester as a member of the R, O, T, C. decided to join the Air Force and left home the first part of February. The home on Fourth North in Orem was a mighty lonesome place.

Milton Lee was in school, Lamar at work and Richard kept his mother from losing her mind. Spring-time and the outdoors was really welcome.

A serious romance had been going on between Lorus and the cute little daughter of Dermont and Afton Wagstaff (Norma Jean). Just how serious was not known, until Lorus came home on leave and he and Norma were married. They were married in the Salt Lake Temple the 17th of April 1953 and after a reception given for them by Norma's parents (in their home), Norma and Lorus left for Virginia, where Lorus was stationed.

Milton Lee graduated from the Orem High School and went to work at different jobs. He was having a hard time to decide what to do. Some of his friends were going into the Army, others on missions. We were hoping for a mission but because of a heart condition that had plagued Lee all his life, we did not say much for fear he would not be able to go. Finally in December of 1960 he received his call to serve on a mission to Northern California. He was truly blessed for though he had several sick spells, that made it seem doubtful, he completed his mission. Lamar, Richard and I made a trip to California when he was released and brought him home.

August of 1963 Lee baptised the girl who later became his wife. Frances Hegarty, a daughter of Joseph Verle and Lois Payne Hegarty and Lee were married the Seventh of December of that same year at the home of her parents in Orem by Bishop Clifton Pyne. One of the happiest days in our lives was when they took their tiny daughter, Janene Lee, to the beautiful Temple in Salt Lake and were sealed to each other the 15th of March 1965.

At the beginning of the year 1965 the home of the Johnsons at 46 West 400 North in Orem, is rather empty, with Lamar, Reba and Richard (now a young man of seventeen years) as its only occupants. However, it is quite a different story when all twenty-nine members of their family are home for holidays and special occasions. Then the home almost rocks on its foundation, with many a lively game of tag, cops and robbers etc. played by the nine little grandsons of Lamar and Reba. The tenth, Jeffery Warren, is too young to join
in the fun as yet. The granddaughters were quite outnumbered for a time but they have evened the score with the birth of Wilda and Howards tiny daughter on May 19. (They now number ten.)

The Moody Family are living in Delta where all are active in the ward. Joe is a member of the town board, teaching school and farming among other things. He has a special talent in music (which he loves) and has a beautiful voice.

Glena is a very talented musician. Piano is her specialty and she is very interested in it. She is teaching piano to from eight to twenty students most of the time. She is also active in P. T. A., politics and Church and is the mother of five lively children. Needless to say, she wastes little time.

Wilda, Howard and family are living in Salt Lake City where Howard is employed by Deseret Federal as head man in the Accounting Department. He is a very good accountant and has clients in several counties throughout the State. He is also active in the ward in which they live. At present he is serving as President of the M. L A. Wilda has been active throughout her life in the Church and in the community. She has served in M. L A., in ward and stake. She is the artist of the family and uses her talent to help others in Church, school, etc. She is also the mother of seven children that keep her busy at home.

Jay Lorus is the only one of the children to graduate from College at present (1965). He and Norma and their family of five children are living in Midvale, Utah. Lorus is also an accountant and is employed by "Dee’s Inc.," a local chain of lunch stands and restaurants (Salt Lake City). They are active in the ward in which they live.

Milton Lee is attending College (B. Y. U.) and both he and Frances are very busy in the ward where they live in Orem. Right now Richard’s interests are girls, combos (he plays a guitar very well), golfing, etc. He is in other words, kept busy, being seventeen.

Just what the future has in store for the Johnson Family will be written on the pages of time. Up 'til now it has been a good life in spite of the fact that we have had our share of sorrow and heartaches.

The riches of this life cannot be measured in material wealth but in the love and respect of those that mean so much to us and in the friendship of those with whom we associate. We are blessed with many dear friends and many choice experiences have been ours. We have had the privilege of entertaining several of the General Authorities of the Church as well as some of the wonderful people we have met in the House of the Lord, in our home. And these times have been among our most choice experiences.

Lamar enjoys camping and roaming around in the mountains. He loves so much with his camera, and he has many choice pictures to help us call to mind these happy occasions. He has devoted his life thus far to caring for the needs and wants of his family and he is happiest when he can have them all gathered around him. He especially loves his grandchildren and they love him.

I am afraid I will have to confess to being a "Jack of All Trades, master of none." I enjoy fooling around with oil colors and canvas. I love music but have been too lazy to apply myself to really learn to play. We love to travel and have gone on several interesting trips, though of late a few days in the camper has more appeal than long trips. I am a coward where air travel is concerned. When Lamar mentions a trip to Hawaii it has no appeal for me, and I secretly hope we can never afford it.

The Gospel means a great deal to both of us and we hope that we can live a life worthy of the many blessings that have been given to us, that those precious souls that have been trusted to our care might want to follow in our foot steps.

Both Lamar and I were blessed with goodly parents who guided our early steps in the right direction. My parents should be given the credit for instilling a love of the Gospel in my soul that has helped me to
make the right decision in times that were turning points in my life.

For the past seven years Lamar and I have spent two evenings a week, working in the beautiful Temple in Salt Lake. The last three years Lamar as an ordained worker, and I as a receptionist.

We have been active in the Church of Jesus Christ of Latter-day Saints all of our lives. Lamar has served in practically every office in the ward, from Bishop on down to the least. He served as Stake Clerk for the three years we lived in Duchesne and served as Orem Stake Clerk for 14 years. When he was released from this position after becoming an ordained Temple Worker, a party was given in our honor and we were both presented with lovely gold watches. The friends that we made during those years and the many choice experiences that were ours, place them among our most precious memories.

I have been busy being a wife and mother but I have also served in all the positions in the ward available (except President and Counselor in the Relief Society). I also served for two or three years as Stake Top Pilot Leader in the Orem Stake Primary. I have a certificate for ten years of Service in this organization. But the greatest joy of all has come to me when I have seen our children active in the Church. All of them have been married in the Temple and all are active in the wards in which they live. Glena and Wilda are Golden Gleaners.

Richard Boyd, our only one at home in 1965, will receive his "Duty to God" award this year. He has been to Salt Lake twice (to participate in All Church) with the Winning Volley Ball Team from Orem Region, and this year received a Certificate for the same. He has had almost perfect attendance record to all his meetings for several years. Next year he will graduate from high school.

Lamar and I are parents of six children and in 1965 we have nineteen grandchildren.
MY HUSBAND, JOHN LAMAR JOHNSON

By Reba M Turnbow Johnson

John Lamar Johnson was born in Heber City, Utah the Twenty-first of March 1903. He is the oldest child in the family of seven children of John L. and Lillian Waddell Johnson—six boys and one girl. Is it any wonder that the first words she learned to say were "tease pest" and "shut your mouth."

Lamar's father came from Sweden with his parents (Olaus and Elizabeth Johnson) when he was a boy of eight years of age. He was a wonderful father to his family, and he devoted his life to them and they loved and respected him.

Lillian (Lila as she was called throughout her life) was a very energetic person. She had a quick and explosive temper and was just as quick to "cool off." She had a "heart as big as her body" and was one of the first to lend assistance in time of trouble. Her parents (Sylvanus Chester and Winifred C. Smith Waddell) were both born in America, but were of English descent. She was a wonderful mother, a good homemaker and an excellent cook. Her family was her life.

Lamar's family moved from Heber to Talmedge in the Uintah Basin, where his father took up a homestead. His farm later became the town of Talmege. The homestead did not prove to be very desirable. Water was scarce and the land was rocky. They only stayed there a short time then moved to Tabiona where they established a home on forty acres just north of the town.

Lamar received his elementary schooling in Tabiona then went to Heber where he graduated from the Wasatch High School 23 May 1923. He began his service in the Church of Jesus Christ of Latter-day Saints the day he was baptised a member 1 September 1912 by John H. Jones. He has served in practically every office in the ward but mostly in secretarial and clerk jobs. He served as Stake Clerk in Duchesne Stake for three years and as Clerk of the Orem Stake for fourteen. He was a Counselor to two Bishops, Ervan Clegg and Alden J Turnbow, and then Bishop of the Tabiona Ward.

Lamar loves music and for many years was a member of an orchestra. He played saxaphone, Clarinet, cornet, drums and upon occasion, piano. He was Ward Organist for several years in the Tabiona Ward. Now he is content to sit back and let his children be the musicians. He has a nice collection of records and when he can get the TV turned off long enough, he loves to enjoy them.

He is a very friendly person and enjoys people. To his family of five children he is "Tops." He is always willing to take time to listen to their troubles and then help them to find the solution to their problems. He is a favorite with his nineteen grandchildren and loves to have them around.

Lamar loves to roam around through the hills with a camera and has a nice collection of colored slides that bring back many fond memories to the family of interesting trips we have taken and of the many family reunions we have enjoyed. He has spent hours copying pictures for the Jones Family Book.

The past seven years (1965) he has spent a lot of time working in the Temples of the Lord, first doing endowment work, then assisting in work in the Temple in Salt Lake and the last three or four years as an ordained Temple Worker.

Since the Twenty-fourth of May 1926 he has shared his life with me "for better or worse." We have had our share of trouble and sorrow, laughter and joy. It has been a good life. He has been a wonderful husband and companion, and he has been the strength that has kept our ship on the "sea of matrimony" upright.

I pay tribute to a dutiful son, a kind and loving father, a true friend and a wonderful companion,
John Lamar Johnson.
JOHN LAMAR JOHNSON
Born 21 Mar 1903 Heber City, Wasatch, Utah. Bapt 1 Sep 1912. End 2 June 1926
Married 24 May 1926 Tabiona, Duchesne, Utah. Sealed 2 June 1926
Father: John L Johnson Mother: Lillian (Lila) Waddell

REBA M TURNBOW
Father: Benjamin Octavious Turnbow Mother: Effie Eliza Jones

CHILDREN:
1. Lisle Johnson born 7 Dec 1926 Tabiona, Duchesne, Utah. Died 8 Dec 1926
2. Glena LaMar Johnson born 17 Oct 1927 Tabiona, Duchesne, Utah
   Married Joseph Milton Moody 30 Jan 1952 Salt Lake City, Utah (Temple)
3. Wilda Maxine Johnson born 13 Feb 1930 Tabiona, Duchesne, Utah
   Married John Howard Smith 27 Aug 1947 Salt Lake City, Utah (Temple)
4. Jay Lorus Johnson born 14 Aug 1933 Tabiona, Duchesne, Utah
   Married Norma Jean Wagstaff 17 Apr 1953 Salt Lake City, Utah (Temple)
5. Milton Lee Johnson born 19 Sep 1941 Heber City, Wasatch, Utah
   Married Frances Hegarty 7 Dec 1963 Orem, Utah, Utah. Sealed 15 Mar 1965 S.L.

JOSEPH MILTON MOODY
Born 30 Apr 1928 Delta Millard, Utah. Bapt
Married 30 Jan 1952 Salt Lake City, Utah (Temple)
Father: Milton Ward Moody Mother: Inez Snow

GLENA LA MAR JOHNSON
Father: John Lamar Johnson Mother: Reba M Turnbow

CHILDREN:
1. Inez Rebecca Moody born 26 Nov 1952 San Francisco, California. Bapt
3. Dean Lamar Moody born 13 Jan 1957 Duchesne, Duchesne, Utah
4. Reed Johnson Moody born 19 July 1960 Delta, Millard, Utah
5. Melinda Sue Moody born 9 Nov 1962 Delta, Millard, Utah
THE JOSEPH MILTON MOODY FAMILY
Standing left to right: Joseph Ward, Inez Rebecca (Becky), Dean Lamar.
Seated: Melinda Sue (Mindy), Glena LaMar Johnson Moody, Reed Johnson
Moody and Joseph Milton Moody.

THE JOHN HOWARD SMITH FAMILY
Back row l to r: Karen, John Howard, Michael Jay, Wilda
Maxine, baby Elizabeth, Coleen.
Front row: Ronald James, Stanley Joseph and Kenneth John.
HISTORY OF GLENA LA MAR JOHNSON MOODY

Daughter of John Lamar and Reba Tumbrow Johnson

I was privileged to be born and raised in what I consider ideal surroundings for a child. Our little community of Tabiona located high in the Uintah Mountains of Northern Duchesne County, Utah, was for many years the only spot on earth to me. Many were the long hours spent in hiking and exploring the beautiful hills and mountains which surround this lovely little valley on all sides, and playing along the ditch banks of clear, sparkling water which runs abundantly through the area. Especially enjoyable were the hours spent on the river bank of the Duchesne River, just sitting and dreaming away the problems and building the dreams of adolescence.

Our life was leisurely and happy, so free of the pressures of today's children. I remember long walks taken with Mother and her sisters to visit other relatives and spend the day; or joy of joys, to the swimming hole in the river where we could splash and play to our hearts delight. Scarcely a weekend went by that Mother and Dad didn't take us for a long ride through the many scenic places of the area, often accompanied by a picnic. Then we had the added bonus of a summer home up higher in the mountains where Dad and his brothers had a lumber mill. This is a story in itself, and I'll only say it was a life fit for a king!

Winter time has its special memories for me, as these were the "olden days" when the snow actually came to the top of the fence posts and we walked or sleighed everywhere except on the main roads as the cars were "snow bound." Our yard usually boasted a large snowdrift almost as high as our house, and the drift melted slow enough to provide us with a winter playground until spring.

Being the oldest living child in our family, and my parents having lost a baby boy just ten months before my auspicious arrival on 17 October 1927, I suspect the folks must have spent a lot of time with me, for when I could finally enter that magical world of "school," I could already read. Therefore, after about two weeks of school in my second year, the second grade teacher skooted me into the third grade. I always loved school, and did a good job of keeping the "A's" on the report card. I remember many rich school experiences, but outstanding in my mind is the time two companions and I, who were sixth graders, were put into a spelling match against the entire ninth grade, and spelled them all down! However, as so often happened to normal, healthy children, all at once I was a silly, boystruck 7th grader and grades were the last thing I thought of. About this time our small combined junior and senior high school had an excellent band program initiated and I began to toot the clarinet, an instrument I still have never developed a fondness for! Anyway, it was a pass-key to those delightful band trips, so I kept "tooting." I'll never forget the "I" rating our band received at our first band contest. I remember the "Days of '47" parades in Salt Lake City where we marched, and marched, and marched on the hottest pavement in the world for an interminable time!! But we also got to stay in a big hotel and generally have a great time for two days. We attended the premiere of the film "Brigham Young" which was attended by many then famous movie stars. Then of course, there was always the bus ride home where we almost managed to end up sitting by that special someone, even if the trip was about over before we maneuvered it!

My Mother suffered through almost every one of these band trips as a chaperone, and now that I have a family of my own, I can see she did it for more reasons than a love of our stirring band music! My hat goes off to her for always caring enough to be on hand to guide me through my life. This has been a special quality of my parents; one I dearly love them for and one I wish to emulate. I can never recall coming home and finding them asleep. I have always been proud of them, and have always known they were interested in whatever I was doing, and were insisting that what I was doing was the thing I should be doing!

I can't proceed very far with a history of my life without bringing in music, for it has always been part of me. When about eleven years old, a talented school teacher, Miss Melba Cope, gave a group of us an opportunity to learn to play the piano. She started us out as a group, and I believe I am the only one who kept on going. Piano players weren't too plentiful in our town. In fact, my Father who was also Bishop of
the Ward, would announce the songs for Sacrament Meeting, then sit down at the piano and play them for the congregational singing. He said if he had to, he'd raise his own accompanist, and he did. The only thing I regret about learning to play is that from the day I first played for Sacrament Meeting, Dad quit completely. I learned every song in the hymn book, five at a time as I prepared for each week's meetings, and at age 13, was organist of the ward, officially.

It was a marvelous opportunity I had, having to play for everything in the ward, and most things in the school, as well. I accompanied music classes, operettas, soloists and played piano in the high school dance band. Experience was about my only teacher, but I did have a few lessons one summer from Mrs. Clela Collett, who lived five miles away in Hanna, and I rode a bicycle up and back every Saturday to take the lessons!

The routine of our calm, peaceful life in Tabiona was abruptly shattered when Dad was elected to the office of Duchesne County Clerk and we were obliged to pack up and move to Duchesne. Oh, unhappy day! I suppose my Sister and I wept buckets of tears, all unheeded. Our classmates gave us a real great going away party and in March, 1943, we were uprooted, and replanted without further ceremony.

Rather than the tragedy we expected, this new experience turned out to be a marvelous one for us. We were accepted so well in Duchesne and made many friends. Although it was the last few months of my junior year, I was asked to help with the Junior Prom; I continued right on with my piano playing opportunities with the added advantage of a lot of good competition to make me work harder at it. During my senior year, which I consider the happiest school year of my life, I was chosen to be class president, and achieved in many areas of speech, typing, shorthand, music, etc.

Following my high school graduation, my parents moved to Provo to allow us more educational opportunities, and I enrolled at Brigham Young University, the greenest freshman on campus. This year was a difficult one to adjust to, but I settled down to learn, and gained a lot from the experience. Also, I received a year of good piano instruction from Professor Elmer E. Nelson of B.Y.U. When spring came, however, I lost no time in going back "home" to Duchesne and spent the following year living with my friend, LaDene, and her parents, the Tennis A. Poulsons, my second family. I also worked as a deputy to the County Clerk, a job that was marvelous in its opportunities to learn, and its varied duties. I issued marriage licenses, attended court cases, collected animal bounty skins (from the trappers of course), and did the usual office duties. Also, this was the year of the big Utah Centennial Celebration and Mr. Porter L. Merrell, the County Clerk, was County Chairman of this committee. We worked a lot on things in connection with this: one of the events I recall was the luncheon we planned and attended honoring President David O. McKay who was then State Centennial Chairman. We also built a county float for the State Centennial Queen and entertained she and her two attendants. The whole summer culminated in a week's stay in Salt Lake City to attend the big events of the Centennial Celebration. It was a time I'll never forget.

After this, I finally decided it was time I went back home to my family who at this time were located in a new home they were completing in Orem, Utah, so I came home to attend my sister's wedding, and stayed. Orem turned out to be a delightful place to live, also. I made friends right and left, and was soon as involved as ever. Again music proved to be a pass key to many opportunities for activity and meeting people. It opened the way to so many rich experiences as it has always done, all my life. I attended B.Y.U. on a part-time basis, and finally wound up working as secretary in the Orem City Hall.

I was now approaching age 23, and my folks were beginning to think I'd never settle down, when I announced to them one night that I had a date with this "dreamy" guy. Mother's exact words were "Oh, Glena, to you they're all 'dreamy.' When are you ever going to settle down?" Well a few hours later when my date arrived, Mother and Dad both fell for him. They didn't dare tell me for fear it would arouse my contrary streak, but they were mighty impressed with him. Joseph Milton Moody, known to all as Joe, quite impressed me, as a matter of fact. He not only was mighty nice to look at, he had a marvelous disposition, was a recently returned missionary, and he loved music! What more could I ask for? We hit it off real well, our parents even better, and that was the beginning of the Johnson-Moody alliance.
Joe was from Delta, Utah, from a fine Latter-day Saint family. His parents, Milton Ward and Inez Snow Moody were both strong in the Gospel and had instilled a rich love for it in the lives of their children, as had my own parents. His father, a successful businessman in the Delta area, had taught seminary for 20 years because of his great love for young people; he had also been active in all phases of the Church, just recently released from the Deseret Stake Presidency; his Mother, a granddaughter of Erastus Snow is everything a Mother in the Church can be; they have raised an outstanding family of six children (Joe is Number three from the top), all of them educated, four returned missionaries, all married in the temple and living the Gospel; "anxiously engaged" in the good work. At present (1965) Mother and Dad Moody are in their fourth year serving as Mission President and Mission Mother of the Rarotonga Mission in the Cook Islands.

After Joe received a greeting from his Uncle Sam in 1951, we decided to quit stalling and became engaged. Following his basic training, we were married on 30 January 1952, and after two gala receptions, one in Orem and another in Delta, we left by train for a four-month training period in Baltimore, Maryland. Following this, Joe was stationed in the Presidio, San Francisco, California for the remainder of his army term. As this was during the Korean War, we considered ourselves greatly blessed with this assignment. We lived in Oakland, taking an active part in the ward and stake there, and thoroughly enjoying life. Our first child, a little girl, was born in San Francisco on 26 November 1952, and was named Inez Rebecca (Becky) honoring her grandmothers, following a cold trip home to Delta in December for this express purpose!

Joe was released from the Army in August of 1953, and we returned to Delta. We stopped here long enough to purchase a lovely little home, lived in it for two months and then had to rent it while we went back to school to finish Joe's much-interrupted education. After two years, Joe was graduated in May 1955 with a degree in the field of science. Our last year at B. Y. U., our first son, Joseph Ward, named for his father and grandfather, was born on 18 December 1954 in Payson, Utah.

Following college graduation, we spent three years in the Uintah Basin. The first year, we lived in Roosevelt and Joe managed the family seed plant in Myton for a season. The next two years were spent in Duchesne where Joe again managed the Myton plant, but also taught music in the high school at Duchesne. This was a marvelous experience for both of us; it was delightful to me to come "home" again and bring my family, and Joe enjoyed meeting all of my family and friends and the experiences and opportunities we had to serve while here. Here, also, our third child, another boy, Dean Lamar, named for my father, was born on 13 January 1957, in the Duchesne hospital.

Finally, in the spring of 1958, we decided it was time to come home and see if we still had a house, among other things. We were anxious to get back and start putting down a few roots, for we had always planned, eventually, to live in Delta. Joe went into the family business (Moody Bros. Seed Company) on a full time basis, also became involved in quite extensive farming, and before many months was put into the Bishopric as First Counselor in our Third Ward Bishopric. Then a few months later one of the City Councilmen moved away and Joe was asked to step into this place. So it didn't take long to become involved, again. The roots we put down were going down pretty deep! After Joe's parents received their mission call and Joe was in full management of the family business, he still felt he had a little time to fill so he decided to start teaching school again, and at present is now teaching music at Delta High School.

Our fourth child, Reed Johnson, was born 19 July 1960. Then on 9 November 1962, ten years after our first daughter, along came little dark-haired Melinda (Mindy) Sue Moody, to round out our family at five; a girl on top and bottom, with three potential missionary sons in the middle! Our family is our pride and joy. They are all well, healthy, mentally alert, perfect little children of our Heavenly Father, and we feel, deeply, the great responsibility of their care and teaching. Our main goals in life are to help instill strong testimonies in their lives and to set the proper example to go along with proper teaching. We are so thankful to have the Gospel to help us in this overwhelming responsibility.

No history would be complete without a few words about the time-consuming hobby Joe and I have; that of music. It has been such a big part of our life together. Joe grew up with a love of music, and some good practical training in it. He has done a lot of singing, choral conducting and also plays the trumpet.
We have found so much enjoyment in working together in music. Beginning in Duchesne in 1957, we have worked together to produce several musical plays, choruses, choirs, etc. We have produced Gilbert and Sullivan’s "H.M.S. Pinafore" and "The Mikado" each in Duchesne and Delta on a community basis, Joe sang the lead in "The Promised Valley," he directed and I accompanied "Papa and the Playhouse," we have had choral groups by the score, and thoroughly enjoy it. We long ago decided it is a good thing we happened to get together because we would have driven two other people crazy! Joe’s taken some vocal training from John Marlowe Neilson of the University of Utah, and plans to take more when time permits. I’ve continued with the piano and done some with the organ. I am even teaching piano, now, and have approximately twenty students all of the time. This past few months have been real choice for me as I had the privilege of studying piano for a time under Dr. Reid N. Nibley at Brigham Young University. Our own three oldest children are learning music and doing fine. In our home, they have to learn it in self-defense!

We love living in Delta, for we feel it is an ideal place to raise a family. We all take an active part in Church and Community and our lives are full and busy. We recently built a new home to take care of the increased size of our family, and this keeps us busy as we busy ourselves with landscaping, and so on and on. We feel we have been richly blessed and want to try and live to be worthy, in a small part, of all our choice blessings.
MY YESTERDAY'S

By Wilda M. Johnson Smith

I, Wilda Maxine Johnson, was born 13 February 1930, in Tabiona, Utah, in the County of Duchesne, to John Lamar and Reba Turnbow Johnson.

My earliest memories of my childhood are of the “sawmill.” The joys of playing in the sawdust, the play houses in the stumps, under the old pine trees, and many more interesting places. We would play for hours in mother nature’s arms—the meadows full of beautiful flowers and green trees where I have told myself many wonderful dreams of the future.

The biggest treat of all was to be able to go with Mom and Aunt Millie up on the log truck and play in the new chips from the freshly cut logs, while the men loaded the truck. We would make little houses out of the chips and then put moss in front of them for lawns. When the truck was loaded we would all climb on top of the logs and hold on to the chains for dear life for the winding, thrilling, ride down the log road home. The way the big load would sway as we went along was a real thrill, one they haven’t quite accomplished in Disneyland.

In the afternoons when the dinner was over, all the women folk at the mill would gather up their swim suits and go for a swim in the lake. Even the mile walk to the lake was fun filled, from the throwing of “nigger toes” to the many things we would see along the way. When we got to the lake, I was always one of the first ones in. I can still remember mother saying “Now Billie, don’t go out any farther; you can’t touch bottom.” I loved the water, and I guess I did give mom an anxious moment or two.

The boys at the mill made a nice raft of some old logs. This gave us many hours of fun also. They made spears by flattening the points of a nail and tying it to a long stick. This made an excellent spear, and many more hours were spent in spearing “water dogs.” This is the name we knew the long (about 4 to 5 inches) green horney creatures with legs, that played in our lake. They were real fun to spear, as they were very fast and hid under rocks and drift wood. I have never learned their true name, but water dog is fine, for it is part of the dreamland of childhood.

Another favorite pastime was to bend over small quaking-aspen and straddle them like horses, then ride them by springing up and down. This did not hurt the tree; they would spring back up straight and tall when we were through. We never wanted for things to do. There were plenty of wild flowers and berries to gather. Bonfires at night, and games of run sheep run, and no bears out tonight, besides the usual bear story.

When I think of the meals at the mill, I think of rice and raisins with canned milk and half cold mutton. We girls always ate after the men had gone back to the mill to work, so our meal was a little cold. I don’t mean to imply that the food wasn’t good, as a matter of fact, we ate like kings, but these two foods seem to stay in my memory. We loved the canned milk, for when the cans were empty, we would use them for stilts, by laying the can on its side and stomping on it, it fit our shoe perfectly, and such fun!

Our sleeping quarters was a tent with wide board floors. This was especially nice to be in when it rained. The sound of the rain on the tent was the nicest lullaby in the whole wide world.

The days back in Tabby and on grandma’s farm were just as happy. We again made playhouses out of everything. We had a dandy in the old windmill. There were three floors, one for Glena, one for Helen Mar and one for myself. No New York apartment house ever had more glamorous renters than did the old windmill. We also had a house in the old threshing machine. There were plenty of old cars around which also provided us with much pleasure.

Canning was also a memorable time. I would stay very close to the ones shucking the corn, and as a worm was found, I would claim it and name it. It was a real sin for anyone to throw away one of my worms,
especially the baby ones.

Sunday afternoons at Grandma and Grandpa Johnsons was really the occasion. The whole family, aunts, uncles, cousins, would gather and the ice cream was turned to perfection, then we would eat ice cream to our hearts content. We kids used to think it a real joke to slip around the corner of the house and eat all the ice cream out of our cone, and then come back for refills. It seemed there was always plenty. I remember one of grandma’s favorite sayings was “Better belly bust, than good ice cream go to waste. ”

It was a real treat to be able to play upstairs in grandma’s house. We would play with grandpa’s old bear skin coat. Another favorite game was to try to go up and down the stairs like Uncle Olaus did. We thought our Uncles were about the most handsome men there ever was and loved it when we were around when they were getting ready to go out on a date. I can remember Uncle Andrew shining his brown and white saddle shoes till you could see your face in them.

School days are fond memories. It was always a joy when the new teachers came to town. They usually stayed with Grandma Johnson so we were the first to meet them. It was real fun to introduce them to the great outdoors with a pine nut hunt. We would lead them to the hills and to the biggest, nicest pine-nuts we could find. We would return all sticky and the teachers were tired, but it was real fun.

There are a few memories of school which were not quite so happy however. These were the times when the county decided it was time to immunize all the children. The school nurse seemed to be about the biggest woman in the whole world. She was a large woman and when she had that needle in her hand, she seemed ten feet tall. We would all go to the old ward house and stand in line. By the time it was our turn we were none the less afraid and were always so glad when this part of going to school was over.

One of the high lights of my school days in Tabiona was when I was chosen as high school cheer-leader along with one of the cutest, nicest girls in the school, Dorothy Defa. We had a great year, one I shall never forget. I was only in the Seventh grade at this time, but because of the size of the school, the high school grades ran from the seventh to the twelfth grades. Because of the fun and happiness of this year, it was not a very happy experience to learn that my father was running for County Clerk and even more unhappy when he won, because that meant we would have to leave and go to Duchesne to live. The ward gave us a very nice party, which was the custom in those days. I remember Glena and I spent the night in tears.

When the move came, however, we were soon very happy in school and had many friends. This was to be just the first in many moves for me. I think this has been a real blessing, because I have met so many friends I would never have had if we had stayed in one place. The very best thing to come from our move to Duchesne was my meeting a cute brown-eyed boy with lots of personality. He was always the life of the party with his wit and happy smile, and such a neat dresser, and about the most fun to dance with ever.

I first met Howard Smith when he came to get Glena for a date. I knew the minute I saw him I had to know him better, and it wasn’t too long before we were dating and he has been my real sweetheart ever since.

Life in Duchesne was not quite so happy for Mother, however, and so another move. This time we moved to Provo, Utah. What a big place this seemed to be after our small towns. I entered Provo High School as a sophomore, and Howard entered the U.S. Navy. This next year of my life is remembered as the most unhappy one I have had to face. I was a very small frog in a very large pool, and lonesome for Howard, who was as far away as China at times.

Time for another move! My dear parents, seeing that their family was not happy tried once more to get us all to a place where we could again smile. This time we went back to Tabiona. We had planned to build a new home there. Howard in the meantime had been released from the Navy and would attend B.Y.U. in Provo the next winter. The Johnson Family found that in the years that they had been away from
Tabiona, things had changed in a great many ways and this did not seem to be the place to settle, so... off again. We moved to Orem and built that new home. Before it was finished, however, the first of the birdies left the nest. John Howard Smith, son of Joseph Alma and Barbara Myrl Abplanalp Smith, and Wilda Maxine Johnson, daughter of John Lamar and Reba Turnbow Johnson, were united in marriage in the Salt Lake Temple of our Lord on the 27th day of August, 1947. The new home in Orem still remains home to the John Lamar Johnsons.

After a summer of honeymooning and adjusting, we moved to a little apartment in Provo and Howard returned to the B.Y.U. By Christmas we were aware that we were to have one of Heavenly Father’s greatest blessings, a child of our own. When we told Mother Johnson of our news, she smiled and gave us a piece of news of her own. Mother and I were to have our babies in the same month. This was a real thrill to share an experience like this with one’s mother. Mother’s baby (a boy) was born on the 6th of July and mine on the 19th. Things looked pretty rosy, but things are not always as they seem. As a child I had learned to face sickness with a true faith in my Heavenly Father, for he had seen me through many, from all of the childhood diseases, including diptheria to having my tonsils and appendix removed. My Mother and Father had taught me that all things are possible with the Lord, and that if we pray in sincerity our prayers will be answered. They are not always answered in the way we want them to be however, and this seemed to be one of those times, for our little son, Lawrence Howard, was not permitted to stay with us for long. He died on the 24th day of July and was laid to rest July 25 beneath a small pine tree in the Provo City Cemetery. There was a little bird in that tree that sang all the time we were there. I cannot say I was not blessed this time. I cannot help but think of the different picture when my mother was called upon to part with her first born. It is never easy, but much more so when you and your beloved husband are together. My dear Grandfather Turnbow told me something which I have leaned upon and cherished since Larry’s passing, and this is that he, my grandfather, had with Larry’s death, lost his first born son, grandson, and great grandson. There seems to me to be a certain significance in this.

Life goes on. We made the adjustment to our loss by sharing mother’s sweet baby (Richard Boyd). They were very good to us and let us spoil him rather badly, but drew the line and didn’t think it very funny when we taught him to call them grandma and grandpa.

Howard graduated from the B.Y.U. in May of 1950, and on the 16th of January 1951, we were blessed with a sweet little girl. We gave her the name of Karen and all the love of a very baby hungry mommie and daddy. Again the Lord was looking over me for there were complications at her birth and I had to have a caesarean section, and one of the best doctors in all of Utah “just happened” to be in the hospital at the time, Dr. James W. Webster.

Howard and I were living in Salt Lake City at the time of Karen’s birth. Howard was working for Streator Chevrolet Company as an accountant. We later that year moved back to Provo where Howard was employed at Bunker Feed as an accountant and on the 19th day of May, 1952, we had one of the most choice experiences of our life.

Dr. Webster, after careful study of my X-rays taken when Larry was born and some taken during this pregnancy decided the baby that was on the way could and should be delivered in the normal manner in spite of the fact that I had had a C. Section before this. So we waited until time of arrival had passed and he decided that things looked to a disadvantage and decided to do another section. He sent me to the hospital at one O’clock in the afternoon and the operation was scheduled for 6:30 p.m. Before going to the hospital, we called our Bishop (Bishop Donald G. Wilcox) of the Orem First Ward to come and administer to me. This is the practice with us, for we feel we need our maker near at this time. When Brother Wilcox arrived, he laid his hands upon me and gave me a wonderful blessing in which he asked that the birth would be normal. We had neglected to tell him that it was to be a caesarean section. The feeling in the room was one which I cannot describe. When the blessing was finished, after some hesitation, my father told Bishop Wilcox, “We should have told you that this is to be a caesarean section.” The Bishop looked at us for a minute, then bowed his head and said, “It can still be normal.” His exact meaning I don’t think even he knew at this time, but those words will always be in my mind.
We, Howard and I, left for the hospital, and there I waited until about five o'clock in the afternoon, when it became apparent that the baby had decided to come before the appointed hour of 6:30. I was taken to the delivery room where our little Coleen was born, "normally" as had been promised. The nurses and everyone that was aware of what had happened were amazed. I told the Doctor of my blessing and that I believed that God had delivered that baby. He agreed with me, and still to this day, we have this special knowledge between us. I am so sure that God hears and answers prayers, that there are miracles in our day as in the days when Jesus was on the earth.

I write this as part of my history, not to be made light of, or to make anyone think that I feel that I am any more special to receive these blessings, but to share with all who might read this, my testimony that God lives and to show the powers of the Priesthood which are on the earth today, as they were in the early days of the Church.

Howard had decided his goal in life at the time he graduated from B. Y. U. was to be a Certified Public Accountant and to have his own practice. He had tried several C. P. A. companies in Utah, but at this time they were all real reluctant to hire an inexperienced man, so after much thought and prayer, we packed up what things we thought we would need to set up housekeeping, loaded our car, made a bed in the back for our two babies, and headed for California. We were young and full of adventure, and after all, Glena and Joe were down there, so we did know someone. We had a delightful trip down. I had never been there before and Howard enjoyed showing me my first view of the ocean. It was a real thrill.

We reached Oakland late in the evening and had some trouble locating Glena and Joe. But when we finally got there, we were very happy. Glena had just had her first baby and they were living in a one-bedroom apartment, but they were so gracious to us, we lived with them for about two weeks, during which time Joe introduced Howard to his Uncle, who in turn introduced him to some influential men which led to a job with a national C. P. A. firm, John F. Forbes and Co., in San Francisco. We were on top of the world. We soon had an apartment of our own right next to Glena and Joe for the first time in many years. Glena and I became very close and learned to love each other more. We had many good times sewing for our little girls, trying new dishes on our Husbands, and in general learning homemaking together.

Howard and I feel this is where we really got to know and love to work in the Church. We had not been too active before coming to California, but here they needed everyone and made us feel very much a part of the Ward. Howard soon became a counselor in the Elders Quorum, and I a counselor in the Primary.

Joe's days in the Army were soon over and Glena and Joe came back to Utah. This was not such a happy time for me; it meant that I would not have a sister so near any longer. I missed her very much, but the ladies of the Ward were so good to me, and Howard and I had acquired many dear friends.

After about two years, we found we were to have another little spirit in our home, and we felt after the experience we had had with Coleen, that we wanted to "come home" to have our baby. Howard now had that precious two years' experience he needed to sit for his C. P. A. exam, so we bid farewell to our dear friends and headed home. We were sad to leave such good friends and happy days in the Church, but were eager to be with our dear parents again.

Upon returning to Utah, we discovered that the two years with a national C. P. A. firm had made quite a difference with the ability to get a job, and soon had employment with Wood, Child, Mann & Smith C. P. A.'s in Provo. Again the Lord had blessed us greatly, for on the 24th of March, 1955, our second son, Kenneth John, was born. This time by C. section again, but under the capable hands of our dear Dr. Webster. He was a very healthy and beautiful baby.

In August of 1955, we moved our little family into our first new home. It was located in Orem, not too far from my mother and father. We were in a new subdivision, with 69 homes, so we of course were soon to have a new ward also. At the division of the Orem First Ward, Howard was called into the Bishopric as Second Counselor to Owen C. Bennion. This was one of the greatest blessings of our life. You are never
happier than when serving the Lord. While it was the policy to have the wives of the Bishopric remain home with the family and not take on responsibility outside the home, we decided that this was a good time for another little baby. So Ronald James was born the 16th day of April, 1957. Also a C. section with Dr. Webster in charge.

Howard decided that it was about time he tried his wings if the dream of a practice of his own was to be a reality, so he left W. C. M. & S. and started that long lean task for building a C. P. A. practice. He had not been at it long when he had an offer to go in with Olsen Gardner and Squire and become a partner in their firm if he would go to Cedar City in southern Utah and set up an office for them. This seemed like a good thing, so again we picked up our little family and went to Cedar City. We were here only six months and decided that it was not really the thing to do. Howard was about fifth partner and not too happy to be so far down the line. This was not part of that goal he had set for himself, so we came back to Utah Valley and again started on our own. We had not been back but one day when a man Howard had known for some time called and said he had been trying to find Howard. He had developed his business of plastering to the size that he needed some accounting help. This was the beginning of a very good practice for Howard J. Smith and Co. C. P. A. In writing this, I neglected to say that Howard did get his licenses which was one of the biggest events of our life.

Howard's first office was in our home. We lived very lightly for money was not the most plentiful thing. Howard's father and mother were living near Roosevelt and we made several trips out there. Word soon got around that Howard was in the accounting business and since they had no services of this kind in Roosevelt, people began to ask for his help. And the first thing we knew, we had more business in Roosevelt than in Provo. Since Howard was spending a great deal of his time on the road between Provo and Roosevelt, we decided to move to the Uintah Basin. The regrettable part of this was that Howard had to give up his job in the Bishopric. But upon moving to Roosevelt he was put in as Age Group Counselor in the Roosevelt Stake Y. M. M. I. A. and I was put in as Secretary in the Relief Society.

The main events of the next two years was another little boy, Stanley Joseph, born 12 December 1959; a move from Roosevelt where Howard left the office under the capable hands of a partner, McNiel Jr. Duncan, C. P. A.; a return to Provo to build up the practice on this end; and another move back to Roosevelt with Neil's moving to Vernal to try our luck. This didn't work out the way we had hoped, so we reversed the process and Neil came back to Roosevelt and we to Provo.

On the 24th of January 1962 another little boy came to our little family. We gave him the name of Michael Jay and again were grateful to our Heavenly Father for he has blessed us beyond measure.

The Howard Smiths' have come a long way. The seventeen years of our married life have been full, our blessings many. We have moved around a lot and have had much criticism for it. But with each move we have gained something, if not only just plain experience, many dear friends that we would not have otherwise known. Our children have learned the art of making friends and the different types of neighborhood and many things I am sure they will not fully realize until they are raising families of their own.

At the writing of this history, we are living in Salt Lake City where Howard is controller for Deseret Federal Savings and Loan... another new adventure for the Smith family; this time we have moved into a ward where most of the members are doctors, both M. D. and PhD., lawyers, and very well educated people. I was thrilled to learn that Dr. Ellis Shipp's daughter lives in our Ward, also Joseph Fielding Smith Jr. and President McKay's sister and her husband (he is at present the Superintendent of the General Sunday School Board). Living among such people as this, I am sure will enrich our lives. Howard is serving as the Superintendent of the Ward Y. M. M. I. A. and is very happy in his work. The girls are both very active, and the two older boys are in Cub Scouts, the two little boys know about Jesus and are learning more of him and to love him. How the Lord has blessed us! Six beautiful, strong, healthy children and still the blessings poor in. In three weeks and three days we will be blessed with our eighth child. This alone is a testimony to me, that the Lord has truly blessed us... for at the birth of our second child, when she had to be born the way she was, we were told by my doctor that we would only be able to have two more children... then we "just
happened” to meet, no, I don’t believe this to be the case. I believe the Lord led us to meet the wonderful doctor whom I have mentioned several times, Dr. James W. Webster. He has held many responsible jobs in the Church and is a very devoted man both to his job as a doctor and to his Heavenly Father. He told us we could have more children and has helped us through them all. As I above mentioned, we will soon have another baby. It will be by caesarean section also, the sixth such operation. If I had never had another blessing in my life time, this alone would be great enough. But they are so many I can’t begin to name them all. I am in hopes that this book, my dear sweet mother has put so much time and effort into, will not be printed before I can record in its pages the name of this little babe. We are however able to say, unless some very unforeseen thing occurs, that the birthdate will be the 19th day of May, 1965...

...Again the Lord has blessed us beyond measure. The little baby that we have long awaited has arrived and is a sweet little girl weighing in at 6 pounds 15 ounces with dark brown hair and dark blue eyes. She is a picture of health and everything that a mother could ask for. We will name her Elizabeth.

Howard gave me a lovely blessing before I went into the hospital, and again the Lord answered our prayers, for complications arose more so than ever before and the Doctor said that a greater power than his was there, and again because of this my life was spared.

I know not why the Lord has bestowed so many and such great blessings upon me, but it makes me feel very humble and wonder just what my mission on this earth really is. But whatever it be, I shall do my best and be ever mindful and grateful to my Heavenly Father for all our blessings, for my little family and the privilege I have of being able to raise them.

This really isn’t the end of my history but only the beginning, for life is so full and so sweet.

I pray that I will be able to be the kind of a mother that I know my Heavenly Father wants me to be and that He will continue to look down upon us and give us His blessings, in the name of Jesus Christ, Amen.
There is a place in Paradise
Filled with beauty rare.
Where God and nature there abide,
With beauty everywhere.

There is a place in Paradise,
There in a fresh, cool spring
And all the blades of fresh new grass
Are filled with life and green.

There is a place in Paradise,
Where Godliness is there
Where angels wings, and starlite sings,
Amist the beauty rare.

Find this place in Paradise
Find it and adore,
For there is where your heart will be,
Among the angels evermore.
JOHN HOWARD SMITH
Born 18 Sep 1927 Duchesne, Duchesne, Utah. Bapt
Married 27 Aug 1947 Salt Lake, Salt Lake, Utah (Temple)
Father: Joseph Alma Smith Mother: Barbara Myrle Abplanalp
End 27 Aug 1947

WILDA MAXINE JOHNSON
Father: John Lamar Johnson Mother: Reba M Turnbow

CHILDREN:
1. Lawrence Howard Smith born 19 July 1948 Provo, Utah, Utah. Died 24 July 1948
5. Ronald James Smith born 16 Apr 1957 Provo, Utah, Utah
7. Michael Jay Smith born 25 Jan 1962 Provo, Utah, Utah

JAY LORUS JOHNSON
Born 14 Aug 1933 Tabiona, Duchesne, Utah. Bapt 31 Aug 1941. End 17 Apr 1953
Married 17 Apr 1953 Salt Lake City, Salt Lake, Utah (Temple)
Father: John Lamar Johnson Mother: Reba M Turnbow

NORMA JEAN WAGSTAFF
Born 18 Aug 1932 Tabiona, Duchesne, Utah. Bapt 31 Aug 1941. End 17 Apr 1953
Father: Druery Dermont Wagstaff Mother: Afton Dixon

CHILDREN:
3. Jerry Dixon Johnson born 2 Feb 1957 Provo, Utah, Utah
4. Lisa Renae Johnson born 28 July 1963 Provo, Utah, Utah
On the 14th of August in the year 1933, in the little town of Tabiona and in the house of John Lamar and Reba Tumbrow Johnson, with the assistance of Esther Wagstaff and the help of our Father in Heaven, Reba gave birth to a blond, blue-eyed little boy. Jay Lorus was born so close to midnight as to almost be between two days. He was a pleasant happy baby and to his adoring parents, was about the most perfect baby in the world. He was the second boy born to Lamar and Reba. His older brother had come to this Earth only long enough to obtain the body that had been prepared for him and receive a name. Baby Lorus was doubly welcome because of the empty space that had been left in the hearts of his parents, by his loss.

When the big question of a name for this special little boy came up, his Grandmother Johnson suggested the name Jay Lorus, to carry on the initials "J. L. J.," the third generation to carry the initials. The name Lorus had a special appeal to his mother and this became his name. When he went into the service of his country years later, the Jay took over, but to his family he is still Lorus.

When Lorus was about two years old a dog called "Tippy" joined the family and he became a special guardian for the little "tow headed Johnson boy." They were constant companions and no one strange was allowed to touch his "charge" when Tippy was around. Only once did Tippy ever turn against Lorus. The dog had a sore foot and Lorus stepped on it. Tippy nipped him and Lorus came to the house crying, his mouth full of dog hair. It was disclosed that Lorus had bit the dog to get even. This did not end their friendship however, and Tippy was mourned like one of the family when he died a few years later.

Lorus started school in Tabiona where he made many friends and was quite happy. Then the family started to move, much to the displeasure of Lorus. He was forced to attend larger schools that he hated very much for the first few days, then he made new friends and had to confess that "It really wasn't too bad."

Duchesne became the second home of the Johnson Family (of course not counting the moves to and from the sawmill every spring and fall). That, however, was different. It was such fun playing in the big piles of sawdust and shavings. Hiking and fishing for "water dogs" and riding on the raft in the lake near the sawmill with Daddy and the other guys. And what a thrill to ride the big "logging truck" piled high with logs until you almost felt like you were riding with your head in the clouds.

Duchesne proved to be a much better place than he had hoped for. It wasn't long until he had new friends and the new home provided many interesting places to play and fun things to do. Darwin Thomas became a very special friend and one of the first sorrows of his life came to Lorus when Darwin was accidentally shot and killed.

Why grown-up's would never be content to "stay put," was something hard to understand. Just when he was getting to like Duchesne the family had to go and move again, and of all places to a city where there wasn't even room for a fellow to run around in, and no place to play. The home on Shakespeare Avenue in Provo wasn't too bad, but... that great big school and all those strange kids and he was ready to head right back "to the hills." After a time it became better when he became acquainted and especially when he got to know the cute little "girl next door." But there are times in a fellow's life when other things are more important than girls, even if they are cute.

One winter in Provo and the family were preparing for another move and Lorus was glad. This time back to Tabiona and Lorus was glad to be a "country boy" again. And while the family were trying to decide whether to "go or stay," he didn't intend to do much worrying about it. He had found a new friend, Dale Allred, the son of his "new Grandmother Johnson," and they had so much fun together. In fact he spent more time at Grandfather's than he did at home.

When spring came Mother and Daddy made a trip to Provo and Orem to take a second look at a piece of property they owned and from the way they talked when they returned, Lorus knew it was time to "pack
his bag" again.

Lumber to build a new home had been stacked in Tabiona and now it was loaded on the truck and Daddy left for Orem to start building a new home.

Fall of that year and once more a new school and another "sea of strange faces." This time not quite so terrifying but an experience he didn't look forward to nevertheless. When mother met him at the door as he returned home from the first day in school, he could read the unspoken question in her eyes and the answer "I think it stinks," came right from his heart.

Well, a fellow has a right to be mistaken once in a while and after a week in the new school, Lincoln High, he had to admit that it wasn't too bad.

The new home was coming along fine and that cute little girl that had been his neighbor in Provo was living next door. Funny what a few years can do to a fellow. He actually enjoyed being in girls company as much as he did being with boys.

High school was getting to be a lot of fun. He was President of the Sapere Aude Club and that cute little Wagstaff girl was in his class in school. But why did girls have to act so dumb! One minute they had a fellow with his "head in the clouds" and the next he was lower than a "snakes belly," and that is about as low as one can get. It's a good thing fellows have such things as ball games, jumping and such things to take their mind off their troubles, then it didn't really matter how girls act.

There was one time when High Jumping wasn't much fun. The trip up was fine but when you landed in such a crazy way, it wasn't too good. This happened to Lorus and when he tried to get up off the ground everything looked sorta funny and he had a crazy feeling that the ground was coming up to meet him. People came running from every direction and when he was finally sitting right side up, his arm acted like it didn't know how to behave and hurt like the dickens.

A hurried trip to Heber and the family doctor and the "verdict," a broken arm. Then the X-ray Room and stretched out on a table with a piece of some crazy stuff to bite on while the bone was set and the arm put in a cast.

Finally Graduation Day and what a day. That little Wagstaff girl was giving him "a bad time," In fact she was going to the dance with another guy and Lorus was getting even by taking someone else. He gave one of the four talks on the program and that was quite an honor considering the size of the class. But the day was ruined. The day was a "flop;" Norma wasn't to the dance after all but the dance was ruined.

Big problems galore! What to do now that high school was "no more." Would it be better to go into the Service and get it over with, or try to go on to College as Mother and Dad were hoping he would do. Finally he decided to give College and R. O. T. C. training a whirl. "Strictly for the birds" was the verdict after one semester and Lorus and two of his buddies (Richard Jacobson and Gordon Sakamoto) decided to enlist in the Air Force. They enlisted the 15th of February 1952 (sworn in; they enlisted the 7th), and the 18th they left Salt Lake for Lackland Air Force Base in Texas. Lorus was named acting Corporel in charge of travel group to Basic Training.

Next on to Warren Air Force Base in Wyoming. While there he received a Certificate of Proficiency (Basic Clerical). He also received the first visit of his parents while stationed here. He rode to Denver with them when they left for home, and he caught a bus and went back to the Base in Chyanne. Lorus received another honor while in the Service. He was named "Airman of the Month."

One year and two months after entering the Service of his Country, Lorus decided to do something about "the girl next door." He realized that she meant a lot to him and he didn't want some other guy to take his place, so when he came home on leave the next April, he came prepared to take her back with him.
They were married the 17th of April 1953 in the Salt Lake Temple and after they were married they were taken on a tour through many of the lovely rooms that are closed to the public. Norma's parents, Dermont and Afton Dixon Wagstaff, gave them a lovely reception at their home in Orem, and a few days later they left for Virginia where Lorus was stationed.

The following year on the 21st of November 1954 their first child, a little daughter, was born in the Provo Hospital. Little Lori was a blond with big blue eyes that later changed to brown. Norma and the baby stayed in Provo until Easter when they boarded a big airliner and flew back to Virginia to introduce Lori to her Daddy.

December 25, 1955 Norma gave Lorus the most wonderful gift of all, his first son. Jay Ladd was born in Provo and Lorus was too far away to receive the "gift" personally, but when he was released from the Air Force a few weeks later he lost no time getting to Orem and his little family. His mother and father went on the train to Virginia and drove home with him.

Back to College, this time with a purpose and when he received his Diploma from the B. Y. U. a bunch of happy people were on hand to offer congratulations.

February 2, 1957 another little son was born to Norma and Lorus. He was also born in the Provo Hospital and he was given the name Gerry Dixon. For the next few years it looked like the "stork" had passed them by for sure, so they were really happy when he paid them a visit and left a little golden haired blond with big blue eyes. Lisa Renee was born the 28th of July 1963 in the Provo Hospital.

Lorus accepted a job in Salt Lake City as Accountant for "Dee's Inc.,", a local chain of lunch stands. They moved to Midvale where they are living in 1965. Another little blond boy with deep blue eyes and dimples was born to them the 24th of February 1965. He was also born in the Hospital at Provo and was given the name Jeffery Warren.

Lorus has been active in the Church and has held the following positions: Y. M. M. I. A. Secretary 1951-52, Era Director (with Norma) in 1956 in Orem Tenth Ward, Teacher of Deacons Quorum in 1956, First Counselor Y. M. M. I. A. 1957-58, Secretary of Elders Quorum 1959-61, and Assistant Ward Clerk (Finance) 1961-63. He also served as Secretary of the Scera Board in Orem.

Norma works in the Church when she can. At present she is doing a fine job as wife and mother.

NORMA JEAN WAGSTAFF JOHNSON

Norma Jean Wagstaff was born the 18th of August 1932 at the home of her Grandmother Esther Wagstaff in Tabiona, Duchesne, Utah. Her parents, Dermont and Afton Dixon Wagstaff were visiting there at the time.

Norma was the second child born to Mont and Afton. Her sister, Donna, a few years older than she, was born in Provo where the family lived. Norma's only brother Gary (just younger than she) and one more sister, Kathy, the baby completed the Dermont Wagstaff Family. Norma's father is a carpenter by trade and has built many homes and buildings in the Provo area. At present (1965) Mont and Afton are serving on a Work Mission for the Church in the Eastern States.

Norma attended school in Provo and Orem graduating from the Lincoln High in Orem where the family home was located. She is a petite brunette with brown eyes that sparkle and curly dark brown hair. She has always been rather shy but to the Johnson Family, who know and love her, she is very warm and friendly, and joins in with the "kidding" and crazy stunts of the family when we are all together.

She is an excellent housekeeper and mother and is doing a fine job of raising her family of five children and keeping their father, Jay Lorus, happy.
THE JAY LORUS JOHNSON FAMILY
Back row l to r: Lori, Norma Jean Wagstaff Johnson,
Lisa Rena, Jay Lorus and Jeffery Warren.
Front row: Jerry Dixon and Jay Ladd.

Frances Hegarty Johnson, Milton Lee Johnson and baby, Janene Lee
I came into this world the 19th of September 1941. I arrived about three weeks earlier than I was expected and Mom says it was because I was even then, impatient and wanted to get here in a hurry. I suppose she was right as I have always been impatient and want to get things done in a hurry. From what I understand from my parents, John Lamar and Reba Turnbow Johnson, it was quite a race for them to get to the Doctor before I made my appearance. The nearest one was in Heber City about seventy-five miles from where we lived. Needless to say, the trip was made in record time and everything turned out all right. I weighed in at five pounds and four ounces and since it had been a number of years since there had been a baby in the Johnson Family I was pretty spoiled.

My first home was in Tabiona, Utah, where my Mom and Dad were managing a small store for Charles Fabrizio. Needless to say, I don't remember much about that particular residence. After Tabiona we moved to Duchesne where Dad had been elected County Clerk. After we left Duchesne we made several more moves, the next one being to Provo, then back to Tabiona and then to Orem which became the family home.

The first thing I really remember about my childhood was the sawmill. Dad and his brothers owned a sawmill that was located near the summit of Wolf Creek, near Tabiona. We used to live there during the summers. I had all kinds of fun playing in the huge sawdust pile and riding on the logging trucks. One summer I proudly earned my first dollar helping my dad carry and stack lumber. However, the boards I was carrying were just little scraps but to me, they looked pretty big. I used the dollar I earned for the 4th of July celebration in Provo where I bought caps for my cap gun and lots of candy.

Sometime during my childhood I had Rheumatic Fever. It is not certain when but we think it was about the year 1947. It left me with a bad heart which has brought a lot of grief into my life as I have always had to take a back seat in physical education classes, basketball, etc. I was allowed to play a little but could never really be a part of it.

I started school after we moved to Orem. First to the Sharon Elementary then to the Geneva Elementary where I was Junior Policeman. I next went to Lincoln Junior High where I graduated. Then on to Orem High School as a Charter member. My class was the first graduating class to complete all three years in the new Orem High School. It was quite an honor for the Class of 1959. I also had quite an honor as I was one of a double quartet singing at the Graduation Exercises. We sang "On Great Lone Hills" and because we were on the program we had to march in last and sit on the stand. It was quite a thrill for me.

After I graduated from high school I went to Delta where I worked for my brother-in-law on his farm. The next fall I entered college but I am afraid my heart was not in it. I dropped out half way through the semester and went to work for Anderson Garage in Provo. I quite enjoyed working there in that I enjoyed working with cars. I had always been fascinated by cars and have built quite a few models. I suppose since I was unable to participate in any of the vigorous activities that the rest of the boys were doing, cars and Model cars seemed to be the best hobby for me.

During the year that I worked for Andersons many changes took place in my life, some that were not so good and I am happy to say, some that improved me greatly. Toward the end of that year I began to realize that there were more important things in this life than just having fun and messing around with cars. I began to prepare for a mission and in December I received a call to the Northern California Mission.

I left for my mission the 15th of January 1961 after spending a week in the Mission Home in Salt Lake City. I spent two most wonderful years preaching the Gospel and helping to bring people into the Church. There were times during my mission that I did not know whether I would be able to keep on. One in particular was while I was in Hawthorne, Nevada. I was taken ill with what was thought to be an attack of Rheumatic Fever. I was in bed for three weeks at which time the Saints were very kind to me and prayed
in my behalf. One or two of the sisters got together and brought me a hot meal every night for which I was very grateful.

After much consultation with the Mission President and the Doctor in Hawthorne I was sent to Reno to undergo tests by a heart specialist. Before I went into the Clinic to take the tests the Elders in the District held a special fast for me and prayed that I might be able to complete my mission. All the tests that I took turned out negative although while I was in Hawthorne I had all the signs of Rheumatic Fever. I knew that our prayers had been answered and this strengthened my testimony of the power of fasting and prayer. I was able to complete my mission and my companions and I had the opportunity of bringing seventy people into the waters of baptism. I will ever be thankful for the opportunity I had of serving on a mission and for the Testimony of the Gospel that I gained while I was in the mission field.

It was not very long after I returned off my mission that I met Frances Hegarty, one of the three daughters of Joseph Verle and Lois Payne Hegarty. Frances was born the 23rd of August 1947 in the American Fork Hospital. She was not a member of the Church of Jesus Christ of Latter-day Saints, but she had attended Sunday School, Primary and MIA most of her life. It was quite a thrill for me when her parents gave their consent for she and her younger sister, Vickie Jo, to be baptized and I was privileged to baptise them, in August of 1963.

I was in the Stake production of "Papa and the Playhouse" when I met her. She was helping to put "make-up" on us. From the first night she became my own personal make-up girl and I felt sure that I had found the girl I had been looking for. We were married after a short engagement (three months) and Orem was our first home. We then moved to Salt Lake City where I was employed by the Church Maintenance Department. We moved three times while we lived in Salt Lake. While we were living in Salt Lake we were blessed with the birth of our baby girl, Janene Lee. I found out that I must go to school if I was to get anywhere, so we moved back to Orem where we are buying a home and I am once more attending B. Y. U. where I have part time work in the Audio Visual Department as a projectionist. If all goes well I will graduate in two years.

MILTON LEE JOHNSON
Married 7 Dec 1963 Orem, Utah, Utah. Sealed 15 Mar 1965 Salt Lake Temple
Father: John Lamar Johnson Mother: Reba M Turnbow

FRANCES HEGARTY
Father: Joseph Verle Hegarty Mother: Lois Payne

CHILDREN:
1. Janene Lee Johnson born 28 June 1964 American Fork, Utah, Utah

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ALDEN J TURNBOW FAMILY TAKEN WHEN PAMELA RAY WAS MARRIED

Standing: Jimmy & Pamela Howard, Edd & Ruby Provence, Norma Gay Turnbow, Verna & Don Howard, Donna & Ben Turnbow and (baby) Margie Ann

Seated: Pearl LaVee Morrell Turnbow, Ruby Morrell, Alden J Turnbow

Front: Kelly Lisa Provence, Richard Alden Provence and Belinda Gay Howard

Ruby LaVee Turnbow and "Friend"

"Miss Personality"
Belinda Gay Howard

Belinda Gay, age seven and one half
Robin Howard, age five and one half
Alden J Turnbow was the second son born to Benjamin and Effie Eliza Jones Turnbow. He was born in Woodland, a small country town in Summit County, Utah, the 21st of October 1909. The parents of Alden said he was rather a "homely baby" so they showed the back of his head first when relatives and friends came to see him as he had a wealth of dark hair. He grew into a cute little boy with a generous supply of freckles and a sparkling personality.

Alden began his education in a little one-room school house in Tabiona where the family had moved when he was about six years old. Alden made friends readily and those early days in the little country school were happy ones indeed. He completed his education in a brick school house of five rooms where five teachers taught ten grades. The Turnbow family could not afford to pay for schooling away from home, so tenth grade was the end of schooling for Alden.

The Gospel of Jesus Christ of Latter-day Saints was a very important part of the lives of the Turnbows. Prayer night and morning and attending Church on Sundays was a part of life. The children grew up serving in the Church and Alden was always willing to do any task that was given him the best he knew how. He served a two and one half year mission in the Southern States, the last six months as the Elder in charge of a district. He served in many responsible positions in the ward and finally as the Bishop of the Tabiona Ward.

When Alden was about eighteen years of age his mother died. She called Alden to her side and just minutes before her death asked him "to be a good boy and help Papa with the children." Alden gave this promise and did all in his power to keep that promise. He did house work, washed and ironed clothes, cooked, etc. and the children loved and respected him. It was quite a struggle at times and it was a family joke "that when the merchant of the little store saw them coming, he set two cans of sardines and a loaf of bread on the counter." Alden said about the only thing he could cook was potatoes and germade mush, and the family almost lived on these.

The 18th of December 1934, when he was about 25 years of age, he was married to Pearl LaVee Morrell, the daughter of Hiatte Allen and Ruby Lazenby Morrell. LaVee was born 3 May 1934 in Duchesne, Duchesne County, Utah.

Alden and LaVee spent the first years of their married life in Tabiona and Ogden. All of their family of five children were born in Ogden, Weber County. Bad luck seemed to follow them for a time. While living in Ogden the house they were renting burned and with it, practically everything they owned.

Some time after the birth of their last child, Alden and LaVee decided to move to California. They made their home in the Southern part of the State and lived in several different communities renting homes until they could decide what they wanted to do. Both of them were quite happy with the new location and when the younger children married and settled down in California, they decided to buy a home. LaVee has worked in some of the largest food stores in the section of the country in which they live, first as checker and then as cashier. Alden was care-taker in charge of the grounds of one of the high schools near their home until ill health forced him to quit. He has worked much of the time as a salesman for different companies and doing jobs of different kinds as his health permits.

Both Alden and LaVee have kept active in the Church. LaVee has served as teacher in Sunday School and Primary, as Activity Counselor and as Age Group Counselor and as President of Y.W.M.I.A., and as a Stake Missionary for eight months. Alden has served in addition to the positions mentioned earlier as Scout Master, Sunday School Superintendent, Secretary of Y.M.M.I.A., teacher in Sunday School and M.I.A., as Secretary and leader of the High Priests and as Chairman of the Finance Committee in the Hawthorn Ward. He has also served on a Stake Mission for two years in the Hawthorn Stake. Both are actively engaged in doing Temple Work.
All of the children are married except the youngest, Norma Gaye, and she is hoping to serve on a mission for the Church. The family home is in Lakewood, California.

**ALDEN J TURNBOW**
Born 21 Oct 1909 Woodland, Summit, Utah
Married 18 Dec 1934 Salt Lake, Salt Lake, Utah (Temple)
Father: Benjamin Octavious Turnbow  
Mother: Effie Eliza Jones

**PEARL LA VEE MORRELL**
Born 3 May 1917 Duchesne, Duchesne, Utah. Bapt 23 May 1926. End 18 Dec 1934
Father: Hiatt Allen Morrell  
Mother: Ruby LaZenby

**CHILDREN:**
1. Ruby LaVee Turnbow born 20 Jan 1936 Ogden, Weber, Utah  
   Married 6 Aug 1952 Edward L. Provence
2. Verna Turnbow born 12 Oct 1937 Ogden, Weber, Utah  
   Married 25 Sep 1956 Donnavan Earl Howard
3. Alden Benjamin Turnbow born 6 Jan 1939 Ogden, Weber, Utah  
   Married 22 Nov 1958 Donna Lee Phillips
4. Pamela Rae Turnbow born 2 July 1941 Ogden, Weber, Utah  
   Married 15 Apr 1961 James Allen Howard
5. Norma Gay Turnbow born 7 July 1944

**RUBY LA VEE TURNBOW**
Ruby LaVee Turnbow, the oldest child of Alden J Turnbow and Pearl LaVee Morrell, born 20 Jan 1936 in Ogden, Utah. Was baptised 7 Jan 1945. She married Edward Lee Provence 6 Aug 1952 in Ogden. Edd was born 2 Feb 1930 in Cabden, Ill. He is the son of Kenneth Russell Provence and Lela Elinor Smithson. Edd was baptised the 3rd of July 1952 by Alden J Turnbow, three months after he and Ruby became acquainted. Four months after Edd became a member of the Church of Jesus Christ of Latter-day Saints, he and Ruby were married by Bishop Orville Lundell 6 Aug 1952 at the home of her parents in Ogden, Utah.

Soon after their marriage they moved to Illinois. Here they were members of the Blommington Branch of the Church. They next moved to Redondo Beach, California, and subsequently, to Clearfield, Utah. Both had been active in the Church and Edd regularly advanced in the Priesthood. At Sahara Village Ward he was made an Elder. After the birth of their first child, a little boy, Ruby and Edd were married in the Temple 3 June 1954. Once more they moved back to California where their second child, a little girl, was born.

Before the birth of their second son, they moved to Buena Park, Orange County, California. Here they purchased a home, and 21 December 1962 another little daughter joined the family.

Edd and Ruby are active in the Church in the ward where they live. Edd has served as First Counselor in the Sunday School, First Counselor in the Elder's Quorum, Secretary of Y. M. M. I. A., Ward Teacher and Home Teacher. He served as a Stake Missionary for twenty months.

Ruby has served as Teacher in Primary, Sunday School and M. I. A. and as a visiting teacher and quilt director in the Relief Society for three years. As a Den Mother for the past two years (1965).

**EDWARD LEE PROVENCE**
Father: Kenneth Russell Provence  
Mother: Lela Ellnor Smithson

**RUBY LA VEE TURNBOW**
Father: Alden J Turnbow  
Mother: Pearl LaVee Morrell
CHILDREN:

DONOVAN EARL HOWARD
Born 23 Mar 1932 Centralia, Washington
Married 25 Sep 1956 Hawthorne, Los Angeles, California
Father: Marion Howard Mother: Della Maude

VERNA TURNBOW
Father: Alden J Turnbow Mother: Pearl LaVee Morrell

CHILDREN:
1. Belinda Gay Howard born 22 July 1957 Gardenia, Los Angeles, California
2. Robin Lavee Howard born 6 Mar 1959 Gardenia, Los Angeles, California
3. Tammy Lynn Howard born 17 Mar 1964 Fullerton, Orange, California

DONOVAN EARL HOWARD AND VERA TURNBOW

Donovan Earl Howard was born and raised in Centralia, Washington, where he lived with his father, mother, his sisters, Doris, Merlyn, and Della and his brothers, Kay and James.

They knew nothing about the Mormon Church except stories they had heard from their Uncle John. Donovan first heard the Gospel while he was in the Army about 1954. He was baptised and worked with the L.D.S. Chaplin.

After leaving the Service he lived in Los Angeles, and for a while worked with the Deseret Industries. He then went to work for Airport Moters, a service station run by Emmett Dragoo who was an Elder in the Church.

He and Verna met in January of 1956 and they "went together" for the next eight months. They were married 25 September 1956 in Hawthorne, Los Angeles, California. Their first child, a girl, Belinda Gay, was born 22 July 1957. She was such a precious, happy baby. She did a lot for her Daddy; he settled down to being a real Father. Donovan had never been very active in the Church but he knew there had to be some Great Being to send them a little soul so precious.

Their second baby, a little girl, Robin Lavee, named for her Grandmother Turnbow, was born 6 March 1959. They had wanted a boy but when they saw her, they knew she was special.

Donovan and Verna had their hardships and worries as most young couples do. Verna had to find work away from home to help out. They took jobs that left one of them home with the children. In March 1964 they were blessed with another sweet little girl, Tammy Lynn.

Belinda and Robin go to Primary every Wednesday and the Howards feel that their lives are truly blessed.

ALDEN BENJAMIN TURNBOW
Married 22 Nov 1958 Los Angeles, California (Temple)
Father: Alden J Turnbow Mother: Pearl LaVee Morrell
DAWNA LEE PHILLIPS  
Born 4 Oct 1940 Hawthorne, Los Angeles, California.  End 22 Nov 1958  
Father: John Edwards Phillips  Mother: Doris Margie McRoberts  
CHILDREN:  
1. Margie Ann Turnbow born 20 Oct 1959  
2. Cheryl Jean Turnbow born 12 Oct 1961  
3. Benjamin Alden Turnbow born 12 Dec 1963  

JAMES ALLEN HOWARD  
Born  
Married 15 Apr 1961 Laundale, Los Angeles, California  
Father: Marian Howard  Mother: Della Maude  

PAMELA RAE TURNBOW  
Born 12 July 1941 Ogden, Weber, Utah. Bapt  
Father: Alden J Tumbow  Mother: Pearl LaVee Morrell  

Pamela Rae Turnbow, the fourth child of Alden J and Pearl LaVee Morrell Turnbow, was born in Ogden, Utah. The family went to California to make a home, when Pamela was a small child. She was baptised into the Church of Jesus Christ of Latter-day Saints when about eight years old. She graduated from high school and Seminary in Hawthorn, California. She was married to James Allen Howard at the home of her parents in Laundale, California. Her husband was not raised in the Church to which she belongs. Jimmie was born and raised in the State of Washington. He is a brother of her sister Verna's husband. Pamela and Jimmy are living in California. (1965)
Norma L Turnbow was the fifth child of Benjamin Octavius and Effie Eliza Jones Turnbow. She was born in Woodland, a small town in Summit County, Utah, the 20th of October 1911. Norma was a cute little blond with big blue eyes and a nose sprinkled with freckles. She had a sunny disposition, and when only a baby of two years old could recite her ABC's backward and forward, sing songs and recite poems. She was always willing to entertain at all times.

While living in Park City, the family was thrown into a panic one day when Norma "came up missing." After a search around the neighborhood she was finally located about two blocks away in the home of a neighbor. The father was holding her on his lap with the rest of his family grouped around them and Norma was entertaining.

When Norma was about four years old the Turnbow family moved from Park City to a little town called Tabiona, in Duchesne County. Here she spent the rest of her life. She started school in a one-room log school house, then to the four-room brick school house, where she finished her education, graduating from the ninth grade.
The year 1927 brought real tragedy into the life of Norma when her mother died the 22nd of September. This left she and her brother, Alden, to care for the home and the younger children. It was quite a load for them even with the help of friends and relation. The following year 7 November 1928 Norma was married to Gilbert Nephi Chatwin. They were married in Duchesne, the County Seat, and a few days later a "shower and dance" was given in their honor in the Tabiona Ward Hall.

Gilbert Nephi Chatwin is the son of Nephi and Sarah Clegg Chatwin, early pioneers of the little valley. He was born 26 April 1907 in Center, Wasatch, Utah. Gilbert spent most of his life in Tabiona also.

After their marriage Norma did all she could to help care for her younger brothers and sisters, but soon her own family started arriving and she was kept pretty busy at home. Tabiona was truly a pioneer town and life was not easy. Norma still kept her happy disposition and she really enjoyed life. The "old swimming hole" in the Duchesne River was one of her favorite places, and many sunny days in summer found her there. She was always the first one in the water and the last one to get out.

Norma and Gilbert were parents of four children, Vivian LaRay, Gilbert Deloy, Alden Neil, and Harvey Dwain. All are married and have children of their own (1965).

The first part of January 1938 came and Norma was expecting her fifth child. She had always been quite ill at the beginning of her pregnancies and this one was giving her a bad time. Morning sickness stretched into all day sickness, and she became so weak she could hardly walk. She was taken to the L. D. S. Hospital in Salt Lake City. Here her condition was blamed mostly on a Goiter that had bothered her for some time. The doctor finally decided they would have to remove the goiter and the operation caused Norma's death. She died May 4, 1938.

Mrs. Chatwin, Gilbert's mother was with her when she died and she said "Norma raised to a sitting position and holding out her arms, she called 'Mama.'" If a mother is permitted to come back to this earth after death, to fetch a child, Norma's mother would have come for her. She knew how frightened Norma had always been of death. Norma was brought back to Tabiona for burial. Lillian Johnson made her a lovely white satin dress, and the afternoon of "Mother's Day" 1938, she was laid to rest in the Tabiona Cemetery.

Gilbert's mother became a second mother to the four little children and her home was theirs until they married and made homes for themselves.

Norma's children were too young to have many memories of their Mother, and she was denied the privilege of seeing them grow up and to enjoy the grandchildren she would have loved so much. In the Church of Jesus Christ of Latter-day Saints, to which Norma belonged, the promise of continued family relationships is given. She may yet know the joy of motherhood with her children and grandchildren around her. Norma was baptised the 11th of July 1920 and was sealed to her parents 3 November 1926 in the beautiful temple in Salt Lake City. Her endowment work was done for her 5 June 1942.

GILBERT NEPHI CHATWIN
Born 26 Apr 1907 Center, Wasatch, Utah. Bapt 9 July 1916
Married 7 Nov 1928 Duchesne, Duchesne, Utah
Father: Nephi Chatwin Mother: Sarah Clegg

NORMA L TURNBOW
Died 4 May 1938 Salt Lake City, Utah. Buried 6 May 1938 Tabiona, Duchesne, Utah
Father: Benjamin Octavious Turnbow Mother: Effie Eliza Jones

CHILDREN:
1. Vivian LaRay Chatwin born 8 June 1929 Heber, Wasatch, Utah
   Married Oran Joe Curry 8 June 1947
2. Gilbert Deloy Chatwin born 21 Feb 1931 Tabiona, Duchesne, Utah
   Married (1) Patricia Jean McNeil 25 Apr 1953 (2) Rita Blanche Rhoades 20 July 1963
3. Alden Neil Chatwin born 12 June 1933 Tabiona, Duchesne, Utah
   Married Florence Wooley 11 Sep 1954
4. Harvey Dwain Chatwin born 25 June 1935 Tabiona, Duchesne, Utah
   Married Sharon Anita Casey 22 July 1961

ORA N JOE CURRY
Married 8 June 1947 Hanna, Duchesne, Utah
Father: Oran Earl Curry  Mother: Vida Paramour

VIVIAN LA RAY CHATWIN
Father: Gilbert Nephi Chatwin  Mother: Norma L Turnbow
CHILDREN:
2. Oran Gilbert Curry born 26 May 1951 Roosevelt, Duchesne, Utah
3. David H Curry born 20 June 1955 Roosevelt, Duchesne, Utah
4. Douglass C Curry born 8 May 1958 Roosevelt, Duchesne, Utah
5. Bruce Joe Curry born 27 June 1962 Roosevelt, Duchesne, Utah

GILBERT DELOY CHATWIN
Born 21 Feb 1931 Tabiona, Duchesne, Utah. Bapt 20 Aug 1939
Married 25 Apr 1953 Hanna, Duchesne, Utah. by Bishop Bernell Turnbow.(Divorced)
Father: Gilbert Nephi Chatwin  Mother: Norma L Turnbow
Married (2) Rita Blanche Rhoades 20 July 1963

PATRICIA JEAN MC NEIL
Born 30 Nov 1935
Father: Golden Herbert McNeil  Mother: Myrtle Thorne
CHILDREN:
1. Reo Deloy Chatwin born 2 Jan 1954 San Diego, California
2. Rickey Dee Chatwin born 17 Sep 1956 Salt Lake City, S.L., Utah
3. Rodney Dean Chatwin born 6 Feb 1959 Salt Lake City, S.L., Utah) twins
4. Randy Duane Chatwin born 6 Feb 1959 Salt Lake City, S.L., Utah)

GILBERT DELOY CHATWIN
Born 21 Feb 1931 Tabiona, Duchesne, Utah
Married 20 July 1963 Bountiful, Davis, Utah
Father: Gilbert Nephi Chatwin  Mother: Norma L Turnbow

RITA BLANCHE RHODES
Born
CHILDREN:
1. Doreen LaRae Chatwin born 8 Jan 1964 Fresno, California
2. Dena Marie Chatwin born  Jan 1965 Fresno, California

ALDEN NEIL CHATWIN
Born 12 June 1933 Tabiona, Duchesne, Utah. Bapt 31 Aug 1931
Married 11 Sep 1953 Hanna, Duchesne, Utah
Father: Gilbert Nephi Chatwin  Mother: Norma L Turnbow
FLORENCE WOOLEY
Born 19 July 1935 Tabiona, Duchesne, Utah
Father: Fredrick Wooley  Mother: Sylena Chatwin

CHILDREN:
2. Alden Neil Chatwin born 3 Mar 1959 Salt Lake, Salt Lake, Utah

HARVEY DWAIN CHATWIN
Born 25 June 1935 Tabiona, Duchesne, Utah. Bapt 19 Sep 1943
Married 22 July 1961 Hanna, Duchesne, Utah. By Bishop Thomas Fabrizio
Father: Gilbert Nephi Chatwin  Mother: Norma L Turnbow

SHARON ANITA CASEY
Born

CHILDREN:
1. Ernest Dwain Chatwin born 19 July 1962
2. Jeffery Ray Chatwin born 3 Aug 1964

(Alden Neil Chatwin Cont'd)
LIFE HISTORY OF PRENTICE "W" TURNBOW

On November 10, 1935, Prentice "W" Turnbow married Yvonne Allred Barndt, a widow with two sons, Charles Barndt and Richard Barndt. The wedding was at the home of Prentice's sister, Reba, and her husband, J. LaMar Johnson.

In September 1937 Prentice moved his family to Bacchus, Utah, where he worked for a short time for Hercules Powder Company.

In August 1939 he moved his family to Granger where they built a home. Then, in March 1944, Prentice went into the Navy in World War II. He was stationed on North Island off San Diego for 22 months. His wife and the boys joined him there for the duration. Yvonne was a riveter on airplanes for Ryan Aircraft.

In January 1946 the family returned to Granger. During this summer Prentice again worked for Johnson's Sawmill on Wolf Creek.

In November 1946 Prentice went back to work at Hercules Powder at Bacchus. He was Power House Engineer there until May 5, 1959. He became president of Oil, Chemical and Atomic Workers at Bacchus, Utah that same year.

On February 6, 1948 a daughter, Evelyn Yvonne, was born to Prentice and Yvonne.

In 1950 Richard V. Barndt married Dorothy Bezzant. They had four daughters and one son.

| Linda Kay Barndt | May 22, 1951 |
| Patricia Barndt | April 19, 1953 |
| Barbara Ann Barndt | December 10, 1954 |
| Richard Jay Barndt | October 23, 1956 |
| Luann Barndt | August 17, 1959 |

Salt Lake City, Utah
Helena, Montana
Garrison, North Dakota
Salt Lake City, Utah
Salt Lake City, Utah

On May 15, 1952 Prentice and Yvonne were sealed in the Salt Lake Temple for time and eternity. Evelyn was four years old. Charles and Richard Barndt were also sealed to Prentice and Yvonne at their request on that day. The next day Charles went on a mission to England.

Charles H. Barndt married Mieke Jonkees in 1956. They had one son and one daughter.

| David Charles Barndt | June 13, 1956 |
| Dianne Roberta Barndt | September 16, 1958 |

Salt Lake City, Utah
San Diego, California

They were later divorced and Charles married Carole Kristine Hamilton in 1963. They had one son.

Charles Henry Barndt | October 1, 1963 |

Los Angeles, California

On May 5, 1959, Prentice, being very ill, was operated on and found to have incurable cancer of the liver. He was given four months to live by the doctors. Prentice had a marvelous faith and testimony. He prayed for the Lord to spare his life until his daughter, Evelyn, was 16. He said he felt she would be strong in her faith in the Gospel by that time. During the next four years and nine months of his life, Prentice was an inspiration in faith and courage to all his family and to all of the ward and stake who knew him. Evelyn was 16 on February 6, 1964. That night Prentice shared her party with her and visited until midnight, when he retired. At 5 a.m. on February 7, 1964 he was in a coma from which he never aroused. He died at 4:20 p.m. on February 7, having had his last request granted through his great faith—contrary to predictions of many doctors.

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Prentice W Turnbow

Yvonne Turnbow and grandchildren; Barbara and Patricia Barndt

Attendant to the Queen of the Junior Prom; Evelyn Yvonne Turnbow, May 1965

Baby Evelyn Yvonne Turnbow about 1950
David Barndt, first child of Charles Barndt

Charles Barndt

Deann Barndt, daughter of Charles Barndt

Richard Barndt

Children of Richard Barndt
Richard Jay, Linda Kay and Patricia

Evelyn and "the boy friend," Linda Kay Barndt and Yvonne. Tabiona Cemetery 1965
PRENTICE W TURNBOW
Born 13 Mar 1914 Park City, Summit, Utah. Bapt 17 Sep 1922. End 15 May 1952
Married 12 Mar 1934 Tabiona, Duchesne, Utah
Father: Benjamin Octavious Turnbow Mother: Effie Eliza Jones

JENNIE CHATWIN
Born 23 Sep 1917 Tabiona, Duchesne, Utah. Bapt 8 Aug 1926
Father: Nephi Chatwin Mother: Sarah Clegg

(Prentice and Jennie were divorced a few months after their marriage)

PRENTICE W TURNBOW
Born 13 Mar 1914 Park City, Summit, Utah
Married 10 Nov 1935 Tabiona, Duchesne, Utah. End 15 May 1952. Sealed to 2nd wife
Died 7 Feb 1964 Granger, Salt Lake, Utah. Buried 10 Feb 1964 Tabiona, Duchesne, Utah
Father: Benjamin Octavious Turnbow Mother: Effie Eliza Jones

MARY YVONNE ALLRED
Father: Ervin Allred Mother: Ethel M. Lorigan

CHILDREN:
1. Evelyn Yvonne Turnbow born 6 Feb 1948 Murray, Salt Lake, Utah. Bapt

MARY YVONNE ALLRED
Married (1) Victor Joseph Barndt Dec 1926. Divorced Mar 1935

CHILDREN:
   Married (1) Mieke Jonkees 1956 (Div)
   Married (2) Carole Kristine Hamilton 1963
2. Richard Vernon Barndt born 18 Jan 1931 Roosevelt, Duchesne, Utah. Bapt 27 Jan 1940
   Married Dorothy Bezzant 30 June 1950

RICHARD VERNON BARNDT
Born 18 Jan 1931 Roosevelt, Duchesne, Utah. Bapt 27 Jan 1940. End 30 June 1950
Married 30 June 1950 Salt Lake, Salt Lake, Utah (Temple)
Father: Victor Joseph Barndt Mother: Mary Yvonne Allred

DOROTHY BEZZANT
Born 24 Oct 1931 Salt Lake City, Salt Lake, Utah. Bapt End 30 June 1950
Father: Orald Matthew Bezzant Mother: Gladys Elizabeth Street

CHILDREN:
1. Linda Kay Barndt born 22 May 1951 Salt Lake, Salt Lake, Utah. Bapt July 1959
4. Richard Jay Barndt born 24 Oct 1956 Salt Lake City, Salt Lake, Utah
5. LuAnn Barndt born 17 Aug 1959 Salt Lake City, Salt Lake, Utah
As there wasn't any planned recreation and very few toys in our pioneer town the children had to plan their own ways of having fun. The Turnbow boys spent many happy hours playing on the hills north of Tabiona. They would hike about three miles to get willows for stick horses, ride them to the top of the hill and shut their eyes and throw them. Then they would spend the rest of the day trying to find them, pretending they were hunting wild horses.

When LaVerl was about ten years old he was taking care of the family's small sheep herd with definite instructions not to let them cross the canal. But, he being a small boy with much more fascinating things to do, soon wandered away. When he returned to check the sheep they were across the canal in the forbidden field, except for one that had fallen in the stream on her back. He wondered if there was time to run and get one of the older boys to help get the old ewe out but knew she would drown before they could return. He was much too small to help her and for awhile felt very helpless, but then he remembered that his parents had taught him that if he ever needed help to ask his Heavenly Father for it, so with the faith of a child he knelt in prayer. He then went to bring back the rest of the herd and when he returned the ewe was standing on the bank of the canal. This convinced him that a small boy is never alone and that his Father in Heaven does answer prayers.

Often on summer evenings, someone in town would start a bonfire and the older children from all over would see it and come to join in the fun. They would sing or play games, the favorite game being "Run Sheep Run." It was at one of these parties that LaVerl first saw Reva. He was enchanted by her blue eyes, long golden ringlets and habit of blushing and he vowed that some day she would be his wife. She had moved to town from a sawmill up the north fork of the Duchesne River, where she had lived with her family since the preceding spring, but it was time to start school and they had moved to town for the school year. Reva was born the 17th of November, 1919 in Loa, Wayne, Utah, the eighth of ten children born to Walter and Mary Nadine Ames Lazenby and had lived in Loa until 1929 when they moved to the sawmill.

When LaVerl was about fifteen years old he started working at sawmills, working in the mill and cutting timber. One Monday morning in September of 1932 he went to the sawmill to work, even though he was quite ill with a pain in his side. Monday night his appendix ruptured and he was so ill that he went home Tuesday morning. He kept getting worse until Thursday when they took him to the Heber Hospital where he had surgery on Friday. When the doctor saw his condition he said that he was so full of gangrene that he didn't have a chance in a thousand of recovering. Meanwhile back at home, the ward called a day of fasting and prayer for him and he was soon on the road to recovery, which greatly surprised the doctor. In ten days he was well enough to leave the hospital.

March 16, 1933 on LaVerl's 17th birthday he took Reva to a dance and on the way home he proposed to her. She accepted, but being only thirteen and very much too young to marry they planned to be married on her 18th birthday.

On the 4th of January, 1937 LaVerl departed for an L.D.S. Mission to the Central States, returning home the 23rd of December, 1938. Reva spent Christmas with his family in Tabiona, then she returned to her job in Salt Lake and he worked in the timber. On the 13th of March, 1939, after a six year engagement, LaVerl and Reva were married and sealed for time and eternity in the Salt Lake Temple. They spent their honeymoon in Wayne County visiting with Reva's mother and then went to Tabiona to make their home.

Their money was very limited, so they bought a bed, a used kitchen stove and four chairs. Their relatives gave them the other necessary furniture and they had a lovely shower receiving everything else necessary to set up housekeeping.

LaVerl worked at a sawmill where they lived their first summer, going to Tabiona on Sundays. After working hours LaVerl cut out a free use permit and had it made into lumber. In the fall, when they moved
to town, he used it to build their first home on the corner of his father's lot, a cozy little two-room house.

As there was no doctor or midwife in Tabiona at this time it was necessary to leave home in time for babies to arrive, so the first two children of LaVerl and Reva, a girl, Judith, born 3 June 1940 and a son, Richard Blaine, born 6 September 1941, were both born in Murray, although their home was still in Tabiona.

Shortly after Richard was born LaVerl went to work helping to build the Remington Arms Ammunition Plant and he and his wife and children lived with Reva's brother, Jay and his family in Murray for a few months. On the 7th of December, 1941, the Japanese bombed Pearl Harbor starting the second World War. LaVerl tore down his house and moved it to Granger where he bought a piece of ground from his brother, Prentice, and he worked in the Remington Arms plant until after the war.

On the 27th of August 1943 their third child was born, a little girl whom they named Sharon Kay. There were now five people living in the two rooms and more room was badly needed, so LaVerl started building a basement home. He would work on it whenever he could find time, often only getting two hours sleep during a 24 hour day. When it was ready to move into they sold the little house for money to buy floor coverings and furniture.

When the war ended LaVerl lost his job at Remington Arms, so he sold his house to his brother, Venice, bought his Dad's old home in Tabiona and moved back, where he built and operated a locker plant.

On the 1st of February, 1948, Reva went to her mother's home in Payson to wait for their fourth child to arrive. Garry Verl was born the 10th of February in the Payson City Hospital. Soon after Garry's birth, LaVerl traded his place in Tabiona for the home he had sold to Venice and they moved back to Granger where he worked for Hercules Powder Company. In December of 1948, LaVerl traded his home to Bearl Gines for his 20 acre farm in Tabiona and they moved back on the 23rd of December. It started snowing that afternoon and turned out to be one of the hardest winters Utah had seen for many years. 1949 was about the same and due to the deep snow and bitter cold, LaVerl was unable to log during the winter as he had planned to do, so had a real rough time financially. By February 1950 they were thoroughly discouraged so when they got a chance they sold the farm and bought a home in Orem where LaVerl planned to work for Geneva Steel Company, but was unable to pass the physical because of an old back injury so he started doing carpenter work. This meant being away from home a great deal and out of work for several months each winter.

On the 22nd of October, 1950 Diane was born in the Utah Valley Hospital at Provo, Utah. LaVerl went to work for the B. Y. U. on what looked like a two week job, but after working there for several months expecting every week to be the last, he was hired on a permanent basis a few months after Richard left for his mission to Southern Australia.

On the 6th of April, 1958, Judy had gone to Heber to a dance, and on returning home was killed in a car accident. She died instantly, suffering no pain, which was a comfort, but it was a terrible blow to the entire family, but brought them closer together than they had ever been.

It is now June, 1965; LaVerl is still working for the B. Y. U. and spends most of his time making props for the B. Y. U. motion pictures.

Richard is happily married to a lovely girl, the second child of six children of Hyrum Grant and June Fountin Butler. Thus we have another Judy Turnbow.

Sharon and her wonderful husband, Boyd Alvin Dillon, who is the third of five children of Leo E. and Emily Ruth Reid Dillon, are living just a short distance from their parents, with their precious baby girl, Judy Kay, who is a great joy to the whole family.

JUDITH TURNBOW

Judith was born 3 June 1940. Her head was round as a marble and she had dark hair, blue-grey eyes and a cute little turned up nose. A typical Judy. All she lacked was a few freckles. This then was the name she was given and sure enough as she grew older there were the freckles sprinkled across her nose.

Before many months it was evident that she had an abundance of energy, running or skipping wherever she went.

She loved to dance and sing and learning a new dance was very easy for her and when she was in the sixth grade we discovered she had a beautiful soprano voice. She did a lot of singing at ward and stake functions.

Judy graduated from Lincoln Junior High in 1955 and on 6 April 1958, a few short weeks before she would have graduated from Orem High her short stay on the earth ended when she was killed in an automobile accident in which three of her friends also lost their lives and another had severe brain damage.

GARRY VERL TURNBOW

A few minutes before midnight 10 February 1948, Garry was born in the Payson City Hospital, a beautiful little butterball weighing 8 pounds 2 ounces, with dark hair and blue-grey eyes.

Garry was a very affectionate child, kind and considerate and it was a joy to his parents to watch the especially close relationship develop between he and his older brother, Richard.

He graduated from Lincoln Junior High in 1963 and from the Orem High Seminary in 1965. He is presently attending Orem High School and plans to graduate next year, 1966. After which he plans to go into some kind of engineering.

DIANE TURNBOW

At Utah Valley Hospital in the evening of 22 October 1950 a baby girl was born to LaVerl and Reva Turnbow. She had a fuzz of dark hair, blue-grey eyes, and a cute little pixie face. After spending much time trying to pick a name for her she was finally given the name of Diane.

For a year or so the Turnbows didn't leave home much except when necessary because Diane was an exceptionally good baby at home but would cry almost constantly when away from home. As they lived in a basement at the time her Daddy called her "Little Gopher."

Later her family really enjoyed her sunny disposition and Judy and Sharon loved to dress her up and take her to school with them whenever possible.

As she grew up she grew to look more and more like Judy. She also has many of her older sister's characteristics and she likes to sing and dance just as Judy did. She does very well in school and has just this year graduated from the Lincoln Junior High with the class of 1965. She plans to finish high school and then possibly go on through college and study to be some kind of Lab Technician.
LA VERL F TURNBOW  
Born 16 Mar 1916 Tabiona, Duchesne, Utah. Bapt 6 July 1924. End 8 Jan 1937  
Married 13 Mar 1939 Salt Lake City, Salt Lake, Utah (Temple)  
Father: Benjamin Octavious Turnbow  
Mother: Effie Eliza Jones

REVA EILEEN LAZENBY  
Father: Walter Lazenby  
Mother: Nadine Ames

CHILDREN:  
1. Judith (Judy) Turnbow born 3 June 1940 Murray, Salt Lake, Utah. Bapt 4 June 1949  
2. Richard Blaine Turnbow born 6 Sep 1941 Murray, Salt Lake, Utah  
   Married Judy Butler 14 Aug 1964  
3. Sharon Kay Turnbow born 27 Aug 1943 Murray, Salt Lake, Utah  
   Married Boyd Alvin Dillon 4 Jan 1963  

RICHARD BLAINE TURNBOW  
Married 14 Aug 1964 Salt Lake City, Salt Lake, Utah (Temple)  
Father: LaVerl F Turnbow  
Mother: Reva Eileen Lazenby

JUDY BUTLER  
Born 13 Apr 1944 Provo, Utah, Utah.  
End 13 Aug 1964  
Father: Hyrum Grant Butler  
Mother: Lila June Fautin

LIFE HISTORY OF RICHARD BLAINE TURNBOW  
By Richard B. Turnbow

At about 10 o'clock on a beautiful autumn morning, 6 September 1941, the second child, first son of LaVerl and Reva Turnbow was born at the home of his Uncle Jay Lazenby at 1722 East 5600 South in Murray. His mother had refused to go to the hospital, feeling her tiny fifteen month old daughter was too young to leave, but complications almost resulted in the death of the new baby which convinced the mother that hospitals were the only safe place for babies to be born. He was a tall, slender baby (7-1/2 lbs and about 21 inches long) with very large blue eyes and light brown hair.

He didn't talk plain for quite a while but captured the hearts of everyone around who would delight in getting him to talk getting many laughs out of the things he said. For months when any of the family of neighbors met him they would ask his name; he would say, "It's really Wichad Bane Tunbow but you can call me Dickie."

My first clear memory of an event when I was young was the birth of my brother, Garry. I was about seven years old at the time and Mom had gone into Payson to await the arrival of the baby. Dad, Judy, Sharon and I were left behind in Tabiona to await the news. I was at school when word was received that I had a new baby brother and the news was given to me by my teacher, who later said, "He ran up the hall shouting and jumping until he almost hit the ceiling." About a week later, the new arrival was brought home and I could hardly wait to see him. When I ran out to the car and saw my baby brother I was very disappointed. When Mom took off the blanket covering the new baby he was all red and much too small to have any fun playing with. After a few weeks he was a great deal of fun and in the following years this little brother and I became very close.
I attended schools in Orem through grade school, junior high, and high school, making many friends many of whom I went through school with.

In the spring of 1958, came graduation from Orem Seminary. Through my three years of Seminary, I got A's in all my classes and thus was on the Honor Roll, because of this, I was asked to give the benediction at the graduation. I graduated the following year from the Orem High School in the Class of '59. This class was the first to have been in the Orem High School through all three years. It seemed that with high school graduation I lost contact with many of the kids I had known for years.

On Saturdays during the last few months of high school and then during the summer I attended the Central Utah Vocational School in Provo. I took a special course for training in preparation for employment at Sperry Utah Engineering Laboratory. Upon completion of the course in October of 1959, I was employed by Sperry and went to work at their plant on the naval supply depot at Clearfield, Utah. I moved to Ogden and lived with two friends who also worked at Sperry.

While in Orem one week end soon after my nineteenth birthday, I was attending a party for Marvin Jensen before he went on his mission. At the party Bishop James Jensen asked me if I would come up to the Church and have a little talk with him. This started the ball rolling and in a few weeks I received a mission call to the Southern Australian Mission.

I quit my job at Sperry in October and made preparations to go on a mission. On November 14, 1960, I entered the mission home in Salt Lake City. My companion for the week in the mission home was Earl J. Owens from Arizona. That week was to be one of the most inspirational and rewarding of my life. We spent the days listening to returned missionaries, General Authorities, mission home parents and others giving us an idea of what mission life would be like and strengthening our testimonies. On Wednesday, November 16, 1960 I was set apart to serve as a missionary in the Southern Australian Mission by William J. Critchlow, Jr.

One morning during this week, when Elder Owens and I were on our way to breakfast at the Hotel Utah, we met President McKay, shook hands with him and spoke to him briefly. The strength of his character and his great spiritual power was felt strongly by us. On November 18, 1960, all the missionaries attended a special temple session and I took out my own endowment at this time. A very wonderful week in the mission home came to a sudden end and I returned to Orem for one night. On Monday morning, November 21, 1960, I boarded the plane in Salt Lake City and after delay I was on my way to Australia.

I spent that day in San Francisco and we ate dinner at the home of Elder Aaron. Late that evening we boarded a jet airliner and headed across the Pacific Ocean. After a brief stop in Honolulu and one in the Fiji Islands we arrived at Sidney, Australia. Here we boarded another plane and flew to Melbourne. We were met at the airport by President Simonsen and taken to the mission home in Toorak.

My first assignment was to labor in Pasco Vale South in Melbourne. We stayed in the home of Mrs. Maud Armstead who proved to be very helpful to us and was a very sweet lady. Many things about Australia seemed very odd to me at first but after getting acquainted with the money system many other things became natural too, such as riding on the wrong side of the road, and having bread delivered to the doorstep unwrapped. After several weeks we met the Newton family, began teaching them the Gospel and in about seven weeks they were baptised. This couple and the success we had with them was a wonderful way to start a mission. They were very humble and very eager to learn and to do what the Lord wanted of them. One of the best prayers I ever heard was when Charles Newton knelt with us and asked for the Lord's help. He was very humble and very sincere. Both Brother and Sister Newton in just a few short months held responsible positions in the ward. Here is a couple whose lives had been entirely changed.

From Melbourne I next labored in Bendigo which was a large town about 100 miles north of Melbourne. Bendigo had a very small but good branch. We ran into many difficulties but our problems only made our determination greater. From Bendigo I labored about a week in Melbourne before being transferred to South Australia where I spent one year. I labored first in Adelaide and then was transferred to Elizabeth. In
Elizabeth we had many faith-promoting experiences and enjoyed a good deal of the Lord's blessings there. The branch had plans to construct a chapel in Elizabeth and a Building-Supervisor missionary was to come from America. I was surprised and thrilled to learn that this was going to be Brother John Houston and his family from my home ward in Orem, Utah. It was wonderful to see them again and made me just a little bit homesick. Just a few days before my twenty-first birthday I was transferred to Perth in Western Australia to become Supervising Elder of the Perth District. Perth is located on the West coast of Australia and we were about two thousand miles from the mission home. My weeks in Perth were very enjoyable and a fine climax to my mission.

I was released the second week in December and Elder Owens, Elder Henderson and I began the trip home. From Sidney we flew to Auckland, New Zealand and then the next day we went to the temple in Hamilton. Early the next morning, we went through a session and then returned to Auckland. From New Zealand we flew to the Fiji Islands but I was in a great deal of pain from a sunburn received in New Zealand which made the rest of the trip uncomfortable. After three days in Fiji, we flew to Honolulu. It seemed good to be back in the United States of America. In Hawaii we rented a jeep and went around the island to the temple and the Church College. From Hawaii we went to San Francisco and then Los Angeles where Elder Owens and I stayed with Uncle Alden and family. After staying in Los Angeles for two days I flew home, arriving at the Salt Lake Airport on a cold, foggy night in December.

I decided after being home for a few weeks that I would get my military obligation behind me and joined the Army Reserve on January 18, 1963. About the end of February, I went to Fort Ord, California for my six months active duty. During my first eight weeks, I was a squad leader which made things a little easier. I was discharged from active duty in August of 1963.

In September of this same year, I started school at the Brigham Young University. Also in September I asked Judy Butler to the State Fair in Salt Lake. This was the first of many dates which turned out to be very successful because this beautiful girl said "Yes" when I asked her to marry me seven months later. I had known Judy for many years but had never had any serious thoughts toward her until I returned from my mission and I discovered that this gal that I had known before was now a very attractive young woman. On her birthday, April 13, 1964, after eating dinner at the Hawaiian Restaurant in Salt Lake I popped the big question and then almost had to force an answer out of her, but when she finally did answer she said yes.

We were married in the Salt Lake Temple on August 14, 1964, Judy having taken her endowment out the day before in the Logan Temple. We were married by Brother Richards the brother of LeGrand Richards. Judy was the second child of Lyla June Fautin Butler and Hyrum Grant Butler also of Orem, Utah. After we were married we lived in Provo across the street from the Telephone Company where Judy worked. I attended the Brigham Young University and worked for Commercial Tire Service.

I have been blessed greatly by the Lord throughout my life. My greatest blessing being Judy but there should be many little blessings from the Lord in the future.
Boyd and Sharon Kay Tumbow Dillon

Judy Kay Dillon

Judy Butler Tumbow and Richard Blaine Turnbow
1965
I, Sharon Kay Turnbow was born on August 27, 1943 at the Cottonwood Maternity Hospital in Murray, Utah. I am told that I had blue eyes and my hair was blonde, what little there was. I was 19 inches long and weighed 7 lbs. 6 oz. I was the third child and second daughter born to LaVerl F. and Reva Eileen Lazenby Turnbow.

My first home was located at 3995 South 3600 West in Granger, Utah, where I soon got acquainted with my newly acquired family. I was given a name and a blessing by Lambert Bawden on the 7th of November, 1943. When I was about a year old I bit a piece of pretty broken glass and as a result had to have three stitches taken in my lip.

In 1944 we moved from our home in Granger to a small home at Tabiona, Utah. My earliest memories are of while we lived in this house. My first friend, other than cousins, was Denise Mercer. We enjoyed all the things that little girls like to do and became very attached to one another.

When my little brother was born my Uncle Ivan, Grandma and I went to the hospital to get mother and the new baby. Uncle Ivan came out to the car carrying a suitcase and I was puzzled as to just where the baby was. Uncle Ivan told me that they had put him in the suitcase and I was a pretty sad little girl until the nurse came out carrying Garry in her arms.

In May or June of 1948 we moved back to Granger into the same home that we had lived in before. We lived there only a few short months until on December 24, 1948 we moved again to Tabiona. This time onto a farm about a mile and a half out of town. Daddy trudged through the snow up to his waist to find us a Christmas tree, and when he returned with it we wept and wailed because it was so small and ugly.

A little way from the house, down through the field and on the edge of our property there were some big willows that we spent many contented hours playing house in. We also had a swimming hole that we enjoyed swimming together in.

The summer of 1949 I started kindergarten at Tabiona Elementary School and in the fall entered the first grade. In February of 1950 we moved to Payson, Utah where we lived with my grandmother for a few months and I finished the first grade at Taylor Elementary School. On the day that school was dismissed for summer vacation we moved into a home at 395 West 1200 South in Orem, Utah.

It didn’t take us long to get acquainted in our new neighborhood. Our summer evenings were spent playing such games as “Kick the Can” and we really enjoyed ourselves.

In September, 1950 I entered second grade at Geneva Elementary School in Orem. On October 22, 1950 a sister and last of we five children was born and was given the name of Diane. My third grade was also spent at Geneva Elementary School.

On January 27, 1952 I was baptised and confirmed a member of the Church of Jesus Christ of Latter-day Saints. The next school year a new Elementary School (Westmore) had been completed just a few blocks from our home and this is where I spent my fourth, fifth and sixth grades. On May 27, 1955 I was graduated from Primary in the Geneva Second Ward, Orem Stake.

I entered Lincoln Junior High School in September of 1955. This was really a new experience for me and very grown-up. M.I.A. was also a lot of fun, and the young people in our ward were very close and enjoyed doing many things together. My M.I.A. years were commenced in such a pleasing way that I couldn’t help but enjoy them. My first teacher was a wonderful and inspirational leader and certainly helped me get off on the right foot.
We, as a group of young people made several excursions to the Salt Lake Temple to do baptism work for the dead, which was a wonderful and spiritual experience. I made a lot of new friends in junior high. I belonged to the Art Club and also a marching club called the Blue Tones.

Our weeks spent at the Girls Home in Provo Canyon were so much fun. We spent the week learning crafts, hiking and getting into mischief, but the night before we were to go home we had a testimony meeting which I will always remember and hold sacred. I earned two Beehive Awards, two Mia Joy Awards and one Laurel Award along with five Individual Awards in M.L.A.

On Easter morning, April 6, 1958, my sister, Judy, died instantly in an automobile accident near Heber, Utah. Her funeral was held in Orem and she was laid to rest in Tabiona Cemetery, Tabiona, Utah.

On May 27, 1958 I was graduated from Lincoln Junior High School and in the fall started high school at Orem High. The summer of 1958 I started dating a boy who had moved into our ward the year before. He was quite shy, very good looking and fun to be with and before school started we were going steady. We went to nearly all the school activities and had a lot of fun together.

On May 27, 1958 I was graduated from Lincoln Junior High School and in the fall started high school at Orem High. The summer of 1958 I started dating a boy who had moved into our ward the year before. He was quite shy, very good looking and fun to be with and before school started we were going steady. We went to nearly all the school activities and had a lot of fun together.

The ward three act play was entitled "Lena Rivers" and I had the fun experience of playing the heroine. It was just another one of the fun things that the Mutual provided for us. On October 27, 1958 I received my Patriarchal blessing under the hands of Raymond Harding. It was a thrilling experience and I'm sure the words he spoke will forever be an inspiration and a guide to me. In the spring of 1959 my one and only graduated from Orem High School and that fall left for six months active duty in the Army Reserve at Fort Ord, California.

On May 22, 1960 I graduated from Orem L.D.S. Seminary. In the fall of 1960 Boyd was called on a mission to the Western States. Between us we had decided that I would wait for him and when he came home we would be married. Two years sounded like an awfully long time when he boarded the train on September 5 for Denver. During the next three months the Bishop called five more missionaries in to the service of our Heavenly Father, one being my brother, Dick.

I joined a religious unit at the B.Y.U. called Shomrah Kiyel, which in Hebrew means faithful women of strength, courage, valor and virtue. It was made of girls who were waiting for missionaries and we spent many fun and heartwarming evenings together.

Thursday, June 1, 1961 was a long awaited night for some 400 graduating seniors of the Orem High School, myself being one of them. It was a time of mixed emotions but it was a wonderful affair.

I worked at the Hi Spot, a drive-in in Orem, for the next year and in March, 1962 I moved with one of my girl friends, Rallet Christiansen, into an apartment in Salt Lake City. I worked as a mail clerk at the Mountain States Telephone and Telegraph Company. We lived there for about two months when we moved into another apartment and two of our school friends, Karen Moon and Judy Smith moved in with us. Apartment living was a lot of fun and we had many good times and experiences together. Boyd returned home from his mission on September 4, 1962 and he gave me a beautiful engagement ring on September 29. In October I quit work in Salt Lake City and moved home to make preparations of our wedding on January 4, 1963.

On December 8, 1962 I took out my endowments at the Manti Temple and on January 4, 1963, Boyd and I were married and sealed for time and eternity by A. Bent Peterson, President of the Manti Temple. We had a beautiful reception that night and spent a short honeymoon week end in Salt Lake City. We returned to make our home in the basement apartment of the DeRae Broderick's at 808 South 750 West, Orem, Utah.

Our first year of married life was wonderful, although not a bed of roses as we soon discovered, but we were thrilled when we learned that we were going to have a baby. On January 16, 1964, our angel girl was born at Utah Valley Hospital in Provo. She was heaven sent and clutched our heart strings the moment
we saw her. To add to our joy, about two weeks later, we moved into our new home that we had built at 1044 South 150 West, Orem. We named our baby, Judy Kay. Judy, for my sister and Kay, which is my second name. In November of 1964 we moved to Butte, Montana, for two months while Boyd worked there, but we were certainly glad to get home to our house and among our families and friends. We recently learned that we are going to be blessed with another child in the fall (1965) and are thrilled about it.

I have held the following Church positions: Sports, Camp Director 1960; Sunday School Teacher (Course 2) 1962; Secretary of Ward Genealogical Committee 1963; Sunday School Teacher (Course 5) 1963; Sunday School Teacher (Course 9A) 1964; Primary Teacher (Top Pilots) Butte West and 1st Beehive Leader Butte West 1964; and Primary Teacher (Top Pilots) Orem 5th and Sports-Camp Director 1965.

BOYD ALVIN DILLON
Born 7 Jan 1941 Salt Lake, Salt Lake, Utah. End 31 Aug 1960
Married 4 Jan 1963 Manti, Sanpete, Utah (Temple)
Father: Leo E Dillon Mother: Emily Ruth Reid

SHARON KAY TURNBOW
Father: LaVerl F Turnbow Mother: Reva Eileen Lazenby
CHILDREN:
1. Judy Kay Dillon born 16 Jan 1964 Provo, Utah, Utah

BRIEF HISTORY OF VENICE R TURNBOW

Venice R Turnbow, the rolly polly fair haired baby boy of the Turnbow Family, was born the sixth of August 1918, about four o'clock in the afternoon in the humble home of Benjamin O. and Effie Turnbow, in Tabiona, Utah.

Venice was a cute baby and very good natured and this was a good thing for in the crowded little home he had to learn to care for himself very early in life. Being the last boy in the family he was not edged too far out of importance when twin girls arrived in the family two years later.

When a name was being considered for the new baby, his oldest sister was doing the dishes one morning and in the knife and fork drawer, that was lined with newspaper, she saw the name Venice. This name appealed to the family and because Reba was the one suggesting it, the letter R was added, thus for better or worse the baby was given the name Venice R.

He was given another name also when he was about three years old. The family was living on a farm (the Raymond Ellis Place) that was located on the bank of the Duchesne River. It was during the season when "high water" caused the Duchesne to overflow and water was almost up to the house. Effie worried a great deal about this because baby Ven had a habit of going to the river. One afternoon he slipped away and could not be found. A frantic search was begun in which many of the neighbors joined and just about the time they decided he was in the river someone stumbled over a roll of canvas in under a large tree and a sleepy little "tow head" named Venice came crawling out. A neighbor, Jake Gines, remarked that he beat Rip Van Winkle to sleep through all that excitement. For some time after that the children started calling him "Rip Van Winkle." The name was shortened to "Rip" and even now he is sometimes called that.

Ven's mother died when he was eight years old and he was pretty much on his own. There were three younger girls in the family and Ven very early in life became the man in the family. Helping to care for the younger children and learning to hide his own lonliness and heartaches.
Venice R Turnbow was blessed by Bishop Alma W. Wagstaff the second of February 1919 and was baptised by his Uncle Henry Lloyd Coe the eighth of August 1926 and confirmed a member of the Church of Jesus Christ of Latter-day Saints the same day by his Grandfather John Jones. He was ordained a Deacon the 9th of November 1930 by his father, Benjamin O. Turnbow, a Priest the 2nd of January 1938 by Ervan Clegg and an Elder by James L Oman the 26th of June 1940. He received his endowments in the Salt Lake Temple 1940 and was married the same day to Stella May Giles, a daughter of Thomas Monroe and Martha Buyes Giles of Hanna.

Venice attended school in Tabiona and graduated from the Tabiona High School. He worked at different jobs around the Valley, mostly in the timber and farming. He served his Country in the Army during World War II and for some time was stationed in Australia. He had been bothered with ear infection at different times during his childhood and while he was in the Army this condition worsened and he almost lost the hearing in one ear.

After he returned to Civilian life he and Stella bought a home in Ogden where they both worked. They next moved to Salt Lake where they helped Stella's parents as caretakers of the McCuen School of Music.

The saying goes, "You can take the boy out of the Country but you can't take the Country out of the boy." This proved true in Ven's case. He wasn't very happy living in the City, so he moved back to Tabiona and bought the Turnbow home in Tabiona. Here he built a new home, a mercantile business, a cafe and found contentment.

Ven and Stella have never been blessed with a family of their own but their home is usually occupied with nieces and nephews and other children who love them and love to be with them. Ven and Stella are kept busy caring for their business. Ven has held several positions in Church and in the Community. At present (1965) he is a member of the Town Board.

Stella has worked with the young people in the Ward in Primary and M.L.A.

VENICE R TURNBOW
Born 6 Aug 1918 Tabiona, Duchesne, Utah
Married 26 Aug 1940 Salt Lake, Salt Lake, Utah (Temple)
Father: Benjamin Octavious Turnbow  Mother: Effie Eliza Jones

STELLA MAY GILES
Born 5 Dec 1922 Hanna, Duchesne, Utah. Bapt 5 July 1931. End 26 Aug 1940
Father: Thomas Monroe Giles  Mother: Martha Buyes
THE LEATHAM FAMILY

Seated 1 to r: Margie, Rex Turnbow, Margaret Turnbow Leatham, Lewis Nordgren Leatham, Robert Steele, and Nile Turnbow Leatham

Standing 1 to r: Douglas Benjamin, David Lewis, Barbara Ann and Peggy Grace Leatham

BEN TURNBOW FAMILY REUNION -1963-


LEWIS NORDGREN LEATHAM
Born 2 May 1915 Wellsville, Cache, Utah. Bapt 1 Dec 1923. End 15 May 1946
Married 15 May 1946 Salt Lake City, Salt Lake, Utah (Temple)
Father: William Steele Leatham  Mother: Ida Mary Nordgren

MARGARET M TURNBOW
Born 2 Sep 1920 Tabiona, Duchesne, Utah. Bapt 2 Sep 1928. End 15 May 1946
Father: Benjamin Octavious Turnbow  Mother: Effie Eliza Jones

CHILDREN:
2. Barbara Ann Leatham born 31 Aug 1948 Logan, Cache, Utah. Bapt 1 Sep 1956

(From the Family Record of Lewis N. Leatham, Wellsville, Utah)

HISTORY OF MARGARET TURNBOW LEATHAM AND
LOUIS NORDGREN LEATHAM AND FAMILY

I, Margaret M. Turnbow, a daughter and tenth child of Benjamin Octavious and Effie Eliza Jones
Turnbow, was born on the 2nd of September, 1920 at Tabiona, Duchesne County, Utah. I was one of a set
of twin girls. Mary died when five months old of whooping cough and chicken pox. I was blessed on the
7th of November, 1920 by John H. Jones, an uncle, and was baptized on the 2nd of September 1928 by my
father, Benjamin Octavious Turnbow and was confirmed the 2nd of September, 1928.

I attended school in Tabiona. I have always been active in Church. I always enjoyed Primary,
Sunday School and M.L.A. I was secretary of the Y.W.M.L.A. for several years and also a second counselor.

I have many wonderful memories of my growing up years, mostly happy ones, but some sad ones, too.
My mother died when I was only seven years old leaving a family of small children. I don't remember much
about her but I had a wonderful father which took the place of both Mother and Father in my life. I was
raised in a home with four sisters and four brothers and we had our share of happiness and hardships, too. My
oldest sister, Reba, was married but she helped us at home as much as she could after mother's death.

I spent the first 21 years of my life at Tabiona, and in the spring of 1941, I moved to Murray, Salt
Lake County, Utah, along with my father and younger sisters. Dad got a job working on a chicken farm for
Arthur Holmgren at 1722 East 5600 South. While living there I worked at the Utah Poultry and rode to work
each day with Art.

My next job was at the Remington Arms Plant in Salt Lake City but only worked a couple of weeks
graveyard shift, and then they began laying workers off and being among the last hired, I was among the
first to go.

About this time, my cousin, Verda Turnbow, came home from her mission and came to see us. She
was going to get a job in Salt Lake City and I wasn't working so we decided to find an apartment and live
together. We couldn't find a suitable apartment so we went to live with Grace W. Lewis at 1161 South Second
East. We had both known her all our lives, as she had lived in Tabiona but was now living in Salt Lake. I
worked at the Purity Biscuit Company. We lived at Grace's for a few months and then decided to try to find
an apartment as Lois, my sister, was living with u's and Nina, Verda's sister, was coming to live with us.
While living at Capital Hill with Lois and our cousins, I met Louis N. Leatham at a dance at the Coconut Grove Ballroom in Salt Lake in February of 1946. Louis was born the 2nd of May, 1915 at Wellington, Cache County, Utah, a son of Joseph William Steele Leatham and Ida Amelia Nordgren Leatham. Louis spent all his life in Wellington. He went into the Army Air Force during the war and served in the South Pacific. His father died in 1935 and his mother passed away in the fall of 1945 before we were married.

We were married the 15th of May, 1946 in the Salt Lake Temple. After a short honeymoon in Salt Lake we made our home in Wellington, Utah, where Louis was born and raised. His parents were both dead, so in agreement with the rest of the family we bought the home located in town and the farm located about two miles out of town in the East Field. The farm was rented out so the first summer Louis worked at the Army Depot in Ogden and rode back and forth each day, a distance of 100 miles—50 miles each way.

Our first child, a boy, was born the 1st of March, 1947 at the Cache Valley Hospital in Logan, Cache County, Utah, and we were so happy for him. He was a strong, healthy baby and we enjoyed him so very much. We named him David Louis Leatham after his father. Louis was still working in Ogden and farming on the side. We bought a few cows, but soon sold them.

Our second child, a baby girl, was born on the 31st of August, 1948, at Cache Valley Hospital, just two days before my birthday. She was a happy, healthy baby and we were so happy for her and she was always so good and she and David got along very well. We named her Barbara Ann Leatham.

In the spring of 1949 we thought we could find a farm in Idaho which would be more suitable for us, so we sold our farm in Wellington and moved to Jerome, Idaho, to a farm which proved to be worthless and we lost all we had. We moved back to Wellington in the fall of 1950 to our old home. We had suffered a great loss but that was behind us now and we must start over again. Louis got a job at Clearfield at the Army Depot and began the daily ride back and forth each day.

We began doing some much needed work on our home. We installed a bathroom, which was very much needed and appreciated. On May 28, 1951, our third child, a baby girl, was born at the Logan L.D.S. Hospital. She was a darling little red head, with a real personality. We named her Peggy Grace. Now we thought we had a family, but we were just getting a good start. On the 21st of July, 1952 another baby boy was born to us. We named him Douglas Benjamin, after his Grandfather Turnbow. When Douglas was 10 days old, my father and his Grandfather died of cancer in Salt Lake City and was buried at Tabiona, Utah. We took Douglas out with us for the services and it was a rough trip on him. He got colic and cried most of the night. The trip was rough on me too.

Life went on much the same as usual. On a cold winter day, 5 January, 1954, a baby girl was born to us at the L.D.S. Hospital in Logan. She was a darling dark haired baby—strong and healthy and we happily welcomed her into the family circle. We named her Margaret, after myself, but have always called her Margie. I wanted to name her Lorna but was outnumbered. People have always said she looks like me.

Our children have always been active in Church and attended Sunday School and Primary regularly. They have had their share of childhood diseases but otherwise have been healthy. We thought we had about the right number of children for an ideal family but our plans were changed and we welcomed three more baby boys into our family, Nile, Rex, and Robert Steele. Nile was born 8 May 1956 at the L.D.S. Hospital in Logan. Rex, our red head, was born 28 April 1958 at Logan and Robert Steele another red head was born 11 August 1962 at Logan. Our Family Doctor was G.S. Francis and he delivered all eight of our children.

At the present time (1965) we still live in Wellington, and everyone is in good health, except Louis, who suffered a heart attack in January, 1965, and has to be careful all the time. He works at Thiokol Chemical Corporation at Brigham City, Utah. David is our musician and plays the piano and the organ very well and is organist in the Priesthood. We have always belonged to the Wellington First Ward, Hyrum Stake. Louis holds the office of High Priest. David holds the office of Priest, and is active in the Church.
graduates from Sky View High School this spring, 1965, and graduated from South Cache Seminary in the spring of 1964. Douglas holds the office of Deacon and is active in Church, is a Boy Scout and in the seventh grade at South Cache Junior High School, Hyrum, Utah. Nile has been baptized and has always been active in Sunday School and Primary. He is a Cub Scout and in the third grade at the Floradell Elementary School at Wellsville. Rex isn’t old enough yet to be baptized but is active in Sunday School and Primary and is in the first grade at Floradell Elementary School at Wellsville. Robert Steele is almost three years old and is the “boss” of the family.

Our girls, Barbara, Peggy and Margaret have been baptized and also are active in Church and school activities. Barbara Ann is our musician too and plays the piano very well. She plays in Seminary occasionally. She is in her first year Laurels in M. I. A. and will graduate from Sky View Seminary this spring (1965). She is a junior at Sky View High School with one more year to go. Peggy is in her second year Bee Hive Class in M. I. A. She is in the eighth grade at South Cache Junior High School. She is having lots of fun and thinking a lot about boys. Margaret is active in Sunday School and Primary and is in the fifth grade at Floradell Elementary School and is a real little “heartbreaker,” has several boy friends and really enjoying school and life.

Louis has blessed and baptised all of our children and has ordained the boys in the Priesthood. He has always been active in the Church and goes to Church with his family. I have been active, too, in between births of eight children and a severe siege of back trouble. At last I am active in Relief Society and thoroughly enjoying it. Louis and I have always been active in Genealogy and Temple work. Louis was a missionary at the Cache Genealogical Library in Logan for one and one half years and was released because of his health. We have been in the Ward Genealogical Committee for years and taught the “Family Class” on Tuesday nights for one and one half years.

At the present time we are custodians of the Wellsville First Ward Chapel and enjoying it very much.
BERNELL AND TWILA T. THOADES FAMILY

Bernell Wagstaff Rhoades
Twila Gertrude Turnbow Rhoades

Evelyn Joanne Rhoades
Marilyn Kay Rhoades
James Bernell Rhoades
Donna Rhoades

Stephen Jerry Lee and Marilyn Kay Rhoades Lee
with baby son, Michael Charles Lee

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My husband, Bernell W. Rhoades and I were both born at Tabiona, Utah. His grandmother, Esther H. Wagstaff, a midwife, was present when Bernell was born 21 September 1920, and also when I made my appearance 19 May 1923. We grew up in neighboring communities and were school mates together at Tabiona High School where Bernell graduated in May, 1939, and I, in May 1941.

We were married 14 April 1942 at Murray, Utah, at my father's home and by my brother-in-law, Bishop John Lamar Johnson of the Tabiona Ward.

Bernell had completed a welding course at Carbon College in Price before we were married, and in May 1942, we went to California where Bernell worked as a journeyman welder in the shipyards at Richmond. We lived in Berkeley, California, until early in 1943, and then we came back home to Murray and Tabiona.

Bernell was inducted into the U.S. Army June 3, 1943, at Ft. Douglas, Utah, and from there he was sent to Camp Claiborne, Louisiana, for basic training.

When Bernell entered the service, I went home to Murray to live with my father and two sisters. Our first daughter, Evelyn JoAnne was born at Murray, August 1, 1943. Bernell was still in basic training and didn't get a furlough home to see us until JoAnne was ten weeks old.

Bernell's company - 1613 Engineer Corps was sent overseas to New Guinea and then to the Phillipine Islands where he was when the war ended in August 1945. He returned home and received his discharge from the Army on December 22, 1945. We had not seen him since October 1943, and so that Christmas was indeed a happy one.

We returned home to Tabiona, where we lived with Bernell's parents until June 1, 1946, when we moved into our present home.

Bernell and I received our endowments and temple marriage on May 15, 1946, at the time when my sister, Margaret, was married to Lewis Leatham in the Salt Lake Temple.

Marilyn Kaye, our second child was born 31 October 1946 at Heber, Utah. Our only son and third child, James Bernell, was born December 3, 1948, at Heber, and Donna, our third daughter and last child, was born March 31, 1952, also at Heber, Utah.

Bernell worked in the timber and sawmill business from 1946 until November 1948 when he went to work for Salt Lake Pipe Line Company at Hanna, Utah.

Our children have gone to school at Tabiona. JoAnne graduated from high school in May 1961 and on June 2, 1961 was married in the Salt Lake Temple to Allen Frank Gines. They have lived in Salt Lake City since then and have one son, Scott Allen, who was born March 10, 1963 at the L. D. S. Hospital in Salt Lake. They are expecting their second child this summer.

Marilyn graduated from high school in May 1964 and was married to Stephen Jerry Lee June 5, 1964 in the Salt Lake Temple. They are the parents of a little son, Michael Charles, who was born at the L. D. S. Hospital in Salt Lake 22 March 1965. They are now living in Orem, Utah, where Jerry is employed at Geneva Steel Plant.

James (Jim) will be a Junior in high school this fall and Donna will be in the eighth grade of junior high school.

Bernell is still employed by Salt Lake Pipe Line Company. At present he is completing a four-year
term as President of the Town Board of Tabiona. He has also been on the Town Council for a four-year term previously. He loves to hunt and fish and trap. I enjoy fishing a little bit, but enjoy a good book more. We have never had any really serious illness in our family for which we are thankful and are looking forward to years of enjoying our family and grandchildren.

BERNELL WAGSTAFF RHOADES
Married 14 Apr 1942 Murray, Salt Lake, Utah
Father: Joseph Enoch Rhoades Mother: Ada Lula Wagstaff

TWILA GERTRUDE TURNBOW
Father: Benjamin Octavius Turnbow Mother: Effie Eliza Jones

CHILDREN:
1. Evelyn Joanne Rhoades born 1 Aug 1943 Murray, Salt Lake, Utah
   Married Allen Frank Gines 2 Jun 1961
   Married Steven Jerry Lee 5 Jun 1964

(From Family Record of Bernell Wagstaff Rhoades, Tabiona, Utah)

For further record of Evelyn Joanne Rhoades see Alies Gines Family Record.

STEVEN JERRY LEE
Married 5 June 1964 Salt Lake City, Salt Lake, Utah (Temple)
Father: Charles Ray Lee Mother: Kendall Nevada (Connie) Sturm

MARILYN KAY RHOADES

CHILDREN:

MARILYN KAYE RHOADES AND STEPHEN JERRY LEE

Marilyn Kaye was the name given the little brown eyed daughter of Bernell Wagstaff and Twila Gertrude Turnbow Rhoades. She was born the 31st of October 1946 in the Heber Hospital after a wild ride from Tabiona through the Strawberry Valley, with that famous bird, the Stork, flapping it's wings and trying to catch up all the way.

Marilyn was born a few hours after the arrival of her folks in Heber and Doctor Carl Neilson delivered her. After a week in the Heber Hospital, she was taken back to Tabiona and this little town became her home for some time.

Marilyn was blessed by her Grandfather, Joseph Enoch Rhoades, the first of December 1946. She was baptized the 6th of November 1954 by Kenneth Carlile and confirmed the 7th of the same month by Grandfather Rhoades.

The name of Marilyn was soon shortened to "Mary," and she has been called this more than Marilyn.
The Rhoades family lived across the street from the school so Mary did not have far to go when she began her education at the age of six years. Tabiona school, though small, has grade school as well as a high school all in the same building and here Mary completed her education. She graduated the 27th of May 1964.

In the neighboring town of Hanna, lived the family of Charles Ray and Connie Strum Lee. Their son Stephen Jerry, who was born 19 July 1944 in Hanna, also attended school in Tabiona. He and Mary became acquainted when they were school mates and by the time they were in high school were dating. This romance blossomed into love and before they graduated Jerry gave Marilyn a beautiful diamond and the wedding date was set for June. They were married the fifth of that month in the beautiful Temple in Salt Lake City.

The year 1965 they are living in Orem, Utah, where Jerry is working at the Geneva Steel Plant. They are the proud parents of a sweet little baby boy who was born the 22nd of March 1965 in the L.D.S. Hospital in Salt Lake City. The baby was given the name, Michael Charles Lee. As this is only the beginning of "their history," we will wish them the best of luck on their journey along life's highway and hope that their story has the happiest ending ever.
Front row l to r: Raquel Hunt, Lois Effie Turnbow Hunt, Floyd D Hunt, Floyd Maurice Hunt
LaReena Hunt (baby)
Standing: Linda Sue Hunt, Ann Marie Hunt

Venice R Turnbow and Stella May Giles Turnbow
About Nine O’clock in the evening of the 12th of December 1924 the last child in the family of twelve children of Benjamin Octavious Turnbow and Effie Eliza Jones was born. Snow was piled high around the cabin home from a recent storm that had prevented the trip to Duchesne where Ben and Effie had planned to go for the expected birth. There was a program and entertainment in the Ward that evening where they were demonstrating the first radio to be brought into the valley, and the older children had taken the little ones to hear and see the “Wireless.” A neighbor lady, Eunice Hicken, came into the home to assist with the birth. Effie was very ill and the birth was not progressing as it should, but after a prayer for help, Ben administered to Effie and the Lord gave the needed help, and baby Lois was born. When the family returned home about Eleven O’clock, Effie and the baby were resting comfortably. Lois and the radio arrived in Tabiona the same day.

When Lois was two years and nine months old, her Mother died, so she grew up in a home without the love and care of a mother. She was a little blonde with big blue eyes and early developed a love for “sucking her fingers” and at the same time twisting her (or anyone else’s) hair. Needless to say the family spoiled her. Ben became both father and mother, and she clung to him like she was afraid he would leave also. If he was late coming home from work she would almost make herself ill worrying about him. She seemed to live in constant fear that something was going to take him away also.

Lois grew up and attended school in Tabiona and when she graduated from high school she had to go to Duchesne to attend the graduation exercises and receive her diploma. She was the only one left in the Senior Class in Tabiona High School to graduate. Some time after Lois graduated, the family moved to Murray. The children were all married except the three youngest girls. Twila, just older than Lois, was married soon after the family moved, and a few years later Margaret, the oldest girl, was also married. Then Ben, Lois’s father, was married to Grace W. Lewis, a widow and they moved to Salt Lake. He said, "That was the only way Lois would ever leave home, as she watched over me like an old mother hen with one chick."

Lois had crushes on fellows, and one or two she had liked quite well, but she seemed to be waiting for "Mr. Right" to come along. One evening she returned home from M. LA. and announced that “She had met the one she had been waiting for, and now all she had to do was convince him, and there were others that had their eyes on him.” Floyd D Hunt was the seventh child born to Thomas Elmer and Emma Day Hunt at Enterprise, Washington County, Utah, the 4th day of June 1923. He had grown up in Utah’s Dixie, and after spending three and one half years in the service of "Uncle Sam" during World War II, he received an honorable discharge in 1946 and decided to use his available G. I. Schooling and attend Salt Lake Barber College.

It was while Floyd was attending Barber School that he met Lois. He was staying with his brother and his wife, and they were living in the same Ward (Harvard, Liberty Stake). Both he and Lois were active in the Ward and this is how they became acquainted. Lois was working at the Presiding Bishop’s Office in the Membership Department.

Floyd graduated from Barber College in April 1947 and went back to St. George. Here he found employment in the Knell Barber Shop. Courtship blossomed into love and Lois lived for the mailman’s visit and the letters from St. George.

The 26th of September 1947 they were married in the St. George Temple by President Harold S. Snow with their two fathers, Thomas Elmer Hunt and Benjamin Octavious Turnbow, acting as witnesses. There were many members of both families with them. A reception and wedding dance was held in their honor the next evening in Enterprise, Floyd’s home town. St. George became their home.

Their first home was a four-room apartment at 45 North Main Street. In the spring of 1948 they
moved to Enterprise and worked on Floyd's father's farm. When fall came; back to St. George and the Barber Shop. While they were living in Enterprise their oldest daughter, Ann Marie, was born 14th of June 1948 in the Hospital at Cedar City.

The next summer was spent in Enterprise where Floyd helped to build a new home for his sister and her husband. Then they moved to Salt Lake City where Floyd entered the Excelsis Beauty School. While he was attending school, Lois was preparing for the birth of their second child. Linda Sue was born 27 May 1960 in the Cottonwood Maternity Hospital in Murray.

Floyd graduated from Beauty School in December 1950 and was offered a job in the J.C. Penny Beauty Salon in Ogden. After working there for some time Floyd decided he wanted to go in business for himself and as both of them liked St. George, they decided that would be the best place. In August of 1951 they moved back to St. George and on the 7th of September 1951 they opened "The Hunt's House of Beauty" at 73 North Main Street, the year 1965 and the beauty Salon is still going strong. Floyd has customers coming to the shop regularly as far away as Las Vegas, and he is kept busy to the extent that it is hard for him to find time for a much needed rest occasionally.

The family moved into a basement apartment and lived there until the Fall of 1953. They next moved into a home located near a school. While living there the third child, Raquel, was born on Sunday, December 20, 1953. Raquel was a year old when they bought their home located at 118 South and 400 West in St. George. They have always lived in the Second Ward and they have always been active in the Church.

The 25th of July 1956 the fourth child arrived in the Hunt Family, a boy. He was born in the Hospital at St. George and while Lois was still "groggy" from the anesthetic, she was giving free hair do's and hair cuts to all the doctors and nurses in the hospital in honor of the event. If they had all collected Floyd would have been a busy man, and the Hunt's House of Beauty would have suffered a financial loss. The little boy was given the name of Floyd Maurice. December of that same year Floyd was put in as Counselor to the Bishop of the Ward, and before his release several years later, was hospitalized with a bleeding ulcer. In 1965 he is once more enjoying good health and as busy as ever.

The 12th of March 1963 LaReena, their fifth child was born, a little bundle of sunshine as far as the Hunt Family is concerned, and she is really loved. All of the children are in school except the baby and Hunt Family are happy and keeping busy in school and Church. The older girls are interested in the piano and both play very well. The younger children are kept busy as children usually are, learning, playing, and making friends. All love the sunny land of "Dixie" and would not care to make any place else their home.

FLOYD D HUNT
Married 26 Sep 1947 St. George, Washington, Utah (Temple)
Father: Thomas Elmer Hunt   Mother: Emma Day

LOIS EFFIE TURNBOW
Father: Benjamin Octavious Turnbow   Mother: Effie Eliza Jones

CHILDREN:
3. Raquel Hunt born 20 Dec 1953 St. George, Washington, Utah
5. LaReena Hunt born 12 Mar 1963 St. George, Washington, Utah

(From Family Record of Floyd D Hunt, St. George, Utah)
RUDOLPH WILCKEN
Born 27 September 1883 Woodland, Summit, Utah
Married 31 January 1910 Provo, Utah, Utah. Sealed 5 December 1924 Salt Lake Temple
Died 30 October 1931
Father: Carl Henry Wilcken  Mother: Martha Mary Anne Smith

GRACE EMMA THOMPSON
Born 11 September 1889 Trinidad, Los Animas, Colorado
Father: Charles William Thompson  Mother: Anna Mary Hawkins
There were no children born to the above.
Grace Emma Thompson married (2) William E Lewis, (3) Benjamin O. Turnbow

HISTORY OF MY LIFE
By Grace Emma Thompson Wilcken

I was born of goodly parents, at Trinidad, Los Animas County, Colorado, on the 11th of September 1889.

The house where I was born stood at the end of Pine Street at the foot of a mountain called Simpson Peak; Trinidad was a small mining town. My father edited the first newspaper there and owned the first printing press.
I was a healthy baby when I was born, and then as I grew older I used to faint away at the least injury but I soon outgrew that condition. I came with my parents to Utah when I was two years old, about 1891. We were on our way to Washington State, but it must have been the Lord's will that we settle in Utah, and Provo became our home.

After living in Provo for a year, on the bank of the big mill-race on First South and 2nd West Streets, we moved to Park City. While living in Provo, in the spring of the year and during high water, I took a little three pound lard pail and went down the wooden steps where I had seen my father go, to dip up water. My sister Gertrude who was a year or so older than me, I being three years old, followed me. If she had not done so I would not be here to relate this incident.

As I dipped my bucket into the rushing stream the force of the water pulled me in head first. My sister grabbed for me and if she had not caught me on the first attempt and drew me out, she never could have had another chance. When I think of it I can still sense the flow of that water going over my face. I feel that my Heavenly Father has spared my life for some purpose, and I also felt that I owed my life to my sister Gertrude.

I have had a number of narrow escapes besides that during my life. When a small child I nearly passed on with pneumonia. They gave me up, but I suffered out of it. I also laid in bed for a month with chronic appendicitis and later in life would have been struck with lightening if I had not heeded the still small voice of warning. So I thank my Heavenly Father for all his care over me.

I lived in Park City during my fifth and sixth years. Here my father had a candy and cigar store. Then back to Provo where father had a grocery store, then a feed and grain store, and later a second hand furniture store. I used to help him in the stores.

I attended the Franklin Public School and also Timpanogas. When I was fourteen I attended the Proctor Academy, sponsored by the Congregational Church. I wasn't a member of the Church of Jesus Christ at that time. Many happy events took place as a child and young woman but I cannot relate but few in this record. We finally owned our home in Provo which father built for us. Later we sold our home and went to the Duchesne River Valley.

We went out there in June of 1906, right after my graduation and settled at Stockmore, located at the mouth of the West Fork and North Fork of the Duchesne River. I spent the balance of the summer and the following winter at Stockmore and then moved about fifteen miles down the river on a ranch. While at Stockmore I did some horseback riding and some skiing. One day I rode up to see my friend, Mattie Wilcken, and while I was talking to her mother in their front room, her brother, Rudolph, came into the room to get some tools out of a box in the room. His mother introduced us. He proceeded to look over the tools but told me later that he was not interested in the tools, that he had seen me ride up and wanted to see what I looked like. As he peered under his arm at me he said to himself, "That is the girl for me." I was wearing a light blue sunbonnet.

Well, as time went by, I met him one day as I was on my way home and he asked me for a date to attend a dance the following Friday evening; also if he could date me for all the amusements that would take place. I accepted and it seemed the natural thing to do. I was so thrilled I could not sleep that night.

We kept company off and on for a number of months. Then one beautiful evening on the fifth of June 1908, he proposed to me and told me of his love for me. We set our wedding date but could not get over the Wolf Creek Pass to get out to civilization to be married. We made it January 30, 1910 and went to Woodland, Utah, stayed over night, then went on to Provo the next day where we were married 31 January 1910 by a Baptist Minister at his residence (or Parsonage) in the Baptist Church at 8 p.m. Then after a wedding supper we went on the train to Salt Lake.

After we were married, my husband told me of the time he had seen me as a girl of fourteen in my
father's grocery store, as he and his cousin had driven up in a cart to purchase some candy. He sat in the
cart while his cousin came in to get the candy. He had suggested that they buy the candy at Startups Candy
Store, but his cousin said, "No, let's go down to Thompson's Store. There is a spindle legged girl down
there that gives you more candy for your money." My husband said that when he watched the "spindle
legged girl" wait on his cousin, he never dreamed that she would be his wife.

Little did I dream when I went through Woodland, Utah, on my way to the Reservation as a sixteen
year old girl, that I would ever marry anyone from that village. I thought it was a beautiful valley. I
later married three men from that valley, all of them born there. So you can not tell me that "no good can
come out of Woodland." As the Bible says, "Can any good come out of Nazareth?"

We lived at Ogden and Salt Lake after we were married, then we lived at Hanna, Utah for a number
of years during the summers, then to Salt Lake City, Ogden, Helper and Tucker and on the Bingham Branch,
where my husband worked on the railroad. After five years of marriage my husband quit the railroad and
we went to live in Hanna and Tabiona, Utah. We went to work for the United States Government on the
Wasatch Forest Range, building trails and roads. My husband was foreman in the Granddaddy Lake Region,
and I cooked for the men who made the trails.

Both my husband and I loved children, but we were deprived of them for some reason. I don't know
why, but Heavenly Father never blessed us with any.

We worked for the Forest Service for nine years (summers) before my husband died. He was employed
there when he passed away. Before we lived in Tabiona, we sold our ranch at Hanna and was foolish enough
to loan our money in May with the promise of it being returned in June. The banks closed at the time of the
Panic and our "borrower" could not get our money back. So we had to take a ranch at Tabiona with a fifteen
hundred dollar mortgage on it and not even a house to live in. We had planned to go to Arizona, but instead
we had to live in a tent we had borrowed from the Government until we could get our house built. It was in
the fall of the year and it rained so much. It was very muddy. I couldn't do anything except fix meals and
read.

Then I decided to read the Book of Mormon. I have always felt that the Lord had to humble me and
put me in a mud hole to get me to read the book. I borrowed the book and discovered it was very fine print.
I started reading at 9 a.m. one morning and I finished it around 9 p.m. in the evening, only stopping long
enough to fix meals. When I finished reading it I felt so happy and light as a feather. I had felt the Spirit
of it clear through me and I felt as Alma did. "Oh, that I might have a voice of an Angel, that I might
raise my voice and declare to the world that Jesus was indeed the Christ, The Savior of the World."

I did not join the Church until July 1922, when I was baptized in the Duchesne River by Elder Joseph
Rhoades and confirmed by Elder William Michie (another Woodland brother). Salvation for the dead appealed
especially to me and I had a very vivid dream that all of my family were living in a deep dark place and a
voice at the top said to us,"You will always remain down here until you see the light. Join the Mormon
Church and you can come out." We joined the Church (in the dream) and we were then living in a beautiful
house in the bright sunlight and we were so happy. This dream made me investigate and study the Bible and
the Gospel as the L. D. S. Church taught it. My husband and I were sealed in the House of the Lord 24 Decem­
ber 1924.

I lost my husband in October 1931 and I nearly lost my mind, but due to the Gospel and the knowledge
that I would have him in the world to come, with my Father's blessing, I finally overcome my grief enough
to become an optimist.

My husband came to me in a dream and took me in his arms and consoled me. He told me not to
fear anything, or the adversary, that he was very much alive and was dead only as far as the world was con­
cerned, and that everything would be all right again. I felt much better after that dream but it took me
about a year before I could be myself.
A number of years later I married William E Lewis. He lived only less than four years after our marriage. He died of cancer. A good L. D. S. Woodland man. After his death I went on a mission to the Texas Louisiana Mission where I spent nineteen months. I had many happy days in the Mission field. When I returned from my mission I bought a home in Salt Lake City where I still live. (I came home in January 1943.)

I married Benjamin Turnbow October 29, 1946, another good L. D. S. man born in Woodland. I served four years as a Stake Missionary, two of them spent with Ben as my companion, and we also spent a lot of time doing Temple work. Ben passed away August 1952 of cancer. It just seemed that I was meant to spend my declining years alone, as well as many other years. But Heavenly Father has blessed me so much I can not thank Him enough.

I never did feel the least bit guilty in marrying anytime, for both of these good men were sealed to good wives, and I to my husband. We understood all this, and we were good companions. We had many conversations about our companions as we had all known each other.
LIFE STORY OF MILDRED ANN JONES

(As told by her and written by her Granddaughter, Flora Lefler Fabrizio, 9 July 1959)

I, Mildred Ann Jones, daughter of John Jones and Margaret Susanna Williams, was born in Woodland (Bench Creek) Utah, the 21st of September 1882, the night my parents landed in Bench Creek, in a little one-room house. Mrs. Russell, a midwife, was brought a distance of ten miles to assist at my birth. It was a strange place and they were lucky to get her.

When we were growing up we were very poor, and our living was made from a small farm. My Father and brother hauled lumber, using oxen and horses hitched on a wagon, about a hundred miles to help make a living. And there were times when they were on these trips that we didn’t have enough to eat. Peter Duncan, a neighbor, would call us children into his house and give us bread and butter.

When my folks traded the farm for a sawmill, we children had to walk about four miles to school, part of the time without shoes, just moccasins my Mother made out of old overalls, tied at the top with strings. One day I remember it snowed about a foot while we were in school, and John Moon took us home in his sleigh.

There was a weed that grew up around the sawmill called “Skunk Cabbage.” It was small at the top and sort of bloused out at the bottom. These were our dolls. We used broken dishes for our “play dishes,” and in playhouses under the shade of the big trees, we would entertain ourselves all day long.

At this time my father was living in polygamy. Mariah, his second wife and her family lived on one side of the river, and we lived on the other. I remember one day my Father was going from our place over to Mariah’s, when our goat chased him onto the bridge. He finally got it by the horns and threw it in the river.

After a time the business at the sawmill provided a good living for the family and my father hired a man named "Josh," to take care of his team of sorrel horses. While we were living at the sawmill, when I was about seventeen years old, we had diphtheria and two of my brothers died within a week. They were taken away at night and buried. Everyone was afraid of the disease and would not come to help, except Rosina Coe (Lloyd Coe’s Mother). She came right in the house and stayed with us. After we were all better, we had to burn the house and everything that was in it to get "rid of the germs." My sister Lillian had the disease real bad and it affected her speech. One day we were teasing her and she threw the scissors at my sister Effie, and they went right through her hand.

My Father went on a mission to England. He certainly had the power of healing. When my brother, Hursel, was born, Mother was very sick and my Father came and administered to her and she was made well. She lived to be in her seventies. Whenever anyone was sick, they would send for my Father, because he had this power of healing. After my Father came home from his mission, he bought a store in Woodland, I worked part of the time in the store and part of the time my sister and I cooked at the sawmill. We cooked for as many as thirty men in tents and on wood burning stoves. Our home at this time was in rooms built on the back of the store. We had a beautiful organ, and I took lessons from Lula Benson. This organ later burned up when my brother, John’s home burned.

At the age of twenty, I went to Provo to attend the Brigham Young Academy, and while I was there I received my Patriarchal Blessing from Charles D. Evans the 15th of January 1905. I went back home when school was out that year.

I was married to Marshall Lefler 15 February 1906. We went to Heber and got our license and was married at the store by Peter Duncan. We made our home in Woodland and my first son was born there 11 November 1906. He was delivered by Dr. Danningburg, and we named him Levere J Lefler. Our second son was born 9 March 1908. He was delivered by a midwife, Jane Van Tassell. Marshall died when the
second son, Fay, was two years old. I "run" the Post Office and did sewing to support me and the children. Mart died 10 March 1910 and was buried the 15th of March 1910 in the Woodland Cemetery.

On the 4th of June 1914 I married Charles Ether Webb in the Salt Lake Temple. We lived in Woodland for a while, and it was here the twins, Leonal and Leone were born. Doctor Danningburg delivered them. When Leonal, the boy was born, the doctor said to "just lay him aside, he wouldn't last until morning." My sister, May, came over and when she heard what the doctor had said, she said, "Let's not go too much on what he says." She called in the Elders and they gave him a blessing. When the doctor came back he could hardly believe how much he had improved.

In 1916 or 1917, we moved to Tabiona, Duchesne County, Utah, and bought a small farm. There was no house on it, so we moved into Jake Gines’s house in town until we could get one room built. This was built on a lot where White's Store now stands, and our second son, Dean, was born there. Mrs. Esther Wagstaff delivered him the 18th of January 1918. Charles had gone to Roosevelt to the Grist Mill, so wasn’t there when Dean was born. The Spring after Dean was born, we moved the one-room house on to the farm "up in the Valley," and here my last two children were born. Lyle was born 13 February 1919 and Velma, our daughter, was born the 9th of June 1921. Mrs. Esther Wagstaff was with me when both of these children were born. She was such a good woman. We were quite poor at this time. Charles, my husband, had been sick quite a bit of the time and I don’t think we paid her over fifteen dollars for delivering all three children.

My brother, Willie, died in March 1922 and left three children. His wife took two of them and left one, Ferris Franklin Jones, with my mother and went into Wyoming. The next we heard of these two children, they were in the Orphan’s Home in Ogden, Utah. Hursel, my youngest brother, went and brought them home. I raised these two boys. They were like my own children. Leslie (Tex) was killed when he and my son, Dean, were using a power saw to cut wood. The blade of the saw broke and it cut the top of Leslie’s head off. The other boy, Bill, lived with me until he went into the Service of his Country. After he was released he was married and is living in California.

In April 1935 my brother, Hursel’s, wife died leaving him with two little girls. I stayed with them for a while, and then brought them home to live with me. Alta, the oldest girl was born 19 May 1932. She married Bill Clark. Nelda, the youngest girl married Glade Sweat in August of 1953. Hursel supported these girls and we lived in his home part of the time.

I lived across the street from my mother and took care of her. On the 12th of January 1926, she was sitting by her stove when her apron caught fire. She ran out of the house and the wind made the fire blaze more. Tom Hicken, a neighbor, saw her and put out the fire, then carried her into the house. She was burned so badly nothing could be done for her. She died that night.

Shortly after my mother died, I took my Father in and took care of him. He was quite feeble and had to be watched all the time because he ran away. When he got so he was bedfast, I had to lift him around and wash his clothing and bedding. Ben Turnbow was with him when he died 16 January 1937. Jacob Gines made his casket and Tett Gines and others trimmed it. He was buried in the Tabiona Cemetery.

My oldest boy, Lavere, married Essie Lorraine Gines 17 October 1927. They had four children, Flora, Mart, Ralph and Tett. Later they were married in the Salt Lake Temple and the children were sealed to them. They didn't get along very well and on the 18th day of November 1938 they were divorced. I helped Lavere raise these children. At one time there were fifteen of us living together, four different families. Part of the time we lived in two rooms, then later four rooms. For many years we had bare floors to scrub, did our washing with a hand washer and tub and wash board, cooked on a coal stove, and used coal oil lamps to light our home. Later we had electricity, floor covering, washing machine, bath room, etc.

We milked cows, made our own butter, and sold a five gallon can of cream for about $3.00 and eggs for ten cents a dozen. We always raised our own vegetables and raised and cured our meat. We cut
ice from the river in the winter time and stored it in sawdust, so we could have ice cream on hot summer
days.

I remember one year at Christmas time, all the children were sitting around waiting for Santa Claus
to come, and we didn't have anything for them. The next day the Relief Society brought us some things
they had gathered up for us, from Hanna and Tabiona Wards. We were glad to get them.

We had a lot of trouble, a lot of joy, a lot of fights, and a lot of happiness, and a lot of hard work,
but I can't complain.

I have worked in the Relief Society as Secretary to three different Presidents for about fifteen years.
I was a visiting teacher, some times walking as far as five miles to complete our visits. I was Second
Counselor in the same organization. I served as Relief Society President from 9 January 1938 to 3 January
1942. I have served as a Sunday School teacher. I have a thirty-year certificate for working in the Primary
organization.

By Reba T. Johnson

Aunt Mildred Ann Jones Webb, Aunt Mill, as she is called by we, who love her, is truly one of our
Heavenly Father's choice daughters. Not only has she raised four families, but she has been a "mother" to
many more. Anyone in need was never turned away from her door, whether the need was physical, or a
word of encouragement. Children are drawn to her, as flowers to sunshine, and she has love enough for all.

Today, at eighty-three years of age, her step is a little slower, and her dear eyes not quite as
efficient as they once were, but she still loves to keep her little home "in apple pie order" and spends many
hours reading, and studying the Gospel that she loves. In 1959 she had thirty-seven living grandchildren and
fifteen great grandchildren. She still loves to be in her own home in Tabiona, though her children would
rather have her with them. She does go and live with them during the winter months, but as soon as spring
comes, she wants to be in her own home in the little town where she has spent so many years of her life, and
the children respect her wishes. She has enjoyed good health until the last few years when she suffered a
stroke.

We say "God bless her." There are many who will "rise up, and call her blessed."
Levere J Lefler

Mildred Ann Jones Lefler

Levere J Lefler

Fay Lefler

Mildred Ann Jones Webb and Charles Ether Webb

Front: Margaret and Twila Tumbow, Belva Coe, Velma Webb.

Lillian Isobel Jones and Mildred Ann Jones

Mildred Ann Jones Webb and Lillian Isobel Jones Coe about 50 years later.
MARSHALL LEFLER JR. (1)
Born 28 Feb
Married 15 Feb 1906 Woodland, Summit, Utah
Died 12 Mar 1910 Woodland, Summit, Utah. Buried 15 Mar 1910 Woodland Cemetery
Father: Marshall Lefler  Mother: Eliza Margaret Lucas

MILDRED ANN JONES (1)
Born 21 Sep 1882 Woodland, Summit, Utah
Father: John Jones  Mother: Margaret Susanna Williams
Married (2) Charles Ether Webb

CHILDREN:
   Married Essie Loraine Gines 17 Oct 1927
   Married 10 Nov 1945

(Family Record of Mildred Ann Jones Webb, Tabiona, Utah)

LEVERE J LEFLER

Levere was born the 11th of November 1906 in Woodland, Summit County, Utah. He was the first
born of two sons in the family of Marshall Lefler and Mildred Ann Jones. Fay, his brother, was born the
9th of March 1908.

The boys were very young when their father died (12 March 1910) so their memories of him are few,
but they were very fortunate when about four years later, their mother gave them a step-father, who treated
them as if they were his own.

Levere began his schooling in Woodland and when his parents moved to Tabiona, in Duchesne County,
his education was continued and completed there. School was held in true pioneer conditions in Tabiona.
The school house was a log building of one room where the teacher taught the "three R's," to two or three
grades. Later a brick school house was completed and ninth and tenth grades were added, and tenth grade
completed his formal education.

In the days before radio, television and movies children found their own means of entertainment,
and Levere spent many hours with his brothers, cousins and friends cutting stick horses and riding them over
the many roads and trails they built in the hills nearby. Games of kick the can, steal base, hide and seek
and many more provided hours of fun. Canal and ponds provided many "swimming holes," and on hot summer
days, the call of "Let's go swimming" would bring children from every direction and the fun would be in full
swing. When winter came the same ponds became "skating rinks," and the trails and roads made the best
places to "sleigh ride." When childhood was passed, dances, parties, etc. provided the "fun times."
Levere and his cousin, Virgil Wadley, broke up more than one party by their impersonation of different
people and characters and no party was complete without them. They were a lot of fun and were always
playing tricks on unsuspecting persons.

One bright moonlit night Virg and Levere had been hunting and had bagged two large white "Jack
rabbits." As they passed the Turnbow home, they discovered that their cousin, Reba, was "burning the mid­
night oil," studying. First they drew her attention by walking in the "crunching" snow near the house. When
she would listen, they would be quiet; back to the lessons and they would start walking. When they could
see she was getting a little uneasy, they tapped on the door. Reba listened for a minute and then a loud
knock. She finally gained enough courage to open the door and no one in sight. They tried it a second
time, hiding before she opened the door. Finally she suspected a trick and stood by the door waiting. This
was what they had been hoping for and they quickly hung the rabbits over the door knob, knocked on the
door and hid. Reba pulled the door open and the rabbits spun into the room. Her scream brought members of the family, in various stages of undress, dashing into the room and Reba was half scared to death. When they saw how badly they had frightened her, they came out of hiding prepared to take their medicine. Peace was restored and they went on their way repentant... until they could dream up something else.

When Levere was about twenty-one years old he was married to Essie Lorraine Gines, a daughter of Jacob and Esther (Tette) Wilgus Gines. She was born the 13th of September 1911 in Woodland. Essie was a beautiful girl with a wealth of dark brown curly hair and a complexion that was the envy of all the girls in her crowd. They were married the 17th of October 1927 and when their little daughter, Flora Essie, was born, Lavere was "on top of the world." Three more children were born to them, Mart Levere, Ralph Fay and their baby, a little girl whom they named Alene Tette.

This marriage ended in divorce after eleven years and Essie was married some time later to Levere's cousin, Ferris Franklin Jones. They were the parents of two little girls.

After the divorce Levere and his family lived much of the time with his mother, the children spending part of the time with Essie. Levere never remarried.

The 21st of March 1945 Levere was thrown from a truck and severely injured. He was rushed to the hospital in Heber City, but nothing could be done for him. He died a few hours after the accident and he was laid to rest in the Tabiona Cemetery located near the home where he grew up and where he spent so many happy hours. All of the children are married. And in (1965) he has 22 Grandchildren.

LEVERE J LEFLER
Born 11 Nov 1906 Woodland, Summit, Utah. Bapt 17 July 1915
Married 17 Oct 1927 (div.) Duchesne, Duchesne, Utah

ESSIE LORAINE GINES
Born 13 Sep 1911 Woodland, Summit, Utah. Bapt 2 July 1955
Father: Jacob Gines Mother: Esther Wilgus
Married (2) Ferris Franklin Jones, (3) Charles M. Manwaring

CHILDREN:
   Married Thomas Fabrizio 2 Apr 1945
   Married Pearl Arlene Belt 29 Apr 1950 (1)
   Married Dixie Belt July 1950
   Married Edward M Curry 31 Mar 1951

(Family Record of Mildred Ann Jones Webb, Tabiona, Utah and Tabiona Ward Records)
Thomas Fabrizio and Children

Flora Essie Lefler Fabrizio

Toni Diane Fabrizio

Thomas Levere Fabrizio

Rosalyn Essie Fabrizio

Rickey Charles Fabrizio

Rex Lynn Fabrizio

Annette Fabrizio

Travis Glenn Fabrizio

EDWARD M. CURRY FAMILY

Children of Edward M Curry and Alene Tette Lefler Curry: Matt Wayne (Back), Michael Edward, Loraine & Wendell J (Front).
THOMAS F ABRIZIO
Married 2 Apr 1945
Father: Charles Fabrizio  Mother: Rosie Defa

FLORA ESSIE LEFLER
Father: Levere J Lefler  Mother: Essie Loraine Gines

CHILDREN:
5. Rex Lynn Fabrizio born 26 Mar 1957 Salt Lake, Salt Lake, Utah
7. Travis Glenn Fabrizio born 24 June 1964 Salt Lake, Salt Lake, Utah

(Family Record of Thomas and Flora L. Fabrizio, Hanna, Utah)

MART LEVERE LEFLER
Born 18 Feb 1930 Tabiona, Duchesne, Utah. Bapt 31 July 1938
Married 29 Apr 1950
Father: Levere J Lefler  Mother: Essie Loraine Gines
Married (2) Elsa Winterfeldt

PEARL ARLENE BELT (1)
Born 6 Oct 1935-(4) Salt Lake, Salt Lake, Utah
Father: Howard Ray Belt  Mother: Pearl Ireta Livingston

CHILDREN:
1. Terry Mart Lefler born 19 Dec 1950 Salt Lake, Salt Lake, Utah
2. Kenneth Roe Lefler born 14 May 1952 Salt Lake, Salt Lake, Utah
3. Rusty Lynn Lefler born 29 Aug 1953 Dragerton, Carbon, Utah
4. Brad Lee Lefler born 16 May 1955 Salt Lake, Salt Lake, Utah

(Family Record of Mildred Ann Jones Webb, Tabiona, Utah)

MART LEVERE LEFLER
Born 18 Feb 1930 Tabiona, Duchesne, Utah
Father: Levere J Lefler  Mother: Essie Loraine Gines
Married (1) Pearl Arlene Belt

MARIEANNE LUISE ELSA WINTERFELDT (2)
Born Magdeburg, Germany
Father: Rudolf Winterfeldt  Mother: Frieda Heinecke

CHILDREN:
1. Roselee Lefler born 26 Nov 1959
2. Ralph Edward Lefler born 6 Jan 1961

RALPH FAY LEFLER
Married  July 1950
Father: Levere J Lefler  Mother: Essie Loraine Gines
DIXIE BELT  
Born 1 Oct 1933 Spring Canyon, Utah. End 14 Aug 1958  
Father: Lloyd Mitchell Belt  
Mother: Fannie May Price  
CHILDREN:  
1. Lawana Fae Lefler born 12 Apr 1951 Salt Lake, Salt Lake, Utah. Bapt 1 May 1959  
4. Bobby Dean Lefler born 12 Mar 1962 Salt Lake, Salt Lake, Utah  

(Family Record of Mildred Ann Jones Webb, Tabiona, Utah)

EDWARD M CURRY  
Born 1 Sep 1931 Hanna, Duchesne, Utah  
Married 31 Mar 1951 Hanna, Duchesne, Utah  
Father: Oran Earl Curry  
Mother: Vida Paramore  
ALENE TETT LEFLER  
Born 8 Dec 1934 Tabiona, Duchesne, Utah. Bapt 25 July 1943  
Father: Levere J Lefler  
Mother: Essie Loraine Gines  
CHILDREN:  
3. Vida Laraine Curry born 23 Jan 1959 Provo, Utah, Utah  

(Family Record of Edward M and Tett Lefler Curry)

FAY LEFLER  
Married 10 Oct 1945 Salt Lake, Salt Lake, Utah  
Father: Marshall Lefler Jr.  
Mother: Mildred Ann Jones  
WINONA MARIE RHOADES  
Born 18 Feb 1927 Hanna, Duchesne, Utah. Bapt 7 July 1935. End 8 Sep 1949  
Father: Thomas William Rhoades  
Mother: Ellen Caroline Selin  
CHILDREN:  
3. William James Lefler born 7 Mar 1951  
5. Ellen Marie Lefler born 19 Sep 1957 Heber, Wasatch, Utah  

(Tabiona Ward Records, Family Record of Fay and Winona Marie Rhoades Lefler, Tabiona, Utah)
HISTORY OF CHARLES ETHER WEBB

From personal records and memory of his wife, Mildred Ann Jones

Charles Ether Webb, son of Ether Webb and Emma Smith Jones, was born 8 August 1881 in Kaysville, Davis County, Utah. He was blessed 23 August 1881 by T. E. Ruche. When he was two years old the family moved from Kaysville to Rhoades Valley, located about eighty miles southeast of Kaysville, where they took up a homestead. This was in Wasatch County at that time and was on the south side of the Provo River. The town is now Woodland.

Charles grew to manhood helping to develop the homestead, grubbing sagebrush, plowing and cultivating the land, herding cows and whatever there was to do. He was the oldest child in the family of ten children and much of the responsibility was placed on his shoulders.

After he was nineteen years of age he worked at many jobs at home and away from home where work was available. He herded sheep, worked at sawmills and on farms and at different jobs in Park City. He never worked in the mines.

Charles was baptized 26 October 1889 by his Father and was confirmed the 27th by John T. Moon. He was ordained a Deacon 29 April 1894 by Daniel Mitchell, was ordained a Teacher by Emanuel B. Murphy 2 January 1910, and was ordained an Elder 18 May 1910 by Emanuel B. Murphy who was the Bishop of the Woodland Ward at that time.

Charles was called on a mission to the Southern States in December 1909 and was set apart for that mission 24th of May 1910 by Joseph F. Smith Jr. He left Salt Lake the following day and arrived in the mission field 1 June 1910. He was sent to the State of Kentucky and here he spent his entire mission. Elder Charles A. Callis was his mission president. Charles was released from his mission the 15th of May 1912 and arrived back in his home town the 30th day of the same month.

About a year after returning from his Mission, Charles was called to be First Counselor to Bishop Emanuel B. Murphy and was ordained a High Priest and set apart the 3rd of May 1913 by Elder T. L. Allen.

On the 4th of June 1914 at the age of thirty-three, Charles Ether Webb was married to Mildred Ann Jones Lefler, a widow with two small boys. They were married in the Salt Lake Temple and made their first home together in Woodland.

Mildred Ann was the daughter of John Jones and Margaret Susanna Williams. Her first husband, Marshall Lefler Jr., died 12 March 1910.

While living in Woodland twins were born to Charles and Mildred Ann, a boy and a girl. They were born 13 February 1915 and were given the names Leonal and Leone. Later the family moved to Tabiona in Duchesne County, Utah, and here three more children were born. Glenn Dean the 18th of January 1918, Lyle Grant 13 February 1919, and the baby, a little girl, Velma June, the 9th of June 1921.

Charles bought a small farm and because of a back injury it was hard for him to do the heavy work required to keep a farm going so he started herding sheep, leaving the boys to look after the farm. Part of the time he wore a heavy brace and part of the time he was forced to use crutches to get around. When Heber Moon was put in as the President of the Duchesne Stake he helped to get Charles into the L.D.S. Hospital in Salt Lake City for an operation on his back. He suffered a great deal through and after the operation, and though it helped some, he was still unable to do any hard work and as soon as he could, went back to herding sheep. Finally he was forced to give up this job and returned home. He was caretaker of the Tabiona Ward for several years. The last few years of his life his health was very poor so when Winter came he and Mildred moved to Magna, Utah (1961). Charles died the 28th of January 1962 in the L.D.S. Hospital in Salt Lake City and was buried in the Tabiona Cemetery 31 January.

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Charles Ether Webb was active in the Church throughout his life and held many positions in the Ward and Stake where he lived. He had more than his share of hardships and trouble, but was never one to complain. He was a good “father” to many besides his own children. His two step sons and three of Mildred Ann’s brother’s boys were treated as his own and all honored and respected him. He was always a hard worker and was never content to sit around doing nothing. The Gospel of Jesus Christ of Latter-day Saints meant a great deal to him and he lived the principles of the Gospel throughout his life. He left a large family who are following in his footsteps.

CHARLES ETHER WEBB (2)
Born 8 Aug 1881 Kaysville, Davis, Utah
Married 4 June 1914 Salt Lake, Salt Lake, Utah (Temple)
Buried Tabiona Cemetery, Tabiona, Duchesne, Utah
Father: ______________  Mother: ______________

MILDRED ANN JONES
Born 21 Sep 1882 Woodland, Summit, Utah. Bapt 23 Aug 1891
Father: John Jones  Mother: Margaret Susanna Williams
Married (1) Marshall Lefler Jr.

CHILDREN:

(Family Record of Mildred Ann Jones Webb, Tabiona, Utah)

LEONAL C WEBB

Leonal was born in Woodland, a small town located on the banks of the Provo River, in Summit County, Utah. He is the oldest son of Charles Ether Webb and Mildred Ann Jones. Leonal and his twin sister, Leone, was born 13 February 1915. When he was born the doctor said he could only live a short time. His mother’s sister, May Russell, had more faith than the doctor! She called in the Elders of the Church of Jesus Christ of Latter-day Saints and he was given a blessing. When the doctor returned he was amazed to find the baby still alive.

Soon after the birth of the twins, Leonal’s parents moved from Woodland to Tabiona, in Duchesne County. Here Leonal grew to manhood. His father’s health was poor and he was unable to do the heavy lifting and hard work required to keep a farm operating as it should, so he herded sheep for stockmen in the vicinity and Leonal and his brothers took care of the farm. Leonal loved horses and seemed happiest when he was working with them. He completed his schooling in Tabiona, a little town, that boasted of having the smallest high school in the State.

The 2nd of February 1940 Leonal married Violet Duane Hardman. She was the daughter of Roy and Emma Turner Hardman of Hanna, Utah, a town joining the one where the Webb family lived. They were not married in the Temple, though both were members of the Church, but they later went to the House of the Lord and were sealed for time and eternity soon after their first baby was born. This sealing was done in the Salt Lake Temple 19 December 1941.
Leonal and Violet are the parents of twelve children, eight boys and four girls including a set of twins, a boy and a girl. They, and their family are active in the Church. Leonal has served in the Bishopric of the Tabiona Ward and in other positions in Church and community. Violet, in giving birth to twelve children, has fulfilled one of our Father in Heaven's greatest commandments, "to multiply and replenish the Earth."

Leonal Dale Webb, their oldest child, was killed in an automobile accident 8 January 1965. His car collided with a lumber truck driven by Charles Fabrizio during a blizzard in Strawberry Valley. Dale's little daughter was killed instantly and Dale died soon after. His wife was seriously injured and was in the hospital for several weeks. The family home is in Tabiona.

LEONAL C WEBB
Married 2 Feb 1940
Father: Charles Ether Webb Mother: Mildred Ann Jones

VIOLET DUANE HARDMAN
Born 16 May 1921 Sunset, Utah. Bapt 14 Sep 1930
Father: Roy Hardman Mother: Emma E Turner

CHILDREN:
   Married Rena Gayle Snodgrass 4 June 1962
   Married Len Mills
10. Wilma Leone Webb born 4 May 1956 Duchesne, Duchesne, Utah

(Tabiona Ward Records)

LEONAL DALE WEBB
Born 18 Jan 1941 Heber, Wasatch, Utah. Bapt 5 Mar 1949
Died 8 Jan 1965, Wasatch, Utah. Buried 11 Jan 1965 Tabiona, Duchesne, Utah
Father: Leonal C. Webb Mother: Violet Duane Hardman

RENA GAYLE SNODGRASS
Born
Father: A. G. Snodgrass

CHILDREN:

(Obit. Notice Deseret News July 21, 1964)
Leone M Webb Lazenby and Albert Lazenby

Standing l to r: Lorna Gay Lazenby, Tim Albert Lazenby and Patricia Ann Lazenby
Seated: Vera L Lazenby and Molly June Lazenby
ALBERT LAZENBY
Born 2 Sep 1915 Loa, Wayne, Utah. Bapt 12 Oct 1924. End 23 Nov 1934
Married 23 Nov 1934 Salt Lake, Salt Lake, Utah
Father: Walter Hubbard Lazenby Mother: Mary Nadine Ames

LEONE M WEBB
Born 13 Feb 1915 Woodland, Summit, Utah. Bapt 5 Aug 1923
Father: Charles Ether Webb Mother: Mildred Ann Jones
Married (1) Marshall Lefler Jr.
CHILDREN:
1. Lauana Pearl Lazenby born 24 Sep 1935 Tabiona, Duchesne, Utah. Died 6 Nov 1942
3. Patricia Ann Lazenby born 10 Aug 1942 Payson, Utah, Utah. Bapt 1 Sep 1951
   Married Richard Vandell Bennett 1 Sep 1961
(Family Record of Albert and Leone Webb Lazenby)

RICHARD VARDELL BENNETT
Born 16 Nov 1942 Salt Lake, Salt Lake, Utah
Married 1 Sep 1961 Salt Lake, Salt Lake, Utah
Father: Vard H. Bennett Mother: Gloyde Richards

PATRICIA ANN LAZENBY
Born 10 Aug 1943 Payson, Utah, Utah. Bapt 1 Sep 1951. End 1 Sep 1961
Father: Albert Lazenby Mother: Leone M Webb
CHILDREN:
1. Randall Chris Bennett born 28 Feb 1963 Salt Lake, Salt Lake, Utah
2. Richard Cory Bennett born 28 Jan 1964 Salt Lake, Salt Lake, Utah
(Family Record of Albert Lazenby, Magna, Utah)
Juanita Sue Webb  Debra Jane Webb  Elaine Gay Webb

DEAN AND ELAINE STANLEY WEBB FAMILY
GLENN DEAN WEBB AND ELAINE STANLEY WEBB

Glenn Dean was the third child born to Mildred Ann Jones and Charles Ether Webb. He was born 18 January 1918 in Tabiona, Duchesne County, Utah, and was baptised into the Church of Jesus Christ of Latter-day Saints the 8th of August 1926.

Dean grew up in the little town where he was born. He attended school there, graduating from the Tabiona High School in 1937.

The 12th of October 1938 Dean received his endowments in the Salt Lake Temple and left very soon afterward on a mission to the Southern States. He completed his mission and was honorably released in 1940.

The 1st of September 1941 Dean was married in Elko, Nevada to Mary Elaine Stanley. Elaine also grew up in Tabiona, though she was born in Provo, Utah County, Utah. She was born 10 September 1922, a daughter of Clayton Linford Stanley and Mary Amelia Hicken.

Dean served his country in the United States Army from 1942 to 1945 and was in the Africa and Italy Campaigns. Elaine gave birth to their first child while Dean was in the Service. Thomas Stanley (Tommy) was born 1 January 1943 in Heber, Wasatch County, Utah. Dean and Elaine are the parents of three other children, Juanita Sue, Debra Jane and Elaine Gay.

After returning from the Service, Dean and Elaine made their home in Tabiona for a number of years. Here Dean served on a Stake Mission (Duchesne) during 1950 and 1951. He also served as First Counselor in the Sunday School Superintendancy, as Secretary of the Y.M.M.I.A., and as First Counselor in the same organization, as a Scout Master and as a Ward Teacher.

Dean spent much of his early life doing farm work and working in the timber. About the year 1966 Dean and Elaine left Tabiona to make their home in Kearns, Utah. This is the family home at the present time (1965). Here Dean is employed by Western Phosophate Company, located nearby.

Dean and Elaine were sealed in the Salt Lake Temple 19 December 1941.

GLENN DEAN WEBB
Married 1 Sep 1941 Elko, Nevada
Father: Charles Ether Webb Mother: Mildred Ann Jones

MARY ELAINE STANLEY
Born 10 Sep 1922 Provo, Utah, Utah. Bapt 2 Aug 1931. End 19 Dec 1941
Father: Clayton Linford Stanley Mother: Mary Amelia Hicken

CHILDREN:
   Married Carolyn Hatch 2 Aug 1961

(Marriage & Birth Cert., Church and written family records of Glenn Dean Webb and Mary Elaine Stanley Webb, 5031 West 4985 South, Kearns, Utah)

Nile Dee Webb
Born 1956. Died 1961
LYLE GRANT WEBB
Married Dec 1940 Duchesne, Duchesne, Utah
Father: Charles Ether Webb Mother: Mildred Ann Jones

ELAINE GILES
Father: George Alfred Giles Mother: Grace Giles

CHILDREN:
   Married Anna Lynett Lewis 30 July 1960
2. Cloyd James Webb born 28 Sep 1943 Heber, Wasatch, Utah
   Married Bonnie Bradshaw 17 Nov 1964

BOBBY LYLE WEBB
Born 5 Oct 1941 Heber Wasatch County, Utah. Bapt 4 Mar 1950
Married 30 July 1960 Tabiona, Duchesne, Utah
Father: Lyle Grant Webb Mother: Elaine Giles

ANNA LANETTE LEWIS
Born 12 Dec 1941 Duchesne, Duchesne, Utah. Bapt 4 Mar 1950
Father: Elvin William Lewis Mother: Angeline Luncefore

CLOYD JAMES WEBB
Married 17 Nov 1964
Father: Lyle Grant Webb Mother: Elaine Giles

BONNIE BRADSHAW
Born 31 May 1943 Bever, Beaver, Utah. Bapt 14 June 1951. End 17 Nov 1964
Father: Collis E. Bradshaw Mother: Verl Williams

ORSON BURTON STANLEY
Born 29 Sep 1920 Tabiona, Duchesne, Utah
Married 27 Oct 1942 Salt Lake, Salt Lake, Utah
Father: Clayton Linford Stanley Mother: Mary Amelia (Mildred) Hicken

VELMA JUNE WEBB
Born 9 June 1921 Tabiona, Duchesne, Utah. Bapt 13 Sep 1929
Father: Charles Ether Webb Mother: Mildred Ann Jones

CHILDREN:
5. David C Stanley born 24 Oct 1959
THE FAMILY OF HENRY LLOYD AND LILLIAN ISOBEL JONES COE


Seated: Beverly B. Coe, Marjorie C. Coe, Henry Lloyd Coe, Lillian Isobel Jones Coe, Rula Coe Garside, Belva Coe Fairbourne.

LILLIAN AND LLOYD COE AND THEIR GRANDCHILDREN

Back: Leon Rassmussen, Robert and Sandra Coe, Michael Fairbourne, Judith Ann Coe.

Middle: Lloyd holding James Coe, Marjorie Kaye Fairbourne, Linda Mary Coe, Dan Coe Rassmussen, Lillian Jones Coe holding Michael Coe.

Front: Vickie Nan Coe, Pamela Fairbourne, Sheryn Garside. (Picture taken in 1940)
June 1886 and nature was once more clothed in her best raiment to welcome the summer. In the home of John Jones and Margaret Susanna Williams Jones, located near the Provo River in the town of Woodland (Bench Creek) in Summit County, Margaret was preparing to welcome another child.

The baby, a little girl with blue eyes and light brown hair, was born the 17th of June 1886 and she soon found a place in the home and hearts of the Jones Family. She was given the name Lillian Isobel but it was soon shortened to Lily and then to Lil by this name she was known throughout her life.

The family had seen better days and happier ones, but that was before the home in Farmington was sold and before the father, John, had married a polygamous second wife.

Childhood is for building happy memories, learning and having fun and Lil and her brothers and sisters did just that. They spent many happy hours playing in the shade of the tall trees that grew near their home. The playhouses they built and furnished with cans, boards and broken dishes were the most beautiful in the world and filled with the happy dreams and make believe of childhood. The troubles and cares were for the grownups.

School days—and Lil and her brothers and sisters went to school in a building that the older children remembered as their first home when they arrived in the little valley. They had lived in it but a short time until their father had completed their own home. The school was located some distance from the Jones' Home but they didn’t mind the walk when the weather was good. It sometimes became rather unpleasant when it was wintertime and cold. Sometimes they would be given a ride by a neighbor and other times, when the weather was real bad, they didn’t go to school at all.

By the time Lil was a young lady the older children were married and life was easier for the family with fewer people to cloth and feed. The children were very close to each other in the Jones Family and Lil spent many happy hours visiting in the homes of her married sisters.

Young womanhood! And what a happy time. Dances, sleighrides and parties became very important and then that "someone" who was very special. For Lil that important person was the brother of her sister-in-law (her brother, John's wife, Clementine).

Henry Lloyd Coe, a son of Henry and Rosina White Coe, was born in Ruby Valley, Nevada the 1st of November 1887. He was a good looking young man with medium brown hair and the most expressive blue eyes that twinkled when he laughed, and to Lil he was just perfect. They were married the 17th of June 1909 in Heber City, Utah, and made their first home together in Woodland, where both their families lived.

Lil always loved children and they were fond of her. She was never too busy to take time to help them find interesting things to do. When a sweet little daughter was born to Lloyd and Lil the 17th of April 1911, their happiness was complete. They gave their little girl the name of Edna M.

When Edna was still a small child her parents received quite a scare. The wagon in which they were riding bounced a wheel off and Edna was thrown to the ground. The breath was knocked out of her body and she looked like she was dead. They carried her to a farm house nearby and after working with her for some time she regained consciousness and was soon all right.

Before the birth of their second child, Lloyd and Lillian had moved to Tabiona. Their first son, Merlin J, was born there the 15th of March 1914. Two years later their second son was born the 19th of August 1916, also in Tabiona. He was given the name of Glenden.

Lloyd worked at farming and herding sheep. There were not many jobs available in those days in
Tabiona, but Lloyd was never one to remain idle. And the Coe Family fared as well as most, but the living in those early days in the pioneer town was not easy to come by. After the birth of their second daughter, Belva LaVene, the 17th of February 1919, Lloyd and Lil decided to go back to Woodland.

The family home in Woodland was a farm located on the Woodland Bench on the main highway to Kamas. They had a nice big home and it was usually filled with young people who loved being with them. They were caretakers for the Woodland School at this time as well.

The 19th of December 1922 their third son was born. Allen LeNile, but his mission in this life was very brief. He died the 24th of January 1923.

Once more Lloyd and Lil went back to Tabiona to try their luck. This time they moved to the farm of Lloyd’s Uncle, Bert White, about a mile east of town, and here the 19th of July 1925, Lillian gave birth to twins, a boy and a girl. They were beautiful healthy babies and were their parents proud and happy! The babies were named Rulon L and Rula L.

Lloyd and Lillian had not been married in the Temple but a year or so after the birth of the twins, they took their little family and went to the Salt Lake Temple where they were sealed for eternity. About this time Lloyd was called to serve in the Bishopric of the Tabiona Ward. H. Guy Jones as Bishop and Lloyd and Rudolph Wilcken as Counselors, and John Lamar Johnson as Ward Clerk.

Bacchus in Salt Lake County became the next home of the Coe Family. Here Lloyd went to work for the Hercules Powder Company. A job he held until he retired. Not content to sit around in idleness, he then found employment as a School Patrolman where he still works with the school children. He loves them and they love him.

The 17th of June 1959 Lillian and Lloyd celebrated their Golden Wedding in Magna (where they had been living for some time). They had all of their family with them on this occasion. Soon after Lil’s health began to fail and about three years later she died the 23rd of July 1963 in a Salt Lake Hospital and was buried in the Draper Cemetery.

In 1965 Lloyd is living in their home in Magna. He takes occasional trips to see the two older girls, Edna, who is now Mrs. Claud Rassmussen and is living in Susanville, Montana, and Belva, Mrs. Frank Fairbourne, in Idaho Falls, Idaho.

Merlin, Glenden, Rulon and Rula live nearby and he is a frequent visitor in their homes and they in his.

Lloyd and Lillian have been very special to a lot of people. Their home was always open to everyone and there is a warmth and friendliness there that is enjoyed by all. The last few years have been lonely ones for Lloyd since the loss of his companion, and though his children would love to have him live with them, he prefers to stay in the home he and Lillian shared together.

HENRY LLOYD COE
Born 1 Nov 1887 Ruby Valley, Nevada. Bapt 8 Aug 1915. End 22 June 1926
Married 17 June 1909 Heber, Wasatch, Utah
Father: Henry Coe Mother: Rosina White

LILLIAN ISOBEL JONES
Born 7 June 1886 Woodland, Summit, Utah. Bapt 1898. End 22 June 1926
Died 23 July 1963 Salt Lake City, Salt Lake, Utah. Buried Draper Cemetery, Salt Lake Co.
Father: John Jones Mother: Margaret Susanna Williams

CHILDREN:
1. Edna M Coe born 17 Apr 1911 Woodland, Summit, Utah
   Married Claud LeRoy Rassmussen 29 July 1932
2. Merlin J Coe born 15 Mar 1914 Tabiona, Duchesne, Utah  
   Married Marjorie Carrie Conrad
3. Glendon Lloyd Coe born 19 Aug 1916 Tabiona, Duchesne, Utah  
   Married Mary Josephine Fackrell 22 Aug 1938
4. Belva LaVene Coe born 17 Feb 1919 Tabiona, Duchesne, Utah  
   Married Stanley Frank Fairbourne 1 Jan 1939
6. Rulon L Coe born 19 July 1925 Tabiona, Duchesne, Utah)  
   Married Beverly Bennett 25 Apr 1947 ) twins
7. Rula L Coe born 19 July 1925 Tabiona, Duchesne, Utah )
   Married Paul Smith Gurside 24 May 1946
Claude Le Roy Rassmussen  
Married 29 July 1932 Provo, Utah, Utah  
Father: Martin Rassmussen  Mother: Ida Elizabeth Hayden
Edna M Coe  
Born 17 Apr 1911 Woodland, Summit, Utah. Bapt 11 July 1920. End 6 May 1960  
Father: Henry Lloyd Coe  Mother: Lillian Isobel Jones
Children:  
Claude Leon Rassmussen  
Born 15 Feb 1939 Salt Lake City, Salt Lake, Utah. Bapt 9 Oct 1948  
Married 6 June 1958 Stevensville, Ravalli, Montana  
Father: Claude LeRoy Rassmussen  Mother: Edna M Coe
Jeanette Roslyn McIntyre  
Born 2 Dec 1939 Hamilton, Ravalli, Montana. Bapt 11 July 1959  
Father: Ross McIntyre  Mother: Martha Jean Marton
Children:  
1. Valerie Lee Rassmussen born 16 Nov 1959
3. Randy L Rassmussen born 27 Dec 1962
Merlin J Coe  
Born 15 Mar 1914 Tabiona, Duchesne, Utah. Bapt 13 Aug 1922  
Married 15 Aug 1937  
Father: Henry Lloyd Coe  Mother: Lillian Isobel Jones
Marjorie Carrie Conrad  
Born 27 Sep 1920 Salt Lake City, Salt Lake, Utah. Bapt 1937  
Father: John Conrad  Mother: Carrie Sentina Bartholcio
Children:  
1. Robert Lloyd Coe born 24 May 1938 Salt Lake City, Salt Lake, Utah  
   Married Shirlene Stark Nov 1956
2. Vickie Nan Coe born 14 Mar 1943 Salt Lake City, Salt Lake, Utah  
   Married Bliss Jensen 13 June 1963
GLENDON LLOYD COE
Born 20 Aug 1916 Tabiona, Duchesne, Utah. Bapt 28 Aug 1924
Married 22 Aug 1938 Salt Lake City, Salt Lake, Utah
Father: Henry Lloyd Coe  Mother: Lillian Isobel Jones

MARY JOSEPHINE FACKRELL
Born 29 Mar 1921 Granger, Salt Lake, Utah
Father: Leo Fackrell  Mother: Euesebia Smith

CHILDREN:
   Married Wilford S. Stratton 17 May 1963
2. Mary Linda Coe born 7 Feb 1942 Murray, Salt Lake, Utah. Bapt 5 May 1951
   Married Robert P. Perfili 11 Oct 1963
4. Patricia Jo Coe born 26 June 1956 Salt Lake City, Salt Lake, Utah. Bapt 2 July 1964
5. Douglas Lloyd Coe born 31 Dec 1961 Murray, Salt Lake, Utah

STANLEY FRANK FAIRBOURNE
Married 1 Jan 1939 Evanston, Wyoming
Father: Joseph T. Fairbourne  Mother: Mary Lavisa Bunyea

BELVA LA VENE COE
Father: Henry Lloyd Coe  Mother: Lillian Isobel Jones

CHILDREN:
1. Marjorie Kaye Fairbourne born 14 Aug 1939 Murray, Salt Lake, Utah
   Married Don Wiley Green 6 May 1960
5. Richard Allen Fairbourne born 11 June 1957

RULON L COE
Born 19 July 1925 Tabiona, Duchesne, Utah. Bapt 22 Sep 1933. End 25 Apr 1951
Married 25 Apr 1947 Bacchus, Salt Lake, Utah
Father: Henry Lloyd Coe  Mother: Lillian Isobel Jones

BEVERLY JEAN BENNETT
Born 9 Apr 1927 Salt Lake City, Salt Lake, Utah. Bapt 22 Feb 1936. End 25 Apr 1951
Father: William Henry Bennett  Mother: Mary Arvilla Peterson

CHILDREN:
3. Steven Henry Coe born 9 Aug 1951  Bapt 5 Dec 1959
4. Donald Allen Coe born 5 Feb 1954  Bapt 5 May 1962
5. John Owen Coe born 24 July 1956  Bapt 1 Aug 1964
PAUL SMITH GURSIDE
Born 6 Nov 1920 Salt Lake City, Salt Lake, Utah. Bapt 24 Nov 1928. End 17 Nov 1950
Married 27 May 1946 Evanston, Wyoming
Father: Willard George Gurside   Mother: Bertha Sarah Smith

RULA L COE
Born 19 July 1925 Tabiona, Duchesne, Utah. Bapt 22 Sep 1933. End 17 Nov 1950
Father: Henry Lloyd Coe   Mother: Lillian Isobel Jones

CHILDREN:
1. Sharyn Lynn Gurside born 2 Jan 1947 Bacchus, Salt Lake, Utah
3. Julie Isobel Gurside born 7 Dec 1958
4. Joan Lee Gurside born 6 Apr 1960

WILLIAM ELIJAH JONES

In the small town of Woodland in Summit County Utah the 30th day of April 1888, William Elijah Jones was born. His parents, John Jones and Margaret Susanna Williams, were natives of England coming to America after joining the Church of Jesus Christ of Latter-day Saints.

Willie, as he was known throughout his life, was baptized a member of the Church 23 August 1897 when he was about eight years of age and he advanced in the Priesthood to the office of a Priest. He attended school in the little town where he was born, and here his formal education was completed. High school and college education was not as easy to obtain then as it is now, and in the Jones family money was scarce and everyone was kept busy trying "to keep the wolf from the door," and they were lucky to receive the education the village school offered.

The year 1906 brought a change in the Jones Family when Willie's parents were divorced. A few years later Margaret and the two boys still at home moved to Tabiona, a small town in the Uintah Basin. Hursel and Willie built a small home for their mother and they were quite comfortable. They raised their own vegetables and meat and there was usually odd jobs that brought in enough money to provide the necessary clothing.

About the year 1915 Willie was married to a widow with one small child. Rebecca Lenore Johnson Wade had lost her husband in an accident in a sawmill. The steam boiler that provided the power for the mill exploded and several people were injured. Edward John Wade was burned badly and died some time later in Park City Utah. He died 21 August 1912 and about seven months later 27 March 1913 Rebecca gave birth to their little son. The baby was given the name of Edward Thomas Wade.

Rebecca was burned severely in the accident that killed her husband and while she was convalescing she was taken to Willie's sister, Effie's home in Park City. Later she went to Idaho and stayed until some time after her baby was born.

After their marriage, Willie and Becky moved to a farm located near Willie's brother John's home in the "Valley." Their first child, Ferris Franklin, was born 15 March 1916 and two years later the 19th of March 1918 another little boy, Leslie Mead, was born. The third and last child, also a boy, was born the 3rd of January 1920 during one of the bad winters that part of the country is famous for. The baby was given the name William Ervan.

The winter of 1920 will be remembered by many for the epidemic of Spanish Influenza that swept the country. The little valley of Tabiona was hit hard by the disease and very few families escaped. There were several deaths and Willie's was one of them. He died the 29th of February 1920 before little Willie was two months old, and Becky was once more alone, this time with a family of four small boys.

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Willie was laid to rest in the Tabiona Cemetery and Becky started to pick up the pieces of her shattered life. She stayed in Tabiona for a time, moving into town in a little two-room home owned by Jacob Gines. Willie’s brothers and sisters, as well as others in the town, helped her all they could but she soon realized she would have to go to a larger place to find work. Willie’s oldest child, Ferris Franklin, was left with Willie’s mother, and Becky took the other three children and went to Ogden, Utah. Some time later Hursel received word that the children were in an orphanage in Ogden. He left immediately to see what could be done for them returning soon with the two boys of Willies. Mildred Ann and Charles Webb took the boys into their home and when Willie’s mother died in 1926, the oldest boy, Ferris went to live with them also.

The 10th of January Leslie Mead and others were using a power saw to cut wood. The blade broke and a piece of it hit him in the head. He died a few hours later and was buried in the Tabiona Cemetery by his father.

Ferris Franklin married and moved to Salt Lake. He died there the 30th of August 1960 and was buried in the Tabiona Cemetery.

William Ervan married and is living in California near his mother (1965). Edward Thomas Wade married and has a family of his own. Their home is in Heber, Wasatch County, Utah.

WILLIAM ELIJAH JONES (2)
Born 30 Apr 1888 Woodland, Summit, Utah. Bapt 27 July 1902
Married 1915
Died 29 Feb 1920 Tabiona, Duchesne, Utah. Buried in Tabiona Cemetery
Father: John Jones Mother: Margaret Susanna Williams

REBECCA LENORE JOHNSON
Born 6 Aug 1893 Robertson, Uinta, Wyoming
Father: Thomas Johnson Mother: Ida Bird

CHILDREN:
1. Ferris Franklin Jones born 15 Mar 1916 Tabiona, Duchesne, Utah
   Married Essie Lorraine Gines 2 Dec 1937
2. Leslie Mead Jones born 19 Mar 1918 Tabiona, Duchesne, Utah. Bapt 8 Aug 1926
   Died 10 Jan 1935. Buried in Tabiona Cemetery
   Married

FERRIS FRANKLIN JONES
Born 15 May 1916 Tabiona, Duchesne, Utah. Bapt 6 July 1924
Married 2 Dec 1937
Died 30 Aug 1960 Salt Lake, Salt Lake, Utah. Buried Tabiona Cemetery
Father: William Elijah Jones Mother: Rebecca L Johnson

ESSIE LORRAINE GINES
Born 13 Sep 1911 Woodland, Summit, Utah
Father: Jacob Gines Mother: Esther Alexander Wilgus

CHILDREN:
1. Naomi Yvonne Jones born 24 Mar 1939 Duchesne, Duchesne, Utah
   Married (1) Richard Defa, (2) Donald Gene Issacson
2. Martha Billie Jones born 17 May 1940 Tabiona, Duchesne, Utah
   Married Kenneth Ralph Peck 16 Aug 1957
RICHARD DEFA  
Born 28 June 1936 Salt Lake City, Salt Lake, Utah  
Married 11 Sep 1953 Duchesne, Duchesne, Utah  
Father: Alfonzo Defa  Mother: Viola Mariani  

NAOMIA YVONNE JONES  
Born 24 Mar 1939 Duchesne, Duchesne, Utah  
Father: Ferris Franklin Jones  Mother: Essie Lorraine Gines  
CHILDREN:  
1. Richard Ferris Defa born 6 Nov 1955 Salt Lake, Salt Lake, Utah  

DONALD GENE ISSACSON  
Born 27 Aug 1931 Park City, Summit, Utah  
Married 3 Nov 1956 Reno, Nevada  
Father: Everett Issacson  Mother: Florence V. Langford  

NAOMIA YVONNE JONES  
Born 24 Mar 1939 Duchesne, Duchesne, Utah  
Father: Ferris Franklin Jones  Mother: Essie Lorraine Gines  
CHILDREN:  
1. Dawn Natalie Issacson born 2 Oct 1957 Salt Lake, Salt Lake, Utah  
2. Timmy Gene Issacson born 17 Feb 1959 Salt Lake, Salt Lake, Utah  
3. Penny Ellen Issacson born 27 Nov 1960 Salt Lake, Salt Lake, Utah  

KENNETH RALPH PECK  
Born 2 Dec 1936 Kamas, Summit, Utah  
Married 16 Aug 1957 Salt Lake, Salt Lake, Utah  
Father: John Lyle Peck  Mother: Margaret Woodard Crittenden  

MARTHA BILLIE JONES  
Born 17 May 1940 Tabiona, Duchesne, Utah  
Father: Ferris Franklin Jones  Mother: Essie Lorraine Gines  
CHILDREN:  
1. Margaret Ann Peck born 28 Jan 1959 Salt Lake, Salt Lake, Utah  
3. Erica May Peck born 23 Aug 1962 Salt Lake, Salt Lake, Utah  

WILLIAM ERVAN JONES  
Born 3 Jan 1920 Tabiona, Duchesne, Utah. Bapt 24 July 1928  
Married  
Father: William Elijah Jones  Mother: Rebecca Lenore Johnson  

KATHLEEN GRENKI  

EDWARD JOHN WADE(1)  
Born 6 Oct 1887 Burnfork, Sweetwater, Wyoming  
Married 13 May 1912  
Died 23 Aug 1912 Park City, Summit, Utah  
Father: John B Wade  Mother: Caroline Adams  

REBECCA LENORE JOHNSON  
Born 6 Aug 1893 Robertson, Uinta, Wyoming  
Father: Thomas Johnson  Mother: Ida Bird  

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(Edward John Wade and Rebecca Lenore Johnson Cont'd)

CHILDREN:
1. Thomas Edward Wade born 27 Mar 1913 Robertson, Uinta, Wyoming  
   Married Erma Atkinson 11 Dec 1935 Riverside, California

THOMAS EDWARD WADE
Born 27 Mar 1914 Robertson, Uinta, Wyoming  
Married 11 Dec 1935 Riverside, California
Father: Edward John Wade  Mother: Rebecca Lenora Johnson

ERMA ATKINSON
Born 11 Dec 1916 Francis, Summit, Utah  
Father: Henry Ray Atkinson  Mother: Lucile Pace

CHILDREN:
1. Rodney A Wade born 20 Feb 1938 Francis, Summit, Utah  
   Married Margene Rasband 9 July 1956
2. Bonnie Jean Wade born 13 May 1941 Heber, Wasatch, Utah  
   Married
   Married Vance LeRoy Farre 13 Sep 1958

(Family Record of Thomas Edward Wade, Heber, Utah)

3rd Husband of Rebecca Lenore Johnson - Wesley Harvey
4th Husband of Rebecca Lenore Johnson - William Alan Long married 12 May 1928

WILLIAM ALAN LONG
Born 10 Dec 1898 Ragan, Nebraska  
Died 24 Feb 1964 Los Angeles, California. Buried 26 Feb 1964 Inglewood Park, Los Angeles, California

THOMAS JOHNSON
Born 9 Aug 1865 St. Charles, Bear Lake, Idaho  
Married 31 Oct 1886 Vernal, Uintah, Utah  
Father:  
Mother:

IDA BIRD
Born 14 June 1870 St. George, Washington, Utah  
Father: Taylor Bird  Mother: Alice Staker

CHILDREN:
1. Irven Johnson born 4 Dec 1887 Lone Tree, Uinta, Wyoming. Died June 1934  
   Married Berna Herford 1 Nov 1910
2. Ida Johnson born 29 Apr 1889 Vernal, Uintah, Utah. Died 1 Dec 1913  
   Married Bert Harnuy 27 Nov 1908
3. Oril Marim Johnson born 11 May 1890 Robertson, Uinta, Wyoming. Died 23 Sep 1911  
   Married George Graham 20 Jan 1909
4. Rebecca L Johnson born 6 Aug 1893 Robertson, Uinta, Wyoming  
   Married (1) Edward John Wade 13 May 1912, (2) William Elijah Jones 1915
5. Alice Isabella Johnson born 15 July 1895 Robertson, Uinta, Wyoming  
   Married Leslie Byrne 14 June 1914
   Married Bob Graham 22 June 1919
7. Maggie Johnson born 3 Jan 1900 Robertson, Uinta, Wyoming
   Married Frank Tate 15 Oct 1921
8. Smellen Marion Johnson born 15 Oct 1902 Robertson, Uinta, Wyoming
   Married Clara Limb 25 Sep 1929
   Married Myrtle Jones 11 Nov 1929
    Married Chris Hansen 1 June 1926
11. Norman Deaille Johnson born 12 July 1909 Robertson, Uinta, Wyoming
    Married Susie Barnett
    Married Adelin M
13. Chester Earl Johnson born 1 Nov 1915 Robertson, Uinta, Wyoming
FAMILY OF WILLIAM ELIJAH JONES

Margaret Ann Peck  Kenneth Leslie Peck  Erica May Peck

Left to right: Flora Lefler, Essie G. Jones, Yvonne Jones, Ferris Franklin Jones and Alene Tett Lefler

William Ervan Jones


William Elijah Jones
age about twelve years.
THE FAMILY OF HURSEL AND MARVEL C. JONES

Marvel Chatwin Jones

Hursel Jones

Back row 1 to r: Glade Lewis Sweat, Michael Glade Sweat, Nelda Jones Sweat, William Clark, Alta Jones Clark, Hursel Jones.
Front: Karen Kay Sweat, Alta Marie Sweat, Jacklyn Donna Sweat and Marvel LaVene Sweat.

Mildred Ann Jones Webb and Hursel Jones, May 31, 1965

HURSEL JONES AND DAUGHTERS
Alta, Nelda LaVene, and Hursel.
In front of Mildred Ann Webb's home, Tabiona.
Hursel Jones was born 21 January 1894 in Woodland, Utah, the last child in the family of John and Margaret Susanna Williams Jones. He was baptized a member of the Church of Jesus Christ of Latter-day Saints 27 July 1902 in Woodland, ordained a teacher 13 February 1911 by Emanuel B. Murphy, and ordained a Priest 15 April 1912 by Hyrum Moon.

About the year 1910 he, his older brother, William Elijah, and Margaret, their mother, moved from Woodland to establish a new home in Tabiona, a small town in the Uintah Basin. Hursel's father and mother had been divorced some time previous, and as several of their family had moved to Tabiona and seemed quite pleased with the little town, they wanted Margaret and the boys to move out.

A little home was built in the town on a lot large enough for a garden spot, and they were soon established in the valley that was home to them for many years. Tabiona was a true pioneer town, and it took a hardy person to cope with the many problems that had to be faced. Living was taken from the soil for the most part, the land was fertile and grain, potatoes, and all varieties of vegetables grew abundantly. Water was plentiful in the nearby river and streams and range land was ideal for the animals.

Tabiona was located on the "Indian Reservation," and much of the land had been given to the Indians by the Government. These farms were leased to the white people as the Indians, for the most part, did not like farming. Anyone willing to work did not go hungry. Hursel had learned to work and he and Willie took good care of their mother.

When Willie was married to Rebecca Johnson Wade in 1915, Hursel took over as head of the house, and he cared for his mother until her death in 1926. Willie died during the influenza epidemic in 1920, and Hursel assumed the care of his three boys. As the children grew older, it was necessary for Hursel to find work and he started herding sheep for the ranchers. This kind of work he did for many years.

The year 1931 Hursel married Marvel Chatwin, a girl that had grown up in the Valley. Marvel was born 14 January 1898 in Heber, Wasatch County, Utah. She was baptized 3 February 1906. Marvel's parents, Chauncy and Elizabeth Giles Chatwin, were pioneers to Tabiona also, coming there from Heber.

Hursel and Marvel lived in Tabiona for some time in the house that had been home to Hursel and his mother, and when a beautiful little brown-eyed daughter was born to them, life took on a new meaning. Alta May Jones was born in Roosevelt, Duchesne County, Utah the 19th of May 1932. Nineteen months later another little daughter was born to them. Nelda LaVene was born 11 December 1933 in Tabiona. About four months later, Marvel was stricken with pneumonia, and on the 4th of April 1934, she died. They were living about a mile out of town on a ranch owned by Jessup Thomas at the time of her death. She was buried in the Tabiona Cemetery. Hursel's sister, Mildred Ann, moved in to the home and cared for the two little girls for a few months, and then she took them into her home and cared for them.

Hursel went back to herding sheep after the death of Marvel, and the little girls became members of the Webb household. Many lonesome hours were spent by Hursel living in one sheep camp after another with only occasional visits and vacations from his job, spent with his little daughters in Tabiona. Alta and Nelda continued to live with "Aunt Mill" and they were treated as her own children. Her home was theirs until they married and left for homes of their own.

Hursel changed jobs about the year 1952. He moved to Salt Lake City and obtained work at the Tooele Ordnance Depot until about the year 1959, when he retired. The next year he tried being a man of leisure. He found that after working most of his life it was hard to quit so when he had a chance to herd sheep again, he was glad to "be back in the harness." He worked during the summers for the next two years, going back to Salt Lake in the wintertime. In September of 1961 Hursel was staying in Salt Lake with a friend, Earn Allred, when his home caught on fire. He was very badly burned with third degree burns on his chest, face and arms. For two months he was in a very critical condition. He was released from the County Hospital.
in Salt Lake the first of December.

At the age of 71 (1965), Hursel is living in Salt Lake City. He never completely recovered from the burns on his arms. His daughters, Alta and Nelda, are also living in the Salt Lake Valley. Alta May is the wife of William H. (Bill) Clark. Nelda LaVene is married to Glade Lewis Sweat and living in Kearns. Nelda and Glade are parents of five living children. (Twin girls died soon after birth. Alta and Bill have not been blessed with the family they had hoped for.)

HURSEL JONES
Born 21 Jan 1894 Woodland, Summit, Utah. Bapt 27 July 1902
Married 1931
Father: John Jones  Mother: Margaret Susanna Williams

MARVEL CHATWIN
Born 14 Jan 1898 Heber, Wasatch, Utah. Bapt 3 Feb 1906
Died 4 Apr 1934 Tabiona, Duchesne, Utah. Buried 7 Apr 1934 Tabiona, Duchesne, Utah
Father: Chauncy Chatwin  Mother: Elizabeth Giles
CHILDREN:
1. Alta Mae Jones born 19 May 1932 Roosevelt, Duchesne, Utah. Bapt 17 Aug 1940
   Married William Clark
   Married Glade Lewis Sweat 13 Aug 1955

WILLIAM H CLARK
Born 15 Nov 1925 Altonah, Duchesne, Utah
Married
Father: George Albert Clark  Mother: Sarah Mable Chatwin

ALTA MAE JONES
Born 19 May 1932 Roosevelt, Duchesne, Utah
Father: Hursel Jones  Mother: Marvel Chatwin

GLADE LEWIS SWEAT
Born 18 July 1833 Fruitland, Duchesne, Utah.
Married 13 Aug 1955
End 13 Nov 1964
Father: Ervan Wallace Sweat  Mother: Ella Faucett

NELDA LA VENE JONES
Father: Hursel Jones  Mother: Marvel Chatwin
CHILDREN:
2. Ella Sweat born 3 Apr 1958 Murray, Salt Lake, Utah. Died 5 Apr 1958
   Twins
4. Karen Kay Sweat born 5 Feb 1960 Murray, Salt Lake, Utah
5. Alta Marie Sweat born 12 Oct 1961 Murray, Salt Lake, Utah
7. Michael Glade Sweat born 23 Feb 1964 Granger, Salt Lake, Utah

(From Family Record of Flora Lefler Fabrizio, Hanna, Utah)
LaReta Jones
Only child of Wilford Thomas Jones & Vernetta Bowers Jones.
(Oldest son of John and Mariah)

Mariah Signe Christensen Jones,
third wife of John Jones

The family of Stanley Jones, son of
Wilford Thomas and Annie Swift
Jones: Ned S, Wanda, May Casper
Jones, Stanley Jones, Dale C Jones.
THE FAMILY OF JOHN JONES AND MARIAH SIGNE CHRISTENSEN

Mariah Signe Christensen left her home in Denmark and came to America and to Utah for the Church of Jesus Christ of Latter-day Saints. She was baptized 9 April 1878 and endowed 8 December 1881. She married John Jones about fourteen years older than she when she was a girl of eighteen years, as a plural second wife.

Farmington in Davis County, became her first home after her marriage. She later moved to Woodland in Summit County. Here she lived in a small home on Bench Creek near the family of John's wife, Margaret.

Both families were pretty much the responsibility of the mothers. John's time and means were divided between the two homes. Too little is known about the family of Mariah to make an accurate history, so mostly the known facts are given, which are far from complete.

Mariah was the mother of five known children. Those doing research on this line should be aware of the fact that there may have been others who died in infancy.

Wilford Thomas Jones was the oldest child (of whom we have record) born to John and Mariah. He was born in Woodland, grew up and married there. His first wife, Vernetta Bowers, died young leaving one child, a girl whom they gave the name of LaReta. After the death of Vernetta, Wilford Thomas, married Annie Swift who was born in Bamsley, Yorkshire, England the 26th of October 1889. She was the daughter of John and Mary Ann Havers Swift. Annie and Wilford lived for a time after their marriage in Park City, and here their oldest son, Willis, was born. They later moved to Tabiona in Duchesne County, and here five more children were born, Eva, Stanley, Ada, Arvel LeRoy, and Mary Marie. Two more children were born after they left Tabiona about the year 1926. They were John Dale and Doris Elizabeth.

Wilford Thomas died 22 January 1929 in Park City, Utah, and was buried there. In 1965 Annie is living in Price, Carbon County, Utah.

Heber John Jones was Mariah's third child (the second, Zina Jane, died young) also born in Woodland and married Lidia or Lida Lefler. She is a daughter of Marshall and Eliza Lucas Lefler.

Heber and Lida lived for a time in Woodland after their marriage and their first child, Curtis, was born there.

Their second child, Lova, was born in Park City in December of 1913, and the third child, Raynold, was born in Tabiona. Raynold died the 2nd of November 1920 and was buried in the Tabiona Cemetery.

Heber and Lida lived first in "the Valley," northeast of Tabiona, later moving to the town and then just a short distance from town where, in 1965, Lida is still living. Four more children were born to Heber and Lida, Farland Aaron, Verda Lola, Veida and Virgil Ray.

Heber John has been dead for several years (1965). Their children are all married and have families of their own.

Mariah's fourth child was a boy whom they named Adrian. He was also born in Woodland. He married Ella Marie White a daughter of Joseph Elijah White and Diantha Ellen Pace. As a short history of Adrian is given elsewhere, nothing further will be given here.

Eva Cleo, Mariah's second daughter and last child, was born the 5th of January 1903 in Woodland. Very little is known about her. She became the wife of Andy Anderson. This is a very common name and as we have no further knowledge of him, this tells us very little. Cleo has been dead for some time (1965). No place or dates are known.
After polygamy was no longer in force in the Church, Mariah and John were divorced and a few years later she was married to John Burton Firth. They were married the 1st of June 1910. Mariah was forty-six years of age at the time of her second marriage.

John Burton Firth's first wife, Mary Brown Duncan, died the 8th of December 1908 in Woodland. They were the parents of seven known children. They were Ethel, Mary Emily, William Burton, Annie Eldora, Heber Julian, Joseph Burton and Ralph Burton.

Mariah died the 27th of April 1928 in Ogden, Weber County, Utah, and is buried in the Ogden Cemetery.

JOHN JONES
Born 14 Nov 1851 East Dereham, Norfolk, England
Married
Died 16 Dec 1937 Tabiona, Duchesne, Utah. Buried 18 Dec 1937 Tabiona Cemetery
Father: Jeremiah Jones  Mother: Ann Johnson

MARIAH CHRISTENSEN (2)
Born 11 Jan 1864 Denmark. Bapt 9 Apr 1878. End 8 Dec 1881
Died 27 Apr 1928 Ogden, Weber, Utah. Buried Ogden Cemetery
Father: Fredrick Adamsen*  Mother: Christian Madsen
CHILDREN:
1. Wilford Thomas Jones born 30 Apr 1885 Woodland, Summit, Utah. Bapt 14 July 1894
   Married (1) Vernetta Bowers. (2) Annie Swift
2. Zina Jane Jones born 8 Oct 1887 Woodland, Summit, Utah. Died young
   Married Lidia (Lida) Lefler 10 May 1910
4. Adrian Jones born 12 July 1896 Woodland, Summit, Utah
   Married Ella Marie White 18 June 1917
5. Eva Cleo Jones born 5 Jan 1903 Woodland, Summit, Utah. Bapt 2 July 1911
   Married Andrew (Andy) Anderson
*Woodland Ward records. Danish way of recording, son took for his last name the first name of his father.

WILFORD THOMAS JONES
Born 30 Apr 1885 Woodland, Summit, Utah. Bapt 14 July 1894. End 20 Nov 1944
Married
Died 22 Jan 1929 Park City, Summit. Utah. Buried 26 Jan 1929 Park City, Utah
Father: John Jones  Mother: Mariah Christensen

VERNETTA BOWERS
Father: Flemmon P. Bowers  Mother: Mary E. Lefler
CHILDREN:
1. LaReta Jones born 12 Dec 1905 Woodland, Summit, Utah.
   Married John Mathius Beck

JOHN MATHIUS BECK
Born 27 Nov 1897  Finland

RETA JONES
Born 12 Dec 1905 Woodland, Summit, Utah
Father: Wilford Thomas Jones  Mother: Vernetta Bowers
CHILDREN:
1. Douglas Firth Beck born 5 Sep 1922 Park City, Summit, Utah
(Family Record of Stanley Jones, Charleston, Utah)
WILFORD THOMAS JONES (1)
Born 30 Apr 1885 Woodland, Summit, Utah. Bapt 14 July 1894. End 20 Nov 1944
Married 6 July 1911 Heber, Wasatch, Utah
Died 22 Jan 1929 Park City, Summit, Utah. Buried 26 Jan 1929 Park City, Summit, Utah
Father: John Jones Mother: Mariah Christensen
Married Vernetta Bowers (1)

ANNIE SWIFT (2)
Father: John Swift Mother: Mary Ann Havers

CHILDREN:
   Married Ruby Homer 26 Nov 1928. Died 20 Apr 1954
2. Eva Jones born 21 Aug 1914 Tabiona, Duchesne, Utah
   Married Joseph Perri (2) Roy Keen
   Married Mae Casper 21 Nov 1935
4. Ada Jones born 5 Apr 1919 Tabiona, Duchesne, Utah
   Married Raymond Allen 18 Mar 1939
5. Arvel LeRoy Jones born 25 Aug 1922 Tabiona, Duchesne, Utah
   Married Susan Caitano
   Married Geraldine Evans
   Married Donald William Powell 15 May 1946

(Family Record of Annie Swift Jones, Price, Carbon, Utah)

WILLIS JONES
Born 21 Apr 1912 Park City, Summit, Utah. Bapt 6 July 1924. End 2 May 1961
Married 26 Nov 1928
Died 20 or 21 Apr 1954 Sunnyside, Carbon, Utah
Father: Wilford Thomas Jones Mother: Annie Swift

RUBY HOMER
Born 27 Feb 1912 Echo, Summit, Utah
Father: Harry Homer Mother: Mary

CHILDREN:
   Married William Tryon 23 July 1949
2. Barbara Jean Jones born 12 Nov 1939 Ogden, Weber, Utah
   twins
5. Linda Jones born 29 Apr 1945 Ogden, Weber, Utah
   Married Gary Schaffer 8 Sep 1962
6. Patty Jean Jones born 16 Oct 1946 Dragerton, Carbon, Utah
7. Willis Adrian Jones born 1 Jun 1950 Price, Carbon, Utah
8. Wayne L Jones born 9 Feb 1953 Dragerton, Carbon, Utah

(Family Record of Stanley Jones, Charleston, Utah)
JOSEPH PERRIE
Born 26 Apr 1907 Salt Lake, Salt Lake, Utah
Married 27 Nov 1931
Died 1961

EVA JONES
Born 21 or 25 Aug 1914 Tabiona, Duchesne, Utah
Father: Wilford Thomas Jones  Mother: Annie Swift
Married (2) Roy Keen
CHILDREN:
1. Joseph Ernest Perrie born 3 Jun 1941 Salt Lake, Salt Lake, Utah
2. Sherri Diane Perrie born 18 Jul 1946 Salt Lake, Salt Lake, Utah

(Family Record of Stanley Jones, Charleston, Utah)

STANLEY JONES
Married 21 Nov 1935 Heber, Wasatch, Utah
Father: Wilford Thomas Jones  Mother: Annie Swift

MAY CASPER
Born 7 May 1914 Charleston, Wasatch, Utah. Bapt 22 Sep 1922. End 17 Apr 1951
Father: James Maroni Casper  Mother: Margaret Price
CHILDREN:
1. Wanda Jones born 26 Oct 1936 Clearfield, Davis, Utah
   Married Vernon White 1 Sep 1956
   Married Colleen Sabey 25 Jan 1957
   Married Dona Thompson 27 Oct 1961

VERNON LARSEN WHITE
Born 3 Oct 1933 Salt Lake City, Salt Lake, Utah
Married 1 Sep 1956 Salt Lake, Salt Lake, Utah
Father: Clifford L. White  Mother: Petra D. Larsen

WANDA JONES
Born 26 Oct 1936 Clearfield, Davis, Utah. Bapt 14 Jan 1945
Father: Stanley Jones  Mother: May Casper
CHILDREN:
1. Vernon Neal White born 30 June 1957 Salt Lake, Salt Lake, Utah
3. Cathy Lee White born 20 Jan 1962 Salt Lake, Salt Lake, Utah

(Family Record of Stanley Jones Charleston, Utah)

NED S JONES
Born 12 Dec 1939 Charleston, Wasatch, Utah. Bapt 11 Jan 1948
Married 25 Jan 1957 Wallsburg, Wasatch, Utah
Father: Stanley Jones  Mother: May Casper

COLLEEN SABEY
Born 19 Feb 1937 Wallsburg, Wasatch, Utah
Father: Berdell Sabey  Mother: Vivian Lamb
CHILDREN:

(From Family Record of Stanley Jones, Charleston, Utah)

DALE C JONES
Married 27 Oct 1961 Charleston, Wasatch, Utah
Father: Stanley Jones Mother: May Casper

DONA LARAE THOMPSON
Born 3 Mar 1946 Heber, Wasatch, Utah
Father: Ernest Thompson Mother: Belva Moon

CHILDREN:
1. Brenda Lee Jones born 26 Apr 1963 Provo, Utah, Utah

RAYMOND ALLEN
Born 18 Mar 1911 Riverdale, Weber, Utah
Married 18 Mar 1939
Died June 1955 Eden, Weber, Utah. Buried Ogden City Cemetery, Ogden, Weber, Utah
Father: Alma Allen Mother: Mary Ann Hood

ADA JONES
Born 5 Apr 1919 Tabiona, Duchesne, Utah
Father: Wilford Thomas Jones Mother: Annie Swift

CHILDREN:
1. Rex Raymond Allen born 26 Aug 1941 Ogden, Weber, Utah
3. Sharon Marie Allen born 13 Apr 1945 Ogden, Weber, Utah
4. Fonda Allen born 5 June 1950 Ogden, Weber, Utah

(From Family record of Stanley Jones, Charleston, Utah)

ARVEL DALE JONES
Born 25 Aug 1922 Tabiona, Duchesne, Utah
Married
Father: Wilford Thomas Jones Mother: Annie Swift

SUSAN CAITANO
Father: Delphine Caitano Mother: Susie Aki Lee

CHILDREN:
1. Richard Orvil Jones born 22 Dec 1946 Ogden, Weber, Utah
2. Lalaune Jones born 3 Sep 1960 Ogden, Weber, Utah
4. Randy Jones born 18 Sep 1958 Ogden, Weber, Utah
5. Susie Jones born

(From Family Record of Stanley Jones, Charleston, Utah)
JOHN DALE JONES
Born 24 July 1927 Salt Lake, Salt Lake, Utah
Father: Wilford Thomas Jones    Mother: Annie Swift

GERALDINE EVA EVANS
Born 22 Sep 1929
Father: Lloyd James Evans    Mother: Eva Vilate Andrews

CHILDREN:
1. Sandra Lee Jones born 30 June 1946 Ogden, Weber, Utah
3. Rockey Wilford Jones born 15 Jan 1950 California
4. Bonnie Marie Jones born 25 Apr 1958 Bend, Deschutes, Oregon

(DFamily Record of Stanley Jones, Charleston, Utah)

DONALD WILLIAM POWELL
Born 30 Jan 1923 Price, Carbon, Utah
Married 15 May 1946 Salt Lake, Salt Lake, Utah (Temple)
Father: Abraham Powell

DORIS ELIZABETH JONES
Born 22 Feb 1929 Ogden, Weber, Utah
Father: Wilford Thomas Jones    Mother: Annie Swift

CHILDREN:
1. Terry Donald Powell born 16 Mar 1947 Price, Carbon, Utah
2. Gregary Powell born 28 May 1949 Price, Carbon, Utah
4. Donette Powell born Price, Carbon, Utah
5. Barry Powell born 1 May Price, Carbon, Utah

(Family Record of Stanley Jones, Charleston, Utah)
HEBER JOHN JONES
Born 26 Jan 1889 Woodland, Summit, Utah. Bapt 29 Aug 1897
Married 10 May 1910 Woodland, Summit, Utah
Died
Father: John Jones  Mother: Mariah Christensen

LIDIA LEFLER
Born 2 Aug 1893 Woodland, Summit, Utah. Bapt 7 Aug 1902
Father: Marshal Lefler  Mother: Eliza Margaret Lucas

CHILDREN:
1. Curtis Heber Jones born 15 Feb 1911 Woodland, Summit, Utah
   Married Jennie Chatwin
2. Lova Jones born Dec 1913 Park City, Summit, Utah
   Married Alies Gines 12 Dec 1929
   Married Elva Baird 28 June 1940
5. Verda Lola Jones born 7 Apr 1922 Tabiona, Duchesne, Utah. Bapt 27 July 1930
   Married Joseph Eugene Wilcken 2 May 1941
   Married (1) Lewis Lon Humes, (2) Bert C. Young
7. Virgil Ray Jones born 1932 Tabiona, Duchesne, Utah
   Married Carol June LeFevre 21 Sep 1961

(Tabiona Ward Records and Family Records)

CURTIS HEBER JONES
Born 15 Feb 1911 Woodland, Summit, Utah. Bapt 3 Apr 1921. End 14 Oct 1949
Married
Father: Heber John Jones  Mother: Lidia Lefler

JENNIE CHATWIN
Father: Nephi Chatwin  Mother: Sarah Clegg
(1) Married Prentice W Turnbow

CHILDREN:
1. DeEtta Alice Jones born 30 Oct 1934, Tabiona, Duchesne, Utah
   Married Darrel Casper 14 Oct 1949
2. Cleo Renna Jones born 28 May 1936 Tabiona, Duchesne, Utah
   Married Lewis Hackford 5 Jan 1956
3. LaRetta May Jones born 18 Feb 1938 Tabiona, Duchesne, Utah
   Married Norman G. Casper 28 Jan 1956
4. Linda Marie Jones born 25 May 1942 Tabiona, Duchesne, Utah
   Married Byron Stone 27 Sep 1960
5. Ronald Curtis Jones born 24 Jan 1940 Duchesne, Duchesne, Utah. Died 22 Sep 1941
   Married Lee Alfred Giles 16 May 1964
10. Marvin Lee Jones born 13 Mar 1960 Roosevelt, Duchesne, Utah

(From Tabiona Ward records and family records of Curtis Jones, Tabiona, Utah)
NORMAN GEORGE CASPER
Born 5 Mar 1932 Tabiona, Duchesne, Utah. Bapt 17 Aug 1940
Married 28 Jan 1956
Father: Clarence Casper Mother: Ila Duchesne Giles

LA RETTA MAY JONES
Born 18 Feb 1938 Tabiona, Duchesne, Utah. Bapt 4 Aug 1946
Father: Curtis Heber Jones Mother: Jennie Chatwin

CHILDREN:
1. Julie Ann Casper born 27 June 1961 Salt Lake City, Salt Lake, Utah
(From Tabiona Ward Records)

BYRON CLAY STONE
Born 24 Oct 1942 Logan, Cache, Utah
Married 27 Sep 1960
Father: Clay E. Stone Mother: Maxine Wray

LINDA MARIE JONES
Born 25 May 1942 Tabiona, Duchesne, Utah. Bapt 5 Aug 1950
Father: Curtis Heber Jones Mother: Jennie Chatwin

CHILDREN:
1. Kenneth Curtis Stone born 13 Jan 1961 Salt Lake City, Salt Lake, Utah
2. Dennis Byron Stone born 20 Sep 1962 Salt Lake City, Salt Lake, Utah
3. Patricia Marie Stone born 6 Sep 1963 Salt Lake City, Salt Lake, Utah

LEE ALFRED GILES
Born
Married 16 May 1964
Father: Ferris Giles Mother: Marguerite Chirelli

JENNIE FA YE JONES
Father: Curtis Heber Jones Mother: Jennie Chatwin

CHILDREN:
1. Marty Lee Giles born 15 Nov 1964

DARRELL FRANCES CASPER
Married 14 Oct 1949 Salt Lake City, Salt Lake, Utah (Temple)
Father: Clarence Casper Mother: Ila Duchesne Giles

DE ETTA ALICE JONES
Father: Curtis Heber Jones Mother: Jennie Chatwin

CHILDREN:
2. Laura Mae Casper born 27 Sep 1952 Duchesne, Duchesne, Utah. Bapt 5 Nov 1960
3. Leslie Lynn Casper born 15 Oct 1954 Roosevelt, Duchesne, Utah
4. Wayne Clarence Casper born 8 May 1958 Roosevelt, Duchesne, Utah
5. Terry Curtis Casper born 24 May 1959 Roosevelt, Duchesne, Utah
(From Tabiona Ward Records)
LEWIS JAMES HACKFORD
Born 19 June 1931 Ft. Duchesne, Utah
Married 5 Jan 1951
Father: Melvin LeRoy Hackford    Mother: Eva Fontella Van

CLEO RENAE JONES
Born 28 May 1936 Tabiona, Duchesne, Utah. Bapt 5 Nov 1960
Father: Curtis Heber Jones    Mother: Jennie Chatwin

CHILDREN:
2. Lorna Fontella Hackford born 30 Mar 1954 Roosevelt, Duchesne, Utah
3. Judy Lynn Hackford born 18 Mar 1957 Roosevelt, Duchesne, Utah
4. Tab Lewis Hackford born 28 July 1960 Roosevelt, Duchesne, Utah
5. Johnny James Hackford born 30 Dec 1963 Roosevelt, Duchesne, Utah
FAMILY OF FARLAND AND ELVA B. JONES

Farland Aaron & Elva Baird Jones and daughters, Audrey and Janice

Keith Ted & Elva LaRae Jones Allridge and son, Keith Kevin

Leon Ted & Flora Jones Ewer and baby, Shevell
ALIES GINES
Married 12 Dec 1929 Duchesne, Duchesne, Utah
Father: Jacob Gines    Mother: Esther Amelia Wilgus

LOVA JONES
Born  Dec 1913 Tabiona, Duchesne, Utah. Bapt 18 Aug 1922. End 14 May 1959
Father: Heber John Jones   Mother: Lidia Lefler
Married (2) William Direy Boyce 9 Nov 1963 Las Vegas, Nevada

CHILDREN:
1. Violet Delores Gines born 6 Aug 1932 Tabiona, Duchesne, Utah
   Married Robert Alma Humes 12 Dec 1947
   Married Ecco Sweat 15 Jan 1955 Fruitland, Duchesne, Utah
3. Loretta Darlene Gines born 12 June 1938 Roosevelt, Duchesne, Utah
   Married Ned Albert Clark 12 Dec 1956
4. Allen Frank Gines born 18 May 1941 Duchesne, Duchesne, Utah
   Married Evelyn Joan Rhoades 2 June 1961 Salt Lake, Salt Lake, Utah
5. Joyce Karen Gines born 13 Nov 1944 Tabiona, Duchesne, Utah
   Married Gayle Vernal Pettit 22 June 1963
7. Shirley Gay Gines born 14 Oct 1944 Tabiona, Duchesne, Utah
   Married Lamonte D. Snyder 29 Aug 1964

ROBERT ALMA HUMES
Born 17 Jan 1926 Duchesne, Duchesne, Utah
Married 12 Dec 1947 Duchesne, Duchesne, Utah
Father: Joseph Alma Humes   Mother: Elva Young

VIOLET DELORES GINES
Born 6 Aug 1932 Tabiona, Duchesne, Utah. Bapt 17 Aug 1940
Father: Alies Gines    Mother: Lova Jones

CHILDREN:
2. Gary Robert Humes born 17 Sep 1952 Roosevelt, Duchesne, Utah. Bapt 19 Sep 1960

VIOLET DELORES GINES

Violet and her husband and children are living in American Fork, Utah. In 1965 their home
address is 270 Robinson Avenue. Robert Alma Humes is a carpenter by trade and Violet is busy caring for
the home and family. Since the children are old enough to care for themselves Violet has been employed
at different times as a seamstress and as a waitress (1964-65). The family enjoys swimming, hiking, fishing
and sightseeing. And summertime finds them together picnicking in the mountains. A special hobby of
Violet’s is gardening.

Violet is also kept busy in the Church where she has served in several positions. She has served as
Teacher in Primary (Bluebird, Rainbow and Top Pilot). She has been Secretary of the same organization in
the American Fork Ninth Ward since 1963. She has also served as Secretary of the Beehive Little League,
as Den Mother and as an Officer in P. T. A. For the past seven years she has served as a Relief Society Block
Teacher. She was the first one in the Tabiona Ward to receive the Honor Bee Award in M. I. A.
EVELYN JOANNE RHOADES AND ALLEN FRANK GINES

Evelyn Joanne Rhoades was born in the Cottonwood Maternity Home in Murray, Salt Lake County, Utah, the 1st of August 1943, while her father, Bernell Wagstaff Rhoades, was over seas in the service of his Country. Her Mother, Twila Gertrude Rhoades, was living at the home of her father, Benjamin O. Turnbow, at the time waiting for the return of Bernell.

Joanne, as she has always been called, was fortunate in having “three mothers.” Twila’s sisters, Margaret and Lois, loved and cared for Joanne almost as much as did her mother. This was not hard to do as she was one of the prettiest little babies you could hope to find. She had big blue eyes and almost black, curly hair. Everywhere she went people turned to look at her. It was a sad day for her “Grandpa Ben” and Aunt Margaret and Lois, when her Daddy returned and she left their home.

Joanne grew to womanhood in Tabiona, Duchesne County, Utah. She attended school in Tabiona and graduated from the Tabiona High School. She was blessed by her Grandfather Turnbow the 5th of September 1943 and was baptized the 1st of September 1951 by Albert Lazenby and confirmed the following day by her Grandfather Rhoades.

The family of Alies and Lova Jones Gines lived next door to the Bernell Rhoades Family in Tabiona and their son, Allen Frank, was about the same age as Joanne. Many good fights and many good times took place between the children as they were growing up. They attended the same school and Church. In fact, the people of the little town were almost as one big family. So Allen and Joanne grew up with pretty much the same interests and background.

While they were in high school they started “going steady” and before they graduated, they were engaged. They were married in the Salt Lake Temple the 2nd of June 1961 and Salt Lake City became their home.

On the 10th of March 1963 their little son, Scott Allen, was born in Salt Lake City, Utah.
They are living in Murray, Utah (in 1965), where Allen is employed as a cement worker on construction of homes, etc.

ALLEN FRANK GINES
Married 2 June 1961 Salt Lake City, Salt Lake, Utah (Temple)
Father: Alies Gines  Mother: Lova Jones

EVELYN JOANNE RHOADES
Born 1 Aug 1942 Murray, Salt Lake, Utah. Bapt 1 Sep 1952. End 2 June 1961
Father: Bernell Wagstaff Rhoades  Mother: Twila Gertrude Turnbow

CHILDREN:
1. Scott Allen Gines born 10 Mar 1963 Salt Lake City, Salt Lake, Utah

GAYLE VERNAL PETTIT
Born 8 July 1941 Salt Lake City, Salt Lake, Utah
Married 22 June 1963 Tabiona, Duchesne, Utah
Father: Vernal Edwin Pettit  Mother: Amber Hickson

JOYCE KAREN GINES
Born 13 Nov 1944 Tabiona, Duchesne, Utah. Bapt 6 Dec 1952
Father: Alies Gines  Mother: Lova Jones

CHILDREN:
1. Annett Karen Pettit born 1 Apr 1964, Salt Lake City, Salt Lake, Utah

(From Family record of Gayle and Joyce Karen Gines Pettit)

LAMONTE DARRYL SNYDER
Born 10 Nov 1947 Salt Lake City, Salt Lake, Utah
Married 29 Aug 1964 Murray, Salt Lake, Utah
Father: David E. Snyder  Mother: Grace Adams (Dowding)

SHIRLEY GAY GINES
Born 14 Oct 1949 Heber, Wasatch, Utah
Father: Alies Gines  Mother: Lova Jones

FARLAND AARON JONES
Born 15 Apr 1917 Tabiona, Duchesne, Utah. Bapt 4 Oct 1925. End 28 June 1940
Married 28 June 1940
Father: Heber John Jones  Mother: Lidia Lefler

ELVA BAIRD
Born 4 Oct 1918 Ioka, Duchesne, Utah. Bapt 5 July 1927. End 28 June 1940
Father: Walter Baird  Mother: Anelia Tree

CHILDREN:
   Married Keith Allridge 25 Aug 1961
2. Flora Jones born 6 Dec 1942 Heber, Wasatch, Utah
   Married Leon Ewer 2 June 1962

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KEITH TED ALLRIDGE  
Born 3 Oct 1933 Ferron, Emery, Utah  
Married 26 Aug 1961 Burley, Idaho  
Father: Charles Raymond Allridge  
Mother: Pearl Larsen  

ELVA LARAE JONES  
Father: Farland Aaron Jones  
Mother: Elva Baird  

CHILDREN:  

LEON JED EWER  
Born 5 Jan 1943 Logan, Cache, Utah  
Married 2 June 1962 Burley, Idaho  
Father: Floyd Owen Ewer  
Mother: Mildred Glenn  

FLORA JONES  
Born 6 Dec 1942 Heber, Wasatch, Utah. Bapt 3 Feb 1951  
Father: Farland Aaron Jones  
Mother: Elva Baird  

CHILDREN:  
1. Shevell Ewer born 4 Feb 1964  

(The above information from Farland A. Jones Family Record, Bountiful, Utah)
THE FAMILY OF VERDA LOLA JONES AND JOSEPH EUGENE WILCKEN

Leslie Wilcken

Maxine Wilcken Murphy, Merlin Murphy, Shana Lyn, Marcia Gae

Sherry Lee Russell Wilcken and Dennis Wilcken

JOSEPH EUGENE WILCKEN
Born 20 Oct 1916 Hanna, Duchesne, Utah. Bapt 5 July 1925
Married 2 May 1941 (Temple) Aug 1942
Father: Joseph Wilcken Mother: Cleo May Smith

VERDA LOLA JONES
Born 7 Apr 1922 Tabiona, Duchesne, Utah. Bapt 27 July 1930
Father: Heber John Jones Mother: Lidia Lefler

CHILDREN:
1. Maxine Wilcken born 27 Jan 1942 Duchesne, Duchesne, Utah
   Married Merlin Murphy 18 Mar 19__
3. Dennis E Wilcken born 13 June 1945 Heber, Wasatch, Utah
5. Neil Wilcken born 8 Feb 1957 Roosevelt, Duchesne, Utah
6. Julie Jolene Wilcken born 13 Feb 1959 Roosevelt, Duchesne, Utah
MERLIN MURPHY
Born 19 Oct 1937 Roosevelt, Duchesne, Utah
Married 18 Mar 1961 Myton, Duchesne, Utah
Father: Roy Murphy  Mother: Evah Clayburn

MAXINE WILCKEN
Born 27 Jan 1942 Duchesne, Duchesne, Utah
Father: Joseph Wilcken Jr.  Mother: Verda Lola Jones

CHILDREN:
1. Marcia Gae Murphy Born 27 Jan 1962 Fort Lewis, Washington
2. Shanna Lyn Murphy born 18 Sep 1964 Roosevelt, Duchesne, Utah

(From Family Records of Verda Lola Jones Wilcken, Roosevelt, Utah, and Maxine Wilcken Murphy Roosevelt, Utah)

DENNIS E WILCKEN
Born 13 June 1945 Heber, Wasatch, Utah
Married
Father: Joseph Eugene Wilcken  Mother: Verda Lola Jones

SHERRY LEE RUSSELL
Born 13 May 1947 McCook, Nebraska
Father: Ruben LeRoy Russell  Mother: Lorna Mae Searle

LEWIS LON HUMES
Born 27 July 1930 Fruitland, Duchesne, Utah
Married 3 Jan 1948 Riverton, Salt Lake, Utah
Died 18 Oct 1953 Tabiona, Duchesne, Utah. Buried 23 Oct 1953 Tabiona Cemetery
Father: Willard Oras Humes  Mother: Daisy Merl Condie

VELDA JONES
Father: Heber John Jones  Mother: Lidia Lefler
Married (2) Clarence Bert Young

CHILDREN:
2. Steven Lon Humes born 8 Dec 1952 Duchesne, Duchesne, Utah. Bapt 4 Feb 1961
3. Sherilyn Humes born 8 Dec 1953 Duchesne, Duchesne, Utah

CLARENCE BERT YOUNG
Born 2 Apr 1933 Fruitland, Duchesne, Utah. Bapt 8 Aug 1942. End  Feb 1965
Married 29 July 1955 Fruitland, Duchesne, Utah
Father: Robert Elmer Young  Mother: Meriam Ivie

VELDA JONES
Born 29 July 1929 Tabiona, Duchesne, Utah
Father: Heber John Jones  Mother: Lidia Lefler

CHILDREN:
1. Kathy Ann Young born 27 May 1956 Duchesne, Duchesne, Utah
2. Rodney Bert Young born 10 Mar 1964 Roosevelt, Duchesne, Utah
Lewis Lon Humes and
Velda Jones Humes

VaLona Kay Humes
age 15

Steven Lon Humes
age 12

Sherilyn Humes
age 11

The family of Clarence Bert and Velda
Jones Young

Kathy Ann Young
age 8

Rodney Bert Young
age 9 months

Heber John and Lida Lefler Jones and three of their children in
front of their home in Tabiona, Utah.
VIRGIL RAY JONES
Born 1932 Tabiona, Duchesne, Utah. End 26 Sep 1951
Married 26 Sep 1951 Salt Lake City, Salt Lake, Utah (Temple)
Father: Heber John Jones  Mother: Lidia LeFler

CAROL JUNE LE FEVRE
Born 13 Sep 1935 Tabiona, Duchesne, Utah. End 26 Sep 1951
Father: Walter LeFevre  Mother: Rella June Beckstead

CHILDREN:
1. Bruce Jones born 30 Sep 1952 Roosevelt, Duchesne, Utah
2. Brent Jones born 20 Sep 1952 Roosevelt, Duchesne, Utah

(From Tabiona Ward Records)

ADRIAN JONES

Adrian Jones was born 12 July 1896 in Woodland, Summit Co., Utah. He was the third son of John Jones and Mariah Christensen. His early years were spent in Woodland and it was here he met Ella Marie White who became his wife. She was born 7 May 1899 in Provo, Utah, the daughter of Joseph Elijah White and Diantha Ellen Pace. Two boys were born to Adrian and Marie. Adrian Lamont born in Garfield, Salt Lake Co. and Ralph Lamar born in Tabiona, Utah.

Adrian and Marie lived in Tabiona where Adrian herded sheep in that part of the country, the summer range being near enough so he could be with his family part of the time. When winter came most of the sheep herds were taken to the Desert where the winters were mild and enough pasture for the sheep.

After five years of marriage and when Ralph Lamar was only seven months old, Adrian was found
dead on the winter range where he was herding sheep. He had evidently died of a heart attack. He was only twenty-one years of age and a strong healthy fellow, so his death was a shock to his family and friends. He died 9 November 1921 and was taken to Tabiona for burial. Marie and the two little boys did not stay in Tabiona very long after Adrian died.

They moved to Salt Lake City where the boys married and have made their homes. Adrian Lamont married Evelyn Marie Gwaltney and they have three children. Ralph Lamar married Doris Christina Duke and they are the parents of three children also, all born in Salt Lake City, Utah.

Ella Marie married a second husband, Fredrick Jerry Galloway, 26 February 1923 in Salt Lake City, and they had two children, Fredrick Wayne Galloway and a girl Irene Galloway. Fredrick Wayne was born in Salt Lake City and Irene in McGill White Pine Co., Nevada.

Ella Marie married a third time to Francis Whitehead. No children were born of this union.

Ella Marie was killed in an automobile accident 29 November 1946 in Salt Lake City, Utah and was buried 3 December 1946 in Wasatch Lawn Cemetery in Salt Lake City.

ADRIAN JONES
Born 12 July 1896 Woodland, Summit, Utah. Bapt 4 Aug 1907. End 28 Jan 1927
Married 18 June 1917 Salt Lake, Salt Lake, Utah
Died 9 Nov 1921 Price, Carbon, Utah. Buried 12 Nov 1921 Tabiona, Duchesne, Utah
Father: John Jones Mother: Mariah Christensen

ELLA MARIE WHITE
Born 7 May 1899 Provo, Utah, Utah. Bapt 5 Aug 1907. End 29 Aug 1945
Died 29 Nov 1946 Salt Lake City, Utah. Buried 3 Dec 1946 Wasatch Lawn, Salt Lake, Utah
Father: Joseph Elijah White Mother: Diantha Ellen Pace
Married (2) Fredrick Jerry Galloway (3) Francis Whitehead

CHILDREN:
1. Adrian LaMont Jones born 20 Apr 1919 Garfield, Salt Lake, Utah
   Married Evelyn Marie Gwaltney 31 Dec 1938
2. Ralph LaMar Jones born 29 Apr 1921 Tabiona, Duchesne, Utah
   Married Doris Christine Duke 1 Mar 1940

(From Family Record of Lois White Burrows, Ogden, Utah)

ADRIAN LAMONT JONES
Married 31 Dec 1938
Father: Adrian Jones Mother: Ella Marie White

EVELYN MARIE GWALTNEY
Born 15 Nov 1913 Wayne County, North Carolina
Father: Alphus McCullen Gwaltney Mother: Frankie Anderson

CHILDREN:
1. Nancy Marie Jones born 18 Mar 1941 Salt Lake, Salt Lake, Utah
2. Rebecca Jones born 17 Mar 1947 Bingham, Utah
3. Glen LaMont Jones born 5 Sep 1952 Salt Lake, Salt Lake, Utah

(Family Record of Adrian LaMont Jones)
RALPH LAMAR JONES
Born 29 Apr 1921 Tabiona, Duchesne, Utah. Bapt 24 Mar 1934
Married 1 Dec 1939 Evanston, Uinta, Wyoming
Father: Adrian Jones  Mother: Ella Marie White

DORIS CHRISTINA DUKE
Born 11 Jan 1922 Heber City, Wasatch, Utah
Father: Victor James Duke  Mother: Emma Jean Jacobs

CHILDREN:
1. Vicki Ann Jones born 11 Sep 1940 Salt Lake, Salt Lake, Utah
   Married James William Iveson Jr. 26 Sep 1958
2. Ralph LaMont Jones born 8 Jan 1948 Salt Lake, Salt Lake, Utah
3. Christine Jones born 9 Dec 1950 Salt Lake, Salt Lake, Utah

(From the Family Record of Ralph and Doris Jones, Salt Lake City, Utah)

FREDRICK JERRY GALLOWAY
Born 18 May 1885 Nashville, Tenn.
Married 26 Feb 1923 Salt Lake, Salt Lake, Utah

ELLA MARIE WHITE
Born 7 May 1899 Provo, Utah, Utah. Died 29 Nov 1946
Father: Joseph Elijah White  Mother: Diantha Ellen Pace
Married (1) Husband Adrian Jones

CHILDREN:
1. Fredrick Wayne Galloway born 28 Nov 1924 Garfield, Salt Lake, Utah
   Married Betty Elaine Richardson 1947
2. Irene Galloway born 22 July 1928 McGill, White Pine, Nevada
   Married DeVere Petersen 1947

(From Family Record of Lois White Burrows, Ogden, Utah)
JOSEPH HENRY NELSON AND SELMA MAY JONES NELSON FAMILY
Back row: Joseph Henry, Selma May, Joseph Henry Jr. & Charlene M. Nelson
Front row: Doris Nelson, Marcia Nelson, Juliann, Cathryn Nelson (Children of Joseph H. and Charlene Munk Nelson)
JOHN JONES (2)
Born 14 Nov 1851 East Dereham, Norfolk, England
Married
Died 16 Dec 1937 Tabiona, Duchesne, Utah. Buried 18 Dec 1937 Tabiona Cemetery
Father: Jeremiah Jones  Mother: Ann Johnson

ISOBELLA ANN ELTON (4)
Born 24 Dec 1861 Worcester, England
Died 20 May 1941 Salt Lake City, Utah. Buried 25 May 1941 Salt Lake, Salt Lake, Utah
Father: John Elton  Mother: Ann Horton
Married (1) Henry Fredrick (Harry) Williams

CHILDREN:
1. Selma May Jones born 26 July 1908 Salt Lake, Salt Lake, Utah
Married (1) Thomas DeGarmo (2) Joseph Henry Nelson

THOMAS CHARLES DEGARMO
Born 17 June 1904 Salt Lake, Salt Lake, Utah
Married 3 Dec 1925 Farmington, Davis, Utah*
Father: Victor DeGarmo  Mother: Sybil Reece

SELMA MAY JONES
Born 26 July 1908 Salt Lake City, Salt Lake, Utah. Bapt 8 July 1916
Father: John Jones  Mother: Isobella Ann Elton

CHILDREN:
1. Selma Jean DeGarmo born 16 Oct 1926 Salt Lake City, Salt Lake, Utah
   Married Calvin Keith Florence 25 July 1949
*Selma May Jones and Thomas C. DeGarmo divorced

CALVIN KEITH FLORENCE
Born 22 Oct 1925 Salt Lake, Salt Lake, Utah
Married 25 July 1948 Salt Lake, Salt Lake, Utah
Father: Henry Samuel Florence  Mother: Abigail Amanda Hintze

SELMA JEAN DE GARMO
Born 16 Oct 1926 Salt Lake, Salt Lake, Utah
Father: Thomas Charles DeGarmo  Mother: Selma May Jones

CHILDREN:
1. Laurie Florence born 15 Apr 1952 Salt Lake, Salt Lake, Utah
2. Calvin Keith Florence born 20 Aug 1954 Salt Lake, Salt Lake, Utah

JOSEPH HENRY NELSON (2)
Born 10 Jan 1803 Spanish Fork, Utah, Utah
Married
Father: James Otto Nelson  Mother: Mary Austin

SELMA MAY JONES
Born 26 July 1907 Salt Lake, Salt Lake, Utah
Father: John Jones  Mother: Isobella Ann Elton

CHILDREN:
   Married Charlene Munk 1 Oct 1951
JOSEPH HENRY NELSON JR.
Born 27 Oct 1928 Salt Lake, Salt Lake, Utah
Married 1 Oct 1951 Manti, Sanpete, Utah
Father: Joseph Henry Nelson  Mother: Selma May Jones

CHARLENE MUNK
Born 1 Oct 1933 Gunnison, Sanpete, Utah
Father: Louis I. Munk  Mother: Dagmar Christensen

CHILDREN:
1. Doris Nelson born 10 Apr 1953 Gunnison, Sanpete, Utah

(From Family Record of Selma May Jones Nelson, 926 McClelland St. Salt Lake City)

SHORT SKETCH OF MY LIFE
By Selma May Jones Nelson

It is always rather difficult to talk about oneself, but if I don’t know about my life, who would? I was born 26 July 1907 in Salt Lake City, Utah, to Isabella Ann Elton and John Jones.

One rather unusual fact is that I was born on, and have lived on, McClelland Street all my life—both of my children were also born on McClelland Street. I feel now that in all fairness, they should rename this street Selma Jones Nelson Street—this is just like coming over on the Mayflower. I am one of the original McClelland Streeters, no less. I was born at 1391 McClelland St., moved to 1414 and have now bought a home at 926 McClelland St. where I have lived the past 23 years.

My daughter Selma Jean and my son Joseph Henry Nelson Jr. were both born at 1391 McClelland Street. All three of us attended the Emerson School for eight years, Roosevelt Jr. High 2 years and East High 4 years. We also had a number of the same teachers and principals.

My father was one of the early settlers of Tabiona, Duchesne County, Utah, where he had several sawmills and was called “sawmill Jones.” I went out to Tabiona when a small girl and we lived for some time in a tent by the Duchesne River. I remember a number of Indians coming to our house, as they liked the bread, butter and radish sandwiches served to them.

I remember a very small lady by the name of Mrs. Maxwell who kept intoxicated Indians from her house with a rifle, until her husband came home. I was told this. I didn’t actually witness it.

My daughter, Jean, was married in the Garden Park Ward to Calvin Keith Florence, whose mother was Abigail Hintze, a daughter of Utah Pioneers and his father was Henry Samuel Florence, a son of Utah Pioneers. They celebrated their Golden Wedding Anniversary this last December 26. My son, Joseph Henry Nelson Jr., was married to Charlene Munk at Manti by his brother-in-law, George Barton. This was the first marriage performed by Mr. Barton. My daughter has two sons and one daughter and my son has four daughters.

My husband is employed at Kennecott Corporation. This coming April he will receive a gold wrist watch and a plaque for thirty years of service—that is what it will say on the plaque. I am a private secretary to the Rocky Mountain Branch of Hersey-Sparling Water Meter Company. This is the world’s largest and most complete line of water meters, measuring and control equipment. The Hersey family have been manufacturing meters for over three hundred years, one hundred and fifty years here in Mass. and one hundred and fifty years in England.
FAMILY OF THOMAS HENRY AND MARY ANN (POLLY) JONES WHITE

Thomas Henry
Mary Ann
Joseph Elijah
Emily Ann
Pleasant Maud
Jacob Jeremiah
Melinda

Three White brothers at White Family Reunion

Thomas Henry White's Blacksmith Shop
Kamas, Utah

Jake, Ray and Melinda White

Three White brothers at White Family Reunion
THOMAS HENRY WHITE
Married 5 Feb 1867 Salt Lake, Salt Lake, Utah
Died 28 Feb 1913 Woodland, Summit, Utah. Buried Farmington, Davis, Utah
Father: George White  Mother: Mary Rivers

EMILY OLIVER
Died 13 Aug 1907 Midway, Wasatch, Utah. Buried Farmington, Davis, Utah
Father: Francis Oliver  Mother: Elizabeth Bailey

CHILDREN:
1. Mary Emily White born 13 Jan 1868 Willow Creek, Box Elder, Utah. Died 10 Apr 1868
2. Lucy Agness White born 19 Apr 1869 North Ogden, Weber, Utah. Died 8 June 1953
   Married Sidney Alexander Pace 6 Nov 1883
   (1) Willard A. Williams 22 Sep 1885
   Married Thomas Eli Doman 27 Feb 1887
5. Amelia Janet White born 9 Nov 1873 Farmington, Davis, Utah. Died 3 Mar 1951
   Married Arthur Henry Ellis 25 Sep 1891
   Married Leticia Pearl Cloward 23 Feb 1898
   Married Alexander Owen Barnett 26 Oct 1896
8. George Francis White born 21 Oct 1879 Farmington, Davis, Utah
   Married Emily Swaby Baggs 1 May 1901
   Married Tracy Bronson 11 Oct 1905
    Married William Wallace Woodard 25 Nov 1901
11. Myrtle Myra White born 24 Sep 1891 Layton, Davis, Utah
    Married Hyrum Theodore Hamilton 12 Apr 1916

THOMAS HENRY WHITE
Born 15 Nov 1846 Chalket, Wills, England. Died 28 Feb 1913 Woodland, Summit, Utah
Married 2 Nov 1881

MARY ANN (POLLY) JONES (9th Child of Jeremiah and Ann Johnson Jones)
Died 28 Jan 1917 Woodland, Summit, Utah. Buried 1 Feb 1917 Woodland, Summit, Utah
Father: Jeremiah Jones  Mother: Ann Johnson

CHILDREN:
   Married (1) Diantha Ellen Pace, (2) Ethel Irene Hodson
2. Emily Ann White born 13 June 1878 Farmington, Davis, Utah. Died 17 Oct 1918
   Married John Wesley Lefler
3. Mary Elizabeth White born 28 May 1879 Farmington, Davis, Utah
   Married William E. Lewis 6 Dec 1899
   Married Julia Ellen-Potts 13 Jan 1904
   Married Asenith Boden
7. Melinda White born 8 June 1887 Providence, Cache, Utah. Died 9 June 1920
   Married Nephi Moon
10. Archie Thomas White born 5 Jan 1897 Woodland, Summit, Utah
   Married (1) Doris Potts, (2) Verna Caroline Walker, (3) Christina Brundage

(From Family Records of Phyllis Lewis Hancock, History of Thomas Henry White, Woodland and Farmington Ward Records)

SKETCH OF THE LIFE OF THOMAS HENRY WHITE

I, Thomas Henry White, was born about a mile from Chovelcott Hill, a small village in England, the 25th of November 1845. When I was about six years of age my parents moved to Calme. I was baptized the 12th of July 1855 at the age of eleven years.

I became an apprentice to the blacksmith and machinist trade until I was fifteen years of age. My Father, George White, died when I was thirteen and I, being the oldest boy, went to work to help my widowed mother, Mary Rivers White, earn a living. Mother was a seamstress and dressmaker and this she did to support herself and family. Being a convert to the Church, she kept an open house for the Elders of the Church of Jesus Christ of Latter-day Saints, to hold their meetings, and they were always welcome.

Mother left her native land and loved ones, and with her family of small children, George, Olford Joseph, Ernest Anthenia, Amelia and Thomas Henry, she sailed for America on the sailing Vessell Antavtic.

On the ship the sailors were kept busy several hours each day, pumping water out of the leaking ship. We were on the ocean for seven weeks. Drinking water was so bad we had to boil it before we could drink it. Our only food was large pieces of "hardtac," dry toast, and thick fat bacon that mother took with us. She carried it in a sack. While we were on the ocean, seven emigrants died and were buried at sea.

We arrived in New York Harbor on the 4th of July 1863; this being a holliday we were not permitted to land until the next day. We landed in Castle Garden and soon after, left for Missouri. To make the journey the emigrants were loaded into boxcars like so many sheep. We had to lay on the dirty floors to hide from the soldiers. This was at the time of the "Rebellion," and they were trying to draft the boys into the Army, they were paid a dollar for each one they could get. If a soldier could pin a ribbon on a man, he was in the Army, and no amount of talking would help. There were three passenger cars on the train, and at each stop soldiers would go through the train asking "if there were any of those Mormons coming through." Because we were in the "cattle cars," no one seemed to know anything about us.

We landed in St. Jose, Missouri, a desolate town, no families living there and soldiers all over the place. One boy from the Company asked a soldier if he could ride his horse. He gave his consent, then yelled that he was stealing it. We had to hide him for three days or he would have been taken in the Army.

On our journey, sailing up the river to Florence, we met many "Jacobites" who were very eager to tell us what would happen to us if we went on to Utah and didn't do as we were told. The emigrants were met by Captains of the different Companies. Peter Nebeker was Captain of our "train," and William Green, who afterward lived in American Fork, was "team master."

The wagons were loaded with telegraph wire and roofing for the Salt Lake Tabernacle, and eight or ten people were assigned to each wagon, and we were on our way. We traveled along the planes until we reached the Platt River and some very bad storms were experienced, one incident worthy of note. Three young girls were walking together when a storm "came up," the lightening struck the middle girl on the head, passing through her body and out the soles of her feet. It also killed seven of the oxen in the train of seventy wagons and knocked others down. One of the team masters had the skin taken off the end of his nose while sitting on the front end gate.
We arrived in the Salt Lake Valley in the Fall of 1863, close to the time of October Conference. I, a boy of seventeen, went to James Curry, living in the Seventh Ward and obtained work making horse shoes out of scrap iron; sythes, sabers, and gun barrels. We also made plows out of wagon tires. I helped to make the first "Crushing Hammer," used to mine gold. I made the first bicycle that was made in Salt Lake and named it "The Dandy Horse." I used to ride it to work. I later remodeled it and a crippled brother, Charles Hyde, rode it. Brother Hyde was a patriarch of the Church of Jesus Christ of Latter-day Saints. I also worked at other jobs and helped build the Salt Lake Temple and Tabernacle. I also learned how to make shoes out of chains for the oxen.

In the Fall of 1864 I went, with others, to Green River to meet the Company Parley P. Pratt was coming with. It was very cold and as we came back through Chalk Creek Canyon, a severe storm came up, and we nearly froze to death.

We lost our cattle and we had to pile logs and burn them to keep from freezing. We arrived back in the Valley late in the Fall. Parley P. Pratt died on the way back. In the year 1866 I was called to go back to Missouri to help bring another Company of emigrants across the plains. We started out the last of March with ox teams. I was only nineteen, but blessed with good health and strength, I did all the blacksmithing and repairing, and shoeing the cattle while we were on the journey. These tasks were done during noon and evening stops. I ate my meals while we were traveling. The evenings after chores were done was spent singing and dancing. Driving along the Platt River, we had a race to see who could "get in" first. It had been raining and all the hollows and gullies were filled with water and it was hard to tell where to go. Our Captain, George Holliday, and Andrew Patterson, found a bridge that was about two feet under water. They crossed over and came in well ahead of the others.

Five weeks later, wagons loaded with telegraph wire and emigrants, we started back to Utah. My Grandfather, Abraham Rivers, and his wife, Anna Doswell, and an Aunt with her small baby were in my wagon (among others). I had three yolk of oxen; late one night one yoke of the oxen gave out and had to be left. I had to go back about two miles the next morning to find them. When I returned the last wagon was just pulling out and I had to hurry to "catch up."

On the journey back we encountered several wet, cold storms. We arrived in Salt Lake in late fall, after October Conference, glad to be home.

On February 5, 1867, I married Emily Oliver, daughter of Francis Oliver and Elizabeth Baily. The Olivers had come with the Company of emigrants I had helped bring in. They had driven their own team. Francis Oliver had taken mountain fever on the journey and was very sick for a long time.

When the road was being built through Echo Canyon, my wife and I lived in the small town of Willow Creek. Here I had a blacksmith shop. While living here three children were born, all girls. The first one 13 January 1868, the second in 1869, and the third was born 25 September 1870. From Willow Creek I moved to Farmington, Davis County, Utah. Here we lived for the next ten years and here two more girls and two boys were born.

Thomas Henry White and Mary Ann (Polly) Jones were married 2 November 1881, a plural marriage. She was the daughter of Jeremiah Jones and Ann Johnson, of East Dereham, Norfolk, England. They were the parents of ten children.

In the Spring of 1881 Thomas Henry was called by Bishop John W. Hess to help settle Green River in southeastern Utah. There was very little need for blacksmith's service. He did not stay very long but moved to Layton in Davis County. He lived for a time in Salina, Severe County, then to Provo, Utah. He built a blacksmith shop and built up a good business. He worked on the Provo Tabernacle, making one thousand sixty-six bolts and about six tons of iron.

He next moved back to Layton where he bought a farm and set up another blacksmith shop. The next
move was to Heber, Wasatch County, Utah, where he once again built up a business. He sold out after two
years to Abram Hatch and he moved to Eureka, Juab County, and once again he built up a blacksmithing
business. After a time he sold out the shop in Eureka and moved to Kamas, in Summit County; then the
home in Layton was sold and Woodland became the home of Thomas Henry White.

The 24th of November 1906, the oldest son of Thomas Henry and Emily Oliver, Thomas Henry White
Jr., was found dead at Highland Boy mine office at Bingham, Utah. He left a wife and two sons. This was
such a shock to the boy’s mother, Emily, that she never fully recovered from it. She passed away the follow­
ing summer in Midway, Wasatch Co., Utah 13 August 1907.

Thomas Henry White was ordained a High Priest by William Folsome. He was the father of twenty­
one children. His wife, Mary Ann was with him when he died 25 February 1913 in Woodland, Summit, Utah.
He was buried beside his first wife, Emily Oliver, in Farmington, Davis County, Utah.

He was respected and loved by all who knew him. A true and loving father and husband. At the time
of his death he had one hundred and nine living grandchildren.

MARY ANN JONES

Mary Ann Jones (Polly) was born 15 April 1858 in East Dereham, Norfolk, England. She came to
America and to Utah with her parents, Jeremiah Jones and Ann Johnson, when she was about fourteen years
of age. The family home was in Farmington, Davis County, Utah. Here her mother, Ann Jones died. She
is buried in the Farmington Cemetery. Jeremiah Jones, Mary Ann’s Father married again and he is buried
beside his second wife in Logan, Cache County, Utah.

Mary Ann married Thomas Henry White in the Endowment House in Salt Lake City the 2nd of November
1874, two years after coming to America, at the age of sixteen. She was his second wife. They made their
home in Farmington after their marriage and here four of their children were born, one boy and three girls.
After the fourth child was born, Mary Ann moved to Providence, also in Cache County, living there about
five years. Here three more children were born.

About the year 1819 the family moved to Woodland, Summit County, Utah. This became the
permanent home of Mary Ann and her family. Three more children were born in Woodland, making ten in
all. Her husband, Thomas Henry, died at their home and was taken to Farmington for burial.

Mary Ann had many friends and was loved by all who knew her. She became “Aunt Polly” to most
of the people in the little town where she lived. She was an excellent nurse and was always ready to go
where she was needed. She was much in demand to assist the doctors in the Valley. She had a sparkling
personality and was bright and witty, and people loved to be with her. Polly loved to dance, and weddings
were a joy to her, and she assisted at many receptions.

Mary Ann’s children and grandchildren were her life. She loved to dress them in pretty clothes and
took pride in curling the hair of the girls and buying pretty ribbons. Celebrations were a joy to her, and she
was happiest when she was surrounded by her loved ones. She will long be remembered as a loving Mother
and a true friend.

Mary Ann Jones White died at the home of her daughter, Emily (Mrs. John Lefler), in Woodland,
Summit County, Utah 29 January 1917 at the age of fifty-eight years and nine months. She left seven living
children: Joseph E. White of Kamas, Emily and Pleasy White Lewis, living in Woodland, Jacob J White of
Collingston, Utah, Malinda White Moon, living in Hanna, Duchesne County, Ray J White of Eureka (Utah),
and her youngest child, Archie White, also living in Woodland.

Aunt Polly was laid to rest in the cemetery of the little town that had been her home for many years,
Woodland, Summit County, Utah.
Joseph Elijah White and Diantha Ellen Pace, first wife.

Joseph Elijah White and Ethel Irene Hodson, second wife.

Ella Marie White, first child of Joseph Elijah and Diantha Ellen Pace White.

Wallace Hodson White

Lois White Burrows

Leland Rolf White

Fauntella Sweet White and Richard Morrell White

Merton Joseph Price, Helen White, and Joseph Price
Joseph Elijah White was born 30 December 1875 in a small log house in North Farmington, Davis County, Utah. He was the first child of Thomas Henry and Mary Ann Jones White who were to have in later years a total of ten children. As he was born of a polygamous union, his mother being the second wife, he was destined to an early life of rought hard work and very few frills. He was affectionately called Lige by his parents, and from the beginning he was a strong healthy child with black hair and dark eyes. Lige was five years old when his father received a Church call to help settle Green River in Central Utah. Both families were taken on this call which lasted but a few months. Next the family moved to Salina, Severe County. Things did not work out well here and late in the summer of 1882, the families returned to Davis County.

Federal officers were searching out polygamous families for prosecution, and since Lige's mother was the second wife, it was for her to seek refuge. Mary Ann's brother, Elijah Jones, found her a place to stay near his farm in Providence, Cache Valley, and helped her to move her family. Polly, as she was called, did not lean very long on her brother for help. She was trained in the care of the sick, and this she used to feed and care for her family. Lige worked for his Uncle and other farmers nearby. He learned to work hard and give a good labor return for wages received, a character trait he kept all his life. His father's visits were few and far between during these years of the severe crusade against polygamy.

Lige had completed the first six grades of school, when in the spring of 1888, Polly moved her family of six small children to a farm in Woodland, Summit, Utah. At twelve years of age, Lige was doing a great deal of the work on the farm. He attended school whenever it was possible during the winter months.

Through helping his father, who was a blacksmith, Lige became skilled in the blacksmith trade and started a shop of his own in Woodland about 1894, principally shoeing horses, and gradually working into a thriving business. During slack times he got work logging and hauling lumber to the mines in Park City.

In 1897 Lige met a lovely girl from St. George, a Miss Diantha Ellen Pace, who was visiting in Woodland. An earnest courtship developed and when the time came for Ella to return to St. George, she had fallen in love and did not wish to go home. On June 22 1898, she and Lige were married. They were married in the Salt Lake Temple by Apostle Heber J. Grant. Lige and Ella made their home in Eureka, Utah. Here Lige worked part time for his father, and also in the Little Chief Mine. Their first child, a daughter, Ella Marie, was born 7 May 1899. A son, Joseph Wayne, was born about two years later 3 March 1901. Their third child, a daughter, Marva Ann, was born 1 April 1904.

Real tragedy struck for Lige on 5 September 1904 when his wife, Ella, died very suddenly of a heart ailment. Lige moved back to Woodland where he could obtain aid with the children from his mother and sisters.

Lige tried several new ventures in the next year, among them operating a branch store in Kamas, Utah, for Consolidated Wagon and Machine Company of Salt Lake, this in connection with the blacksmith shop he had opened in North Kamas. He had acquired a choice piece of property, including a corner lot, on which he planned to build a store. Death struck the family again on 2 January 1906 when his baby daughter, just twenty-one months old passed away. It was very sudden, as the mother's death had been. Once more Lige threw himself into hard work to cover his loss and grief.

It was in the middle of September 1906 that he met the beautiful Miss Ethel Irene Hodson who impressed him so tremendously. She had come to Kamas to teach school that fall. She was a "classy dresser," and was considered very high toned and proud. Several of the young men of the town had tried to court her, but without success. She seemed interested only in teaching school. Lige took up the habit of calling for his two young children after school, and before long he was earnestly courting the lovely, lofty Ethel, to the
envy of many of the younger men in the town.

Ethel coined a new name for Lige. She had started calling him E.J., before she realized his initials were J.E., and this rather amused Lige. As their friendship grew, the name E-Jay was retained as a pet name. Soon the name, Lige, dwindled in usage and was left in the background of his early life. (In the telling of this early part of Dad's story, I will probably use this pet name, for it's the only name we children heard him called as we were growing up.)

Lige was a strikingly handsome man at thirty-one years of age, with dark wavey hair and black flashing eyes. It was small wonder that Ethel fell in love with him. The fact that he was ten years older than she only enhanced him the more in her eyes. They were married the following spring at the close of the school year, April 24, 1907, in the Salt Lake Temple by Apostle John R. Winder.

Soon after his marriage, Lige was asked to work in the Sunday School in the Kamas Ward. Then in March of 1908 he was ordained to the office of a High Priest and was sustained 22 March 1908 as Second Counselor in the Bishopric of the Kamas Ward. Silas M. Pack was Bishop and William J. Ure, First Counselor. This position he held for several years. On the 30th of September 1908 a son was born whom they named Elijah Embleton. Then on 18 July 1910 a daughter was added to the family and given the name Lois. This increased the family to four: Marie, Wayne, Embleton, and Lois. When the next little son, William Wendell, was born 13 August 1912, Ethel, the mother, was suffering with the dread disease of small pox which proved fatal to the new little life. He passed away 4 September 1912. The following year another son, Wallace Hodson, was born 14 September 1913.

The year of 1915 Ethel suffered a very severe sickness which necessitated the removal of one kidney. This operation was performed about six months before the birth of her fifth child, a son, born the 12th of June 1916. He was born in Ogden, Weber County, Utah. He was given the name Richard Morrell, after the fine surgeon who had attended Ethel. Depression years came, and Lige was forced to give up his store in Kamas and moved his family into a small home on a hundred and sixty acre farm that he owned about three miles west of Kamas. His oldest son, Wayne, left home to seek employment in Eureka, and his eldest daughter, Marie, was married to Adrian Jones the 18th of June 1917. On the 14th of January 1919, a little daughter put in her appearance and was given the name Helen.

About August 1919, after a severe hail storm had completely demolished the crops, the family moved to Salt Lake. The farm in Kamas was traded for a large old home in Salt Lake. E-Jay lost no time in planning and scheming to remodel and improve this property in order to obtain added income. The home had already been converted to several small housekeeping apartments that could be rented to working people.

In 1921 the family moved into the ground floor apartment, and the upstairs units were rented. After adding new apartments, the building was called the "Embleton Apartments." Another little son was born 15 March 1922 and was named Leland Rolf. Of all E-Jay's sons this one favored him the most. He had the same dark wavey hair and dark eyes, the same bright smile and quick ways.

In late spring of 1922 disaster struck again, this time in the form of fire. The building was badly damaged. Although some insurance was carried, it did not cover the loss. In the late summer of the same year E-Jay traded it for two other pieces of property, both of which he remodeled and improved the following year. The family moved in to the home located near the southwest corner of Liberty Park.

In the spring of 1923 Lige obtained a job selling washing machines for Maytag Intermountain Company. In about February of 1924 the family moved again into one of nine houses in Shelmerdine Court that he had obtained through trading property. They lived here until late October of the same year when Lige was offered the managership of the Ogden branch store for Maytag, which he accepted.

The next two years were prosperous and rewarding, full of hard work and long hours. He had a crew of salesmen working for him, and Ethel also went to work, managing the office help and keeping books and
records for him. In May of 1927 he was transferred to the Denver office of the same Company, but before the summer was over he was sent back to the Salt Lake Office. Here he worked until early summer of 1930 commuting from his Ogden home. During these intervening months two of E-Jay's and Ethel's children married. Embleton brought his beautiful Colorado bride home to Utah early in January 1928, and Lois married her returning missionary in June of 1929.

J. E. took a Maytag agency in Twin Falls, Idaho, in early August of 1930, and moved his family there. They stayed in Twin Falls until about 1932, then moved back to Salt Lake City. Here he rented a grocery store and set up a business. The Market was never the big success that J. E. had hoped it would be, but it weathered the depression years of 1932 through 1934.

Wallace was married to his high school sweetheart, Nola Alexander in October 1933 and proved to be a big help to J. E. in managing the market.

In 1935 J. E. decided once more to go back to selling washers for Maytag and he took the agency in Ely, Nevada, transferring to Elko in the fall of 1936. Soon after the move to Elko J. E. and Ethel lost another son from the parental roof when Morrell married. Their daughter, Helen, had also left home to attend Business College in Oakland, California a few months previously. She was living with Ethel's sister, Sarah Carruth. Only their youngest son, Leland remained with them. He was then attending high school in Elko. Two of J. E. and Ethel's sons were involved in the War, Morrell serving in the Army and Leland in the Naval Air Force. Both sons received their release in 1945 and returned to Elko. However, Leland did not remain there long but soon left for Palo Alto to re-enter Stanford University to continue his education there. He and his sister, Helen, then working in Palo Alto, rented an apartment together at 536 Cowper Street. This apartment became like a second residence to J. E. and Ethel for they often spent several weeks at a time in California, especially during the winter months of the next few years.

At the age of 73, in 1949, he was still working full days and showing the pep and energy which many younger men could admire and few out do. For all of his life early morning found him up and ready for the work ahead. His usual morning expression was, "Come on, let's jingle." He seemed to enjoy each day and to live it to the fullest, with never a complaint for what lay ahead to be done. Oft quoted expressions were: "Work is man's great blessing," "Success should be spelled W-O-R-K," "We are never a failure until we believe we are in our own heat." From his young manhood he had possessed a vitality that made it impossible for him to stay still or be relaxed for longer than a few minutes at a time, and at night he slept soundly and with the same completeness with which he worked by day.

When he suffered a heart attack in July of 1949 it was like the tumbling of a great monument. For the first time in his life he was content to lie still and accept complete rest. During the weeks that he lay in the hospital he realized his working days were over and he made plans with Ethel to buy a home in California and truly retire as she had so long wanted him to do. In September, when he was able to make the journey, he and Ethel went to their beloved city of Palo Alto, and with the aid of Helen and Leland, they located a beautiful home at 1486 Dana Street which they decided to buy. J. E. was proud of this home and was happy that Ethel loved it so much. Here he tried to relax and to live as the doctors advised him, but it was as though he knew his days were numbered.

With the promise of spring and renewed life in late February of 1950 he desired to make a journey to visit his loved ones and to see Elko and his apartments there. Ethel tried to discourage him in this desire, coaxing him to wait until summer time, but he didn't want to wait. They consulted the doctor who thought the opposition to his plan would be as harmful to him as the trip itself, and so they decided to go and to make the trip in short spans. Leland went along to do the driving, and the rear seat was fixed so that J. E. could lie down if he so desired.

They visited all the children, even going as far away as Utah to visit Lois. They rested here a few days before leaving to return to Elko. J. E. seemed content now, as though he'd accomplished what he'd desired. They rested again for a time in Elko before starting out for home, but strangely J. E. seemed to
have lost all interest in his apartments and now desired only to go home. They reached Reno, Nevada, in the early evening of March 18, 1950 and retired early thinking one more day would see them safely home again. This was not so for he passed away very easily the next morning, March 19, 1950, just two and one half months past his 74th birthday.

We, his children honor him for his sterling qualities of character, for the things he taught us, and for the examples he set for us.

JOSEPH ELIJAH WHITE
Born 30 Dec 1875 Farmington, Davis, Utah. Bapt Jan 1884. End 22 June 1898
Married 22 June 1898 Salt Lake, Salt Lake, Utah (Temple)
Father: Thomas Henry White Mother: Mary Ann (Polly) Jones
Married (2) Ethel Irene Hodson

DIANTHA ELLEN PACE
Born 3 Mar 1881 St. George, Washington, Utah. Bapt Jan 1884. End 22 June 1898
Died 5 Sep 1904 Eureka, Juab, Utah. Buried 8 Sep 1904 Provo City Cemetery
Father: William Byrom Pace Mother: Marie Emery

CHILDREN:
1. Ella Marie White born 7 May 1899 Provo, Utah, Utah
   Married Adrian Jones 18 June 1917 (See Adrian Jones)
2. Joseph Wayne White born 3 Mar 1901 Eureka, Juab, Utah
   Married Asenath Bowden 1919
3. Marva Ann White born 1 Apr 1904. Died 2 Jan 1906

JOSEPH WAYNE WHITE
Born 3 Mar 1901 Eureka, Juab, Utah. Bapt 8 Aug 1909
Married 1919 Eureka, Juab, Utah
Father: Joseph Elijah White Mother: Diantha Ellen Pace

ASENATH LAITY BOWDEN
Born 19 Mar 1889 Golden, Colorado
Father: William F. Bowden Mother: Delilah Mollard
Married (1) John Ray White

CHILDREN:
1. Joseph Wayne White born 25 May 1920 Eureka, Juab, Utah
   Married Marie Faught 1943
2. Thomas Woodrow White born 31 Oct 1923 Eureka, Juab, Utah
   Married Roxey Mabey 1 May 1948
3. Donald Eugene White born 4 Aug 1927 Coeur d' Alene, Idaho
   Married Arlene Swarts

JOSEPH WAYNE WHITE
Born 25 May 1920 Eureka, Juab, Utah
Married 1943
Father: Joseph Wayne White Mother: Asenath Laity Bowden

MARIE FAUGHT

CHILDREN:
1. Betty Joe White born 10 June 1945 Portland, Oregon
3. Carol Ann White born 1953 Boise, Idaho
THOMAS WOODROW WHITE
Married 1 May 1948
Father: Joseph Wayne White  Mother: Asenath Laity Bowden

ROXEY MABEY
Born 8 July 1923 Oakley, Idaho
Father: Daniel Leonard Mabey  Mother: LaVernie Fewkes

CHILDREN:
1. Debra Jean White born 11 Feb 1955 French Comp. San Joaquine, California

DONALD EUGENE WHITE
Born 4 Aug 1927 Cour d' Alene, Idaho
Married
Father: Joseph Wayne White  Mother: Asenath Laity Bowden

ARLENE SWARTS

CHILDREN:
1. Linda Marie White born Mar 1951
2. Paula Jean White born 12 May 1958

JOSEPH ELIJAH WHITE
Born 30 Dec 1875 Farmington, Davis, Utah
Married 24 Apr 1907 Salt Lake, Salt Lake, Utah (Temple)
Died 19 Mar 1950 Reno, Washoe, Nevada
Father: Thomas Henry White  Mother: Mary Ann (Polly) Jones
Married (1) Diantha Ellen Pace

ETHEL IRENE HODSON
Born 11 Sep 1885 Coalville, Summit, Utah. Bapt 11 Sep 1893. End 24 Apr 1907
Father: William Hodson  Mother: Isabella Williamson

CHILDREN:
1. Elijah Embleton White born 30 Sep 1908 Kamas, Summit, Utah
   Married Hannah Brinkman 5 Jan 1928
2. Lois White born 18 July 1910 Kamas, Summit, Utah
   Married James Eugene Burrows 12 June 1929
4. Wallace Hodson White born 14 Sep 1913 Kamas, Summit, Utah
   Married Nola Alexander 23 Oct 1933
   Married Fern L. Halverson 26 Mar 1937 (divorced)
6. Helen White born 14 Jan 1919 Kamas, Summit, Utah
   Married Merton J. Price 15 Nov 1951
7. Leland Rolf White born 15 Mar 1922  Bapt 7 May 1930

(From Family Record of Lois White Burrows, Ogden, Utah)
ELIJAH EMBLETON WHITE
Born 30 Sep 1908 Kamas, Summit, Utah. Bap 30 Sep 1916
Married 5 Jan 1928 Fort Collins, Colorado
Father: Joseph Elijah White   Mother: Ethel Irene Hodson

HANNAH BRINKMAN
Born 11 Aug 1909 Okeene, Oklahoma
Father: Conrad Brinkham   Mother: Eva Ruff

CHILDREN:
1. Marilyn White born 12 Sep 1928 Ogden, Weber, Utah
   Married Richard Brust 30 Nov 1947
3. John Embleton White born 4 July 1940 Twin Falls, Idaho
   Married Carma Gayle Brady 15 Aug 1959

EVERETT DEAN RUST
Born 8 June 1926 Eden, Jerome, Idaho. Bapt 27 July 1952
Married 16 Nov 1950 Twin Falls, Idaho
Father: Arlie Roscoe Rust   Mother: Flora Mae Hannebaum

Marilyn White
Born 12 Sep 1928 Ogden, Weber, Utah. Bapt 4 June 1938
Father: Elijah Embleton White   Mother: Hannah Brinkman
Married (1) Richard Lee Brust (died)

CHILDREN:
1. Benjamin Dean Rust born 19 July 1957 Twin Falls, T.W.W., Idaho
2. Janice Lynn Rust born 16 Feb 1960
(From Family Record of Lois White Burrows, Ogden, Utah)

JOHN EMBLETON WHITE
Born 4 July 1940 Twin Falls, Twin Falls, Idaho. Bapt 22 Aug 1948
Married 15 Aug 1959
Father: Elijah Embleton White   Mother: Hannah Brinkman

Carma Gayle Brady
Born 27 Oct 1940
Father: Hugh Gray Brady   Mother: Eleanor Owens

CHILDREN:
THE JAMES EUGENE BURROWS FAMILY

James Eugene Burrows and Lois White Burrows

Marva Rae Burrows and W. Wayne Hancock

James Edward Burrows, Dixie Norene Jaques Burrows and Children

Helen Kay Burrows Nellis, James Irving Nellis, Kathleen Anne Nellis, and Noel Nellis

Robert Harold Burrows and Helen Ruth Barlow Burrows
JAMES EUGENE BURROWS
Married 12 June 1929 Logan, Cache, Utah (Temple)
Died 1 Nov 1962 Ogden, Weber, Utah. Buried 5 Nov 1962 Ogden City Cemetery
Father: James Samuel Burrows Mother: Lydia Hannah Winters

LOIS WHITE
Father: Joseph Elijah White Mother: Ethel Irene Hodson

CHILDREN:
   Married Dixie Norene Jacques 9 Feb 1951
2. Robert Harold Burrows born 7 Dec 1935 Ogden, Weber, Utah
   Married Helen Ruth Barlow 1 Sep 1960
3. Helen Kay Burrows born 7 Apr 1937 Ogden, Weber, Utah
   Married Noel Nellis 1 July 1959
4. Marva Rae Burrows born 29 Jan 1944 Ogden, Weber, Utah
   Married W. Wayne Hancock 28 Aug 1963

(From Family Record of Lois White Burrows, Ogden, Utah)

JAMES EDWARD BURROWS
Married 9 Feb 1951 Logan, Cache, Utah (Temple)
Father: James Eugene Burrows Mother: Lois White

DIXIE NORENE JACQUES
Born 18 Feb 1933 Logan, Cache, Utah. Bapt 26 Apr 1941. End 9 Feb 1951
Father: Floyd Wallace Jacques Mother: Rebecca Bradley

CHILDREN:

ROBERT HAROLD BURROWS
Married 1 Sep 1960 Salt Lake, Salt Lake, Utah (Temple)
Father: James Eugene Burrows Mother: Lois White

HELEN RUTH BARLOW
Father: Charles Nelson Barlow Mother: Ruth Bromwell

CHILDREN:
2. Ann Patricia Burrows born 5 May 1963
3. Jeffrey Charles Burrows born 7 Jan 1965 Wilmington, Del. (twins)
4. Jennifer Lisa Burrows born 7 Jan 1965 Wilmington, Del. (twins)
NOEL NELLIS  
Married 1 July 1959 Logan, Cache, Utah (Temple)  
Father: Leon Irving Nellis  
Mother: Jessie Letitia Mecum  

HELEN KAY BURROWS  
Father: James Eugene Burrows  
Mother: Lois White  

CHILDREN:  
1. Kathleen Anne Nellis born 7 Apr 1960 Salt Lake, Salt Lake, Utah  
2. James Irving Nellis born 4 May 1963  
3. Diane Kay Nellis born 25 Jan 1965  

(From Family Record of Lois White Burrows, Ogden, Utah)  

HISTORICAL SKETCH ON  
JAMES E. AND LOIS WHITE BURROWS  
Written Feb. 15, 1965  

James Eugene Burrows and Lois White were married in the Logan Temple on 12 June 1929 and they  
made their first home in Logan where Jim was employed by the Shell Oil Company. Following the stock  
market crash in the fall of 1929 and the retrenchment which followed, the Shell Oil Company shut down all  
their Utah businesses in the spring of 1930. Jim lost his job at this time and moved back to Ogden before the  
first son, James Edward, was born on 28 July 1930.  

In early September, Jim took a selling job in Burley, Idaho, where they lived for about a year. Next  
they moved to Nampa, Idaho, for a few months and then moved to Payette, Idaho, where they remained  
until August of 1932. From here they moved back to Ogden and worked for a short time at odd jobs.  

In October of 1932 both Jim and Lois went to work at White's Self-Serv Market in Salt Lake City.  
Their little son, Edward, was taken each morning to a day nursery and picked up again in the evenings. This  
employment terminated in March of 1934 when Jim decided to run a ten acre farm for his widowed mother.  
The farm was situated in Fairmont, which is about six miles southwest of Ogden, Utah.  

They later purchased this farm where they lived for seven years without electricity or other modern  
conveniences. The principal crops raised for market were strawberries and dewberries in the spring, and  
tomatoes, cantaloupes, and melons in the later summer. They also raised chickens and sold eggs and fryers.  
Two more children were born to them while they lived here: Robert Harold, on 7 December 1935, and  
Helen Kay, on 7 April 1939.  

When Ogden City chose this land location for their City Airport site in 1941, Jim and Lois were  
forced to sell their farm at a nominal price, much lower than the appraised valuation. They had planted  
orchards of peach, pear, and prune trees just two years previously, and they were growing well. It was hard  
to see these trees pulled up, and before they'd had a single crop from them.  

They moved next to a twenty-five acre farm in Wilson, about four miles directly west of Ogden.  
Jim started to go to night school at this time. He took vocational training at Weber College where he learned  
much concerning the metal working trade. During the World War II period he found employment in the Hill  
Air Force Base. Their last child, Marva Rae, was born to them at this period on January 29, 1944.  

In 1946 Jim decided to open his own sheet metal shop in Ogden City. He purchased a piece of  
business property at 2133 Grant Avenue. They continued to live in Wilson and to run their farm there also.  
Jim and Lois, together with their son, Edward, built their business slowly for the next ten years putting most
of their profits back into the business. In 1955 a new store building was built in the front of the older shop and conditions improved somewhat for them. Jim continued to operate this business until November, 1962 when he died suddenly following a heart attack.

At the time of his death he was a Seventy in the 54th Quorum of Seventy and a Sunday School teacher of the Gospel Doctrine Class in the Wilson Ward, and was also a Ward Teachers Supervisor. He had served a Mission in Germany prior to his marriage and a Stake Mission, together with his wife, from 1955 to 1957 where he was First Counselor to the Stake Mission President for the second year of his service. He loved the Gospel and never lost an opportunity to share it and to bear his testimony to those he came in contact with each day.

The eldest son, Edward, who had worked so harmoniously through the years with his father continued on in the sheet metal business and is a credit to his father’s training. He resides with his wife, Dixie, and their five children in their home at 4895 Ben Lomond Avenue in South Ogden. They are members of the Ogden 60th Ward where Edward is presently First Counselor in the Sunday School Superintendency. Dixie is First Counselor in their Ward Relief Society.

The second son, Robert Harold, graduated from Weber College in 1956 and was called to serve a West German Mission in the fall of that year. He labored in many of the same cities and localities where his father had worked thirty years previously. Following his mission release, the summer of 1959, he entered the University of Utah to complete his studies in electrical engineering, earning his B.S. Degree in the spring of 1961. He was given a Fellowship to the Harvard University in Cambridge, Mass., where he entered the School of Business. He obtained his Master’s Degree from Harvard in 1963, after which he went to work for the DuPont Company in Wilmington, Del. He resides with his wife, Helen Ruth Barlow, a Bountiful girl whom he married in 1960, at 3221 Naamans Road in Wilmington, Delaware. They have four children including a set of twins born to them on 7 January 1965. They are active in the Wilmington Ward and enjoy living away from the Church headquarters, where Mormons seem so united. Robert works in the Sunday School Superintendency and Helen in Genealogical work (she being a former employee in the Genealogical Association in Salt Lake City).

Helen Kay, the eldest daughter of Jim and Lois Burrows, studied radiology following her graduation from high school in 1957. She received her certificate and became a registered Exray Technician in the spring of 1959 just prior to her marriage, 1 July 1959, to Noel Nellis, a third year medical student in the University of Utah Medical School. After their marriage Helen continued to work at the Salt Lake General Hospital. Noel obtained his M.D. in the spring of 1960 and served his Internship also at the Salt Lake General Hospital. In the spring of 1961 they moved to Denver, Colorado where Noel was appointed a Resident Doctor in the Colorado General Hospital until 1 July 1965, after which he will serve two years in the Army Medical Corp. before specializing in surgery. They reside at 510 Lafayette Street in Denver with their three small children. They are active in the Denver First Ward: Noel as a M.I.A. Superintendent and Helen as President of the Primary.

Marva Rae, second daughter and fourth child of Jim and Lois, entered the B. Y. U. in the fall of 1962. Here she met Wayne Hancock a senior student from Napa, California. They were married the following summer just before he entered the College of Physicians and Surgeons for four years of Dental school in San Francisco. Marva obtained a secretarial job at the University of California Medical School where she is busily engaged in aiding Wayne to complete his education in Dentistry. They presently reside at 156 Brookdale Avenue in San Francisco, California. Both are active in Church work: Wayne as an Aaronic Priesthood adviser and Marva as Mia Maid Leader in the Y. W. M. I. A. Both are members of the Ward Choir.
WALLACE HODSON WHITE
Born 14 Sep 1913 Kamas, Summit, Utah. Bapt 5 Nov 1921
Married 23 Oct 1933 Twin Falls, Twin Falls, Idaho
Father: Joseph Elijah White Mother: Ethel Irene Hodson

NOLA ALEXANDER
Born 15 May 1914 Duchesne, Duchesne, Utah. Bapt Mar 1933
Father: Woodruff Alexander Mother: Maggie Duncan

CHILDREN:
1. Keith Milton White born 19 June 1934 Salt Lake, Salt Lake, Utah
   Married Donna Reed 12 May 1957

KEITH MILTON WHITE
Born 19 June 1934 Salt Lake, Salt Lake, Utah
Married 12 May 1957 Elko, Elko, Nevada
Father: Wallace Hodson White Mother: Nola Alexander

DONNA BELLE REED
Born 26 Dec 1932 Elko, Elko, Nevada
Father: Lawrence Woodward Reed Mother: Clara LaDoris Hain

CHILDREN:
2. Bridget Nola White born 20 Oct 1959

RICHARD MORRELL WHITE
Born 12 June 1916 Ogden, Weber, Utah. Bapt 2 Nov 1924
Married 26 Feb 1937 (divorced) Ely, White Pine, Nevada
Father: Joseph Elijah White Mother: Ethel Irene Hodson
Married (2) Fauntella Swett

(1) FERN LUND HALVERSON
Born 9 May 1916 Salt Lake, Salt Lake, Utah
Father: Thomas Halverson (foster parents) Mother: Emma J. Ottoson

CHILDREN:
1. Maxine White born 10 Oct 1937
   Married Thomas E. Littlejohn 31 Dec 1955
2. Richard Allen White born 3 Sep 1942

(Family Record of Lois White Burrows, Ogden, Utah)

THOMAS EDWIN LITTLEJOHN
Born
Married 10 Oct 1937 Elko, Elko, Nevada
Father: Mother: Eleanor

MAXINE WHITE
Father: Richard Morrell White Mother: Fern Lund Halverson

CHILDREN:
1. Deborah Ann Littlejohn born 17 Oct 1956
2. Daniel Thomas Littlejohn born 8 Mar 1959

(Family Record of Lois White Burrows, Ogden, Utah)
RICHARD MORRELL WHITE
Born 12 June 1916 Ogden, Weber, Utah. Bapt 2 Nov 1924
Married 10 Sep 1945 Elko, Elko, Nevada
Father: Joseph Elijah White    Mother: Ethel Irene Hodson
Married (1) Fern Lund Halverson (divorced 1944)

(2) FAUNTELLA SWETT
Born 30 Nov 1912
Father: George Zelman Swett    Mother: Martha Baker

CHILDREN:
1. Lowell Morell White born 25 Mar 1948

(Family Record of Lois White Burrows, Ogden, Utah)

MERTON JOSEPH PRICE
Born 3 Aug 1920 San Francisco, California
Married 15 Nov 1951 Palo Alto, California
Father: Merton James Price    Mother: Edith Butler

HELEN WHITE
Born 14 Jan 1919 Kamas, Summit, Utah. Bapt 8 Mar 1927
Father: Joseph Elijah White    Mother: Ethel Irene Hodson

CHILDREN:
1. Merton Joseph Price born 3 Mar 1953

(Family Record of Lois White Burrows, Ogden, Utah)
LEFLER FAMILY

Standing 1 to r: Lavina Helen Lefler Potts, William Wallace Lefler, Matilda Ellen Lefler Potts, John Wesley Lefler.
Seated 1 to r: Ebenezer B. Lefler, Ebenezer Lefler Jr., Julia Frances Hensley Lefler, Eldora Lefler Potts.

Zenas Ray Lefler and Dorothy Ireta Peterson Lefler "The big Catch" at Flaming Gorge.

John Wesley Lefler and Emily Ann White Lefler

Donald LaVar Rhoades and Doris Lefler Rhoades and baby.

Emily Ann White Lefler and Babe.
THE JOHN WESLEY LEFLER FAMILY

Left to right: Zenas, Ira, Vinal, John Wesley, Ezra and Ross.

Left to right couples: Ross and Elsie, Ezra and Marie, Hazel Face Lefler, Zenas and Dorothy, Vinal and Erma Rose, Jack Crandall and Twila Lefler, Thomas and Elizabeth.

Polly Julia Lefler
LEFLER'S — DAVID, EBENEZER

Let us begin our story of the Lefler family with David, who was born the 13th of February 1813 and his wife, Ellen Marshall Thayne. Ellen was born the 5th of April 1816. No place of birth is known for these people, but when their third son, Ebenezer, was born they were living in Canada.

David and Ellen were the parents of eleven children. They were Eliza, John Marshall, Ebenezer, Janet, Elijah, James, William, Fanny Jane, Marshall (the second), Martha and Mary Elizabeth.

It is not known by the writer just when the family left Canada and came to Utah, but they owned a home in Salt Lake that was located where Liberty Park is situated. Their son, John Marshall, owned and operated a grist mill at this location, and Ebenezer, his brother, worked for him.

Ebenezer was born the 20th of March 1840 at Oakland, Brant County, Ontario, Canada. He was married to Julia Frances Hensley, no date of marriage known. Julia was born the 5th of July 1842 in Greenup County Kentucky. Her father was William Hensley (born in 1828) who was the son of George Washington Hensley and Rutha Van Bibber. Her mother was Matilda Hensley (her maiden name and married name were the same). Nothing is known of her childhood at present.

Ebenezer and Julia were the parents of six children: Eldora, Matilda Ellen, LaVina Helen, William Wallace, John Wesley and Ebenezer Jr. In the family Bible is recorded the baptisms of Ebenezer and Julia and three of their children (Matilda, LaVina and William) all baptized on the 10th of December 1878 in the Sugarhouse Ward in Salt Lake City by James Johnson, and Julia’s confirmation by Y. Curtis.

About the year 1882 the family moved to Woodland in Summit County, Utah. Ebenezer’s brother, Marshall, brothers-in-law (Henry Bisel and Flemmon Bowers) and their families moved to Woodland at the same time. Ebenezer was a farmer and gardener. It was said that he could make anything grow. He also raised bees and sold honey. The family home was located where Appolas Turnbow is now living (1965).

Ebenezer was about five feet and eleven inches tall. He had a large frame but was quite thin. He loved to play with his grandchildren and they loved to comb his hair. It delighted them very much when he would say “Comb it pompadory.” He would sing to them by the hour. When he became older and could no longer do hard work, he was a willing helper on wash days, keeping the “hand-powered” machine in action.

Julia also had a special attraction for people, especially children; she cared for her own with love and devotion. When her daughter, LaVina Helen married a second time, she cared for two of her children, Josie and Florabelle.

She was a staunch Republican and was very active in that organization. She was a very nice-looking lady with a wealth of curly brown hair which she wore in a bun at the back of her head. She was a slender person and always took pride in her appearance.

Julia preceded her husband in death by eighteen years. She died the 30th day of December 1904 in Woodland and was buried in the Woodland Cemetery.

Several years after the death of Julia, Ebenezer was married to Agusta Barnard. They separated a few years later, about the year 1920.

Ebenezer Lefler lived to be nearly eighty-one years old and his hair was mostly gray. He died (the day after he was stricken with a stroke) on the 16th of May 1922, at the home of his son, John, in Woodland, Summit County, Utah. He was buried in the Woodland Cemetery beside his companion.
EBENEZER LEFLER SR.
Born 20 Mar 1840 Canada West, Ontario, Canada. Bapt 10 Nov 1878. End 4 June 1926
Died 16 May 1922 Woodland, Summit, Utah. Buried 19 May 1922 Woodland Cemetery
Father: David Lefler Mother: Ellen Marshall Thayne
Married (2) Agusta Barnard

JULIA FRANCES HENSLEY
Born 5 July 1842 Greenup County, Ky. Bapt 10 Nov 1878. End 4 June 1914. Sealed to husband 25 Sep 1936
Died 30 Dec 1904 Woodland, Summit, Utah. Buried Woodland Cemetery
Father: William Hensley Mother: Matilda Hensley

CHILDREN:
1. Eldora Lefler born 27 June 1861 Tennessee, Tame, Iowa. Died 9 May 1914
   Married George Potts
2. Matilda Ellen Lefler born 3 Sep 1862 Tennessee, Tame, Iowa. Died 4 Apr 1946
   Married John Potts
3. LoVina Helen Lefler born 11 Oct 1865 Tennessee, Tame, Iowa
   Married Thomas Potts
   Married Mary Alice Turnbow
5. John Wesley Lefler born 13 Mar 1874 Salt Lake, Salt Lake, Utah
   Married Emily Ann White
6. Ebenezer Lefler Jr. born 2 Mar 1881 Salt Lake, Salt Lake, Utah
   Married Janet Emma Hatfield.

(From the Family Record of Doris Lefler Rhoades, Clearfield, Utah)

JOHN WESLEY LEFLER AND EMILY ANN WHITE LEFLER

John Wesley Lefler was the fifth child in the family of Ebenezer B. and Julia Frances Hensley Lefler.
He was born 13 March 1874 in Salt Lake City, Utah. As a child he herded the family cattle in the hills near
the family home, which was located in the vicinity of the present Liberty Park.

About the summer of 1882 John's father, Ebenezer, moved his family to Woodland, in Summit County,
and here John grew to manhood. He worked at the sawmills in that locality (the main occupation in the
valley at that time).

Dances held in the community were looked forward to, as they provided a chance for the young
people to be together. John told of walking ten miles to go to a dance, and then he would walk back up the
canyon after it was over.

Many romances had their beginning in these country dances and though it is not known, if the one
between John and his "dream-girl" had its beginning there, it would be safe to say it provided many happy
occasions for their meetings.

Emily Ann White was a beautiful girl. She was about five feet three inches tall and quite slender.
Her eyes were dark and her dark hair hung well below her waist, and she had a beautiful olive complexion.
She had a very pleasing personality and was very easy to get along with. To top all this she loved to dance
and she was a good cook and a wonderful housekeeper. Is it any wonder that John chose her for his wife?
They were married in Woodland the 30th of January 1896, by Thomas Adolphas White, with John's father
and Henry Bisel as witnesses. Woodland continued to be their home.
Emily Ann was a daughter of Thomas Henry White and Mary Ann Jones. She was born the 13th of June 1878 in Farmington, Davis County, Utah, the second child in the family.

John and Emily were the parents of the following children: Girtrude Silvia, (Selva Gertrude) died in infancy, John Rossel, Avery Ann (died in infancy), Ezra Elijah, Ira White, Zenas Ray, Vinal A, Polly Julia, Thomas Ljnton and Twila M. All of the children were born in Woodland.

John did several kinds of work to provide a living for his family. In the summers he would work for three days to get a load of lumber to Park City, where he would collect seven dollars for the three days work. Several winters were spent on the desert herding sheep. Through the years he acquired some land. One piece he owned "on the bench," was bought from Ephriam Lambert. He also owned a dry farm and some meadow land.

For several years he was employed as Supervisor on the State Road east of Woodland to the Hewlett Ranch.

Emily was kept busy through the years caring for her family. She was a wonderful homemaker and mother, never resting from early morning until late at night when the family was safely tucked in bed. Occasionally she would take her family to visit with her sisters and sisters-in-law or close neighbors. Many times they would pack a lunch (bread and butter) and go with others, gathering watercress from the springs nearby, and then they would sit on the grassy banks and enjoy a feast.

The fall of the year was especially busy getting children ready for school, bringing in the harvest to fill the cellar with fruit and vegetables for the coming winter. The big covered wagon would be fitted with springs and loaded with lumber or sawed wood to trade for fruit and the four day trip to Provo Bench would be made. When the big wagon loaded with fruit arrived it was "bottled," made into delicious jams and preserves, etc. This was no small task as there would be seven or eight bushels of tomatoes, about the same amount of peaches, three or four bushels of pears, along with plums and grapes. But the family looked forward to and really enjoyed the delicious mellowings that were always brought home as a special treat.

There was always potatoes and vegetables to harvest and meat to cure. Then the endless tasks such as washing, sewing, mending, cooking, cleaning, etc. that is a part of daily living. Emily flitted from one task to the next always hurrying for fear she would not complete all the work she had planned.

Though Emily and John had not been married in the Temple, they had always hoped that some day this would be accomplished. On the 4th of June 1914, they took their family of five boys and one girl and made the trip to Salt Lake City and in the House of the Lord, were made a family for Eternity. Their last two children were born after they had been to the Temple.

With the influenza epidemic of 1918-19, came great sorrow for the Lefler Family. Emily, the dear wife and mother was taken by the terrible disease. All of the family had the disease at once, except John. He did his best to care for his loved ones and for a time it seemed that all was well. Then Emily contracted pneumonia. Everything that could be done was done for her but to no avail. She died on the 17th of October 1919 and was laid to rest in the Woodland Cemetery.

Emily’s death was a terrible ordeal for all of the family, and especially hard for John. Ross was married and Ez was working. The six younger children, ranging in age from three to fifteen years, were all at home. He cared for them as best he could and with the help of kind neighbors he was able to keep the family together. It was sometimes necessary for him to take the smaller children with him when he went to work, so he would know where they were and what they were doing.

The year after Emily died Hazel Pace Wright, a widow, was hired to come and care for the family. This worked out quite well, and on the 29th of September 1920 John and Hazel were married for time in the Salt Lake Temple.
One of Hazel's sisters (Ida Johnson) died leaving several children. John and Hazel took into their home her youngest child, Norman, then age two and raised him as their own son. He lived with them until his marriage.

John had a sunny disposition and could laugh at most everything. He was about five feet and eight inches tall, heavy set, weighing about one hundred and seventy pounds. His eyes were very blue and his hair was blonde. He dearly loved music and played the guitar and harmonica. At one time he organized a Lefler orchestra and through the years played with several people. They played for dances in Woodland, Heber Valley and as far away as the Uintah Basin.

He was active in the Church of Jesus Christ of Latter-day Saints, serving as Superintendent of Sunday School for fifteen years in the Woodland Ward. Also as a Ward Teacher. He served as a Missionary in the Summit Stake before its division. He was a High Priest.

John was interested in improving the town in which he lived and was influential in getting the water piped into the town and bringing electric lights to Woodland.

He had a great love for his family and enjoyed their company. He and his son, Ross, planted their crops together, cared for them and helped each other in harvesting, enjoying each others company while working.

He was good to other people and was a good neighbor. His father, two mother-in-laws and one sister-in-law died in his home, which surely shows his love for the welfare of others.

John Wesley Lefler suffered a heart attack the 20th of June 1944 and never fully recovered. He died the 11th of October 1945 at his home in Woodland and was buried four days later in the Woodland Cemetery.

GENEALOGY OF JOHN WESLEY AND EMILY ANN WHITE LEFLER

JOHN WESLEY LEFLER
Born 13 Mar 1874 Salt Lake, Salt Lake, Utah. Bapt 24 Aug 1884. End 4 June 1914
Married 30 Jan 1896 Woodland, Summit, Utah
Father: Ebenezer B. Lefler Mother: Julia Frances Hensley
Married (2) Hazel Pace

EMILY ANN WHITE
Born 13 June 1778 Farmington, Davis, Utah. Bapt 18 Dec 1886. End 4 June 1914
Died 17 Oct 1919 Woodland, Summit, Utah. Buried Woodland Cemetery
Father: Thomas Henry White Mother: Mary Ann (Polly) Jones

CHILDREN:
1. Sylvia Girtrude Lefler born 18 July 1886 Woodland, Summit, Utah. Died 22 Nov 1897
2. John Rossell Lefler born 21 Apr 1898 Woodland, Summit, Utah
   Married Sarah Elsie Atkinson 10 Apr 1918
3. Avery Ann Lefler born 1 Oct 1900 Woodland, Summit, Utah. Died 18 Nov 1903
4. Ezra Elijah Lefler born 31 Aug 1902 Woodland, Summit, Utah
   Married Marie Bigler
5. Ira White Lefler born 10 Nov 1904 Woodland, Summit, Utah
   Married Lorraine Nelson 9 Mar 1929 Salt Lake
6. Zenis Ray Lefler born 12 Dec 1906 Woodland, Summit, Utah
   Married Dorothy Iretta Peterson 11 Apr 1925
7. Vinel A Lefler born 28 Apr 1908 Woodland, Summit, Utah
   Married Rose Sessions 23 Oct 1930
8. Polly Julia Lefler born 20 Nov 1911 Woodland, Summit, Utah  
   Married Alden H. Smithies 11 Sep 1930
9. Thomas Linton Lefler born 25 Nov 1914 Woodland, Summit, Utah  
   Married Elizabeth Jensen 15 Sep 1944
10. Twila M Lefler born 26 Oct 1916 Woodland, Summit, Utah  
    Married Jack Crandall 25 Sep 1936

JOHN ROSSELL LEFLER  
Born 21 Apr 1898 Woodland, Summit, Utah. Bapt 5 Aug 1906. End 10 Apr 1918  
Married 10 Apr 1918 Salt Lake, Salt Lake, Utah (Temple)  
Father: John Wesley Lefler   Mother: Emily Ann White
SARAH ELSIE ATKINSON  
Born 24 Mar 1899 Francis, Summit, Utah. Bapt 4 Aug 1907. End 10 Apr 1918  
Father: Henry Atkinson   Mother: Mary Ann Prescott
CHILDREN:  
   Married William Garth Singleton 2 Aug 1941
2. Ray R Lefler born 8 Sep 1921 Woodland, Summit, Utah  
   Married Maxine Miles 28 June 1941
   Married Beulah Beth Turnbow 1 June 1942
4. Emily Ann Lefler born 15 Sep 1925 Francis, Summit, Utah  
   Married Lynn Edward Sorenson 7 June 1941
5. Gerald A Lefler born 17 Apr 1933 Woodland, Summit, Utah  
   Married Beryl Jean Kihlstrom 4 June 1951
6. Carl A Lefler born 16 Feb 1935 Woodland, Summit, Utah  
   Married (1) Donna Jean Hayes 20 May 1953, (2) Barbara Jones 14 Nov 1961

(The above information was taken from Woodland Ward Records and Family Record of John Rossel Lefler, Woodland, Utah)

RAY R LEFLER  
Born 8 Sep 1921 Woodland, Summit, Utah  
Father: John Rossell Lefler   Mother: Sarah Elsie Atkinson
MAXINE MILES  
Born 20 Oct 1921 Tabiona, Duchesne, Utah. Bapt 30 Sep 1933  
Father: James Guy Miles   Mother: Susie Milner
LYNN EDWARD SORENSON  
Born 22 Sep 1919 Oakley, Summit, Utah  
Married 7 June 1947  
Father: Edward Sorenson   Mother: May Elizabeth Snapp
EMILY ANN LEFLER  
Born 15 Sep 1925 Francis, Summit, Utah  
Father: John Rossell Lefler   Mother: Sarah Elsie Atkinson
CHILDREN:  
1. Edward Ross Sorenson born 24 Mar 1943 Coalville, Summit, Utah  
   Married Mary Kathlene Brinhall 12 Sep 1962
EDWARD ROSS SORENSON
Born 24 Mar 1943 Coalville, Summit, Utah
Married 12 Sep 1962 Marion, Summit, Utah
Father: Lynn Edward Sorenson    Mother: Emily Ann Lefler

MARY KATHLENE BRINHALL
Born 5 July 1944 Marion, Summit, Utah
Father: Bert Tolman Brinhall    Mother: Phyllis Afton Mitchell

CHILDREN:
1. Christy Mae Sorenson born 18 Nov 1963 Coalville, Summit, Utah

WARREN CLARK JONES
Born 30 June 1942 Salt Lake, Salt Lake, Utah. Bapt 1 June 1950. End 7 Sep 1964
Married 11 Sep 1964 Salt Lake, Salt Lake, Utah (Temple)
Father: Harold Richard Jones    Mother: Myrtle Loraine Rex

KATHY LYNE SORENSON
Born 7 July 1944 Coalville, Summit, Utah. Bapt End 4 Sep 1964
Father: Lynn Sorenson    Mother: Emily Ann Lefler

EZRA ELIJAH LEFLER
Born 31 Aug 1902 Woodland, Summit, Utah. Bapt 4 Sep 1911
Married
Father: John Wesley Lefler    Mother: Emily Ann White

MARIE BIGLER
Born 8 Oct 1902 Pocatello, Idaho
Father: Edward Bigler    Mother: Lenora Beeton

CHILDREN:
1. Evelyn Lefler born 31 Aug 1925 Collinston, Box Elder, Utah
   Married Golden Jensen
2. Mable Bonnie Lefler born 20 Mar 1932 Collinston, Box Elder, Utah
   Married Darvel N. Garn 9 June 1950

GOLDEN JENSEN
Born
Married
Father:    Mother:

EVELYN LEFLER
Born 31 Aug 1925 Collinston, Box Elder, Utah
Father: Ezra Elijah Lefler    Mother: Marie Bigler

CHILDREN:

DARNEL N. GARN
Born 12 Dec 1930 Garland, Box Elder, Utah. Bapt 1 Apr 1939. End 9 June 1950
Married 9 June 1950 Logan, Cache, Utah (Temple)
Father: Micah Oleen Garn    Mother: Erma Lenora Nielson

MABLE BONNIE LEFLER
Born 20 Mar 1932 Collinston, Box Elder, Utah. Bapt 6 July 1940. End 9 June 1950
Father: Ezra Elijah Lefler    Mother: Marie Bigler
CHILDREN:
1. Vickie Lea Garn born 19 June 1951 Tremonton, Box Elder, Utah. Bapt 4 July 1959
2. Lynn Darvel Garn born 24 June 1953 Brigham, Box Elder, Utah. Bapt 1 July 1961
4. Kevin Oleen Garn born 24 Feb 1962 Brigham, Box Elder, Utah

(From Family Record of Mable Bonnie Lefler Garn, Fielding, Utah)

IRA WHITE LEFLER
Born 10 Nov 1904 Woodland, Summit, Utah. Bapt 10 Aug 1913. End 15 Apr 1957
Married 9 Mar 1929 Salt Lake, Salt Lake, Utah
Father: John Wesley Lefler Mother: Emily Ann White

LORAINE NELSON
Born 19 Sep 1906 Pleasant Grove, Utah, Utah. Bapt 5 Dec 1914. End 15 Apr 1957
Father: James Andrew Nelson Mother: Clara Elnora Warnick

CHILDREN:
1. Val Ira Lefler born 25 Sep 1936 Park City, Summit, Utah. Bapt 4 Mar 1950

ZENAS RAY LEFLER
Born 12 Dec 1906 Woodland, Summit, Utah. Bapt 17 July 1915
Married 11 Apr 1925 Heber, Wasatch, Utah
Father: John Wesley Lefler Mother: Emily Ann White

DOROTHY IRETTA PETERSEN
Born 27 Sep 1906 Heber, Wasatch, Utah
Father: Joseph Hyrum Petersen Mother: Eleanor Murdock

CHILDREN:
1. Lucy Lefler born 20 Jan 1926 Heber, Wasatch, Utah
   Married John Earl Brandt 16 Feb 1946
2. Doris Rae Lefler born 4 Nov 1928 Heber, Wasatch, Utah
   Married Donald LaVar Rhoades 3 Dec 1945
   Married (1) Ann E. Femerson 23 May 1951, (2) Barbara Harding 11 Sep 1954
   Married Karma Kinsey 9 May 1952
5. Betty Lefler born 10 Apr 1932 Heber, Wasatch, Utah (twin)
   Married Virgil J Babcock 6 Nov 1950
6. Dorothy Lefler born 26 Dec 1933 Provo, Utah, Utah. Died 28 Dec 1933

(From Family Record of Doris Lefler Rhoades, Clearfield, Utah)

JOHN EARL BRANDT
Married 16 Feb 1946 Las Vegas, Nevada (Married 1st Norma Murdock. Divorced)
Father: Charles L. Brandt Mother: Mildred Lorena O’Neil

LUCY LEFLER
Father: Zenas Ray Lefler Mother: Dorothy Iretta Petersen
Married (1) Carl Warren Pierson. Divorced)
(John Earl Brandt and Lucy Lefler Cont’d)

CHILDREN:
   Married Linda Christensen 11 Sep 1964
2. Carol Lee Brandt born 14 Nov 1949 Heber, Wasatch, Utah
4. Laurel Brandt born 15 Aug 1957

CHARLES L. BRANDT
Born 16 Sep 1946 Heber, Wasatch, Utah
Married 11 Sep 1964 Heber, Wasatch, Utah
Father: John Earl Brandt  Mother: Lucy Lefler

LINDA CHRISTENSEN
Born 30 July 1947 Heber, Wasatch, Utah
Father: Harold R Christensen  Mother: Dorothy Sevey

CHILDREN:

DORIS RAE LEFLER RHoades

I, Doris Ray Lefler Rhoades was born 4 November 1928, in Heber City, Wasatch County, Utah. A daughter of Zenas Ray and Dorothy Ireta Peterson Lefler. I have two sisters and two brothers, Lucy, Betty, Jack and Bill.

I attended the North Elementary School in Heber and graduated from the Wasatch High School in 1946. In August 1958, I graduated from the Hollywood Beauty College at Ogden, Utah.

I was baptised and confirmed a member of the Church of Jesus Christ of Latter-day Saints the 10th of October 1937. Teaching in the Church is a great blessing to me, and I enjoy it. I have a certificate for ten years service in the Primary.

Music is a great love to me. It and teaching are my talents. Hunting, fishing, and camping with my family are of great importance to me.

On the 3rd of December 1945, I married Donald LaVar Rhoades of Hannah, Utah. We went to the Temple on 19 October 1953. We have four children, two that we adopted. Donald Ray was born 18 June 1949, Edward L. born 3 March 1951, Jan born 8 April 1963, and Joyce born the 24th August 1964.

We are so proud of our children, and enjoy them very much. Our home is in Clearfield, Utah, where we are active and happy in school and Church work.

DONALD LA VAR RHoades
Married 3 Dec 1945 Heber, Wasatch, Utah
Father: Thomas William Rhoades  Mother: Ellen Caroline Selin

DORIS RAE LEFLER
Father: Zenas Ray Lefler  Mother: Dorothy Iretta Petersen
(Donald LaVar Rhoades and Doris Rae Lefler Cont'd)

CHILDREN:

JACK M LEFLER
Married 23 May 1951
Father: Zenas Ray Lefler Mother: Dorothy Iretta Petersen
Married (2) Barbara Harding 11 Sep 1954

ANN E FURNESS
Born
Father: Edward Furness Mother: Evelyn

CHILDREN:
1. Daniel F Lefler born 16 May 1952 Denver, Colorado

JACK M LEFLER
Married (2) 11 Sep 1954

BARBARA HARDING WELCH
Born 19 May 1936
Father: Albert Talmadge Harding Mother: Ethel Flygare
Married (1) Clarence Welch

CHILDREN:
1. Lloyd Clair Lefler born 9 Sep 1955 Heber, Wasatch, Utah
2. Kevin Ray Lefler born 20 July 1957 Salt Lake, Salt Lake, Utah

BILL M LEFLER
Married 9 May 1952
Father: Zenas Ray Lefler Mother: Dorothy Iretta Petersen

KARMA KINSEY
Born 31 Jan 1934 Park City, Summit, Utah. Bapt 14 June 1942. End 9 May 1952
Father: Steven John Kinsey Mother: Olive Brown

CHILDREN:
1. Steven K Lefler born 2 Mar 1953 Heber, Wasatch, Utah
2. Bonnie Kay Lefler born 5 May 1955 Heber, Wasatch, Utah

VIRGIL JUNIOR BABCOCK
Married 6 Nov 1950 Elko, Nevada
Father: William Virgil Babcock Mother: Agnes May Redmond

BETTY LEFLER
Father: Zenas Ray Lefler Mother: Dorothy Iretta Petersen

CHILDREN:
2. Phillip L Babcock born 27 Jan 1953 Heber, Wasatch, Utah

VINAL A LEFLER
Married 23 Oct 1930 Salt Lake, Salt Lake, Utah (Temple)
Father: John Wesley Lefler Mother: Emily Ann White

ERMA ROSE SESSIONS
Father: Adolphus Sessions Mother: Mary Janet Nelson

CHILDREN:
1. Richard Norman Lefler born 17 Mar 1932 San Francisco, California
   Married Lourena Marilyn Parker 13 Mar 1953
2. Roger Thomas Lefler born 9 Apr 1936 San Francisco, California
   Married Joan Marie Faganani 26 May 1956
3. Caroline Janet Lefler born 29 Nov 1943 San Francisco, California
   Married Andrew Truman Laudie 7 July 1963

RICHARD NORMAN LEFLER
Married 13 Mar 1953 San Francisco, California
Father: Vinal A Lefler Mother: Erma Rose Sessions

LOURENA MARILYN PARKER
Father: Fredrick Clarkson Parker Mother: Virginia Adair Evans

CHILDREN:
5. Kathleen Ann Lefler born 21 Aug 1959 San Francisco, California
6. Craig Douglas Lefler born 29 Jan 1963 San Francisco, California
7. Russell Dean Lefler born San Francisco, California

ROGER THOMAS LEFLER
Born 9 Apr 1936 San Francisco, California. Bapt 16 May 1944
Married 26 May 1956 San Francisco, California
Father: Vinal A Lefler Mother: Erma Rose Sessions

JOAN MARIE FAGANANI
Born 10 Apr 1936 San Francisco, California
Father: Mario J. Faganani Mother: Rose Vera Wainwright

CHILDREN:
1. Michael Jay Lefler born 8 Feb 1958 San Francisco, California
2. David Scott Lefler born 19 May 1960 San Francisco, California

ANDREW TRUMAN LAUDIE
Born 29 Nov 1943 San Francisco, California
Married 7 June 1962 Salt Lake City, Utah (Temple)
Father: Andrew Truman Laudie Mother: Frances Marian Ford
CAROLINE JANET LEFLER  
Born 29 Nov 1943 San Francisco, S.F., California.  Bapt 1 Dec 1951. End 7 June 1962  
Father: Vinal A Lefler  Mother: Erma Rose Sessions  

CHILDREN:  
1. Deborah Sue Laudie born 21 June 1963 Amarillo, Texas  
2. John Dee Laudie born 12 Aug 1964 Amarillo, Texas  

ALDEN HEBER SMITHIES  
Born 2 Nov 1911 Kamas, Summit, Utah  
Married 11 Sep 1930 Heber, Wasatch, Utah  
Father: John James Smithies  Mother: Martha Minerva Barnum  

POLLY JULIA LEFLER  
Born 20 Nov 1911 Woodland, Summit, Utah. Bapt 31 July 1921  
Father: John Wesley Lefler  Mother: Emily Ann White  

CHILDREN:  
   Married Ken G Brown 6 May 1955  
2. Gordon A Smithies born 31 May 1938 Woodland, Summit, Utah  
   Married Mattie Lou Cook 14 Dec 1958  

THOMAS LINTON LEFLER  
Married 15 Sep 1944 Salt Lake, Salt Lake, Utah (Temple)  
Father: John Wesley Lefler  Mother: Emily Ann White  

ELIZABETH MARIE JENSEN  
Born 1 Jan 1922 Holladay, Salt Lake, Salt Lake, Utah. Bapt 1 Jan 1930. End 15 Sep 1944  
Father: Hyrum Andrew Jensen  Mother: Ann Eliza Andrus  

CHILDREN:  
3. Thomas J Lefler born 7 Sep 1948 Coalville, Summit, Utah. Bapt 7 Sep 1956  
9. Jean Lefler born 19 June 1959 American Fork, Utah, Utah  
10. Dean Hyrum Lefler born 31 Dec 1962 Provo, Utah, Utah  

JACK LLOYD CRANDALL  
Born 21 Mar 1916 Peoa, Summit, Utah. Bapt End 25 Sep 1936  
Married 25 Sep 1936 Salt Lake, Salt Lake, Utah (Temple)  
Father: Andrew Leslie Crandall  Mother: Ruby Marchant  

TWILA M LEFLER  
Father: John Wesley Lefler  Mother: Emily Ann White  

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(Jack Lloyd Crandall and Twila M Lefler Cont’d)

CHILDREN:
1. Janice Crandall born 26 July 1937 Oakland, California
   Married Marvin Lunt 20 Jan 1956
2. John Leslie Crandall born 7 May 1939 San Francisco, California
   Married Exie Ray Sutherland 18 Sep 1959
3. Renee Crandall born 7 June 1940 Oakland, California
   Married Carmen M Atkinson 15 Nov 1957
4. Darlene Crandall born 6 Aug 1946 Coalville, Summit, Utah
   Married Robert G West 1 Feb 1964

MARVIN VIRL LUNT
Born 14 Nov 1932 Virden, Hidalgo, New Mexico. Bapt 17 Nov 1940. End 13 Jan 1956
Married 20 Jan 1956 Salt Lake, Salt Lake, Utah (Temple)
Father: Heaton Virl Lunt Mother: Viva Jones

JANICE CRANDALL
Born 26 July 1937 Oakland, California. Bapt 1 Sep 1945. End 20 Jan 1956
Father: Jack Lloyd Crandall Mother: Twila M Lefler

CHILDREN:
1. Rodney Marvin Lunt born 12 Apr 1957 Morenci, Greenlee, Arizona
2. Brent Alan Lunt born 14 July 1958 Morenci, Greenlee, Arizona
3. Dan Craig Lunt born 8 Feb 1962 Morenci, Greenlee, Arizona

JOHN LESLIE CRANDALL
Born 7 May 1939 San Francisco, California. Bapt 4 June (?) 1955. End 17 Sep 1959
Married 18 Sep 1959 Salt Lake, Salt Lake, Utah (Temple)
Father: Jack Lloyd Crandall Mother: Twila M Lefler

EXIE RAY SUTHERLAND
Father: Richard Newell Sutherland Mother: Exie Pricilla Ray

CHILDREN:
1. Gregory John Crandall born 2 Sep 1960 Salt Lake, Salt Lake, Utah
2. Patricia Ann Crandall born 31 July 1961 Salt Lake, Salt Lake, Utah
3. Gary Lloyd Crandall born 11 Aug 1964 Salt Lake, Salt Lake, Utah

CARMEN M ATKINSON
Born 3 Oct 1937 Francis, Summit, Utah. Bapt 5 Jan 1946
Married 15 Nov 1957
Father: Theron W. Atkinson Mother: Norma Moon

RENEE CRANDALL
Born 7 June 1940 Oakland, California. Bapt 31 July 1948
Father: Jack Lloyd Crandall Mother: Twila M Lefler

CHILDREN:
2. Mark C. Atkinson born 5 May 1960 Murray, Salt Lake, Utah
3. Lisa Atkinson born 21 May 1961 Murray, Salt Lake, Utah

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ROBERT GENE WEST
Born 17 Jan 1938 Kermit, Texas
Married 1 Feb 1964 Oakley, Summit, Utah
Father: Deen Erwin West    Mother: Mary Eurine Harrolson

DARLENE CRANDALL
Born 6 Aug 1945 Coalville, Summit, Utah. Bapt 5 Sep 1952
Father: Jack Lloyd Crandall    Mother: Twila M Lefler
Zelda Nellie Lewis

Phyllis Maud Lewis

Pleasant Maud White Lewis and William E. Lewis

Zelda Nellie Lewis

William E Lewis and sons, Elvin William, Clifford James, Raymond White, Reed Dee, Marcellas E, and Dee W Lewis.
WILLIAM E LEWIS
Born 3 Sep 1878 Bench Creek, Summit, Utah. Bapt 14 July 1889. End 6 Dec 1899
Married 6 Dec 1899
Died 2 Aug 1939 Salt Lake, Salt Lake, Utah. Buried 5 Aug 1939 Provo City Cemetery
Father: James Lewis Mother: Ellen Jane Thayne

PLEASANT MAUD (PLEASY) WHITE
Born 20 June 1880 Farmington, Davis, Utah. Bapt June 1888. End 6 Dec 1899
Died 25 Dec 1932, Provo, Utah. Buried 27 Dec 1932 Provo City Cemetery
Father: Thomas Henry White Mother: Mary Ann (Polly) Jones

CHILDREN:
1. Phyllis Maud Lewis born 3 Sep 1900 Holden, Millard, Utah
   Married 1 Sep 1920 to Joseph Lander Hancock
2. Elvin William Lewis born 26 Aug 1902 Woodland, Summit, Utah
   Married Angeline Lunceford 16 June 1926 Salt Lake, Salt Lake, Utah (Temple)
3. LeRoy Thomas Lewis born 22 July 1904 Woodland, Summit, Utah. Died 19 Mar 1905
   Married Melba Dimmick 16 June 1926 Salt Lake, Salt Lake, Utah (Temple)
5. Raymond White Lewis born 20 Mar 1909 Woodland, Summit, Utah (twin)
   Married (1) Rose Liechey, (2) Ruth Brown
7. Zelda Nellie Lewis born 13 Mar 1911 Woodland, Summit, Utah
   Married
8. Reed D Lewis born 1 Nov 1913 Woodland, Summit, Utah
   Married Vilate Lindstrom
10. Marcellas E Lewis born 30 Mar 1917 Woodland, Summit, Utah
    Married Bliss Stoker
11. Dee W Lewis born 1 June 1919 Woodland, Summit, Utah
    Married Betty Traves
12. Glenn Thomas Lewis born 11 June 1922 Woodland, Summit, Utah. Died 22 June 1924
    Glen died in Provo, Utah. Buried in Provo City Cemetery

THE LIFE OF PLEASY WHITE LEWIS

I, the daughter of Thomas H. White and Mary Ann Jones (known as Polly all her life) was born June 20, 1880 at a small home in North Farmington and was the fourth child of the family.

At the age of three years we moved to Providence, Cache Valley, and I was baptized June 20, 1888. In July of this same year we moved to Woodland where we had a very hard time. My father had two families and it was necessary for me to go out and work for my board and clothes by tending babies and whatever else I could do. But I was faithful. Many times I remember praying and asking my Heavenly Father to guide me and I know without his blessing I could never have done what I did.

At the age of eleven, the lady for whom I worked was unreasonably strict with me and I felt that I couldn't stand her abuse any longer. My father, who had been working at Eureka had just come home. I told him my troubles and he asked me if I would like to go back to Eureka and cook for him. He and my brothers had been batching. This appealed to me and made me feel quite responsible and I agreed to go at once. I went down to the lady's place for whom I was working and told her what my father had said. She pleaded with me to stay, but I couldn't be coaxed.

Back home I went, and I remember how my mother talked to me that night as she helped me get ready. The next morning Father and I started out on a 120 mile journey in a cart and one horse. Oh! How
the wolves howled along the way! My daddy whipped up the horse, and though I was very frightened and tired and sore from hanging on to the cart, we arrived safely in Goshen where we stopped only long enough to get our supper. We drove on through Eureka that same night.

I can remember so well those three little rooms joined on to Daddy’s blacksmith shop. I can see the fire in the forge light up when the bellows blow and hear the ring of Daddy’s anvil or feel the warmth of the fire on my cold little hands. It was hard for me to get along, but my father and brothers helped me so much. We cleaned the house up and made it look so nice.

I used to cook and help Daddy, then I would go to school, then rush home to help with the work. Later Daddy arranged for me to attend school in Provo each winter for a few months. The remaining time I helped my father and worked very hard. I did washings for three minors and earned $45.00 which I put in the bank so I could go to the B. Y. U. the next year.

In 1898 I quit my work in Eureka and returned to Woodland where I worked in the M. LA. as a Counselor to Merzy Hanson. I always enjoyed my Church work.

The next spring (1899) my brother, Elijah, who was going to school, was short of money, so I loaned him my money. He was unable to get it back for me by the next fall, so I had to give up my schooling, which I did very reluctantly, to be sure.

William Lewis and I had been going together for quite a while. He had been herding sheep for four or five years. In the year 1899 his family moved to Holden where they bought a place. William bought in with them. In December of that year we were married in the Salt Lake Temple. I was still mutual Counselor until we moved to Holden in the spring of 1900.

Here the work was so scarce that my husband went to Eureka where he boarded with my brother, Elijah, and his first wife, Ella, and worked in the mines. After work each night he helped dig a well for my brother and here he contacted the Typhoid Fever. He came home very ill. He was bad for several weeks. It was hard since I was not very well myself. But those wonderful friends helped us so much and his folks, too, gave us what help they could, although his oldest sister, Nellie, and his brother, Ephriam, both came down with the fever too.

On September 2, 1900, the day before William’s birthday, he was feeling quite a bit better. He asked for some oranges for his birthday. I can remember how happy I was as I half ran and skipped about four blocks to the store to see if Mr. Woods had any oranges. To my disappointment he had none. That night at 1:00 O’clock, September 3, 1900, much to our surprise the stork brought our first daughter, Phyllis. I felt very bad since I hadn’t expected her for awhile and it was very inconvenient with both of us sick in bed. We were in different rooms and I remember calling to him the next morning to let him know I was all right. I told him that in place of the oranges I gave him the baby for his present. About the fourth day he was well enough to be led to my bedside.

For a few months we were a very sorrowful couple, but in a few months he was well enough to hunt for work. He left me and my young baby in Holden. We only had $6.50 which amount he left me to live on. Praying that we would find work and trusting in the Lord, I paid this money in for tithing, since it seemed my duty to do so.

Not long after I received a letter from William saying that he had got work for John B. Rudy, herding sheep. And with this letter came $125.00 which Mr. Rudy lent him so he could pay his debts. This was a testimony to me that when one pays tithing he is always blessed in return.

One night, while William was away as I sat knitting alone, the back door shook and rattled so violently that I thought someone was trying to get in. I was very frightened, but after saying my evening prayers, I slept peacefully until morning. The neighbor lady told me that we had had an earthquake during
the night, which explained my fright of the night before.

In July of 1902 I went to Woodland to stay with my mother. William was herding sheep up that way and we could be closer together. August 26, 1902, our first son, Elvin W., was born at my mother's home. He was a very small and delicate baby.

My husband was a very hard working man and we were scheming to buy a little home, which we did at upper bench road. Here two of our children were born: LeRoy was a very nice baby, but he came to stay with us only the short time of eight months.

At this time word came to me of the birth of a baby boy to my sister, Malinda. It was her first baby and she had a very hard time. Her baby was hurt at birth and when he was a year old he was found to be deaf as a result. It was on my trip to see Malinda and her baby that little LeRoy took a cold which later developed into Pneumonia and died two weeks later, March 1906.

Immediately following this my other two children came down with Whooping Cough. William came home to help me with them. I remember how they coughed and choked and how we each took a baby to watch over so they wouldn't choke to death. When they were well William went back to work. Later that year our baby Clifford was born August 9, 1906. He weighed 8-1/2 lbs and was our largest baby. He had blond hair, and having lost our last baby made us very worried about him. I went to Kamas to stay with my mother that winter. She was keeping house for my brother, Elijah, who had buried his wife, Ella, the year before. My husband was working, herding sheep for David Smith, a dear friend of ours. Here he worked for nineteen years without his wages stopping.

In the spring of 1907 we bought mother's home in Woodland, where we lived for about four years. This was the birthplace of three or four of my brothers and sisters. In 1908 telephones were put into several homes, and of course, we had to have one in our home too.

In March 1909 I felt very poorly. My husband was herding sheep. I had sent him several letters and some underclothes at Ouray. Here they were taken across the Green River by ferry. Due to the ice jams the ferry could not go across, so they sent mail across by means of cable. These letters were in a group that were lost in the river when the cable broke. My husband, being worried came to Ouray and was informed about his lost mail, several letters which had been marked "in haste" so he went to the telephone. Here he found a call to come home. I had had a pair of twins, a boy and a girl, 4 and 5 pounds. He rushed home and found I and both babies were very ill. In a few days we were called to part with the baby girl, Rada, and had a very difficult time to raise the boy, Raymond, who was very sick and weak for about three months, after which he began to grow normally.

One Sunday morning in my hurry to prepare my little family for Sunday School, I stepped through a weak place in my front porch and scraped my leg. I fainted away, but when I came to, I went to Sunday School anyway. By the next Sunday I was very ill with blood poisoning in my leg. I was rushed to Kamas, to Dr. Danningsberg. He said I was a very sick woman. He lanced my leg, which pained me so that I fainted. He called the Elders. My brother, Elijah, then the Bishop's Counselor and his father-in-law, Brother Hodson, father of his second wife, Ethol, came and as soon as they administered to me I felt an assurance that I would recover.

My mother spent much time with us girls since her husband had two wives, and she had only one son, Archie, at home. She would mend and sew for us. The kiddies always took their loose buttons to her to be sewed on.

Since my father had a blacksmith shop, we had some of the finest buggies in that country. I had a horse which surely was a "Goer." When my mother came to visit we would drive to see the sick. I remember one little drive we had on Bench Creek (birthplace of my husband). It was March 1, 1911, and the river was quite high. We were coming down the hill just before crossing the bridge when the hame strap broke. My
Mother was frightened and began screaming. I called "Whoa Trealie!" The horse didn't run far and stopped on the river bridge. I had hurt myself though, since I had to take to my bed about two weeks before my daughter, Zelda, was born, March 13, 1911. She was a very tiny baby, one week under eight months, but she grew to be a very pretty dark headed baby. That same fall we bought the Dalphus White place in Woodland. I was very proud of it. It had three nice bedrooms and a dining room, a kitchen and pantry, several closets, and also a very nice parlor, as it was called in those days, in which we had a nice piano. This room was never used unless we had company.

I kept on having my family, one every two or three years, but I was happier then than the mothers today who only have one or two children. There weren't so many things to do then and we enjoyed our neighbors more. When my babies were small, I could afford a hired girl to help me most of the time and I could enjoy my husband coming home for his nice trips. Then we would work together fixing our home up nice. We always had a man keep our farm until the children were large enough to help with the work. On February 28, 1913, my father was called by death. He was buried in Farmington.

One fall morning, November 1, 1913, the stork brought our baby, Reed. He was a fine little fellow with thick brown curly hair. The curl from his father, and the thickness from his mother. At about that time we lived near an old couple, Brother and Sister Bisell, who owned a little store. My, how they enjoyed my little family, because they were so well behaved and weren't bothersome as other children were, who wrote on the store and tormented them every way they could.

Soon another fine baby girl came in October 11, 1915. She was a wonderful baby with dark hair and eyes, but her stay with us lasted only eight months. She had stoppage of the bowels on pneumonia. The funeral services were held in our home and a group of little girls carried her up the hill to the cemetery where they laid her away. Then came another big big worry. I was called to lay my mother away. She was not old, only 59 years old. She had a stomach tumor. She died January 28, 1917.

On March 31, 1917, our baby, Marcellas, came. The morning was very windy and cold and I remember it so well. When he was about two months old I took my big buggy and horse to go to Relief Society Meeting. I took a big load of ladies with me. During the meeting they announced that they had chosen Pleasy Lewis as the new President. I was nearly overcome, since this was very unexpected and quite a responsible position for one with as large a family as mine, to hold; but I managed, by working hard.

Then came the World War with all the work of knitting for the soldiers, and time of the Hoover bread, doing without sugar, buying bonds, stamps, and sending things to the soldiers, etc. The call for married men came next and the Armistice was signed just in time to save William from going.

The joy of the news of the Armistice was hardly two hours old when we received word of the death of my brother, Ray, from influenza. And with hardly time to breathe we were again plunged into despair by this awful epidemic. Dr. Danningsburg and I went about during these trying times laying out the dead. We had to wear masks and work, oh, so hard. One time I remember being called by him. He said, "I have never laid out a dead person, but I will help if you will come along." So I went with him to the home of Vilate Haney, who had died the night before, just two hours after the death of her husband in Park City. They left two little children who were cared for by her brother, Leslie Moon, a wonderful man. It was a terrible sight for me, but it had to be done. She and her husband were buried in the same grave in Woodland Cemetery.

Through the blessings of the Lord I was helped in so many ways at this time. Though I worked with the sick and dead, by bathing and changing my clothes each time before coming to my family, I never once carried the disease to my little home, and the time and energy expended brought only pleasure to me.

One day a telephone call from Kamas High School informed us that our daughter, Phyllis, and son, Elvin, together with Lovine Turnbow, who was boarding with them going to school, were down with the flue. William and Frank Turnbow fixed up a covered sleigh and drove to Kamas to get them. We kept all three
at our home where we cared for them. Phyllis had hemorages from the nose so bad that we never expected her to live. When they were well again they all returned to school.

About a month later our daughter, Zelda, came home from school sick. I was doctoring her when something seemed to grab me by the throat. My speech was entirely gone. Nothing we could do would bring my voice back to me. The neighbors despaired of me ever talking again. Finally after twenty-one days we used glycerine and lemons and my voice came back. Soon we were all well again.

One nice morning June 1919, another joy came into my life. Our baby, Dee, was born. He was another brown-eyed baby. Later my husband's mother was called by death. They lived in Heber at that time. Grandpa then began living with us children. He is living with us at the time of this writing and is now eighty-six years old.

In October 17, 1919, my sister, Emily, died at Woodland. She left a family of eight. Her husband cared for them. His name was John W. Lefler.

In October 1919, my sister, Malinda, was stricken with appendicitis at Hanna, Utah. It had been a very late spring and they couldn't get her to the Doctor in time. She died and left a family of eight children.

In June 1920, my sister, Malinda, was stricken with appendicitis at Hanna, Utah. It had been a very late spring and they couldn't get her to the Doctor in time. She died and left a family of eight children.

In the spring of 1922 another dear baby, Glen, came to our house on April 21. He was our twelfth baby, a sweet little fellow with golden hair and brown eyes. My health was so poor after he came that the doctor advised a lower climate. So we moved to Provo. We lived in the Bonneville Ward. I went to Relief Society and bore my testimony. I asked that I might join them before undergoing a very serious operation. The sisters welcomed me heartily. This operation was successful and my health was greatly improved as a result.

June 22, 1924, we were called to part with Glen. The other children had the measles, but Glen was so lively that we thought he had only a very light case of them until two days before he died. On the night of June 21, he took worse. I was quite blue about him. The doctor didn't think he was very serious. Brother LeRoy Duke called in that evening and I asked him to administer to him. This he did. He also stayed with us until 10:00 O'clock that night. After the rest had gone to bed I noticed a queer look come over Glen's face. I said, "Dear Lord, do not let my baby suffer. If he is to go, take him." He was gone. I closed my eyes and covered his face. Mr. A. D. Miller and his wife came over when I called them. My baby was gone to the Lord who gave him to us. I called my husband who was away with the sheep. We buried Glen in the Provo Cemetery.

In 1925 I was chosen Relief Society Second Counselor to Mary Wanlesa. In June 1926, my two sons were married in the Salt Lake Temple, Elvin to Angeline Lunceford and Clifford to Melba Dimmick. They had a double wedding reception.

In June 1928 my son, Raymond, left for a mission to New Zealand. At the time of his departure I
was chosen First Counselor to Mrs. Firth with Mrs. Mahwaring as Second Counselor. At this time I was called to the bedside of Lillian Willia Harris (Daughter of Lloyd Harris) who was suffering with spinal meningitis. My husband was dubious at first about me exposing myself and family to this disease, but I told him I wasn't afraid, so he, too, felt that everything would be all right. The little girl was so nearly gone that no one held any hope for her. Apparently she was dead. Her father said, "Mrs. Lewis, isn't there anything we can do?" I called in the Elders and in a short time she was well and strong as ever.

In 1929 I was chosen Relief Society President at Bonneville Ward and for two years I spent much time with the sick. In 1931 a Christinson child was so very ill with spinal meningitis. Myself and one other neighbor were the only ones who would go to the afflicted home. For about three months we worked with this boy until he finally completely recovered.

In the fall of 1931 my health was so poor that I had to be released from the Relief Society work. All during this winter I have suffered with poor health, and at my very worse times it was the administrations of the Elders that helped me most.

In April 1931 Raymond returned home from New Zealand with an honorable release. On June 8, 1932 Raymond was married to Rose Lieehy in the Salt Lake Temple.
THE JOSEPH L. HANCOCK FAMILY

Front row 1 to r: Helen Phyllis Hancock Carlson, Phyllis Maud Lewis Hancock, Joseph Lander Hancock and Joy Plesy Hancock Stolworthy.
Back row: William Norman Hancock, Elvin Levi Hancock & Charles Jay Hancock.

Front 1 to r: Peggy Lynn Hancock and Brian William Hancock.
Middle: Joseph Stuart Hancock, Zina Dorothy Rieske Hancock and William Norman Hancock.
Back: Karen Jean Hancock, Linda Ann Hancock and Trudy Phyllis Hancock.

Left to right: Donnie Gae Hancock, Twilla Crandall Hancock, Charles Jay Hancock, Jerry Lamont Hancock, De Launa Kay Hancock, and Ronald Charles Hancock.
Seated 1 to r: Earlene Clark Hancock and Elvin Levi Hancock
Standing: Dianna Lucile Hancock and Reed Hancock

Front 1 to r: Calvin Oscar Carlson, Helen Phyllis Hancock Carlson and Calley Helen Carlson.

Left to right: Joy Pleasy Hancock Stolworthy, Craig Stolworthy, Kevin Stolworthy, Stacy Stolworthy, Randy Reed Stolworthy and Reed Lemoine Stolworthy.
JOSEPH LANDER HANCOCK
Born 1 Nov 1897 Midway, Wasatch, Utah. Bapt 12 Aug 1907. End 1 Sep 1920
Married 1 Sep 1920 Salt Lake, Salt Lake, Utah (Temple)
Father: Levi Ward Hancock  Mother: Ellen Robinson O-Neil

PHYLLIS MAUD LEWIS
Born 1 Sep 1900 Holden, Millard, Utah. Bapt 3 Sep 1908. End 1 Sep 1920
Father: William E Lewis  Mother: Pleasant Maud (Pleasy) White

CHILDREN:
1. William Norman Hancock born 25 Aug 1921 Kamas, Summit, Utah
   Married Dorothy Zina Reiske 26 Mar 1941
2. Charles Jay Hancock born 23 Jan 1924 Kamas, Summit, Utah
   Married Twilla Crandell 26 Sep 1947
3. Elvin Levi Hancock born 4 Mar 1926 Orem, Utah, Utah
   Married Earlene Clark 4 June 1947
4. Helen Phyllis Hancock born 30 Aug 1927 Provo, Utah, Utah
   Married Calvin Oscar Carlson  Mar 1948
5. Joy Pleasy Hancock born 8 Apr 1931
   Married Reed L Stolworthy 11 July 1952

WILLIAM NORMAN HANCOCK
Married 16 Mar 1942 Salt Lake City, Utah (Temple)
Father: Joseph Lander Hancock  Mother: Phyllis Maud Lewis

ZINA DOROTHY RIESKE
Father: Samuel Rieske Jr.  Mother: Zina Muhlestein

CHILDREN:
1. Linda Ann Hancock born 2 May 1943
   Married Raymond R. Coats 10 Jan 1964
   Bapt 5 May 1951
2. Joseph Stuart Hancock born 29 Oct 1946
   Bapt 6 Nov 1954
3. Trudy Phyllis Hancock born 26 Mar 1950
   Bapt 29 Mar 1958
4. Karen Jean Hancock born 3 Mar 1952
   Bapt 6 Mar 1960
5. Peggy Lynne Hancock born 25 Jan 1954
   Bapt 4 Feb 1962
6. Bryan William Hancock born 1 Sep 1957

RAYMOND R. COATS
Born 12 Mar 1942 Murray, Salt Lake, Utah. Bapt 1 Apr 1950. End 6 Sep 1961
Married 10 Jan 1964 Salt Lake, Salt Lake, Utah (Temple)
Father: Robert Raymond Coats  Mother: Ethel Agatha Neilson

LINDA ANN HANCOCK
Born 2 May 1943 San Fernando, Los Angeles, California. Bapt 5 May 1951. End 10 Jan 1964
Father: William Norman Hancock  Mother: Dorothy Zina Rieske

CHILDREN:
1. Tara Phyllis Coats born 25 Nov 1964

CHARLES JAY HANCOCK
Born 23 Jan 1924 Kamas, Summit, Utah. Bapt 27 Mar 1933. End 26 Sep 1947
Married 26 Sep 1947 Salt Lake, Salt Lake, Utah (Temple)
Father: Joseph Lander Hancock  Mother: Phyllis Maud Lewis
(Charles Jay Hancock Cont’d)

TWILLA CRANDELL
Born 7 July 1927 Heber, Arizona. Bapt 7 July 1935. End 26 Sep 1947
Father: Harold Jeremiah Crandell Mother: Margaret Lovine Porter

CHILDREN:
1. Da Launa Kay Hancock born 4 May 1949 Bapt 4 May 1957
2. Ronald Charles Hancock born 16 Aug 1952 Bapt 31 Aug 1960
3. Donnia Gae Hancock born 29 May 1959 Bapt 29 May 1964
4. Jerry Lamont Hancock born 11 June 1959

ELVIN LEVI HANCOCK
Married 4 June 1947 Salt Lake, Salt Lake, Utah (Temple)
Father: Joseph Lander Hancock Mother: Phyllis Maud Lewis

EARLENE CLARK
Born 12 Nov 1928 Provo, Utah, Utah. End 4 June 1947
Father: Earl Clark Mother: Annie E James

CHILDREN:
1. Reed Hancock born 12 Mar 1948
2. Dianna Lucille Hancock born 14 May 1952

CALVIN OSCAR CARLSON
Born 7 Mar 1927 Pleasant Grove, Utah, Utah
Married 10 Mar 1948 Salt Lake, Salt Lake, Utah
Father: Oscar Carlson Mother: Iva Smith

HELEN PHYLLIS HANCOCK
Father: Joseph Lander Hancock Mother: Phyllis Maud Lewis

CHILDREN:
1. Patricia Carlson born 8 Dec 1948 Bapt 10 Feb 1957
4. Susan Carlson born 20 Aug 1957

REED LEMOINE STOLWORTHY
Born 30 Nov 1929 Kirtland, New Mexico. Bapt 3 July 1938. End 22 June 1950
Married 11 July 1950 Salt Lake, Salt Lake, Utah (Temple)
Father: Carlos Joy Stolworthy Mother: Viola Olson

JOY PLEASY HANCOCK
Born 8 Apr 1931 Provo, Utah, Utah. Bapt 26 Nov 1939. End 22 June 1950
Father: Joseph Lander Hancock Mother: Phyllis Maud Lewis

CHILDREN:
1. Randy Reed Stolworthy born 29 May 1956 Provo, Utah, Utah
2. Keven Stolworthy born 11 June 1958 Provo, Utah, Utah
4. Craig Stolworthy born 10 Dec 1964 Provo, Utah, Utah

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I was awarded the first "Golden Gleaner Award" of the newly organized Orem West Stake.

My husband and I were blessed with five children. They are as follows: William Norman, Charles Jay, Elvin Levi, Helen Phyllis, and Joy Pleasey. All of them are living and they all have recognized the value of living the Gospel. All five of them were married in the Temple.

In addition to our children, we have twenty grandchildren and one great grandchild.

I want to especially pay tribute to my husband. Wherever I happen to work, he has always been by my side to give me the encouragement needed in carrying out my work in the Church.

I also want to recognize my parents for the wonderful example which they provided me and my brothers and sisters. For all of my brothers and sisters have been married in the Temple and are now holding responsible positions in the Church.

In 1958, I went to Hawaii to visit my sister and her family who were there on a Work Mission. While in Hawaii, I visited and also worked in the Temple. In returning to the United States, I went through the Los Angeles Temple.

Temple work has always been a source of great inspiration to me and I have often done work in the Logan, Manti, St. George and Salt Lake Temples.

During the years of activities in the Church my Testimony has increased. The more so during the last three years. All my life I had gotten up as the sun rose in the morning, but in October 1962 my strength seemed exhausted and it was a task to get anything done. After much persuading by my husband, I went to the doctor. He told me that I had heart failure and that I would not be able to work any more, and I probably would be a bed patient the rest of my life. First we called all of the family and they fasted and prayed. Even the children participated in the fasting. My Brother, Bishop Reed Lewis, Salt Lake City; husband, Joe; sons, William and Elvin; and sons-in-law, Reed Stalworthy and Calvin Carlson, administered to me. By April 1963 I started to mend but it was two years before I was able to go out to Church. To occupy my time I turned my efforts to handwork and in the last two years I have accomplished the following:

10 quilts
20 pillowcases (pairs)
5 sets dish towels
47 cross stitch aprons
16 cross stitch table clothes
54 Terry cloth pillows and fancy pillows
15 pixy dolls
8 vanity mirror sets
8 facial tissue holders
1 cross stitch bedspread

Barbie Doll clothes for every little girl I knew, and crocheted doll jackets.

Everyone has been so good to me during my sickness. I hope and pray I can do something for someone else. I hope I can spend the rest of my life doing good, cheer up the sad, and make someone feel glad every day.
THE ELVIN LEWIS FAMILY

William Elvin Lewis and Angeline Lunceford Lewis on their Ranch in Tabiona.

The Lewis Sisters, left to right: Elaine, Margie Dee, Plesy Ellen, Mary Virginia, Anna Lynette, Angeline and Susanne.

The Children of William Elvin and Angeline Lunceford Lewis
Left to right: Susanne, Angeline, Anna, Mary, Plesy, Margie, Elaine, Glen, and Bill.

William Elvin Lewis (Jr.) and Minnie Katherine Roberts Lewis and children in order of birth. Angie Adele, Karla, Cheeryl, and Naomia Lewis.

Glen Lunceford and Carolyn Nadine Roberts Lewis and family. Left to right: Elvin James, Glenn L., Eric Glenn, Carolyn Nadine and baby Sally Annette and Terry Dean Lewis.
Mary Virginia Lewis White

Valerie Jean and Jeffery Lynn White

The Ellertson Family. Left to right: Sheila Dawn, Elaine Lewis Ellertson, Kerry Elvin, Ephriem Kent Ellertson and Teresa Fawn.

The Defa Family. Front left to right: Sherry Lynn, Kenny Basil, Rickey Todd. Back: Basil Defa, Dee Ann and Marjorie Dee Lewis Defa.

The Winborg's. George Hovey, Pleasy Ellen & Laurie Ann (baby)

Fred B. Evans

Karryn Evans

Angeline Lewis Evans
ELVIN WILLIAM LEWIS
Married 16 June 1926 Salt Lake, Salt Lake, Utah (Temple)
Father: William E Lewis  Mother: Pleasant Maud White

ANGELINE LUNCEFORD
Father: Joseph Lunceford  Mother: Mary Cordner

CHILDREN:
1. Betty June Lewis born 1 June 1927 Provo, Utah, Utah. Died 19 Dec 1933
2. William Elvin Lewis born 23 Jan 1929 Provo, Utah, Utah
   Married Minnie Katherine Roberts 22 Sep 1950
3. Glen Lunceford Lewis born 14 Mar 1931 Provo, Utah, Utah
   Married Carolyn Na Dean Roberts 18 June 1957
4. Elaine Lewis born 29 Sep 1934 Orem, Utah, Utah
   Married Ephriem Kent Ellertson 3 June 1952
5. Margie Dee Lewis born 4 Dec 1935 Tabiona, Duchesne, Utah
   Married Basil Defa 1 June 1954
6. Pleasy Ellen Lewis born 22 May 1937 Tabiona, Duchesne, Utah
   Married George Hovey Winborg 19 Aug 1963
7. Mary Virginia Lewis born 29 Feb 1940 Tabiona, Duchesne, Utah
   Married Vernon Meldon White 16 Aug 1958
8. Anna Lynette Lewis born 12 Dec 1941 Duchesne, Duchesne, Utah (See Webb for Family)
   Married Bobby Webb 30 July 1960
9. Angeline Lewis born 5 May 1943 Salt Lake, Salt Lake, Utah
   Married Fred B Evans 12 Aug 1963

WILLIAM ELVIN LEWIS
Married 22 Sep 1950 Salt Lake, Salt Lake, Utah (Temple)
Father: Elvin William Lewis  Mother: Angeline Lunceford

MINNIE KATHERINE ROBERTS
Father: Kennedy Roberts  Mother: Minnie Bell Cranford

CHILDREN:

GLEN LUNCEFORD LEWIS
Born 14 Mar 1931 Provo, Utah, Utah. Bapt 17 Aug 1940. End 7 Dec 1950
Married 18 June 1957
Father: Elvin William Lewis  Mother: Angeline Lunceford

CAROLYN NADEAN ROBERTS
Born 3 Dec 1933
Bapt 3 June 1941. End 18 June 1957
Father: Clifford Roberts  Mother: Florence Wilson

CHILDREN:
1. Elvin James Lewis born 19 Mar 1958 Provo, Utah, Utah
2. Eric Glenn Lewis born 29 Mar 1959 Roosevelt, Duchesne, Utah
3. Terry Dean Lewis born 13 Aug 1960 Roosevelt, Duchesne, Utah
4. Sonya Carol Lewis born 1 Jan 1963 Provo, Utah, Utah
5. Sally Annette Lewis born 2 Aug 1964 Provo, Utah, Utah

EPhriem Kent Ellertson
Born 3 July 1927 Mona, Juab, Utah. Bapt 7 Mar 1936. End 3 June 1952
Married 3 June 1952 Salt Lake, Salt Lake, Utah (Temple)
Father: Elgy N. Ellertson Mother: Zella Vest

ELAINE LEWIS
 Born 29 Sep 1934 Orem, Utah, Utah. Bapt 25 July 1943. End 3 June 1952
Father: Elvin William Lewis Mother: Angeline Lunceford

CHILDREN:
1. Teresa Fawn Ellertson born 19 Mar 1953 Roosevelt, Duchesne, Utah. Bapt 1 Apr 1961

BASIL DEFA
Born 26 Dec 1934 Tabiona, Duchesne, Utah. Bapt 19 Sep 1943. End 1 June 1954
Married 1 June 1954 Salt Lake, Salt Lake, Utah (Temple)
Father: Andrew Defa Mother: Calista Chatwin

MARJORIE DEE LEWIS
Father: Elvin William Lewis Mother: Angeline Lunceford

CHILDREN:
1. Dee Ann Defa born 1 Jan 1956 Salt Lake, Salt Lake, Utah. Bapt 24 Jan 1964
2. Kenney Basil Defa born 9 Apr 1957 Salt Lake, Salt Lake, Utah
4. Rickey Todd Defa born 24 July 1960 Salt Lake, Salt Lake, Utah

GEORGE HOVEY WINBORG
Born 9 Apr 1931 Logan, Cache, Utah
Married 18 Aug 1962 Logan, Cache, Utah
Father: George Windsor Winborg Mother: Bernice Hovey

PLEASY ELLEN LEWIS
Born 22 May 1937 Tabiona, Duchesne, Utah. Bapt 12 Aug 1945
Father: Elvin William Lewis Mother: Angeline Lunceford

CHILDREN:
1. Laurie Ann Winborg born 5 Aug 1963 Logan, Cache, Utah

VERNON MELDON WHITE
Born 10 June 1936 Tabiona, Duchesne, Utah. Bapt 3 Aug 1944
Married 16 Aug 1958 Elko, Nevada
Father: Clarence Everett White Mother: Sarah Yancy

MARY VIRGINIA LEWIS
Born 29 Feb 1940 Tabiona, Duchesne, Utah. Bapt 4 Sep 1948
Father: Elvin William Lewis Mother: Angeline Lunceford

CHILDREN:
1. Valerie Jean White born 5 July 1959 Salt Lake, Salt Lake, Utah
2. Jeffery Lynn White born 14 Sep 1961 Roosevelt, Duchesne, Utah

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FRED B. EVANS  
Father: Ardon Baird Evans  
Mother: Ruth Lusty  

ANGELINE LEWIS  
Father: Elvin William Lewis  
Mother: Angeline Lunceford  

CHILDREN:  
1. Karryn Evans born 31 May 1964 Provo, Utah, Utah  

ELVIN WILLIAM AND ANGELINE LUNCEFORD LEWIS  

Elvin William Lewis was born August 26, 1902 at Woodland, Utah to William and Pleasant Maud White Lewis. When Elvin was a young boy there were many chores to be done at home, because his father was always away herding sheep.

He would work very hard doing early morning chores then ride a horse about one mile to school. In the winter they would go to school on a cutter that would go over the snow covered fences. Elvin enjoyed many basketball trips in school; they would go over to Park City on horse and sleigh to play basketball games with them. Elvin graduated from the eighth grade with Leslie Murphie as his teacher. He later rode a horse about five miles to Kamas to go to school. He also went to school in Provo for one year.

After the age of 19, most of Elvin's time was spent with his father herding sheep and cattle. The winter of 1919-1920 was spent in Arcadia, Utah, herding cattle. This was a very hard winter. The frost on the wire of the fences was as big around as your fist. The next 13 years Elvin spent herding sheep at Red Creek and on the desert, south of Myton. The road through Strawberry Valley couldn't always be kept open so the winters were spent there too.

Angeline (Angie) Lunceford Lewis was born May 27, 1908 at the old home on Provo Bench, now known as Orem. She was the tenth child and the eighth daughter of Joseph William and Mary Cordner Lunceford. Angie's father owned a fruit farm and would peddle fruit to Midway, Heber and Park City. She and her brother and sisters used to have such fun riding on the old peddlers wagon loaded with fruit.

When Angie was a little over 3 years old her mother died at the age of 46 of brights disease, leaving 9 children. This was a very lonesome time for all of them. The older sisters helped but it was still very hard for her father taking care of the big fruit farm. During this time Angie's older sister, Sarah, kind of took over as being mother for her. It was very difficult for Sarah to even get out of the house without Angie right behind her. About one year later her father married Annie Hasler Smith from Midway. They all loved their step-mother very much. She was so kind and good to them.

Angie attended Spencer Grade School and Lincoln High School in Orem. They would have many picnics in the hills as Angie's father loved to go fishing, and they would go with him and pack a lunch and run through the hills in Provo Canyon while he fished. They also had lots of parties at the old home. It seemed to be a meeting place for all the young kids. Angie's father died when Angie was 14 years old. He was blind two years before he died.

Elvin Lewis and Angeline Lunceford met at a Sharon Ward dance. They went together for a few times, then Elvin went back to the sheep. A little over one year later they were engaged, and the coming June 16, 1926 they were married in the Salt Lake Temple. They had a double wedding reception with Elvin's brother, Cliff, and his wife, Melba, who were married at the same time.
The next 7 summers of their married life were spent in the Red Creek Hills herding sheep. The winters were spent in Provo while Elvin went to the desert to herd sheep. Aunt Nellie Cordner was a wonderful temple worker. On every temple excursion she would save Angie a place in her car. They did temple work all winter.

June 1, 1927, a little girl by the name of Betty June was born to this couple at the home of Grandmother Lewis in Provo. Fred R. Taylor was the doctor. As soon as Angie was able to go she went back to Red Creek to the sheep camp. David Smith had an old fashioned surrey that they traveled in over the hills. Elvin would ride and rope wild cows for milk. They would travel for almost a day in the summer on horses to fill the saddle bags with snow, and when they would get back they would whirl it in a bucket to make ice cream.

William Elvin was born 22 January 1929 at Grandmother Lewis's in Provo. At this time Angie was staying with her step-mother, Grandmother Lunceford, until she went to the Lewis's for the baby to be born.

Glen Lunceford was born in Provo on the 14th of March, 1931. In the year 1933 they lived in a little home belonging to Ray Loveless. Betty June started school at Spencer and stayed with Angie's mother about 6 weeks until the hay, grain, etc. were taken care of at the ranch in Tabiona. In December she caught a cold which turned into pneumonia and died December 19, 1933. She was buried on the 22nd of December in Provo Cemetery. The next day coming away from the cemetery, Bill fell out of the car. This was quite a bit for this little family to take. He was taken to the doctor. After they returned home a letter in the mail turned out to be the money paid to the doctor. After he found out the circumstances of what had happened, he couldn't keep the money.

At this time Grandfather Lewis and the boys had a chance to buy a 5365 acre piece of land from Jessip Thomas. Grandfather Lewis wanted all the boys to have one-sixth of this land. Most of the boys had other plans of business and didn't want their part except for Elvin, who after Mr. Lewis's bad health carried on and took over running the ranch until Mr. Lewis's death. After this time Elvin kept what land and sheep he could afford and the rest was sold.

It was awful lonesome for Angie to spend the winter months in Provo, so when the ranch was purchased in about 1932 she moved out to Tabiona. About this time Angie was busy trying to cook for all the men and do her Church work. She was so busy that she didn't have time to get lonesome for Provo. The only means of transportation they owned was a truck, and Elvin was gone with it most of the time. Angie had to ride a horse to get to Church. The hired men were always good to tend the babies so she could do her Church work.

Grandmother Lewis died on December 25, 1932. After spending part of Christmas day with her family, she suffered a stroke and died about 2:00 O'clock that day at her home in Provo. This was the starting of the depression and they really had a hard time. Many people lost all that they had, but Elvin and his father managed to keep everything by cashing in their life insurances and being very economical. There were times when they couldn't even buy butter.

Elaine was born September 29, 1934, at Orem, Utah. They were very happy to have another little girl after losing Betty June. The Lewiis home was built at the foot of Tabby Mountain. Here the whole family had the great out doors to grow up in. This home was built about one mile from the town of Tabiona.

Marjorie Dee was born December 4, 1935, at Tabiona. Mrs. Wagstaff, a midwife and a very dear friend, cared for Angie and delivered the baby. They were very happy to have another baby girl. From the time Marjorie was old enough to help her Dad, she drove the tractor and helped just like a boy.

Pleasy Ellen was born May 22, 1937, at Tabiona. Mrs. Wagstaff also delivered her. When Pleasy was born Angie had been in bed for a week with tick fever. Elaine came down with the fever at the same time. Orpha Mitchie took care of Angie, and Mrs. Pearl Turnbow took care of Elaine. Her little feet were so covered from blisters that Mrs. Turnbow carried her around for 10 days or more. It was a long time before
they were all well and strong again. They were doctored with hot toddies, and had to have Dr. Brown come out from Salt Lake to see them. Pleasy didn't have the fever but as a result of Angie having Tick Fever before Pleasy was born, she has splotches on her arms.

Orpha Mitchie delivered Mary Virginia February 29, 1940. At this time they couldn't get a doctor to come in time so Elvin drove Mrs. Lefever and Orpha Mitchie up through the field in a truck. A doctor from Roosevelt came when it was all over. Angie was still working in the Relief Society and Mutual. She worked very close with a dear friend Reba Johnson. It seemed like they were always asked to work together.

Anna Lynette was born December 12, 1941, at Duchesne, Utah. She was a sweet little blond haired girl. By this time Elvin was getting quite discouraged as he wanted more boys to help him on the ranch, but Anna and Marjorie turned out to be his helpers on the ranch anyway. With each addition of little girls to the family, Elvin kept hoping for another boy. Someone once told him that "When you get all of the girls, the boys will come later," After seven girls one right after the other he finally gave up.

Angeline was born in Salt Lake City at Aunt Melba's place on May 5, 1943. Dr. Brown was going to come out to Tabiona but decided it would be better for Angie to come to Salt Lake as she would be closer to the doctor. This was a good idea because the baby was born five minutes before the doctor could make it there. Angeline was a tiny dark haired baby with deep dimples. Angie and her new baby stayed in Salt Lake for about one week, then went down to Angie's mother's place in Orem. On the 10th day Elvin came for them and took them back to the ranch.

When Anna was 3 years old she fell out of the car and was cut very bad. The doctors and nurses did not give her any hope, but through the faith of the Elders who administered to her and the prayers of all the family, she recovered. Her head is still badly scarred from the cuts she received, but she is very strong and healthy now.

Susanne Annette was born September 11, 1945, at Heber City, Utah. Dr. Danningburg was the Doctor. Angie had bottled fruit all that day and about 8:00 O'clock that evening they started for Heber. Angie was really tired. The doctor told her just to go to bed and get a good night's sleep, that it wouldn't cost any more, so she did. She slept until 6:00 O'clock the next morning and Susanne was born a little after six. She was a sweet baby and the last child.

The ranch house was located about one mile from the Tabiona School, not quite far enough for the bus to come after the kids. All through the years the children from Bill right down to Susanne were taken to school by their parents. In good weather this was an opportunity to walk in the fresh air for them.

To date, Angie has worked 16 years in the Primary, 32 years in the Relief Society, 32 years in the Mutual, and 5 years in the Sunday School. Angie served as Duchesne Gleaner Leader 6 years and during this time became the first Golden Gleaner in the Stake.

Their home burned to the ground April 1956. Rather than have the children scattered in different homes, they borrowed a house trailer to live in until their new home could be built. All the family pitched in to help build the new home and at the end of the summer they were able to move into their new home.

Elvin is a sheep and cattle man. He has private ponds stocked with fish for his friends and family. At the present Elvin and Angie are still living on their ranch in Tabiona. All the children have graduated from school and gone from home and all are married except Susanne, who is a Beauty Operator in Salt Lake City. They have turned Tabby Mountain into a sub-division for summer homes. Elvin has kept a few sheep and cattle.

They have been so grateful for the blessings of the Lord in raising their big family. At present they have 21 grandchildren and their family consists of 40 members including sons-in-laws and daughters-in-laws. Their children are all trying to live the Gospel teachings and raise their families accordingly.
WILLIAM ELVIN LEWIS

William Elvin Lewis was born January 23, 1929, in Provo, Utah, to his parents, Elvin Williams and Angeline Lunceford Lewis. He attended grade school and high school at Tabiona, Utah. He was high school Salutatorian. He received all Aaronic Priesthood awards for attendance in Church. He filled an honorable mission to the Southern States Mission 1947 to 1949.

Bill served in the U.S. Army stationed at Ft. Sill, Oklahoma in 1950, and was assistant Chaplin to Timothy Irons who at that time was one of the nine chaplins of the L.D.S. faith.

He received his Master M Man pin signifying the completion of requirements to become the first and only Master M Man in the Duchesne Stake at that time.

He graduated from the Brigham Young University in three years with a B.S. Degree in Industrial Arts and English.

He has been counselor at the Tabiona High School since 1956, also taught English, speech, geology, biology, science, oil painting, agriculture and chemistry.

He married Katherine Roberts from Toxey, Alabama. They have four girls: Angie Adele, Karla, Cheeryl and Naomi.

Bill and his family spent the year of 1963-64 at Boulder, Colorado. He had a Government Grant NSF Scholarship to the University of Colorado. At this time he has attended four universities. They are University of Utah, Brigham Young University, Utah State University and Colorado University.

Bill and his family are now living in Duchesne, Utah, where he is now teaching. One of his main sports is mountainairing.

GLEN LUNCEFORD LEWIS

Glen Lunceford Lewis was born March 14, 1931, at Provo, Utah. He attended grade school and high school at Tabiona, Utah. He was outstanding Student chosen to represent the Tabiona High School at the Banquet sponsored by the Rotarian Club in Salt Lake City. He was Studentbody President in High School and Valedictorian of his Senior Class.

He was M. I. A. Secretary in the Tabiona Ward. He filled an honorable Mission to the Southern States in 1950 to 1952.

He attended the college at Logan one year and graduated from Brigham Young University 1955 to 1958 with a B.S. Degree in Industrial Arts and Math.

Glen was stationed at army headquarters Orlenes, France, for two years, and was clerk typist during that time.

He has taught at Duchesne High School for the past 6 years and is presently teaching there. He married Caroline Nadean Roberts of Hanna, Utah, June 1957. They have three boys and two girls, Elvin James, Eric Glenn, Terry Dean, Sonya Carol and Sally Annette.
ELAINE LEWIS ELLERTSON

Elaine Lewis Ellertson was born in Orem, Utah, September 29, 1934. She attended grade school and high school at Tabiona, Utah. She was Band Majorette for three years, Cheerleader one year, Secretary of Studentbody and Valedictorian of her Senior Class. She won a medal for outstanding accomplishments in Home Economics, and received Babe Ruth Good Sportsmanship Award in her Senior year.

Elaine received Honor Bee and Junior Gleaner Award in M.I.A. She has been chorister in M.I.A. for four years, chorister in Ward for four years, and Primary teacher for five years. At present she is Primary Chorister, Relief Society Visiting Teacher and 2nd Captain of the Tabiona Camp of the Daughters of the Pioneers.

Elaine married E. Kent Ellertson. They have two girls and one boy, Teresa Faun, Shiela Dawn and Kerry Elvin. They are presently living at Tabiona, Utah.

MARJORIE DEE LEWIS DEFA

Marjorie Dee Lewis Defa was born at Tabiona, Utah, December 4, 1935. She attended grade school and high school at Tabiona, Utah. She was Band Majorette for two years, Cheerleader for two years and President of Pep Club one year. She received the Babe Ruth Sportsmanship Award for good sportsmanship. She also played the drums in the high school band in high school.

Marjorie received Honor Bee and Junior Gleaner Awards. She was chorister in M.I.A. for one year, and had a perfect attendance record at Church meetings for two years.

Marjorie married Basil Defa of Tabiona, Utah. They have four children: DeAnn, Kenny, Sherry Lynn and Ricky Todd. They are presently living in Salt Lake City, Utah.

PLEASY ELLEN LEWIS WINBORG

Pleasy Ellen Lewis Winborg was born May 22, 1937, at Tabiona, Utah. She attended grade school and high school at Tabiona, Utah. She was Cheerleader in high school for one year, Majorette of high school band one year, editor of Year Book one year and a member of the Student Council. She was awarded the Babe Ruth sportsmanship Award for good Sportsmanship. She also played the clarinet in the band for four years.

Pleasy was a teacher in Primary. She received Honor Bee and Junior Gleaner Awards for work in M.I.A. She was First Attendant to Miss Duchesne County.

She attended college at B.Y.U. for one year, and two years at Utah State University at Logan. She graduated from the Hollywood Beauty College in Logan April 1962.

Pleasy married George H. Winborg of Logan, Utah, August 18, 1962. They have two children, one girl, Laurie Ann, and one boy. They are presently living at Logan, Utah.

MARY VIRGINIA LEWIS WHITE

Mary Virginia Lewis White was born at Tabiona, Utah, February 29, 1940, leap year. She attended grade school and high school at Tabiona, Utah. She was a member of the paper staff in high school. She was Pep Club Officer and Editor of the Year Book her Junior year. She was President of the Junior Class and
Vice President of the Senior Class. She was officer in student council and school organist. She also played
the clarinet for four years in the school band. She received special awards in typing, English and student
service. She was also Valadictorian of her Senior Class.

Mary was organist in Primary for three years and organist in M.L.A. for two years. She received
Honor Bee and Junior Gleaner Awards.

She took special courses in English, typing and Shorthand at Henagers Business College. She married
Vernon M. White of Tabiona, Utah, and they have two children, Valerie Jean and Jeffery Lynn. She is
presently living in Salt Lake City.

ANNA LYNETTE LEWIS WEBB

Anna Lynette Lewis Webb was born at Duchesne, Utah, December 12, 1941. She attended grade
school and high school at Tabiona, Utah. She was Cheerleader in high school for one year, Majorette in
high school band for one year and Editor of the school paper. She received a beautiful Trophy from the
Tabiona High School her senior year for having a perfect attendance record for five years in school. She
was Salutatorian of her Senior Class.

Anna was a teacher in Primary for three years. She received all individual awards in M.L.A. and
other Church activities. She received Honor Bee Awards, Mia Maid Awards, and Laurel Awards.

Anna married Bobby Lyle Webb from Tabiona, Utah. They are presently living at Salt Lake City,
Utah.

ANGELINE LEWIS EVANS

Angeline Lewis Evans was born May 5, 1943, at Salt Lake City, Utah. She attended grade school
and high school at Tabiona, Utah. She was a Cheerleader for one year and Twirler in Band for four years.
She was also Vice President of the Tabiona Student Council for one year and Secretary of the Uintah Basin
Associated Student Council for one year.

She taught Primary for two years and received all awards in Church activities including Honor Bee,
Mia Maid and Laurel Awards.

She attended two years at Brigham Young University majoring in Elementary Education and Art.
Angeline married Fred B. Evans August 12, 1963, in the Salt Lake Temple. They have one daughter,
Karryn Evans. They are presently living in Provo, Utah. Fred is attending B.Y.U. and will graduate August
1965. While living in Provo she has been a Visiting Teacher for Relief Society for three years.

SUSANNE ANNETTE LEWIS

Susanne Annette Lewis was born at Heber, Utah, September 11, 1945. She attended grade school
and high school at Tabiona, Utah. She was Cheerleader for one year in school and Majorette for two years.
She played clarinet in high school band for 4 years. She received a special Home Economics award for her
participation in Home Economics. She was also Year Book Editor.

Susanne has received her Honor Bee awards, Mia Maid awards and Laural awards. She has earned six
individual awards while in high school. She taught Primary and was chorister in M.L.A.
After graduation from high school in 1963, Susanne attended Henegars Business College for one quarter. She graduated from Hollywood Beauty College in 1965. She is now working in Salt Lake as a beauty operator.

CLIFFORD JAMES LEWIS
Married 16 June 1926 Salt Lake, Salt Lake, Utah (Temple)
Died 2 Feb 1942 S It Lake, Salt Lake, Utah. Buried 5 Feb 1942 Midvale, Utah
Father: William E Lewis  Mother: Pleasant Maud White

MELBA ALTHERA DIMMICK
Father: Albert David Dimmick  Mother: Sarah Ann Roper
Married (2) Robert Edward Davie

CHILDREN:
1. Alden Dee Lewis born 28 Sep 1931 Orem, Utah, Utah. Bapt 2 Mar 1940
   Married Muriel Shanks 2 Aug 1951
2. Sharrel David Lewis born 28 July 1933 Orem, Utah, Utah. Bapt 2 Aug 1941
   Married Shelia Walleen 1959
   Married Edward Lazenby 3 July 1953
4. Joan Erma Lewis born 6 June 1941 Salt Lake, Salt Lake, Utah. Bapt 3 Sep 1949
   Married Donald E Andrews 18 Apr 1958

(From Family Record of Phyllis Maud Lewis Hancock, Orem, Utah, and Family Record of Melba A Dimmick Lewis)

RAYMOND WHITE LEWIS
Born 20 Mar 1909 Woodland, Summit, Utah. Bapt 19 Aug 1917
Married 9 Oct 1933 Salt Lake, Salt Lake, Utah
Father: William E Lewis  Mother: Pleasant Maud White
Married (1) Rose Liechty 9 June 1932
(2) RUTH BROWN
Born 25 Sep 1912 St. Johns, Apache, Arizona
Father: Francis Wiley Brown  Mother: Martha Whiting

CHILDREN:
1. Rose Maurine Lewis born 7 Nov 1934 Salt Lake, Salt Lake, Utah
   Married Gary John Neeleman 27 May 1957
2. Ray Wendell Lewis born 5 July 1936 Salt Lake, Salt Lake, Utah
3. Gay Lewis born 12 Feb 1939 Salt Lake, Salt Lake, Utah
   Married Philip Nelson McNeal
4. Rayda (Cindy) Lewis born 20 Dec 1940 Salt Lake, Salt Lake, Utah
   Married William Austin Fermazin 17 Oct 1959
5. Diane Lewis born 18 Oct 1944 Salt Lake, Salt Lake, Utah
6. Connie Lewis born 3 Feb 1947 Salt Lake, Salt Lake, Utah
7. Ginger Lewis born 14 Feb 1950 Salt Lake, Salt Lake, Utah
8. Penny Lewis born 29 Dec 1955 Salt Lake, Salt Lake, Utah
9. James Scott Lewis born 23 Jan 1958 Lynwood, Los Angeles, California

(From the family record of Raymond White Lewis, 3139 Camine Ave., Hacienda Hights, Calif.)
RAYMOND W. LEWIS

Born March 20, 1909, Woodland, Utah.

Business Experiences:

Rancher and Sheepman, Eastern Utah.
Owner of Zonaco Ice Cream Co., Phoenix, Arizona.
Owner of O. P. Skaggs Stores, Salt Lake City, Boulder City, Nevada, and Holbrook, Arizona, 20 years.
Owner and partner of six locker plants.
Sales Manager of Stokermatic Sales, Eastern Utah, Colorado, Wyoming, Dakotas, and Iowa.
Owner of Lewis Catering, Los Angeles, Calif., 10 years.
Owner of Little Ponderosa Ranch and Zions Hunting Club, Southern Utah.
Co-owner of Lewis, Redding and Baxter Enterprises, Arizona and Nevada mining properties.

Extra Curricular Activities:

Member of Exchange Club, Salt Lake City.
Member of Board of Directors Salt Lake City Butchers and Grocers Ass'n.
President of New Zealand Missionary Society: spearheading fund for scholarships to New Zealand College
Boat on Great Salt Lake twelve years, entertaining people from all over the world.

Church Activities:

Filled a mission to New Zealand 1928-31.
Served the following offices:
  Elders President - 3 wards.
  Senior Pres. of Seventies Quorum - 2 wards.
  M.I.A. President - Monument Park Ward, under Alvin R. Dyer.
  High Council, Wells Stake, Salt Lake.
  High Council, So. Los Angeles Stake.
  District President - Waikato District, New Zealand.
  Presently serving Stake Sunday School Superintendent, West Covina Stake.

Education:

Graduated B. Y. High School.
College - B. Y. U.

Personal:

Married Ruth Brown 1933.
Children: Rose Maurine Neeleman, Ray Wendell Lewis, Gay McNeal, Rayda (Cindy) Ferrazin,
  Diane, Connie, Giner, Penny, and Scott Lewis.
THE RAYMOND LEWIS FAMILY


Leda Marie Law Muhlestein, baby Kerry Dee, and Lewis Dee Muhlestein.

Loree Bott Muhlestein, Glenn Lee Muhlestein and baby Lelani.
ROY CASPER MUHLESTEIN
Born 5 Sep 1909 Provo, Utah, Utah. Bapt 1 Nov 1917. End 20 June 1934
Married 20 June 1934 Salt Lake City, Utah (Temple)
Father: John Nicholes Muhlestein Mother: Martha Josephine Liechty

ZELDA NELLIE LEWIS
Father: William E Lewis Mother: Pleasant Maud White

CHILDREN:
1. Wayne Roy Muhlestein born 18 Apr 1935
   Married Linda Ann Klingler 15 Aug 1962
2. Lewis Dee Muhlestein born 3 Jan 1938
   Married Leda Marie Law 23 Dec 1960
3. Glenn Lee Muhlestein born 29 June 1940
   Married Loree Bott 1 Nov 1963
7. Reed Casper Muhlestein born 30 Apr 1951. Died 1 May 1951

WAYNE ROY MUHLESTEIN
Married 15 Aug 1962 Cardston, Alberta, Canada
Father: Roy Casper Muhlestein Mother: Zelda Nellie Lewis

LINDA ANN KLINGLER
Father: Fredric Spaulding Klingler Mother: Argella Smith

CHILDREN:
1. David Wayne Muhlestein born 8 July 1964 New Port Beach, California

LEWIS DEE MUHLESTEIN
Married 23 Dec 1960
Father: Roy Casper Muhlestein Mother: Zelda Nellie Lewis

LEDA MARIE LAW
Born 11 Dec 1938 Provo, Utah, Utah. Bapt 22 Dec 1946. End 1 Sep 1960
Father: Ruben D. Law Mother: Leda Ethylwin Call

CHILDREN:

GLENN LEE MUHLESTEIN
Born 29 June 1940. Bapt 3 July 1948. End 3 May 1960
Married 1 Nov 1963
Father: Roy Casper Muhlestein Mother: Zelda Nellie Lewis

LOREE BOTT
Born 21 Oct 1943 Brigham City, Box Elder, Utah. Bapt 3 Nov 1951. End 1 Nov 1963
Father: Melvin Bankhead Bott Mother: Audrey Jeppsen

CHILDREN:
1. Lelani Muhlestein born 22 Nov 1964 Brigham City, Box Elder, Utah
(All information on the family of Zelda Nellie Lewis and Roy Casper Muhlestein taken from Family Record of same)
Zelda Nellie Lewis was born six weeks premature on 13 March 1911. Daughter of Pleasant Maud White and William Lewis. Pleasy (as Pleasant was called) and her mother Mary Ann Jones White (Aunt Polly) had made a trip by horse and buggy to visit the sick when the horse ran away. As a result the small baby girl arrived too soon. She spent her first six years in Woodland, then the family moved to Kamas for two years and then to Provo. Here Zelda attended grade school and jr. high school and high school. She taught in Sunday School for several years. She attended the B. Y. U. part time and took care of her mother, whose health was failing. Pleasy died on Christmas Day 1930. Zelda then took care of her father and three brothers.

On the 20th of June 1934 Zelda married Roy Casper Muhlestein, son of John Nicole and Martha Josephine Lietchy Muhlestein, in the Salt Lake Temple by William Petagrew, an uncle of the bride. Roy had just completed a Stake Mission. They lived on in the Lewis family home where their first son, Wayne, was born. In the fall of 1935 William married Grace Wilcken and Roy built a small home for his family. While living here, Lewis, the second son was born 3 January 1938. Roy's mother passed away that year and Zelda and Roy moved in with his father and younger sister. Here Glenn the third son was born the 29th of June 1940. When Roy's father remarried and they were no longer needed on the farm, they moved to Salem on a small farm of their own and Roy became interested in building homes. The fourth son, Lynn, was born on 15 March 1942, and to their great joy the fifth child was a girl born 1 November 1944. On the 18th of April 1948 Allen the fifth son was born on Wayne's 13th birthday. The sixth son was born 30 April 1951. He lived only 36 hours and was buried in Salem.

Roy was called as Second Counselor in the Bishopric in 1948 and served for seven years. Zelda worked during this time in Junior Sunday School and in M. I. A. Roy was released from the Bishopric in February 1955 and Zelda was called in January of that year to be Work Counselor in the Relief Society. They had built a new home next door to the old one and everything seemed so right.

Wayne was serving his Country in (the United States Army) Germany, when Roy was called to take his family to Hawaii on a work mission for the Church. Lewis stayed to finish his last year of high school, and the rest of the family went to Laie for three and a half years.

While the family was in Hawaii, Wayne served a mission to the Central States and Lewis was called on a mission to the Northern States. Roy and the other boys helped build the Church College of Hawaii, and Roy was a guide on the Temple Grounds on his days off. He was also a Counselor to the Mission President (First Counselor). Zelda served as a guide on the Temple Grounds, and as a Counselor in two Relief Societies.

After the College was finished and dedicated, the family moved back to Utah. They moved to Orem where Roy built them a new home in the Twelvth Ward. Here Roy was Superintedent of the Sunday School and Zelda was again Counselor in the Relief Society. While here Glenn went on a Mission to Somoa, and Lynn on a Mission to the East Central States.

The year 1953 the family moved to Brigham City. Roy and Zelda were called as co-ordinating couple, then Zelda was called to the same position she had held five times before, Counselor in the Relief Society. (Seventh Ward.) Roy worked with the Senior Aaronics.

In the fall of 1964 they moved back to Orem Twelvth Ward, and Roy worked again in the adult Aaronic. He has worked in this assignment in every ward the family has lived in and many can give thanks to him for their activity in the Church. Zelda was at last given a change. She was called to be Trecker Teacher in the Primary.
REED D LEWIS
Born 1 Nov 1913 Woodland, Summit, Utah. Bapt 12 Sep 1921. End 5 June 1933
Married 5 June 1933 Salt Lake, Salt Lake, Utah (Temple)
Father: William E Lewis Mother: Pleasant Maud (Pleasy) White

VILATE JOHANA LINDSTROM
Born 26 Aug 1912 Provo, Utah, Utah. Bapt 18 Apr 1922. End 5 June 1933
Father: Albert Michel Lindstrom Mother: Annie Loveless Bailey

CHILDREN:
1. Ranae Lewis born 31 Oct 1935 Provo, Utah, Utah
   Married Steve Knaras 9 Mar 1957
2. Janet Lewis born 12 July 1938 Salt Lake, Salt Lake, Utah
   Married Richard Budd Fluehe 10 Sep 1956
3. Linda Lewis born 15 Mar 1943 Salt Lake, Salt Lake, Utah
   Married Harold Darrel Smith 8 June 1962
4. Reed David Lewis born 6 Dec 1951 Salt Lake, Salt Lake, Utah

STEVE JR. KNARAS
Born 28 Mar 1933. Bapt 1 Nov 1941
Married 9 Mar 1957 Quanset Point, Rhode Island
Father: Steve Knaras Mother: Elsie Bruehl

RANAE LEWIS
Born 31 Oct 1935 Provo, Utah, Utah. Bapt 29 Jan 1944
Father: Reed D Lewis Mother: Vilate Johana Lindstrom

CHILDREN:
1. Ann Sherrie Knaras born 29 Apr 1958
2. Steve Michel Knaras born 30 Sep 1960

(Red D Lewis Family Record)

RICHARD BUDD FLUEHE
Married
Father: Helmuth Fluehe Mother: Francies Budd

JANET LEWIS
Father: Reed D Lewis Mother: Vilate Johana Lindstrom

CHILDREN:
1. Lesia Marie Fluehe born 6 Jan 1962 Salt Lake City, Utah
2. Denise Maureen Fluehe born 16 Mar 1963

HAROLD DARREL SMITH
Born 12 May 1941 Salt Lake, Salt Lake, Utah. Bapt 3 Feb 1951. End 1 June 1962
Married 8 June 1962
Father: Harold Oscar Smith Mother: Lorraine Clara Wiseman

LINDA LEWIS
Father: Reed D Lewis Mother: Vilate Johana Lindstrom

CHILDREN:
1. Jeffrey Harold Smith born 22 June 1963

(From Family Records of Reed D Lewis)
THE REED D. LEWIS FAMILY

Reed and Vilate Lindstrom seated with grandchildren.
Standing left to right: Linda Lewis Smith, Harold Darrel Smith and Jeffery Harold, Ranae Lewis Knaras, (holding Kay Mindy) Richard B. Fluehe and Janet Lewis Fluehe and Denise Maurine. Youngest son of Reed D. (seated at left), Reed David Lewis.

Marcellas E. Lewis
Bliss Stoker Lewis
Pamela Kay Lewis
MARCELLAS E LEWIS
Born 30 Mar 1917 Woodland, Summit, Utah. Bapt 12 Apr 1925. End 20 Nov 1936
Married 20 Nov 1936 Salt Lake, Salt Lake, Utah (Temple)
Father: William E Lewis  Mother: Pleasant Maud White

BLISS STOKER
Born 19 Apr 1919 Spanish Fork, Utah, Utah. Bapt 1 May 1927. End 20 Nov 1936
Father: Willard Earl Stoker  Mother: Vera Evans

CHILDREN:
   Married Jo Anne Thompson Grafe 5 Sep 1963
   Married Sidney Revell Atkin 3 Feb 1961
3. Floyd Michael Lewis born 13 Feb 1943. Bapt 29 Sep 1951

(From personal Family Record of Marcellas and Bliss Lewis, Tooele, Utah)

DEE WILLIAM LEWIS
Born 1 June 1919 Woodland, Summit, Utah
Married 30 July 1943 Tyler, Texas
Father: William E Lewis  Mother: Pleasant Maud White

BETTY ANN TRAVER
Father: Ralph C Traver  Mother: Eula Howard

CHILDREN:
2. Dennis Randall Lewis born 25 Oct 1946 Salt Lake, Salt Lake, Utah
3. Vickie Lewis born 13 Dec 1947 Salt Lake, Salt Lake, Utah
4. DeAnne Lewis born 8 May 1951 Salt Lake, Salt Lake, Utah
5. Kim Traver Lewis born 27 July 1955 Mesa, Maricopa, Arizona

Dee William Lewis served on a mission for the Church of Jesus Christ of Latter-day Saints 1939 to 1941, and on a Stake Mission in Phoenix, Arizona. He has also served as Advisor for Teachers Quorum, and in the Stake M.I.A.

He served his Country in the United States Army 1942 to 1945 in the European Theatre Operation. Dee and his family are making their home in Phoenix, Arizona, where he is Manager of the Lewis Food Company.

(From the family records of Dee William and Betty Ann Traver Lewis, Phoenix, Arizona.)
THE JACOB JEREMIAH WHITE FAMILY

Jacob Jeremiah White and Julia Ellen (Nellie) Potts taken on their Wedding Day 13 January 1904.

Jake and Nellie White on their Golden Wedding Day 13 January 1954.

Wives seated in front of husbands, back and middle row left to right: Thomas Henry White and Fay Rhoades White, Don Alfred White and Leone MacFarland White, James Jay White and Zenna RaNae Archibald White, Don Hansen and Beth White Hansen, Roy P. Jensen and Dorothy White Jensen, Wilford F. Dursey and Olive White Dursey, Marvin Y. Simmons and Aileen White Simmons and Fay Guyon and Lola White Simmons.

Seated front row left to right: Wayne Max Pinder and June White Pinder, Julia Ellen Potts White, Jacob Jeremiah White, Dallas White, Vaudys Harper White, and John Ray White.
JACOB JEREMIAH WHITE  
Born 14 Oct 1882 Kaysville, Davis, Utah  
Married 13 January 1904  
Father: Thomas Henry White  
Mother: Mary Ann (Polly) Jones

JULIA ELLEN (NELLIE) POTTTS  
Born 28 Sep 1885 Woodland, Summit, Utah  
Father: Thomas Henry Potts  
Mother: Lavina Helen Lefler

CHILDREN:  
1. Aileen White born 6 Nov 1904  
   Married Marvin Y. Simmons  
2. Olive White born 3 July 1906  
   Married Wilford F. Durfey  
3. Thomas Henry White born 15 June 1908 Woodland, Summit, Utah  
   Married Fay Rhoades  
4. Idella White born 21 Apr 1910 Park City, Summit, Utah. Died 13 Mar 1926  
5. Lola White born 2 Sep 1912  
   Married Fay Guyon  
6. Dallas Jacob White born 30 June 1914  
   Married Beth Rounds  
7. Dorothy White born 3 Apr 1916  
   Married Roy P. Jensen  
8. June White born 15 June 1918  
   Married Wayne Max Pinder  
9. John Ray White born 4 June 1920  
   Married Vaudys Harper  
10. Don Alfred White born 5 Nov 1922  
    Married Leone MacFarland  
11. Beth White born 2 Oct 1924  
    Married Don M. Hansen  
12. James J White born 18 Aug 1926 Collinston, Box Elder, Utah  
    Married Zenna RaNae Archibald 20 May 1949

LIFE HISTORY OF JACOB JEREMIAH AND JULIA ELLEN POTTTS WHITE  
Written by a daughter-in-law, Zenna A. White

Jake, as he is known by all, was born the 14th of October 1882, at Kaysville, Utah, the son of Thomas Henry and Mary Ann Jones White. His father lived in polygamy, having two wives, the first being Emily Oliver. He had eight brothers and sisters: Elijah Joseph, Emily Ann, Pleasant Maude, John Ray, Malinda, and Archie Thomas. Two sisters and one brother died while still infants: Mary Elizabeth, James William and Orabell. There are ten half brothers and sisters: Mary Emily, Lucy Agnes, Katie Rosabell, Lily May, Amelia Janet, Thomas Henry, Jennie Isabella, Elizabeth Jane, Millie Ann, Myra Myrtle. In his younger days, Jake farmed, hauled lumber, and worked at the lumber mills. He also worked with his dad in the blacksmith shop where he shod oxen.

Nellie, as she is known, was born the 28th of September 1885, in Woodland, Utah, a daughter of Thomas Henry and Lavina Helen Lefler Potts. Her father died on the 31st of August 1894, in Woodland, Utah, when Nellie was only nine years old. On the 23rd of November 1899, her mother married James Lewis. She had three sisters and one brother: Thomas Alfred, Josephine, and Flora Bell. She had five step-brothers and sisters: Reben E., W. Everett, Donald E., Mina L. Bohn and Eva L. Bowers.
Before Nellie’s mother remarried, she and Aunt Eldora lived together. They would take turns working and staying at home with the children so they would have enough money to live on. Uncle Jack and Aunt Till Potts lived by them and helped when they could.

At the age of sixteen, Nellie worked at the sawmills on the Provo River where she cooked for forty men.

Jake and Nellie were married the 13th of January, 1904. They are the proud parents of twelve children:

<table>
<thead>
<tr>
<th>Name</th>
<th>Birth Date</th>
<th>Married To</th>
</tr>
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<tbody>
<tr>
<td>Aileen</td>
<td>6 Nov 1904</td>
<td>Marvin Y. Simmons</td>
</tr>
<tr>
<td>Olive</td>
<td>3 July 1906</td>
<td>Wilford F. Durfey</td>
</tr>
<tr>
<td>Thomas Henry</td>
<td>15 June 1908</td>
<td>Fay Rhoades (born in Woodland)</td>
</tr>
<tr>
<td>Idella</td>
<td>21 Apr 1910</td>
<td>Park City</td>
</tr>
<tr>
<td>Lola</td>
<td>2 Sep 1912</td>
<td>Fay Guyon</td>
</tr>
<tr>
<td>Dallas Jacob</td>
<td>30 June 1914</td>
<td>Beth Rounds</td>
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<tr>
<td>Dorothy</td>
<td>3 Apr 1916</td>
<td>Roy F. Jensen</td>
</tr>
<tr>
<td>June</td>
<td>15 June 1918</td>
<td>Wayne Max Pinder</td>
</tr>
<tr>
<td>John Ray</td>
<td>4 June 1920</td>
<td>Vaudys Harper</td>
</tr>
<tr>
<td>Don Alfred</td>
<td>5 Nov 1922</td>
<td>Leone Macfarland</td>
</tr>
<tr>
<td>Beth</td>
<td>2 Oct 1924</td>
<td>Don M. Hansen</td>
</tr>
<tr>
<td>James I</td>
<td>18 Aug 1926</td>
<td>Zenna RaNae Archibald</td>
</tr>
</tbody>
</table>

When Jake and Nellie were first married, they moved to Blackfoot, Idaho, so Jake could work on the canal. All there was to live in was a tent, and the legs of the beds had to be put in cans to keep the lizards and bugs out of them.

In the fall of 1904, they went back to Woodland where Jake worked as a blacksmith in a lead and silver mine. One of his jobs was to shoe mules in the mines. The mules could not be brought out into the light. If they were, blindfolds had to be put over their eyes until they gradually got used to the light. In the spring of 1905, the young couple moved to Park City; from there back to Woodland where Tom was born in 1908. He was born in a log cabin on the old White homestead. The cabin had two bedrooms and one large room which consisted of a kitchen and dining room.

Back again to Park City they went, and while there Idella was born on the 21st of April, 1910. Nellie had a Mrs. Kearns helping her at this time.

On the 5th of June, 1912, they moved to Collinston, Utah, where Jake opened a blacksmith shop. Later they moved into the house behind the store in Collinston. They ran a grocery store, post office, blacksmith shop and garage.

They purchased their first car in 1901, a 1919 E.M.F. which didn’t have any doors and had carbide lights. They had to get out of the car to light the lights. While they lived in Collinston the electric car was installed, and after many years of service, it was taken away. The Cutler Dam was also built and some big electric towers. Nellie was President of the Relief Society for seven years, with Lottie Potter and Etra Kidman as her Counselors, Agnes Beigler, Secretary and Sarah T. Hansen, Class Leader. Nellie was set apart as President on the 31st of August, 1921, and was released when they moved.

Idella passed away the 13th of March, 1926. The doctors said she had ruptured appendix. She died just five months before the youngest child, of the White family, James, was born.

They lived in Collinston sixteen years and then moved to Garland, Utah, where they have lived for thirty-five years and are still living at the present time, 1965. Nellie has been a Relief Society Visiting Teacher since moving to Garland. Jake was on the Liquor Commission in 1941, served as Democratic
Chairman of Box Elder County for two years. He was elected Mayor of Garland for four terms, but resigned after nine years in office because of his health. He is Chairman of the Old Folks Committee for the Bear River Stake.

Besides raising twelve children of their own, they also cared for Ez Leifer and Arch White. Nellie's brother and sisters stayed with them until they were married. They have forty-one grandchildren and fifty-six great grandchildren.

In 1964, they celebrated their Fiftieth Wedding Anniversary. All eleven of their children and many of their grandchildren were home for this occasion. A dance and program in their honor was held at the Garland Second Ward cultural hall. Gerry Summers wrote and read this tribute to them:

YOUR GOLDEN WEDDING DAY

T'was many a year,
Since Jake whispered in her ear,
The words of love,
That Nellie liked to hear.

Put on your old gray bonnet,
With the blue ribbons on it.
And I'll hitch old Dobbin to the shay
And through the fields of clover, we'll ride up to Dover
And be married right away.

So Jake took Nellie for his bride.
They were happy and content,
To settle down in Collinston,
And pitch their little Tent.

Jake, he ran the General Store,
Along with the post office too.
But the Blacksmith job was his pride and joy,
To it, he still is true.

Nellie started housekeeping.
And made Jake feel like a prince.
He promised to love and obey her.
He's been on the wagon ever since.

But Nellie's been a good wife,
They don't come any better.
But she would do the driving,
If Jake would only let her.

But right from the very beginning,
It was clearly understood,
That Jake would always wear the pants.
And Nellie wear the hood.

And so they started married life.
Happy as two love birds in a nest.
Thinking life would be a bed of roses.
If they both would try their best.

Till the day Jake came late for dinner,
Seems old Dobbin got stuck in the clover
Nellie threw the rolling pin,
And the honeymoon was over.
Then things began to happen,
As they do in married life.
Happy moments here and there,
Spiced up with a little strife.

Then one day Nellie discovered—
As Mother's usually do,
That Jake was to be a father,
Oh, yes, Jake, it is true.

And one day came the blessed event,
As Aileen made her debut.
Jake decided it wasn't so bad,
And so they tried for two.

And that brought along lil' Olive,
With the cutest little grin.
But Jake really poked his chest out,
When Tom came peeping in.

Then a sweet little girl, Idella,
Came for a while to roam,
Till God decided He wanted her back,
And so He took her home.

Next on the list was Lola,
With Dallas not far behind.
Jake proved he could do more than blacksmith,
But poor Nellie's peace of mind!

Next Dot, and June, then Ray and Alf,
Poor Nellie couldn't rest.
Jake promised himself to beat Jap Rhodes,
And he sure was trying his best.

Then along came Beth and little Jim,
Which made two more than ten.
Jake brags an even dozen's,
Pretty good for one old hen.

Jake couldn't quite keep up with Jap,
And Nellie made it clear.
As she heaved a sigh, and looked at Jim,
She called it quits right there.

Years passed, and branches of the family tree,
Branched out with kids galore.
Until the grand-child mark now stands
At thirty and four more.

As Grandparents they are, among the tops,
With twelve great they're prouder still.
And that's a pretty posterity,
As they reach the top of the hill.

And so the years have come and gone—
Since the wedding bells chimed forever.
And now we find them here tonight,
As much in love as ever.
Yes, side by side you've walked together,
Down the path of married bliss.
Since hand in hand you took the oath,
And sealed it with a Kiss.

To love and cherish through the years,
For better or for worse.
You hitched your wagon to the stars,
And started on your course.

Now fifty years you've spent together,
Through laughter and through tears.
Through sunshine and through sorrow,
Smiling through the years.

You've reached your Golden Wedding Day,
We give a toast to you,
To the wonderful lives you both have lived,
Your achievements, good and true.

May the path ahead, be just as bright,
As the pathway you have trod,
With health, success, and happiness,
And in harmony with God.

And with God's richest blessing,
We hope one day to say,
Here's a toast to Jake and Nellie,
On your Diamond Wedding Day.

In their later years Jake has been active in the Sons of Utah Pioneers and Nellie in the Daughters of the Utah Pioneers. Jake was Captain of the Garland Camp for two years. They went on tours with the S. U. P. On one trip they went back east and followed the trail the pioneers followed while crossing the plains; another time they went to California and went through the Los Angeles Temple.

In 1962, Jake celebrated his eightieth birthday. The family held an open house for him at the home of his youngest son, Jim. They also celebrated their sixtieth wedding anniversary in 1964, with an open house at the Garland Second Ward Relief Society Room. Ten of their children came to spend the day with their parents.

Jake and Nellie are now living rich full lives. They have lived in horse and buggy days, saw the first automobiles come into the west, watched the airplane invented, have seen man go faster than sound with jet planes, and now have seen man blast off into outer space.

Following is a tribute written by Olive for her Mother and read at a meeting of the Daughters of the Pioneers:

Mother— that word causes a flood of pictures to pass through my mind. Looking back over the pages of life, I remember that twelve times she passed through the shadow of death to fulfill her mission on earth to be a co-creator with God. I remember the joy and happiness in our home as each new babe was born, welcomed, and loved. I remember the sacrifices, the heartaches, the disappointments she suffered for us. I also remember the joy, happiness, the togetherness we shared as a family.

I remember the smell of freshly baked bread, fried potatoes, the taste of rice pudding, apple pie, scrambled eggs, the exotic flavor of bread and jam.

I will never forget her hands. Although the backs are ridged with heavy, blue veins, the fingers
knotted and twisted with arthritis, these hands guided me through life. They folded mine in prayer, taught me to write my ABC’s, to tie my shoes, to sew my first dress, to bake my first cake.

I remember these hands bathed dirty bodies, wiped runny noses, patched torn clothes, soothed fevered brows; and when her hands dried my tear-drenched face, I needed no other salve to mend my ills. I remember when her hands reached out protectingly it meant trust, security, love, faith, dependability.

I remember her bosom—the bosom of a mother—soft, warm, a haven. That place healed all pain. To nestle my head on her soft breast always made the world right again. How often I wished after I was grown and my aches became deeper and harder to solve that I could have climbed on her lap and rested my head on her bosom, for then all my problems would have been solved.

I remember that I’ve seen her ill—so ill that she had to lean on the stove to cook our morning meal—too ill to eat herself, yet, by a mother’s will, she saw her brood was fed.

I also remember a cry of anguish from a frantic mother, "Please come, Sister White, my baby is ill!" Doc. White she was called; an angel of Mercy she became.

And now her body is misshapen and bent; her walk is not so steady. Oh, how sad it makes me feel when I realize how much better I could have been. Just a little more considerate, kind, helpful, understanding. Now that I am a mother, I lack her hands, her bosom, her kindness, and I feel so much in debt to one I owe so much.

Oh how sad that the path of life has no return! Thanks for everything and most of all for staying around for such a long time. Love from your sons and daughters—all twelve of us.

WILFORD FINDLEY DURFLEY
Born 1 Feb 1906 Bever Dam, Box Elder, Utah
Married 23 Dec 1925 Logan, Cache, Utah
Father: Francillo II Durfey Mother: Lucy Cynthia Findley

OLIVE WHITE
Born 3 July 1906 Park City, Summit, Utah
Father: Jacob Jeremiah White Mother: Julia Ellen (Nellie) Potts

CHILDREN:
1. Patricia Durfey born 14 Feb 1927 Bever Dam, Box Elder, Utah. Died 12 Aug 1962
   Married Albert Earl Johnson 23 Dec 1947
2. Idella Durfey born 13 Mar 1930 Tremonton, Box Elder, Utah
   Married Kenneth Palmer Bennion 27 Dec 1951
3. Gloria Durfey born 30 May 1931 Bever Dam, Box Elder, Utah
   Married Ronald Maughan Kidman 15 Juhe 1948
4. Thad Wilford Durfey born 13 Oct 1936 Bever Dam, Box Elder, Utah

(From the family record of Olive White Durfey Collinston, Utah)

Olive White Durfey has been active in the Church of Jesus Christ of Latter-day Saints all of her life. She has served as Primary Teacher, President of the same organization, as Teacher, Secretary and Dance Director in M. I. A., Sunday School Teacher, Teacher, (class leader) Visiting Teacher and President (six years) in the Relief Society. She has also served as a Counselor in the Stake Relief Society for six years and at present (1965) is serving as Stake Relief Society President. Her hobbies are knitting, sewing and crocheting.
DON ALFRED WHITE
Born 5 Nov 1922 Collinston, Utah
Married 31 Aug 1945 Brigham, Box Elder, Utah
Father: Jacob Jeremiah White Mother: Julia Ellen Potts

LEONE MAC FARLANE
Born 16 June 1924 Riverside, Box Elder, Utah

CHILDREN:
1. Don Alfred White Jr. born 13 Oct 1946 Tremonton, Box Elder, Utah
2. Jon Mark White born 22 Jan 1948 Tremonton, Box Elder, Utah
4. Val Reed White born 16 Feb 1952 Preston, Franklin, Idaho

DON ALFRED WHITE

Don Alfred is about five feet and eight inches tall, has blue eyes and brown hair. He attended grade school in Garland 1928 to 1936 then on to Bear River High School, graduating in 1940. He attended Weber College in 1941 and then went into the Service of his Country from 1942 through 1945. He served in the Army Air Corp and spent two years in India.

Don has been active in the Church of Jesus Christ of Latter-day Saints and has served President of the Seventys Quorum, as teacher and Superintendent of Sunday School and in the Presidency of the M.A.A.

He has served as President of the Junior Chamber of Commerce and in the Lion’s Club. He has had a keen interest in sports and won the State Championship in 1936 for the fifty yard dash.

He has worked as business Manager for different firms. His hobbies are gardening and sports.

(From Family Record of Don Alfred and Leone White 675 South 6th East, Logan, Utah)

DON M. HANSEN
Born 12 Feb 1923 Mink Creek, Oneida, Idaho
Married 29 May 1945 Brigham, Box Elder, Utah
Father: Marinus Woodruff Hansen Mother: Elizabeth Pukendal

BETH WHITE
Born 2 Oct 1924 Collinston, Box Elder, Utah
Father: Jacob Jeremiah White Mother: Julia Ellen Potts

CHILDREN:
1. Dawnelle Hansen born 6 Jan 1947 Tremonton, Box Elder, Utah
2. Carlos A. Hansen born 6 Nov 1948 Tremonton, Box Elder, Utah
3. Kristine Hansen born 7 May 1950 Tremonton, Box Elder, Utah
4. Mindee Hansen born 12 Dec 1957 Tremonton, Box Elder, Utah
5. Marty Ann Hansen born 2 Aug 1959 Tremonton, Box Elder, Utah

(From Family Record of Beth White Hansen, 590 South Tremont, Tremonton, Utah)

JAMES J WHITE
Born 18 Aug 1926 Collinston, Box Elder, Utah
Married 20 May 1949 Logan, Cache, Utah (Temple)
Father: Jacob Jeremiah White Mother: Julia Ellen (Nellie) Potts
ZENNA RANAR ARCHIBALD
Born 29 Dec 1928 Clarkston, Cache, Utah
Father: Allen Owen Archibald  Mother: Hattie Bethea Buttars

CHILDREN:
1. Linda White born 3 Dec 1950 Tremonton, Box Elder, Utah
2. Jeanine White born 4 Mar 1954 Tremonton, Box Elder, Utah
3. Yvette White born 26 July 1957 Tremonton, Box Elder, Utah
4. James Jay White born 10 July 1963 Tremonton, Box Elder, Utah

LIFE STORY OF JAMES JAY WHITE

It was the 18th of August 1926, that James J White first saw the light of day. He was not a healthy baby, and his Mother said, "He was kept in the oven most of the time until he was two months old." Because his mother was in poor health he had to be "put on the bottle," quite unusual at that time.

Jacob Jeremiah White and Julia Ellen (Nellie) Potts, were the parents of twelve children, James J was the youngest child in the family and his mother said, "He would never bother to go around a puddle or tree, it was through a puddle, and over a tree." When he was a small boy he fell from an old road grader and broke his arm. Another time he borrowed a horse from a friend, and ran away from home. When night came he repented, and came home, with so many blisters he could hardly sit down.

Jim was baptized 2 March 1955, in the Bishop's Storehouse (now Bear River Stake Welfare Center) by Wayne Max Pinder, and confirmed the next day by Leonard Bishop. He attended Garland Elementary School where he became interested in sports. He attended Bear River High School and was Junior Class President. He lettered in football all four years, and was Captain of the team his Senior year.

The 13th of December 1944, the last part of his Senior year in high school, James J was drafted into the Navy. He served twenty months, most of the time on the U.S.S. Aircraft Carrier Lexington. He received an honorable discharge 3 August 1946. While in the Navy he went to Hawaii, Saipan, Philippines, Japan, Aleutians, Wake, and Eniutck. At one time he went seventy-six days without seeing land. Jim's station was seven decks down, in the engine room. In the event of an "abandon ship," they were to leave just before the Captain. When they were near the equator, the temperature in the engine room where Jim worked was 130 degrees F.

After being home from the Navy for one year, Jim received his call to go on a Mission to California. Oscar W. McConkie was his mission President. While on his mission, he had the privilege of baptizing fifteen people into the Church. One time he and his companion were traveling "without purse or script," it was beginning to get dark and they still had about forty miles to go before reaching Prescott, Arizona, their destination. They decided to pray about it. After looking in both directions to see if they were alone, Jim prayed that they might get a ride. Before he had completed the prayer, they heard a car coming. The car stopped and they were taken into Prescott. During the last year of his mission, Jim was Supervising Elder. He had many opportunities to speak and administer to the sick. He saw many people healed by the Power of the Priesthood.

Jim returned from his mission the 15th of April 1949 and a month later, on the 20th of May, he was married to Zenna RaNae Archibald, in the Temple, in Logan, Cache, Utah. They were married by President ElRay L. Christiansen.

Jim was one of the players on the Garland Second Ward basketball team and played in the All Church Tournament three different times. The third year they won the Sportmanship Trophy and fourth place.
Some of the Church positions Jim has held since returning from his mission are: Superintendent of M.I.A. (five years), a teacher in Priesthood and Sunday School, Ward Teacher, and Second Counselor in the Bishopric of the Garland Second Ward. The 13th of September 1957 he was set apart as Bishop of the same ward.

Jim had only been sustained a Bishop a little over a year, when the Bear River Stake was reorganized on the 16th of November 1958. At this time President Arthur R. Michaelis chose him to be his First Counselor in the Stake Presidency (Robert Lee Allen as Second Counselor).

James J. and Zenna RaNae Archibald White are the parents of four lovely children, three daughters and a little son, James Jay White, the third one of the White Family to have the initials of "J.J." Grandpa and Grandma White call him "Jake."

For some time Jim worked as a blacksmith in business with his father, Jacob Jeremiah White, and has now purchased the business from him.

JOHN RAY WHITE
Born 28 Feb 1885 Providence, Cache, Utah. Bapt 6 July 1893. Died 11 Nov 1918
Married 17 Sep 1908 Eureka, Juab, Utah
Father: Thomas Henry White  Mother: Mary Ann (Polly) Jones

ASENATH LAITY BOWDEN
Born 17 Mar 1889 Golden, Jefferson, Colorado
Father: William F. Bowden  Mother: Delilah Mollard
Married (2) Joseph Wayne White
CHILDREN:
1. John Bowden White born 24 Oct 1912 Eureka, Juab, Utah  Married Rose Maughn 27 June 1931
3. Howard Ray White born 12 Sep 1916 Kamas, Summit, Utah  Married Juanita Yates 1949

JOHN BOWDEN WHITE
Born 24 Oct 1912 Eureka, Juab, Utah
Married 27 June 1931
Father: John Ray White  Mother: Asenath Bowden

ROSE INEZ MAUGHN
Born
Father:  Mother:
CHILDREN:
1. Jerrold Ray White born 22 Feb 1932  Married Verna Mae Christofferson
2. Sharon Lou White born 18 July 1933  Married Gordon Walker

JERROLD RAY WHITE
Born 22 Feb 1932
Married
Father: John Bowden White  Mother: Inez Rose Maughn
(Jerrold Ray White Cont’d)

VERNA MAE CHRISTOFFERSON
Born 28 Jan 1940
Father: Mother:
CHILDREN:
1. Jeri Rae White born 13 Sep 1957

GORDON WALKER
Born
Married
Father: Mother:

SHARON LOU WHITE
Born 18 July 1933
Father: John Bowden White Mother: Inez Rose Maughn
CHILDREN:
1. Kim Michelle Walker born 16 Feb 1955 Boise, Idaho
2. David Ray Walker born 17 Apr 1957 Boise, Idaho

WILLIAM WENDELL WHITE
Born 28 Oct 1913 Eureka, Juab, Utah
Married 14 Aug 1941 Idaho City, Idaho
Father: John Ray White Mother: Asenath Leity Bowden

HAZEL MARIE ENGLAND
Born
Father: Mother:
Married (1) Dauber
CHILDREN:
1. Howard Dell White born 12 Sep 1942 Provo, Utah, Utah

*Child of Hazel Marie England and first husband:
1. Marcia Lane Dauber born 4 Mar 1936. Married to Lynn Bower

HOWARD RAY WHITE
Born 12 Sep 1916 Kamas Summit, Utah
Married
Father: John Ray White Mother: Asenath Laity Bowden

JUANITA YATES
Born
Father: Mother:
CHILDREN:
1. Patricia Ann White
2. Catherine Rae White
NEPHI MOON
Born 29 Jan 1887 Woodland, Summit, Utah. Bapt 3 Sep 1896. End 21 Dec 1927
Married 26 June 1904 Woodland, Summit, Utah
Father: Henry Moon   Mother: Mary Ann Thayne

(1) MELINDA WHITE
Born 8 July 1887 Providence, Cache, Utah. Bapt 28 Sep 1897. End 23 Feb 1926
Died 9 June 1920 Hanna, Duchesne, Utah. Buried 12 June 1920 Woodland, Summit, Utah
Father: Thomas Henry White   Mother: Mary Ann (Polly) Jones

CHILDREN:
1. Arnold Henry Moon born 7 Mar 1905 Woodland, Summit, Utah
   Married Zelma Leona Lundquist 19 June 1929
2. Myrthen Nephi Moon born 20 Apr 1907 Woodland, Summit, Utah
   Married Anna Irene Metcalf 15 June 1932
3. LaRetta Mary Moon born 4 Apr 1909 Woodland, Summit, Utah
   Married Harry Berthell Payne 15 Oct 1935
4. J Willis Moon born 21 Oct 1911 Woodland, Summit, Utah
   Married Pearl Foster 1 Apr 1938
5. Phillip Moon born 6 Dec 1912 Woodland, Summit, Utah
   Married Alice Lindsay 14 June 1939
6. Dora Moon born 22 Feb 1915 Woodland, Summit, Utah
   Married Clifford Winston Riley 26 July 1939
7. Marjorie Moon born 6 Oct 1916 Woodland, Summit, Utah
   Married Robert Douglas Kent 29 May 1940
8. Emily Moon born 13 June 1919 Woodland, Summit, Utah
   Married 1 Nov 1946 to Wendell R. Jones

•Nephi Moon married (2) Ettie Lavina Fuller 21 Dec 1927

ARNOLD HENRY MOON
Born 7 Mar 1905 Woodland, Summit, Utah. Bapt 20 June 1915. End 19 June 1929
Married 19 June 1929 Salt Lake City, Salt Lake, Utah (Temple)
Father: Nephi Moon   Mother: Melinda White

ZELMA LEONA LUNDQUIST
Born 8 Jan 1908 West Jordan, Salt Lake, Utah. End 19 June 1929
Father: Axel Ferdinand Lundquist   Mother: Ivy Leona Hibbard

CHILDREN:
1. Arnold Deloy Moon born 7 May 1931 Murray, Salt Lake, Utah. Died 8 Sep 1933
2. Delbert Lundquist Moon born 1 May 1933 Murray, Salt Lake, Utah. Died 15 Apr 1935
3. Majorie Moon born 5 Oct 1934 West Jordan, Salt Lake, Utah
   Married Robert Ross Montgomery 5 June 1953
4. Beth Ann Moon born 9 Dec 1937 Murray, Salt Lake, Utah
   Married Wayne Allen Stewart 19 Aug 1955

ROBERT ROSS MONTGOMERY
Born
Married 5 June 1953
Father:
Mother:

MARGORIE MOON
Born 5 Oct 1934 West Jordan, Salt Lake, Utah. Bapt 26 June 1943
Father: Arnold Henry Moon   Mother: Zelma Leona Lundquist
CHILDREN:
1. Elizabeth Montgomery born 4 Dec 1956 Salt Lake, Salt Lake, Utah. Bapt 5 Dec 1964
2. Teresa Montgomery born 4 Sep 1959 Salt Lake, Salt Lake, Utah
4. James Ross Montgomery born 28 July 1963 Salt Lake, Salt Lake, Utah

WAYNE ALLEN STEWART
Born
Married 19 Aug 1955
Father: Mother:

BETH ANN MOON
Father: Arnold Henry Moon Mother: Zelma Leona Lundquist
CHILDREN:
2. Dennis Wayne Stewart born 6 June 1957 Salt Lake, Salt Lake, Utah
3. Steven Forest Stewart born 3 July 1958 Salt Lake, Salt Lake, Utah
4. Michael Tracy Stewart born 4 Feb 1960 Salt Lake, Salt Lake, Utah
5. Michelle Stewart born 4 Sep 1961 Salt Lake, Salt Lake, Utah

MYRTHEN NEPHI MOON
Born 20 Apr 1907 Woodland, Summit, Utah. Bapt 20 June 1915. End 26 Sep 1929
Married 15 June 1932 Salt Lake, Salt Lake, Utah (Temple)
Father: Nephi Moon Mother: Melinda White

ANNIE IRENE METCALF
Born 2 Apr 1906 Raymond, Alberta, Canada. Bapt 1 Sep 1914. End 15 June 1932
Father: Anthony Edward Metcalf Mother: Mary Lucinda Wasden
CHILDREN:
1. Mary Moon born 2 May 1933 Springville, Utah, Utah. Died 20 July 1934
2. Marilyn Moon born 29 Apr 1936 Salt Lake, Salt Lake, Utah
   Married Glade Arthur Hall 19 Dec 1958
3. Carol Irene Moon born 16 May 1939 Salt Lake, Salt Lake, Utah
   Married Richard Moats Sheeley 18 Nov 1960

GLADE ARTHUR HALL
Born 6 Jan 1936
Married 19 Dec 1958
Father: Arthur L. Hall Mother: Della Jensen

Marilyn Moon
Father: Myrthen Nephi Moon Mother: Annie Irene Metcalf
CHILDREN:
1. Melanie Irene Hall born 8 Oct 1959 Provo, Utah, Utah
2. David Glade Hall born 6 Feb 1962 Salt Lake, Salt Lake, Utah
3. Carolyn Hall born 18 July 1963 Salt Lake, Salt Lake, Utah
RICHARD MOATS SHEELEY
Born 9 Nov 1934 Hershey, Penn. 
Married 18 Nov 1960
Father: Mark Orvilla Sheeley  Mother: Helen McKinley Moates

CAROL IRENE MOON
Father: Myrthen Nephi Moon  Mother: Annie Irene Metcalf

CHILDREN:
1. Mary Sheeley born 10 Dec 1961 Provo, Utah, Utah

HARRY BERTHELL PAYNE
Married 15 Oct 1935 St. George, Utah (Temple)
Father: Edward William Payne  Mother: Rosalia Tenny

LA RETTA MARY MOON
Father: Nephi Moon  Mother: Melinda White

CHILDREN:
1. Lawrence Nephi Payne born 18 Dec 1936 Provo, Utah, Utah
   Married Maurine Duke 11 July 1958
2. Sherman Duane Payne born 8 Dec 1938 Provo, Utah, Utah
   Married DeAnn Goode 18 July 1958
   Married Barbara Hurst 11 Sep 1964

LAWRENCE NEPHI PAYNE
Married 11 July 1958 Manti, Sanpete, Utah (Temple)
Father: Harry Berthell Payne  Mother: LaRetta Mary Moon

MAURINE DUKE
Father: Loren Wells Duke  Mother: Mary Ann Edwards

CHILDREN:
2. Kathryn Payne born 20 Feb 1962 Provo, Utah, Utah

SHERMAN DUANE PAYNE
Married 18 July 1958
Father: Harry Berthell Payne  Mother: LaRetta Mary Moon

DE ANN GOODE
Father: Ferrin Merlin Goode  Mother: Florence Hannah Jense

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CHILDREN:
1. Jeffery Duane Payne born 17 Dec 1959 Provo, Utah, Utah
2. Brian David Payne born 13 July 1961 Provo, Utah, Utah
3. Tresa Lynn Payne born 19 Nov 1962 Provo, Utah, Utah

JAMES WILLIS MOON
Married 1 Apr 1938 Salt Lake, Salt Lake, Utah (Temple)
Father: Nephi Moon Mother: Melinda White

PEARL FOSTER
Born 18 Dec 1913 Vernal, Uintah, Utah. Bapt 1 July 1922. End 1 Apr 1938
Father: Hayden Foster Mother: Hattie B Javins
CHILDREN:
1. Elaine Moon born 18 Mar 1939 Roosevelt, Duchesne, Utah
   Married Lowell Ray Lowry 19 Dec 1957
2. Lamar Foster Moon born 26 Jan 1941 Roosevelt, Duchesne, Utah
   Married Leslie Diane Lund 14 Sep 1963

LOWELL RAY LOWRY
Married 19 Dec 1957 Salt Lake, Salt Lake, Utah (Temple)
Father: Rulon Wood Lowry Mother: Grace Tanner

ELAINE MOON
Father: James Willis Moon Mother: Pearl Foster
CHILDREN:
1. Tamara Lowry born 20 Sep 1958 Provo, Utah, Utah
2. Mark Lowell Lowry born 4 Feb 1961 Provo, Utah, Utah

LAMAR FOSTER MOON
Born 26 Jan 1941 Roosevelt, Duchesne, Utah. Bapt 7 Aug 1949. End 13 Sep 1960
Married 14 Sep 1963 Manti, Sanpete, Utah (Temple)
Father: James Willis Moon Mother: Pearl Foster

LESLIE DIANE LUND
Father: Vernon Douglas Lund Mother: Marion Fay Chryst
CHILDREN:
(From Family Record of James Willis Moon Hanna, Duchesne, Utah)
PHILIP MOON
Born 6 Dec 1912 Woodland, Summit, Utah. Bapt 1921. End 31 Jan 1936
Married 14 June 1939 Salt Lake, Salt Lake, Utah
Father: Nephi Moon    Mother: Melinda White

ALICE LINDSEY
Father: Bennett Lindsey    Mother: Sarah Sweat

CHILDREN:
   Married Richard William Powell
7. Anita Marie Moon born 12 Dec 1958

(Family Record of Phillip and Alice Lindsey Moon, Duchesne, Utah)

PHILIP MOON

Philip Moon is the youngest son born to Nephi Moon and Melinda White. He was born 6 December 1912, in Woodland, Summit County, Utah, later moving with his parents and his brothers and sisters to Hanna, Duchesne County, Utah. This little town located not too far from the head of the Duchesne River became the family home for many years. It was here that Melinda, Philip's Mother died the 9th of June 1920, when he was about eight years of age. There were eight children in the family, three younger than Philip.

The 8th of July 1921 Philip was baptized a member of the Church of Jesus Christ of Latter-day Saints, and has served faithfully and well in that organization throughout his life. He filled a mission for the Church in the Eastern States 1936 through 1938. After returning home he was married, 14 June 1939, to Alice Lindsay, in the Temple in Salt Lake City, Utah

Alice Lindsay was born 31 December 1921, in Heber City, Wasatch County, Utah. She is the daughter of Bennett and Sarah Sweat Lindsay. Besides being a mother of seven sons and daughters, she has also served in the various auxiliaries of the Church as Ward Primary Teacher and President, as a Counselor and Secretary in the Ward Relief Society, as Duchesne Stake Primary President, and as Organist in the different organizations.

Two of the sons of Philip and Alice have served on Missions for their Church, Leon Philip two and one-half years in the Spanish American, and Allen D. two years in Alaskian Canadian Mission. Both boys are attending College at the Brigham Young University in Provo, Utah (1965).

Philip served as President of the Y. M. M. I. A. in the Hanna Ward for a number of years, was released when the family moved to Duchesne in 1949. He served for six years on the Duchesne Stake High Council, then as a Counselor in the Duchesne Ward Bishopric. For the past seven years he has been the Bishop of the Duchesne Ward. He is still serving in this position (1965).

The family home is in Duchesne where Philip engages in farming and stock raising.
RICHARD WILLIAM POWELL
Born 4 Mar 1934
Father: Clarence Dean Powell  Mother: Elsie Louella Chidester

NORMA MOON
Father: Phillip Moon  Mother: Alice Lindsay

CLIFFORD WINSTON RILEY
Married 26 July 1939
Father: Herbert Riley  Mother: Ada Goldthorpe

DORA MOON
Born 22 Feb 1915 Woodland, Summit, Utah. Bapt 9 Sep 1923. End 26 July 1939
Father: Nephi Moon  Mother: Melinda White

CHILDREN:
1. Linda Joyce Riley born 9 July 1941 Provo, Utah, Utah. Bapt 6 Dec 1952
   Married Don George Ferney 26 July 1963
7. Roger Herbert Riley born 1 Jan 1956 Rexburg, Madison, Idaho

DON GEORGE FERNEY
Married 26 July 1963
Father: William Downing Ferney  Mother: Elizabeth Crapo

LINDA JOYCE RILEY
Father: Clifford Winston Riley  Mother: Dora Moon

WENDELL ROCKHILL JONES
Born 31 May 1914 Spanish Fork, Utah, Utah. Bapt 3 Dec 1922. End 1 Nov 1946
Married 1 Nov 1946 Salt Lake, Salt Lake, Utah (Temple)
Father: William Albert Jones  Mother: Isabell Rockhill

EMILY MOON
Born 13 June 1919 Woodland, Summit, Utah. Bapt 10 July 1927. End 1 Nov 1946
Father: Nephi Moon  Mother: Melinda White

CHILDREN:
5. Paul Rockhill Jones born 16 Feb 1960 Salt Lake, Salt Lake, Utah
ROBERT DOUGLAS KENT
Born 19 June 1917 Carlsbad, New Mexico. Bapt 9 Nov 1939. End 29 May 1940
Married 29 May 1940 Salt Lake, Salt Lake, Utah (Temple)
Father: Fred Douglas Kent Mother: Mable Helen Robins

MARJORIE MOON
Father: Nephi Moon Mother: Melinda White

CHILDREN:
1. Robert Douglas Kent Jr. born 3 May 1941 Salt Lake, Salt Lake, Utah
   Married Judith Ann Oswald 1 Sep 1961
2. Coleen Helen Kent born 1 July 1943 Salt Lake, Salt Lake, Utah
   Married Dean W. Menlove 3 Sep 1964

ROBERT DOUGLAS KENT JR.
Born 3 May 1941 Salt Lake, Salt Lake, Utah. Bapt 2 Nov 1949. End 1 Sep 1961
Married 1 Sep 1961
Father: Robert Douglas Kent Mother: Marjorie Moon

JUDYTH ANN OSWALD
Born
Father: Mother:

CHILDREN:
2. Michael Floyd Kent born 26 Oct 1963

(Information on the family of Nephi Moon from: Family Records of each family sent in by LaRetta Mary Payne, Phillip Moon, and Willis Moon)

HISTORY OF NEPHI AND MELINDA WHITE MOON

Melinda White was born in Providence Cache County, Utah, the 8th of July 1887, to Thomas Henry White and Mary Ann Jones. She grew up in the little town of Woodland, in Summit County, where the family moved in 1889.

Melinda's mother...was...very charitable, always thinking of others. It was said of her "that no one could put on a big party, or have a baby, unless Aunt Polly was there to help." As a result responsibility was placed on her own children when they were very young.

Melinda milked cows and did outside chores as soon as she was big enough to carry a bucket. When she was about twelve years of age, she and her sisters would take turns going to Eureka to keep house and cook for their father, who owned a blacksmith shop.

At the age of fifteen, she "worked out" for different people. One family especially is remembered. Mr. Johnson owned and operated a grist mill in Kamas. There were ten children in the family, all under twelve years of age. Melinda did most of the cooking for the family and Mr. Johnson said, "When Melinda couldn't make good bread out of his flour, it was damned poor flour." He also said she had the world beat when it came to making good bread. People she worked for always liked her as she was always full of fun, and a very interesting person to be around.
Melinda and Nephi grew up in the same town. They played together as youngsters and attended the same little country school. Nephi was the son of Henry and Mary Ann Thayne Moon. He was born 29 January 1887 in Woodland, and was named for his mother's brother, Nephi Thayne. His parents being Latter-day Saints, Nephi was baptized a member of the Church the 3rd of September 1896, in the Provo River.

Nephi spent his earlier years on the homestead farm in Woodland, with a trip to Wellington, spring and fall when he went with his mother for a visit with her parents. On one of these trips he was put on a horse, the rope he was holding slipped and Nephi fell backward off the horse striking his nose on the hard ground. They had a difficult time to stop the bleeding. Another time he got in trouble. His Aunt Elizabeth (his father's sister) made him a pair of bright red stockings. He put them on and went out in the yard to play. A big turkey gobbler was also in the yard and spying the red stockings, gave chase. Nephi and Mr. gobbler arrived on the doorstep at the same time, with the turkey on top.

When Nephi was in the seventh grade, Hyrum G. Smith was his teacher, and it was a year to be remembered. All the children had great respect and admiration for him. He did not believe in whipping the children, and none of them wanted to do anything that would displease him. Nephi took him to Heber many times to catch the train for Salt Lake and Provo.

Melinda and Nephi were married the 26th of June 1904 and soon after, Nephi purchased three acres of ground with a house on it, known as the "Mill House" as a grist mill was on the same property. They papered the inside with newspaper and it looked pretty nice when they moved the new kitchen range and the six new chairs in.

While living in the mill house a rather amusing incident happened. Melinda washed the curtains and they were hanging on the clothesline in the yard. She glanced out the window and there was a cow contentedly chewing on the freshly laundered curtains. Yelling like mad she rushed to the rescue. The cow ran under the line catching her horns on the curtains and took off at full speed. Melinda close behind her, shouting, "Helly! Damn! Helly!" A young couple, George and Myrtle Wilcken, living in part of the same house were convulsed with laughter. Finally George went to the rescue, but the curtain was ruined.

The year 1909 Nephi purchased a ranch in Stockmore (later Hanna) in Duchesne County, and two years later, 1911, Melinda and their three children, Arnold, Myrthen and LaRetta, moved to the new home. Five more children were born after the family moved to Hanna. Two boys, Willis and Phillip, and three girls, Dora, Marjorie and Emily.

Life was hard for Melinda. She was alone with the family much of the time as Nephi's work took him away from home a lot. Some times he would be gone all winter. The home was heated by stoves and as wood was plentiful, Nephi would chop enough wood to last most of the time he would be gone and store it in a vacant room of the house. Melinda did the chores, milked the cow, cared for the animals and chickens. She received quite a scare one night when she went out after dark to get a bucket of water. Nephi had just returned home when she came dashing in to the house yelling, "There is some kind of an animal out there. I could feel its breath on my face." Nephi rushed out to investigate and found the cow standing next to the trail contentedly chewing her cud.

Many kinds of wild fruit grew in abundance around Hanna, and families would get together, filling a wagon box with buckets, pans and "livestock," and harvest the crop. It was a lot of fun and the fruit made delicious jelly and jams. Dandylion and "pig-weed" greens was a welcome addition to the family diet in the early spring when they were young and tender.

June 1920 is a month Nephi and the family will never forget. Nephi was preparing to make a trip to Ogden to bring their son, Arnold, home for the summer. He had been attending the school for the deaf. Melinda was not feeling well and Nephi hated to leave her, but as a true mother, she did not want Arnold to be disappointed and they were all looking forward to having him home again, so she urged Nephi to go. He had not been gone long when she became much worse with a severe pain in her side. A call was made by
telephone to the family doctor in Kamas describing her condition. Dr. Danneningburg agreed to come to the
family home in Hanna. He came the following day bringing a Dr. Snow from Park City with him. The
doctors decided it was appendicitis and that they would have to operate at once. A room was made ready in
the home and Melinda underwent surgery. The appendix had ruptured. For a time she seemed to be getting
better and then her condition worsened and about ten days after the operation, she died, the 9th of June 1920.
She was taken back to Woodland for burial.

The family returned back to the home in Hanna, and the oldest daughter, LaRetta, then eleven years
of age, took over the responsibilities of "Mother." Only those that have experienced the loneliness and heart-
ache of trying to make a home function without the love and understanding of a mother can know the many
problems and worries that must be faced each day. Things that are taken so much for granted when mother is
there to keep things running smoothly become big problems to someone trying to take her place.

Nephi was a good father, and with the help of his children, neighbors and friends, the children were
kept together and a home maintained. The next nine years, there were many adjustments, tears and heart-
ache, but life must go on and the teaching and influence of a dear mother and wife was felt many times.
The Gospel of Jesus Christ had always been a part of the family life, and was a great help and comfort to
them.

Two years before the marriage of Arnold, the oldest son, (19 June 1929) Nephi was married to Etta
Lavina Fuller. They were married the 21st of December 1927, and she became a second mother to his
children.

Etta Lavina Fuller was born 2 June 1902 in Eden, Weber County, Utah. Her parents were John Henry
Fuller and Mary Jane Simpson Gauld. Etta went to Hanna to teach school. Here she and Nephi became
acquainted. Etta was a very pleasant person. People enjoyed being with her. She took over the responsibil-
ities of rearing the family of Melinda, and she became the mother of five sons of her own, Floyd, Wayne,
Henry Merrill and David Milton (twins), and Dee Roger. Wayne was killed in a motorcycle accident 25
February 1953.

One by one, the children married and made homes for themselves. All are active members of the
Church of Jesus Christ of Latter-day Saints. Most of the boys have filled missions for the Church, and all of
the children are rearing families of their own.

Nephi was once more left alone. Etta died 14 January 1960 and was buried in the Provo City
Cemetery beside her son, Wayne.

The 29th of January 1965, on Nephi's seventy-eighth birthday, his large family were together at the
home of his daughter, LaRetta, in Provo, to honor him. His family, including husbands and wives of his
children, now number 92 (living). In 1965 he has thirteen living children, forty-five grandchildren, and
twenty-one great grandchildren.

This history was compiled from the following: Biography of Nephi Moon by Etta F. Moon.
Memories of Melinda White Moon by her husband, Nephi Moon. History of Nephi Moon as told to his
daughter, LaRetta. Memories of Melinda White Moon by Myrtle L. M. Wilcken.

NEPHI MOON
Born 29 Jan 1887 Woodland, Summit, Utah. Bapt 3 Sep 1896. End 21 Dec 1927
Married 21 Dec 1927 Salt Lake City, Utah (Temple)
Father: Henry Moon Mother: Mary Ann Thayne
Married (1) Melinda White
ETTA LEVINA FULLER (2)
Died 14 Jan 1960 Provo, Utah, Utah. Buried 16 Jan in Provo City Cemetery
Father: Henry John Fuller  Mother: Mary Jane Simpson Gauld

CHILDREN:
1. Floyd Moon born 2 Apr 1922 Provo, Utah, Utah
   Married Sarah Darlene Herron 3 Sep 1954
   Baptized 5 Aug 1939. End 3 Sep 1954
3. Henry Merrill Moon born 6 Oct 1934 Provo, Utah, Utah)
   Married Helen Jeanette Johnson 30 Aug 1957 ) twins
   Married Karen Carlton 2 Oct 1957
5. Dee Roger Moon born 18 Aug 1941 Provo, Utah, Utah
   Married Lana Lee Rowan 5 Feb 1963

FLOYD MOON
Born 2 Apr 1929 Provo, Utah, Utah. Bapt 12 Sep 1937. End Mar 1950
Married 3 Sep 1954 Salt Lake City, Utah (Temple)
Father: Nephi Moon  Mother: Etta Lavina Fuller

SARAH DARLENE (SALLY) HERRON
Born 13 Apr 1933 Tooele, Tooele, Utah. Bapt 31 May 1941. End 3 Sep 1954
Father: Elmer W. Herron  Mother: Margaret Alice Bates

CHILDREN:
1. Steven Floyd Moon born 26 June 1955 Provo, Utah, Utah. Bapt 6 July 1963
2. Keith Alan Moon born 22 May 1956 Champaign, Ill. Bapt 23 June 1964
3. Wayne Elmer Moon born 2 Nov 1958 San Francisco, S.F., California
4. Kevin Dale Moon born 5 Apr 1960 San Francisco, S.F., California
5. William Michael Moon born 1 May 1961 San Francisco, S.F., California

HENRY MERRILL MOON
Married 27 Aug 1957 Salt Lake City, Utah (Temple)
Father: Nephi Moon  Mother: Etta Lavina Fuller

HELEN JEANETTE JOHNSON
Father: Carl Edwin Johnson  Mother: Esther Amelia Adamson

CHILDREN:
1. Melissa Moon born 20 May 1958 Payson, Utah, Utah
2. Robert Merrill Moon born 23 July 1959 Payson, Utah, Utah

DAVID MILTON MOON
Married 2 Oct 1957 Logan, Cache, Utah (Temple)
Father: Nephi Moon  Mother: Etta Lavina Fuller

KAREN CARLTON
Father: Neil Herbert Carlton  Mother: Mary Belle Black

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CHILDREN:
1. David Carlton Moon born 22 Nov 1958 Fairbanks, Alaska
2. Darrell Thayne Moon born 4 Feb 1960 Provo, Utah, Utah
3. Lynette Moon born 10 Oct 1961 Whittier, Los Angeles, California
4. Michelle Moon born 1 Feb 1965 Salt Lake, Salt Lake, Utah

DEE ROGER MOON
Married 5 Feb 1963 Elko, Elko, Nevada
Father: Nephi Moon Mother: Ettie Lavina Fuller

LANA LEE ROWAN
Born 10 Mar 1942 Provo, Utah, Utah. Bapt End 21 Feb 1964
Father: Gerald Gordon Rowan Mother: Edith Payne

CHILDREN:

ARCHIE THOMAS WHITE
Born 5 Jan 1897 Woodland, Summit, Utah
Married 4 June 1917
Father: Thomas Henry White Mother: Mary Ann Jones
Married (2) Verna Caroline Walker, (3) Christina Giles Brundage

DORIS POTTS
Born 17 Oct 1898 Macclesfield, Cheshire, England
Died 11 Nov 1918 Eureka, Juab, Utah
Father: George Thomas White Mother: Mary Ann Newton

CHILDREN:
1. Viola May White born 8 May 1918 Eureka, Juab, Utah
   Married Clarence Arland Peterson 5 June 1940 (Temple)

CLARENCE ARLAND PETERSON
Born 5 Dec 1918 Salem, Utah, Utah. Bapt 5 June 1927. End 5 June 1940
Married 5 June 1940 Salt Lake, Salt Lake, Utah
Father: Peter Adam Peterson Mother: Margaret M. C. Peterson

VIOLA MAY WHITE
Born 8 May 1918 Eureka, Juab, Utah. Bapt 4 Dec 1927. End 5 June 1940
Father: Archie Thomas White Mother: Doris Potts

CHILDREN:
1. Mary Margaret (Peggy) Peterson born 22 Apr 1943 Long Beach, California. Bapt 4 May 1951. End 4 June 1964
   Married Robert Lynn Fletcher 5 June 1964
ARCHIE THOMAS WHITE  
Born 5 Jan 1897 Woodland, Summit, Utah  
Married 21 Oct 1920  
Father: Thomas Henry White  
Mother: Mary Ann Jones  

VERNA CAROLINE WALKER (2)  
Born 30 Oct 1899 Mantua, Utah  
Died 10 Nov 1959 Salt Lake, Salt Lake, Utah  
Father: Heber Henry Walker  
Mother: Marie Jensen  

CHILDREN:  
1. Maynard Archie White born 13 June 1921 Brigham, Box Elder, Utah  
   Married Pearl Marie Edmunds 22 Dec 1941  
2. Marie Polly White born 2 Feb 1923 Preston, Franklin, Idaho  
   Married Max Ellis Richins 28 July 1942  

MAYNARD ARCHIE WHITE  
Born 13 June 1921 Brigham, Box Elder, Utah.  
Bapt 20 Apr 1930  
Married 22 Dec 1941 Provo, Utah, Utah  
Father: Archie Thomas White  
Mother: Verna Caroline Walker  

PEARL MARIE EDMUNDS  
Born 4 Sep 1922 Schofield, Carbon, Utah  
Father: Edmond James Edmunds  
Mother: Anna Thompson  

CHILDREN:  
1. Maynard Jay White born 7 Apr 1943 Spring City, Carbon, Utah  
2. Gary Lee White born 13 July 1945 Provo, Utah, Utah  
   Married Carol Muenchow 23 Feb 1965  
3. Randy Kay White born 2 Nov 1950 Provo, Utah, Utah  
4. Sue Lynn White born 13 July 1955 Provo, Utah, Utah  
5. Penny Rae White born 27 Oct 1958 Provo, Utah, Utah  

MAX ELLIS RICHINS  
Born 11 Aug 1921 Provo, Utah, Utah.  
Bapt 10 May 1931.  
End 25 Mar 1948  
Married 28 July 1942 Malad, Idaho  
Father: Ellis William Richins  
Mother: Edith Darlene Barrett  

MARIE POLLY WHITE  
Born 2 Feb 1923 Preston, Franklin, Idaho.  
Bapt 19 Apr 1931  
Father: Archie Thomas White  
Mother: Verna Caroline Walker  

CHILDREN:  
   Married Larry Dennis McKean 6 Mar 1964  

ARCHIE THOMAS WHITE  
Married  

CHRISTINA M. GILES (3)  
Born 2 Apr 1913  
Father: James Alvin Giles  
Mother: Margaret Gibson  
Married (1)  
Brundage (2) Bruce Fitzgerald  

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Archie was a jolly person, always joking and teasing. In his earlier years he worked as a miner and blacksmith. He became a top salesman for Maytag Washers and worked for the Company for twenty-three years. He then moved to a farm in Mapleton, Utah County, and then to a farm located in Talmage (Duchesne County).

Verna Caroline Walker White worked with her husband in the office while he was salesman for the Maytag Company. When he became a farmer she worked at his side on the farm doing as much of the hard work required to keep a farm going. She had a beautiful voice and was ever willing to sing for the many occasions that required her service such as Church functions, funerals, reunions, etc.

JAMES JOHNSON JONES (The Seventh child of Jeremiah and Ann Johnson Jones)
Born 21 May 1854 East Dereham, Norfolk, England
Married
Died 1 Dec 1911 Woodland, Summit, Utah
Father: Jeremiah Jones    Mother: Ann Johnson

ROSINA ESKELSON WALKER
Born 8 Apr 1852 Copenhagen, Denmark
Father: James Walker       Mother: Ann Johnson
Married (1) James Walker
CHILDREN:
2. Emily Pearl Jones born 28 July 1895 Woodland, Summit, Utah

JAMES WALKER
ROSINA ESKELSON
Born 8 Apr 1852 Copenhagen, Denmark
Father: James Walker       Mother: Ann Johnson
Married (2) James Johnson Jones
CHILDREN:
1. George Oscar Walker born 1 June 1884 St. Joseph, Arizona
2. Joseph Walker

(From Woodland Ward Records (Early).)

JAMES JOHNSON JONES

James Johnson Jones, born 21 May 1854 in East Dereham, Norfolk County, England was a son of Jeremiah Jones and Ann Johnson. He came to America with his parents and younger sister on the Ship Wyoming, embarking from Liverpool 1 June 1871. James would have been about seventeen years of age at this time.

James was a cripple, though not to the extent of it being a handicap to him. One leg was shorter than the other and it is not known if he was born this way or if it was caused later on. He resembled his older brother, Elijah, to some extent, but Jimmy, as he was called, had red hair. He was remembered well by Henry Lloyd Coe and he said he was a "happy go lucky sort of fellow." The little bit that has been found out about him was obtained in the Woodland Ward records.
No marriage date has been found for Jimmie and his wife Rosina, but members of the family who remembered him said he married a widow. After searching all the records available, the first husband was found and the names of two sons born to them, also the birth date and place of one of them. Rosina was the daughter of James Eskelson, her mother's name not given. She was born the 8th of April 1852 in Copenhagen, Denmark. She was married to James Walker and their sons were: George Oscar Walker born the first of June 1884 in St. Joseph, Arizona, and Joseph Walker. It is believed that the two boys moved to Las Vegas, Nevada.

Jimmie and Rosina Eskelson Walker Jones were the parents of two children, both girls. The oldest child, Myrza Ann, was born 23 August 1893 in Woodland. Jimmy would have been about thirty-nine years old at the time. Myrza Ann was baptized 27 July 1902. The second child, Emily Pearl, was born the 28th of July 1895 also in Woodland. Both girls died when they were young, and both died with consumption.

James Johnson Jones died the 1st of December 1911 in Woodland, Summit County, Utah. No record of Rosina's death has been found.
A group of people in Woodland, Summit County, Utah.

Tabiona School Students About 1918-1919.

Front row left to right: Ellis Hicken, Margaret Jones, Dermont Wagstaff, Don Worthen, Glenn Davis, Lamar Johnson, Lillie Giles, May Clar, Mildred Hardy and teacher, Warren Lossee.

Back row: LaVaughn Sizemore, Sylvia Jones, Clarence White, Mable Chatwin, Ceril Gines, Minnie Maxwell, Roy Giles, Norene White, Vesta White, Rula Michie, and Ella Mae Allen.
Pupils in Front of "the little Log School House" in Tabiona.
Front left to right: Olaus Johnson, Norma Turnbow, Dorothy Worthen, Eva May Casper, Theron Chatwin, Hollis Bowers, Edna Coe.

Older pupils in front of the "Ward House" that also served as school house.
Teachers, Warren Losee and Louise Erickson
Thomas WILLIAMS
BORN Abt 1788
WHERE of Madderfield, Worcester, England
WHEN MARRIED
DIED
WHERE

Samuel WILLIAMS
BORN 23 Sep 1810
WHERE Bewdley, Worcester, England
WHEN MARRIED
DIED abt 1883
WHERE England

Elizabeth DONE (Done)
BORN abt 1792
WHERE
DIED
WHERE

1 Margaret Susanna WILLIAMS
BORN 25 Mar 1850
WHERE St. Clements, Worcester, England
WHEN MARRIED 16 May 1870
DIED 12 Jan 1926
WHERE Tabiona, Duchesne, Utah

William LADLE
NAME OF HUSBAND OR WIFE
Born 26 July 1843
Thompson, Norfolk, England
Died Farmington, Davis, Utah

Mary Ann JONES
BORN 19 Sep 1817
WHERE Bewdley, Worcester, England
DIED 8 Nov 1861
WHERE England

Susannah LANE
BORN 26 Apr 1788
WHERE St. Helens, Worcester, England
DIED
WHERE

Give Here Name of Record or Book Where This Information Was Obtained. Refer to Names by Number.
NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY

STATE

NO. 1 ON THIS CHART IS THE SAME PERSON AS NO. 

ON CHART NO. 

1 William LADLE

BORN 26 July 1843
WHERE Thompson, Norfolk, England
WHEN MARRIED 16 May 1870
DIED 19 Sep 1883
WHERE Farmington, Davis, Utah

Margaret Susanna WILLIAMS

NAME OF HUSBAND OR WIFE
Born 25 Mar 1850
St. Clements, Worcester, England
Died 12 Jan 1926
Tabiona, Duchesne, Utah

James LADLE

BORN 2 Feb 1812
WHERE Wretham, Norfolk, England
WHEN MARRIED 
DIED 17 Nov 1878
WHERE Farmington, Davis, Utah

Mary BROWN

BORN 1790
WHERE Wretham, Norfolk, England
WHEN MARRIED 
DIED 26 Oct 1858
WHERE Wretham, Norfolk, England

James BROWN

BORN 
WHERE 
WHEN MARRIED 
DIED 
WHERE 

Elizabeth WRIGHT

BORN 
WHERE 
WHEN MARRIED 
DIED 
WHERE 

GIVE HERE NAME OF RECORD OR BOOK WHERE THIS INFORMATION WAS OBTAINED. REFER TO NAMES BY NUMBER.

From Clella Ladle, Mendon, Cache, Utah.
Birth Certificate of Margaret Susanna Williams.
SAMUEL WILLIAMS (Shoemaker)
Died about 1883
Father: Thomas Williams Mother: Elizabeth Done (Done or Dome)

MARY ANN JONES
Died 8 Nov 1861
Father: Thomas Jones Mother: Susannah Lane

CHILDREN:
2. John Williams born about 1838, Powick, Worcestershire, England
   Married (1) William Ladle 16 May 1870, (2) John Jones
   Married Isobella Ann Elton

(Married 1870; Children sealed to parents in Logan Temple 22 July 1885: Thomas A. Williams and John Jones)

THOMAS WILLIAMS
ELIZABETH DONE (DONCE OR DOME)

CHILDREN:
   Married Mary Ann Jones
2. John Done Williams born 11 Mar 1813 Maddresfield, Worcestershire, England
   Married Mary Ann Hunt
3. William Williams born 5 Feb 1819 Maddresfield, Worcestershire, England

(From Farmington Ward Records, Archives Record 2ab- 130-1, 2aa-180-1, Salt Lake Genealogy Library,
Page 259, Logan Temple Records Sealing Children to Parents - July 1885: John Done Williams and Mary
Ann Hunt.)

JOHN DONE WILLIAMS
1885. Died 20 Aug 1887
Father: Thomas Williams Mother: Elizabeth Done

MARY ANN HUNT
Born 23 Jan 1817 Fladbury, Worcestershire, England
Died 16 May 1897 Farmington, Utah

CHILDREN:
2. Sarah Ann Williams born 30 Apr 1849 St. Louis, Missouri. Died 29 May 1849
(These children sealed to their parents in the Logan Temple 22 July 1885)
THOMAS JONES

SUSANNAH LANE
Father: Richard Lane Mother: Elizabeth Barnett

CHILDREN:
   Married Samuel Williams

   Died 19 (9) May 1844


   Married Carolina Brooks

   Married Ann Gordon 9 Aug 1853

   Married Martha Simmons 12 Jan 1857. End 14 Mar 1854. Died 17 Nov 1891

   Married (1) Alexander Gillespie, (2) Edward Meredith 26 Aug 1866
   Utah, Utah

   Married Sylvester Henry Earle.
   (emigrated to Utah 26 Mar 1855)

Susannah Lane baptised by J. Snider in Salt Lake City, Utah, 14 Mar 1857.
(From Early Church Records, Ref. HO. #6300 Page 10. Archives record 2ab-130-1. F. Eng. 1, pt 65
(13656) Worcestershire, England Branch Records of L.D.S. Church.)

HENRY OR HENRY C. JONES
Died 3 July 1904 Park City, Summit, Utah. Buried 3 July 1904 West Jordan, Salt Lake, Utah
Father: Thomas Jones Mother: Susanna Lane

CAROLINE BROOKS
Born 4 Dec 1825 Crowcroft, Worcestershire, England
Died 13 Oct 1893. Buried West Jordan, Salt Lake, Utah
Father: George Brooks Mother: Mary Arminger

CHILDREN:
2. Althea Caroline Jones born 3 Sep 1851 Upper Horse, Worcestershire, England
   Married William John Silver 7 Sep 1867
*3. Eliza Jane Jones born 10 Aug 1855 Nebraska
   Married Henry Charles Longmore
   Married Alice Steadman
6. Clara Elizabeth Jones born 16 Nov 1863 Millcreek, Salt Lake, Utah
   Married John Pill 25 Dec 1888*

(Temple and Family Record of Althea H. Williams 2968 So. 9150 West, Magna, Utah)
*Crossing the Plains - #6 Md 2nd John Swanson
RICHARD LANE
Father: John V. Lane Mother: Elinor Lyth

ELIZABETH BARNETT
Father: Thomas Barnett Mother: Mary Farmer

CHILDREN:
2. Samuel Lane born about 1777. Bapt 1 May 1877. End 25 Apr 1878
   Married Thomas Jones
5. Mary Ann Lane born 6 Feb 1787. Bapt 25 Sep 1900. End 18 Oct 1900

New information indicates that the above information on the children of Richard Lane and Elizabeth Barnett
is incorrect and should be as follows:

CHILDREN:
1. Elizabeth Lane born 24 Apr 1782 St. Helens Parish, Worcestershire, England
2. Sarah Lane born 29 Feb 1784 St. Helens Parish, Worcestershire, England
3. James Lane born 11 June 1786 St. Helens Parish, Worcestershire, England
   Married Thomas Jones
5. Samuel Lane born 25 Aug 1790 St. Helens Parish, Worcestershire, England
6. Margaret Lane born 23 July 1792 St. Helens Parish, Worcestershire, England
7. Mary Ann Lane born 31 Aug 1794 St. Helens Parish, Worcestershire, England

JOHN V LANE
Born about 1720 Worc. Bapt 1 May 1877. End 28 Mar 1878

ELINOR LYTH
Born about 1724 Worc. Bapt 1 May 1877 and sealed 28 Mar 1878

CHILDREN:
   Married Elizabeth Barnett. Died 7 Sep 1803

Research done by Virgil Meredith, Payson Utah

In doing research in English records the following was found: “Parish of Kidderminster, District of
Wribbenhall, Borough of Bewdley, Village of Wribbenhall.” This seems to account for the different places
of birth of many of the families listed. They could have all been born in the same place, and place of
birth recorded differently, by different recorders, or at different times. Some of the streets listed in the
above section where our people lived, may be of interest, such as: #41 Wribbenhall Street, 150 Blackstone
Street, #17 Hoo Brook, and #28 Comberton Hall.
THOMAS BARNETT

MARY FARMER
Bapt 25 Sep 1900. End 25 Oct 1900

CHILDREN:
   Married Richard Lane
2. Samuel Barnett. Died 22 Apr 1743
3. Elinor Barnett. Bapt 25 Sep 1900
Memorial Card of John Williams

Memorial Card of John Williams
Lest I Forget
By Clella Marretta Ladle

Many years ago in a small town called Wretham, Norfolk, England, there lived a family called Ladle's, William and Mary Ladle. This couple was very industrious and hard working people. One cold winter day on the 2nd of February 1812 a fine son was born to them. The baby when old enough was taken to the Church and christened James. He along with his brothers helped their father on the farm. Soon the time came when he needed a companion and helpmate. He didn't go to other towns for his bride but selected one of the fine girls of Wretham, England. She was one of the fine daughters of James and Elizabeth Brown. She was born 13 April 1823 and her name was Jane Brown. James was eleven years the oldest but that didn't matter as long as they loved each other and were happy.

They were good farmers as they had lived on a farm for many years. While there they were blessed with seven children, four (4) of which did not live but were buried in England. The other three were called William, John and Mary. They joined the Church of Jesus Christ of Latter-day Saints while in England. John was baptized when eight years of age.

Soon after they joined the Church, one of the boys, William, being the oldest, came to America first to earn money enough to bring the family to Zion. He came in the year 1865 on the ship called "Carolina" to New York. From there to Salt Lake he drove an ox team. After arriving here he worked for George Q. Cannon earning enough money to soon bring the family to Zion.

They received the money and set sail from London Wednesday 23 May 1866 on the ship called "American Congress." They arrived in New York 4 July 1866. They also drove an ox team across the plains to Salt Lake City, Utah. John was now twelve years old.

Not having any home to go to Brother George Q. Cannon let the family live in part of his home and they worked for him. In the year 1867 the family moved to Farmington, Davis County, Utah. Here they worked for Author Stayner for a number of years, saving enough money to later build them a home, which they did in Farmington, Utah. During this time John met a young lady Susanna Trappett and fell in love with and later married.

England, The Land My Parents Came From
Written by Clella Maretta Ladle, Mendon, Cache, Utah

In the town my parents came from they didn't have the beautiful mountains that we can all see from here, but it was a very level country, a very pretty place. Generally nice and green. It rained a lot there, but they never had much snow, not even enough to sleigh ride but they used their carts and donkeys all the year around.

The town was laid out in the form of a circle, the houses forming the circle and in the center was a beautiful green lawn. This place was called Ettling Green. Through the center of the lawn the highway ran so this cut the circle in two. The children that belonged on one side of the highway never crossed the street to play with the children on the other side. The children enjoyed themselves and had many good times on the green grass playing ball and other games.

The older people enjoyed shows, dances and always twice a year if not more they enjoyed horse racing. They took great pride in their fine horses. They traveled mostly with donkeys and carts and never used the fine horses for this purpose. When they traveled very far they used the steam railroad.
The homes were made of brick, clay and straw roofs. Thatched roofs were all the style. Nearly all the poor people rented their homes. On 11 October they called MICKIMISS DAY and every one paid their rent or was told to move out on this day. The children went to a district school. They were taught reading and writing mostly, no arithmetic at all.

They raised a lot of wheat, barley and oats, but no sugar beets as we raise here. The grain was cut with a scythe. As soon as they were through the fields were open to the women to tie and bind the grain into bundles, then it was ready for the men to stack. The women would then go into the fields and glean, piling it in bundles and tying it in sheaths ready for threshing. After the harvest was over the owner of these large farms would have a harvest party and all those who had worked on farms during the summer were invited to attend. The people of England uses much beer to drink.

Every Friday was called Market Day and the farmers would take their cattle, hogs, sheep donkeys, and all kinds of produce vegetables to market for sale and brought back what they needed in return.

The men in England never wore overalls as they do here, as they had never seen them till they came to America. They wore home made pants and their coats were much longer than they wear now.

The women dressed in full dresses, basks, bustles and caps and never used coats or seen any. They also wore pretty caps. The better, prettier and nicer the caps the more dressed up they were. One tried to outdo the other. They also wore these caps or fancy bonnets to Church. They have different Churches but my parents went to the L.D.S. Church. The songs they sang were the same as we sing such as: "O Ye Mountains High," "Come Come Ye Saints," and "We Thank Thee O God for a Prophet."

THE LADLE FAMILY

William Ladle who was born 2 February 1790 in Wretham, Norfolk, England, is the first one in our record of this family and at present we do not have many records. We offer the ones we do have in hopes that interest will increase in searching the genealogy of these people.

As Margaret Susanna Williams (Jones) came into this family through marriage, and as she was also a very important person to many of the people who have shown interest in the book, we offer the genealogy of her first husband, William Ladle, who was a grandson of the William listed above.

GENEALOGY OF WILLIAM LADLE (1)

WILLIAM LADLE
Married 1807 (Sealed) 11 Mar 1951
Died 19 Sep 1833 Wretham, Norfolk, England. Buried 22 Sep 1833 Wretham

MARY BROWN
Died 26 Oct 1858 Wretham, Norfolk, England

CHILDREN:
1. William Ladle born 1808. Died 1823
2. James Ladle born 1810
   Married Jane Brown
4. Daniel Ladle born 1814
5. Mary Ladle born 27 Oct 1817 (1816) Wretham, Norfolk, England
7. Jane Ladle born about 1821
8. Daniel Ladle born 13 July 1831 Wretham, Norfolk, England

(From the Family Record of Clella Ladle, Mendon Cache Co., Utah. Archives Record.)

JAMES LADLE
Married
Died 17 Nov 1878 Farmington, Davis, Utah
Father: William Ladle Mother: Mary Brown

JANE BROWN
Born 13 Apr 1823 Wretham, Norfolk, England
Died 5 Mar Farmington, Davis, Utah
Father: James Brown Mother: Elizabeth Wright
CHILDREN:
1. Christally Ladle born 21 Dec 1840 Thompson, Norfolk, England
2. Daniel Ladle born Sep 1841 Thompson, Norfolk, England
3. William Ladle born 26 July 1843 Thompson, Norfolk, England
   Married Margaret Susanna Williams 16 May 1870
4. James Ladle born 13 Aug 1845 Thompson, Norfolk, England
5. Rebecca Ladle born 29 Mar 1848 Thompson, Norfolk, England
6. John Ladle born 8 Aug 1853 Thompson, Norfolk, England
   Married Susanna Trappet 2 Aug 1875
   Married John Trappet 22 Dec 1873

(From Family Record of Clella Ladle, Mendon, Cache, Utah. Farmington Ward Records (F. Utah F2, pts. 1 and 2- 6284. Salt Lake Genealogy Library))

JOHN LADLE
Born 8 Aug 1853 Thompson, Norfolk, England
Married 2 Aug 1875
Died 2 June 1932 Mendon, Cache, Utah
Father: James Ladle Mother: Jane Brown

SUSANNA TRAPPET
Born 22 July 1860 Dereham, Norfolk, England
Died 2 July 1955 Mendon, Cache, Utah
Father: Mother:
CHILDREN:
1. John James Ladle born 2 Nov 1877 Farmington, Davis, Utah
   Married Emma J. Bull 11 Oct 1905
2. Mary R Ladle born 31 Oct 1882 Farmington, Davis, Utah
3. Alice Elizabeth Ladle born 14 Feb 1885
4. Camille Vanetta Ladle born 14 Dec 1889 Brighton, Utah

JOHN TRAPPETT
Born 19 Feb 1855 Ettling Green, East Tuddenham, England
Married 22 Dec 1873 Salt Lake City, Utah
Died 27 Nov 1930 Grace, Bannock, Idaho
Father: William Trappett Mother: Charlotte Allendon

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(John Trappett Cont'd)

MARY LADLE
Born 31 Oct 1857 Thompson, Norfolk, England
Died 15 July 1884 Farmington, Davis, Utah
Father: James Ladle  Mother: Jane Brown
CHILDREN:
1. Mary Jane Trappett born 4 Jan 1876 Farmington, Davis, Utah. Died 18 July 1954
   Married Dexter Knight 25 Dec 1893
   Married James Albert Daines 1 May 1896
3. Susannah May Trappett born 19 Nov 1879 Morgan, Davis, Utah. Died 5 June 1929
   Married George W Ellis
   Married Zella May Collins

WILLIAM LADLE(2)
Born 26 July 1843 Thompson, Norfolk, England
Married 16 May 1870 Salt Lake City, Utah (Endowment House)
Died Farmington, Davis, Utah
Father: James Ladle  Mother: Jane Brown

MARGARET SUSANNA WILLIAMS
Died 12 Jan 1926 Tabiona, Duchesne, Utah. Buried in Tabiona Cemetery
Father: Samuel Williams  Mother: Mary Ann Jones
Married (2) John Jones
CHILDREN:
1. Margaret Jane Ladle born 4 Mar 1871 Farmington, Davis, Utah
   Married William Washington Wadley 15 Oct 1890
2. Mary Ann (Marian, May) Ladle born 16 Feb 1873 Farmington, Davis, Utah
   Married William Buckland Russell 25 Oct 1887

PART OF THE WILLIAM WASHINGTON WADLEY FAMILY

William Washington Wadley and Margaret Jane Ladle, on their Wedding Day.

Left to right: LaMont, Hazel Gertrude Wadley Bowers, John Wesley Bowers and Hollis W.

Lyle Wadley

William Lemar Lazenby and Izelma Wadley Lazenby.

Hazel Gertrude Wadley

Virgil DeLos Wadley

William Leonal Wadley
The family of John and Margaret Susanna Williams (Ladle) Jones would not be complete without the two daughters of Margaret's by a previous marriage (to William Ladle), Margaret Jane (Maggie) and Mary Ann (also called Marian and May). These two girls became a part of the Jones Family when they were very young, when their Mother, a young Widow, became the wife of John Jones and for years they went by the name of Jones.

Margaret Jane was the older of the two sisters. She was born the 4th of March 1871 in Farmington, Davis County, Utah, moving to Woodland in Summit County, when the Jones Family moved there in 1874. Bench Creek became the family home for many years.

The home Maggie grew up in was a very humble one and at times the family barely had enough to eat and at a very early age the children were taught to work and help care for the family needs. Maggie was a favorite with all her brothers and sisters and her sister, Emmie, told how she would work and save her money and then buy special things for the smaller children, very seldom thinking of herself. From some old letters written to Maggie by the family after she moved away from home, we find that the family really loved and depended on her.

When Maggie was about nineteen years of age she was married to William Washington Wadley, the handsome son of William and Isobel McKay Wadley, of Pleasant Grove, Utah. William was six years her senior and from letters in possession of her granddaughter, we can get an idea of just how much they meant to each other. The McKay family was a prominent one and produced our own loved President of the Church of Jesus Christ of Latter-day Saints, David O. McKay. His father and William's mother Isobel, were brother and sister. The Wadley family was also very well thought of and was one of the leading families in the community.

Will and Maggie made their first home in Pleasant Grove and while they were living there four of their nine children were born, and one, Elva Hycinthia, died.

Woodland in Summit County became the next home of the family and four more children were born there. Once more sorrow came to them in the loss of their third son, John Lyle. He died the 6th of March 1904 at the age of seven months.

It is unknown to the writer, just when the family moved to Tabiona in Duchesne County, but their last child, LaVera, was born there the 22nd of November 1914.

The family home of the Wadley's was located at the foot of the Tabby Mountain about a mile and a half northwest of the town, on forty (or more) acres of ground. Will was a farmer and gardener and his garden was beautiful to see. It was much larger than needed by the family and no one ever left the Wadley's without a supply of fresh vegetables. Will also kept honey bees and food "fit for a king" was provided by the most delicious home made bread (for which Maggie was famous), home made butter, the golden honey still in the comb and ice cold milk. Is it any wonder that the home of "Aunt Maggie and Uncle Will" was a favorite "visiting place." There was always a warm welcome for every one and the uncles, aunts and cousins spent many happy hours together in their home.

Lloyd, the oldest son of the family, was an artist. He also loved to work with animals and he had a little cabin filled with "stuffed" birds and small animals and paintings and sketches. He never married and the last few years of his life his health was poor. He died the 13th of July 1951.

LaVerl, the second son, also remained single. His death was caused by a goiter that had given him trouble most of his life. He died in 1948 after having the goiter removed.
The five remaining children married and have families. Hazel, the oldest child died in 1958, after her children were all grown and all married except one.

Maggie died the 26th of April 1926 in her home in Tabiona. She is buried in the cemetery there, where Will planted several pine trees to make a beauty spot of her last resting place. He followed her in death the 15th of November 1938 when he was killed in an automobile accident near the Strawberry Valley on Highway forty.

Maggie and Will were loved and respected by all who knew them and they have left a numerous posterity to carry on and follow the good example they set for them.

The following are poems written by Maggie and are included that those who loved her might share the beautiful thoughts of "Miss Maggie Jones."

**WHY IS IT SO**

Some find work where some find rest
And weary world goes on
I sometimes wonder which is best
The answer comes when life is gone

Some eyes sleep when some eyes wake
And so the dreary night hours go
Some hearts beat where some hearts break
I often wonder why 'tis so

Some hands fold where other hands
Are lifted, bravely in the strife
So through ages and through hands
Move on the two extremes of life

Some feet halt where some feet tread
In tireless march, a thorny way
Some struggle on where some have fled
Some seek where others shun the fray.

Some sleep on while others keep
The vigils of the true and brave
They will not rest till roses creep
Around their name above a grave.

— Maggie Jones
Woodland Ward
November 1889

And be ye ever with us, Angles twain
Ah, thou with thy glad eyes and brilliant face
And thou still calmest in the hour of pain
Who gildest sorry with a holy grace.

Give us thy inspiration, smiling hope
Courage to work the good we may conceive
Sweet patience teach us how with grief to cope
To struggle on, to fall and yet believe.

— Maggie Jones
Woodland Ward 1890

WILLIAM WASHINGTON WADLEY
Born 28 Oct 1865 Pleasant Grove, Utah, Utah
Married 15 Oct 1890
Father: William Wadley  Mother: Isobel McKay

MARGARET JANE (MAGGIE) LADLE
Born 4 Mar 1871 Farmington, Davis, Utah. Bapt 1882
Died 26 Apr 1926 Tabiona, Duchesne, Utah. Buried 29 Apr 1926 Tabiona Cemetery
Father: William Ladle  Mother: Margaret Susanna Williams
CHILDREN:
1. Hazel Gertrude Wadley born 21 Aug 1891 Pleasant Grove, Utah, Utah
   Married (1) Wesley John Bowers 5 July 1810, (2) David W. Nye 24 Dec 1932
2. Lloyd Wadley born 12 May 1895 Pleasant Grove, Utah, Utah. Died 13 July 1951
3. LaVerl L Wadley born 19 Dec 1897 Pleasant Grove, Utah, Utah. Died 14 Sep 1948
4. Elva Hycinthia Wadley born 19 Dec 1901 Pleasant Grove, Utah, Utah. Died 22 June 1902
6. Izelma Wadley born 31 Mar 1905 Woodland, Summit, Utah
   Married William LeMar Lazenby 17 Apr 1933
7. Virgil Delos Wadley born 14 Sep 1907 Woodland, Summit, Utah
   Married Oralie Atwood 14 Jan 1931
8. William Leonal Wadley born 5 June 1910 Woodland, Summit, Utah
   Married LaBerta Cope 13 June 1938
9. LaVera Wadley born 22 Nov 1914 Tabiona, Duchesne, Utah
   Married (1) Cloyd F. Loveland 22 Nov 1933, (2) Harrop

JOHN WESLEY BOWERS
Born 17 Apr 1887 Woodland, Summit, Utah. Bapt 5 Aug 1900
Married 5 July 1910 Coalville, Summit, Utah
Father: Flemmon Bowers Mother: Mary E. Lefler

HAZEL GERTRUDE WADLEY
Born 21 Aug 1891 Pleasant Grove, Utah, Utah
Father: William Washington Wadley Mother: Margaret Jane Ladle
Married (2) David W. Nye 24 Dec 1932

CHILDREN:
1. Hollis W Bowers born 22 Mar 1911 Woodland, Summit, Utah
   Married Sybil Timothy 9 Oct 1947
2. LaMont H Bowers born 30 Mar 1914 Tabiona, Duchesne, Utah
   Married (1) Anita Shepherd (2) Connie Lowasis (3) Wanda McNeil
4. Opal Bowers born 5 July 1918 Tabiona, Duchesne, Utah
5. Harvey Leonal Bowers born 1 Feb 1920 Tabiona, Duchesne, Utah
   Married (1) Darlene Shepherd (2) Peggy Barney
6. Doris Nadine Bowers born 18 Feb 1925
   Married Paul William Hansen
7. Harold La Vaughn (Pete) Bowers born 1927 Tabiona, Duchesne, Utah
8. LaVerna Joe Bowers born 22 Jan 1929 Tabiona, Duchesne, Utah
   Married Benton Alfred Miller

DAVID W. NYE
Born 8 May 1887 Borrice, Chochese, Arizona. Bapt 1 Aug 1895
Married 24 Dec 1932
Father: Charles A. Nye Mother: Lucinda Bingham
Married (1) Delila Sherrilda Shelton (3) Annie May White

HAZEL GERTRUDE WADLEY (2)

CHILDREN:
1. Nyetta Margaret Nye born 25 Sep 1933
HOLLIS W BOWERS
Born 22 Mar 1911 Woodland, Summit, Utah. Bapt 11 July 1920
Married 9 Oct 1947
Died 3 May 1960
Father: John Wesley Bowers  Mother: Hazel Gertrude Wadley

SYBIL TIMOTHY
CHILDREN:
1. Holly Gay Bowers  Married DeLon Larson
2. Judy Kay Bowers

LA MONT H BOWERS
Born 30 Mar 1914 Tabiona, Duchesne, Utah. Bapt 17 Sep 1922
Married
Father: John Wesley Bowers  Mother: Hazel Gertrude Wadley

ANITA SHEPHERD (1)
CHILDREN:
1. Bernell Bowers
2. Bonnie Bowers
3. Jack Bowers
4. Karen Bowers
5. DeLos Bowers
6. Marsha Bowers

HARVEY LEONAL BOWERS
Born 1 Feb 1920 Tabiona, Duchesne, Utah. Bapt 5 Aug 1928
Married
Father: John Wesley Bowers  Mother: Hazel Gertrude Wadley
Married (1) Darlene Shepherd

PEGGY BARNEY (2)
Born 5 June 1935 Provo, Utah, Utah
Father: Arthur Barney  Mother: Esther Carter
CHILDREN:
1. Reese Bowers born 24 Sep 1954 Provo, Utah, Utah
2. Phillip Bowers born 26 Jan 1957 Provo, Utah, Utah
3. Gary Bowers born 28 Apr 1959 Provo, Utah, Utah
4. Perry Bowers born 5 June 1962 Provo, Utah, Utah

PAUL WILLIAM HANSEN

DORIS NADINE BOWERS
Born 18 Feb 1925
Father: John Wesley Bowers  Mother: Hazel Gertrude Wadley
CHILDREN:
1. Paul Wayne Hansen  Married Patricia
2. Kenneth Hansen
3. Dale William Hansen
4. Kathy Dee Hansen
BENTON ALFRED MILLER
Married
Father: George Jensen Miller    Mother: Vera Rebecca Scott

LA VERNIA JOE BOWERS
Father: John Wesley Bowers    Mother: Hazel Gertrude Wadley

CHILDREN:
6. Robert Joe Miller born 31 July 1959 Provo, Utah, Utah
7. Jeffrey Scott Miller born 11 Sep 1963 Provo, Utah, Utah

WILLIAM LEMAR LAZENBY
Born 15 Apr 1906 Loa, Wayne, Utah. Bapt 9 Sep 1917. End Mar 1965
Married 17 Apr 1932 Salt Lake, Salt Lake, Utah
Father: Walter Hubbard Lazenby    Mother: Mary Nadine Ames

IZELMA WADLEY
Born 31 Mar 1905 Woodland, Summit, Utah. Bapt 4 May 1913. End Mar 1965
Father: William Washington Wadley    Mother: Margaret Jane Ladle

CHILDREN:
3. Lloyd Ray Lazenby born 29 Apr 1940 Tabiona, Duchesne, Utah Married Connie Mitchell 23 July 1964
4. Bobby Jaye Lazenby born 2 Oct 1941 Tabiona, Duchesne, Utah
5. Jackie Blaine Lazenby born 17 May 1947 Heber, Duchesne, Utah

LYLE MELVIN HACKFORD
Born 3 Nov 1930 Ft Duchesne, Duchesne, Utah
Married 30 Oct 1950 Nevada
Father: Melvin LeRoy Hackford    Mother: Eva Fontella Van

SHIRLEY JOAN LAZENBY
Born 19 Feb 1934 Tabiona, Duchesne, Utah. Bapt 9 July 1942
Father: William Lemar Lazenby    Mother: Izelma Wadley

CHILDREN:
2. Verna Jean Hackford born 5 Oct 1953 Roosevelt, Duchesne, Utah
4. Leora Hackford born 11 June 1957 Roosevelt, Duchesne, Utah

DENNIS LEMAR LAZENBY
Born 28 Oct 1937 Tabiona, Duchesne, Utah
Married 20 Jan 1961
Father: William Lemar Lazenby    Mother: Izelma Wadley
CAROL BROWN
Born 11 Dec 1939 Francis, Summit, Utah. Bapt 17 July 1948
Father: Walter Brown Mother: Virginia McNeil
CHILDREN:
1. Liesa Denice Lazenby born 4 Oct 1961
2. Stacy Joan Lazenby born Sep 1963

VIRGIL DELOS WADLEY
Born 14 Sep 1907 Woodland, Summit, Utah. Bapt 19 Aug 1917
Married 14 Jan 1931
Father: William Washington Wadley Mother: Margaret Jane Ladle

ARLIE ATWOOD
Born 3 July 1911 Vernal, Uintah, Utah. Bapt 17 Aug 1919
Father: Earl Atwood Mother: May Hodgekinson
CHILDREN:
1. Delos Junior Wadley born 1931 Hanna, Duchesne, Utah. Died 19 Feb 1932
2. Howard Ross Wadley born 16 Aug 1935 Tabiona, Duchesne, Utah
   Married Linda Conger 13 July 1959
3. Vearl Dean Wadley born 1 June 1947 Heber, Wasatch, Utah

HOWARD ROSS WADLEY
Born 16 Aug 1935 Tabiona, Duchesne, Utah
Married 13 July 1959
Father: Virgil Delos Wadley Mother: Arlie Atwood

LINDA CONGER

WILLIAM LEONAL WADLEY
Married 13 June 1938
Father: William Washington Wadley Mother: Margaret Jane Ladle

LABERTA COPE
Father: Thomas Robert Cope Mother: Fannie Gale
CHILDREN:
   Married Kaylene Williams 16 June 1960 (Temple)
   Married Ronald William Holt 29 June 1961
   Married Ronald Wilbur Jarrett 26 Mar 1964
6. Wilda Jane Wadley born 3 May 1953
PAUL DOUGLAS WADLEY
Married 16 June 1960 Salt Lake, Salt Lake, Utah
Father: William Leonal Wadley Mother: Laberta Cope

KAYLENE WILLIAMS
Born
Father: Mother:
CHILDREN:

RONALD WILLIAM HOLT
Born 23 May
Married 29 June 1961 Salt Lake, Salt Lake, Utah (Temple)
Father: Mother:

KATHRYN WADLEY
Born 21 Mar 1941 Tabiona, Duchesne, Utah
Father: William Leonal Wadley Mother: Laberta Cope
CHILDREN:
1. Richell Holt born 30 Apr 1963 Ogden, Weber, Utah

RONALD WILBUR JARRETT
Born 16 Sep
Married 26 Mar 1964 Salt Lake, Salt Lake, Utah (Temple)
Father: Mother:

ROSE ANN WADLEY
Born 7 Mar 1943 Roosevelt, Duchesne, Utah. Bapt 30 June 1951
Father: William Leonal Wadley Mother: Laberta Cope

CLOYD F. LOVELAND
Born 11 June 1902 Logan, Cache, Utah. Bapt 11 June 1910
Married 22 Nov 1933
Father: David Loveland Mother: Julia Hunsaker

LA VERA WADLEY
Born 22 Nov 1914 Tabiona, Duchesne, Utah
Father: William Washington Wadley Mother: Margaret Jane Ladle
CHILDREN:
1. Frances Mignon Loveland born 6 Nov 1934 Tabiona, Duchesne, Utah
2. Lowell Duane Loveland born 7 May 1936 Tabiona, Duchesne, Utah
3. Alan Boyce Loveland born 5 Oct 1937 Tabiona, Duchesne, Utah
4. David Loveland
Woodland Summit June 13 1897

My dear children I now write a few lines to you hoping to find you all well as it leaves us all well at present I have been looking for you to come. I thought you would come up for the Fourth of July I wish you could come up for the 25th I want to see you all so bad and I don't know what to do it seems so long since I saw any of you. I would like to come down there for a few weeks I am so tired of staying home. Lizzie has been sick again I thought she was going to die last week but she is better now. I think if she could come down there for a while the change would do her good. Effie says she will not write to you till you write to her. She sends her love to you all and a kiss for the children the 4th is coming and we have so much to do. I would have wrote before Will and May sends their love to you and all the children and says she would like to come and see you. Emmy is well she sends her love to you and the children and says she wishes you would come up for the 25th. Maria has got another boy born yesterday. It is very warm here the last few days. I don't know how it is down there, you don't know how bad I want to see you are you would come well. Dear Maggie I can not stop to write any more this time for it is supper time. Lizzie is going to write so I will now conclude with my best love to you and Will and the children, kiss them for me, tell them I would like to see them so no more at this time from your ever loving Mother

Margaret J. Jones

be sure and come on the 25th.
Miss Maggie Jones

Dear Girls,

I now take pen in hand to write a few lines to you, hoping to find you all well as it leaves me at present. Your letter came to hand on the 10th, was glad to hear you were all well.

Saw Abby that Annia comes in now. Have not seen her letter as it must be a great trial to her.

Friday June 23rd I went to Syracuse on a pleasure and had a grand time as it is 16 miles north of Farminston situated by the lake. I made a daisy mat on a grammar man from Salt Lake City. We went in boating too. We had a fine time in that place to the lake in Farminston.

There is a great deal of grass, sand and silt in the lake. I was here 10 days and was glad to get here after my trip.

You wanted me to tell you about my fellow so I will for I haven't got one ever did have one now I will have one.

I cannot come out to your place now I am to busy. You said you could not imagine what that girl was that gave you the name of Berrie.

Seymour lives in Kansas.

Next time you write tell me all about Jim Duncan for I have seen him you know.

You must tell your fellow to bring you to Farminston this fall. I should think Mary Ann would come. Now herself to the folks & her better half.

I have changed my name, and also call me Maggie and they call me Maggie now. I can't think of anymore at present. Mother sends her love to all the folks. Give my love to all of them. Good sir, I am sorry for you too. I will bring my letter to a close as more at present.

Letter written to "Maggie Wadley" in 1890.
Kansas
March 27
1871

Dear sister & now set down to answer your ever welcome letter which I received a few days ago and was glad to hear from you but was sorry to hear that Will was sick but I hope he is better now we are getting better now we went up to this last week they were all well but when he had the sneeze he had the head cold Dear Maggie it seems like I could not stay home I would like to come down and see you it seems like a year since I saw you I have had lots of trouble since I saw you Will was in bed for two months but he is up and about around now well Maggie the snow is three feet deep up here and it is snowing and blowing to mighty brother and sister Russell sends their best respects to you both and says they would like to see you and have a talk with you and I will send his best respects to you both and says he would like to see you Emma is staying with me she sends her love to you and will if will don't get so he can work before long we will come down and see you I wish you would come up and see us it seems so long since I saw you give my love to all the folks and except the same your self so no more from your loving sister Mary Ann Russell

Written to "Maggie Wadley" by her sister "May"
March 4th 1893

Lizzie Jones

Dear sister,

I have just sat down to answer your ever welcome letter which I received yesterday and was glad to that you were well so it please us all well at Jowen and John and John was gone to conference and there is to be rainy more up here and we don't know whether they are going to move or not. We are down away from the farm now but there looking for her to move up.

Effie Jones

3

Sister in law: Has bought GEORGE phenoxy plate for George and Eliza has played guitar with her after George has gone back to Salt Lake to his mother and sister and got them plate and will her get Eliza's plate. Well dear sister I cannot think of my note to say this time so I will now conclude with kind love to you all I remain your loving sister,

Effie Jones

5

The rest of the folks are well Lyle is coming one bring his rabbit.

May and Will is going to move up in their little farm soon.

6

On old maid your are and old maid you'll be till apple grows on a orange tree.
LETTERS WRITTEN BY MARGARET SUSANNAH WILLIAMS JONES TO HER DAUGHTER
Margaret (Maggie) Ladle

The first one written at Kamas, Utah, dated August 27, 1890.

My Dear Daughter, I now take the pleasure to answer your ever welcome letter which I received a week ago. I was very glad to hear from you and to hear that you are well and having a good time. I guess you think I am mean not to answer your letter before but it was not my fault for I could not get a stamp in the place. I tried everywhere and then Emmy found them of yours. Dear Maggie you wanted to know how we are getting along. The children has all been sick with a bad cold and cough. Jonney has been sick for nearly two weeks but he is better now. Emmy is well she wants you to write to her. She says she thinks you might come up before you get married. She says she knew you would be married before you came home again. She sends her kind love to you. Well dear Maggie I think you could spare time to come up and see us it seems a year since we saw you. There is not a day passes but I think about and wish I could see you. Your Father got your recommend as soon as he could and I have sent it but I guess you will get the letter first for your recommend has to go to Heber before you get it. I wish you could come up for you know how jelous your father is. I think it would be better if you could come up but you must do the best you can but about the reception I guess you had better have it down there. I would like to have it here but they are fixxed better down there. I would like to come down but I guess your Father wont unless you come up here first. I would come if I could for you do not know how bad I want to see you. Mary Ann was up home the other day she said she wish she could see you for it seems so long since you was here. She looks so bad I feel sorry for her I wish she was as well off as you are. I have to worry about her all the time I have got your Uncle Johns likeness and all the family for you when you come up. It is a nice picture Your Father do not know I have got it so do not mention it in your letter. We have got Wills Picture to and I would like to keep it. I wish I had yours in a frame like it. Jonny sends his love to you and he wish you would come up. The children all send you and Will a kiss and want to know when you are coming home and Father sends his love to you and Will. Well dear Maggie I must now conclude with my best love to you and Will and wish that every blessing may attend you from your loving Mother

Margaret Jones

Write back as soon as you can and send us all the news. Good night and God Bless you

Kamas, Summit County, Utah, December 27, 1890.

My Dear Girl, I now sit down to write a few lines to you to let you know that we got home all right Christmas Day about five o'clock. The children was all sick and have been sick ever since I have had quite a time Emmi looked real sick they all had sore throats Jonny was sick in bed but they are getting better now. Effie has had the ear ache and since I came home I have not hardly had Willie out of my arms his ear has been running for a day or two and I think he will get better now. Lily has been all right since I got home. I hope you have had a Merry Christmas and will have a happy new year. It does not seem like Christmas to us this year I feel so lonesome since I got home I dont know what to do. Well Dear Maggie this is the last day in the old year and it is snowing hard as it can snow so I guess there will be sleighriding for New Years but I guess it will not make much difference to me. Emma sends her love to you and Will and to all the folks and says she wish you was here to spend New Years. Give my love to your Aunt Eliza and to Mary Ann and Maria and Eddie and all the rest of them And I hope Eva is all right again by this time. Give my love to Brother and Sister Wadley and Mary and to all the rest of them. Jonny sends his love to you all and all of the rest of the children sends their love to you and Will and wish you would come and see us. Give my love to Emily and tell her that I hope she will get her sleighride. There has been lots of sickness here nearly everybody has been sick. Your Aunt Emma and Heber and all the folks sends love to you both. I have not seen Mary Ann yet since I came home. Lizzie was to the childrens dance we saw her as we went past. She said Mary Ann was well. Well my dear girl I do not know much more to tell you this time. Jonny is going to Kamas to day so I will get to send this letter. You must write back as soon as you can and send us all the news. Your Father sends his love to you and all the folks. Well Dear Maggie I will now conclude with my best love to you and
to Will and hope you will have a good time this New Years so I will now conclude hoping to hear from you
soon I remain as ever your loving mother

Margaret S. Jones - Good bye and God bless you both.

Kamas, Summit County, February 28, 1891.

My Dear Girl, It is with pleasure I sit down to answer your ever welcome letter which I received
from you last week and I was glad to hear that you was well and having a good time I am glad that you have
got into your own house. Often I wish that I could come and see you for I miss you so much this winter it
seems so long since I saw you. I wish you would come and see us I have had quite a hard time this winter
I have had some of the children sick all of the time. I was in bed nearly all last week and Emmie and Lizzie
was over to Mary Anns. Effie was sick and Jonny was sick and your Father came home from town sick and we
had no one to do anything. I got Duncans boy to go and get Emmy home so you can see we have had quite
a time of it. Millie has been sick in bed for a week but she is getting better now. I guess you will be sur-
prised to hear of Johnie Butters death. Me nor your Father was not at the funeral we was both too sick to go
out I do not know how Mary Ann and Will is getting along I have not seen them for two weeks but they was
getting better when Emma came home. Will thinks the baby looks like you he is quite a nice baby but they
are awful nervous about him. I hope they will be able to keep him. Your Father has to go into town again
on the 18th of March he will receive his sentence then. They let him off on account of his being sick. Tell
Will that I ought to have kept you home and then he would have come and seen us often. Tell him to write
to us if he wont come and see us. Give our love to him and tell him we would like to see him. Give our
kind love to Brother and Sister Wadley and Mary and to all of the rest of the folks. Give our love to your
aunt Eliza and folks and tell them I will write soon. Your Aunt Emmie and Heber send their love to you and
Will. Well dear Maggie I often think of you and wish you could come and see us but I guess I will have to
be contented and wait till Spring for I do not expect to see you till then. We are having awful bad weather
now it snows and drifts every night There is quite a lot of snow here now it is raining hard to night. Give my
love to your Uncle Henry and Aunt Bell and tell them to write to me I feel awful lonesome this winter. I
will be glad when Spring comes but it do not look much like Spring now. Your Father sends his kind love to
you all. Well dear Maggie I guess I will have to quit for this time as it is getting late Praying the Lord to
bless you both I remain as ever your loving mother

Margaret S. Jones

The children all sends their love to you and lots of kisses Good Night and God Bless you Write back
soon.

Kamas, Summit County, April 11, 1891.

My Dear Children, I now sit down to answer your ever welcome letter I was glad to hear that you was
well and I hope that this will find you well. The children are all getting well again Lizzie and Frank is over
to Sister Russells, Frank has been over there two weeks He has had the measles since he has been over there
but he is all right now. Will and Mary Ann have been here for two weeks, they went home yesterday and it
seems so lonesome without them. They are getting better now but Mary Ann do not look very well yet. I
feel so sorry for her it seems like she has not got much to live for. You wanted to know what was the matter
with the baby. It died something like the others. Mary Ann had a real bad cough before she was sick and the
baby nursed it off her they think that was what killed him It seems hard work for Mary Ann to get over it.
They send their love to you and say they would come and see you if they had the means. We have got lots
of snow here yet and on the Bench the road is awful bad It seems like Spring never will come. Your Father
was fined 164 Dollars but I guess you have seen it in the papers before now. He had to borrow the money to
pay it with so it will make it pretty hard for us. He says he is going to Mexico in the Fall so we will be left
alone. I will be glad when the roads get good so you can come and see us, we all want to see you so bad.
I feel so bad nearly all the time I cant do much and the time seems so long. Give my love to your Aunt
Eliza and all of the rest of them Mary Ann sends her love to them and wants them to write to her. Give my
love to your Uncle Harry and Aunt Bell and tell them to write. Your aunt Emmie and Aunt Polly send their
love to you Dear Maggie. Do come and see us soon as you can. The children send lots of kisses and they are always talking about you and they wish you would come home. Emmie and Jonny send their love to all. Well Dear Maggie I do not know of any thing more to tell you at this time so I will now conclude praying the Lord to bless you. No more at this time from your ever loving Mother

Margaret Jones

Your Father sends his love to all of you Write back soon and send all the news.

Woodland, Summit County, July 27, 1893.

My Dear Girl, I now sit down to write a few lines to you hoping to find you as well as it leaves us all well at present. The children have all been sick since you went home. The baby has had such a cold we thought he would choke to death but he is better now. He is so cute we shortened him about two weeks ago. I guess you will think I have forgotten all about you but I have not for I often think about you and wish I could see you all. Forgive me for not writing before but I have been bothered so lately. Nancy has moved on the River and Maria has moved up here. They moved on the twenty fifth and I feel like I do not care for anything I wish Will would come up and fetch you with him. I am glad the folks all treated you good when you got home so that you would not feel so lonesome. Johnie has been herding sheep for the last week I do not know when he will be home. There is no sale for lumber much so it makes it kind of bad for us, every thing seems so dull. I went over to Mary Anns on the twenty fourth she is real miserable she said you had not wrote to her since you went home. Vivian has been awful sick they thought she would die but she is all right now. Emmie was home all last week. Lige has got his house up to the square. They send their love to you and a kiss for hazel Lizzie sends her love to you all and she says she will write next time. You said you had lots of strawberries. I have not seen any we have not got a garden and it makes it kind of dry living. I would like to come down this fall and put up some fruit if you have plenty. I would like to get away from here for awhile, but I do not expect to. Effie and all the children send their love to you and lots of kisses for Hazel. They often talk about her. Till Potts has a baby it was born dead. May Firth has got another boy. Will did say anything about lumber, wether Chipmans would take any or not. Johnie thought he would fetch a load down and see if he could trade it for something. Well Maggie I must conclude for Lizzie is going on the river and I will have to send the letter by her. You must kiss Hazel for me and tell her I would like to see her. Give my love to your Aunt Eliza and all the rest of the folks. Write back as soon as you can for I want to hear from you and I will not be so long in writing again as I have been this time. Well Dear Maggie I will quit for this time hoping to hear from you soon I remain as ever your loving mother

Margaret Jones.

MARGARET SUSANNA WILLIAMS LADLE JONES

Margaret Susanna Williams was born the twenty-fifth of March 1850 St. Clements Square, St. Clements, Worcester, England. Her parents were Mary Ann Jones and Samuel Williams, a shoemaker.

When she was about twelve years of age she was baptized a member of the Church of Jesus Christ of Latter-day Saints on the 30th of April 1862 about five months after the death of her mother.

She left home and went to London to work when she was about fourteen years of age saving her money to bring herself and her younger sister, Mary Ann Eliza, to Utah. Here they lived with their Uncle John D Williams, working for their board and room. There is a possibility that their youngest brother, Henry Fredrick, may have come from England at the same time.

Pleasant Grove in Utah County became their home for the first few years in America and it was while they were living there that Margaret became acquainted with William Ladle, the son of James and Jane Brown Ladle. They were married the 16th of May 1870 and Farmington in Davis County, became their home.
After about four years of marriage and the birth of two little daughters, William died and a year later Margaret was married to John Jones, a young widower who had lost his wife about the same time William died.

Farmington continued to be home to Margaret for the next ten years and during that time she became the mother of four more children and...she became a plural wife! Becoming a part of a polygamous family was not of her choosing but she was never one to “back away” from responsibility so she “squared her shoulders” and prepared to take on more worry and heartache.

She was expecting her seventh child when John sold the home in Farmington and homesteaded a piece of land in the Kamas Valley (Bench Creek). The night the family arrived in the new home Margaret gave birth to a baby girl.

When polygamy was no longer “legal,” Margaret lived in constant fear as John’s other wife and family lived in the same town and he continued to live with both families. He was finally arrested and was fined a sum of money that had to be borrowed (to pay the fine) and the family were deprived of all but the bare essentials, until it was paid back. Finally John and the second wife were divorced. This eased the “strain and worry” a little but John’s courting days were not over. He decided he would like to have a new wife so he and Margaret were divorced and soon after he was married again (his fourth marriage), and shortly after moved to Salt Lake to make his home.

Margaret’s next and last home was in Tabiona, a small town in Duchesne County. She was once more a pioneer. Her small home was heated by a “wood range,” Water was carried into the house in buckets and “coal-oil lamps” furnished the light.

She never complained and if she became discouraged no one ever knew it. She kept busy helping others. She was a very good seamstress and she did a lot of hand work: knitting, making quilts, etc. She was kept busy making gloves, stockings, caps, etc. for her many grandchildren. She was always thinking of others and doing all she could to make them comfortable and happy. Her big trunk was a “treasure chest” from which many little gifts came to gladden the hearts of others. (Two of the most cherished possessions of her Granddaughter, Reba, came from that trunk. They are a pair of button-hole scissors and a small china lamp. Both are over a hundred years old and they will ever bring back priceless memories of a very dear little English Lady, my Grandmother!)

About the year 1924 Margaret Susanna, suffered a stroke from which she never fully recovered. She continued to live in her own home that was near the home of her daughter’s. She loved to sit with the door of the stove open and watch the flames. One windy day in January a live spark lit in her lap and when she discovered it she became frightened and went outside. When the wind hit her clothing she was enveloped in flame and was so badly burned that nothing could be done for her. She died the 12th of January 1926 at the age of seventy-six and was laid to rest in the Tabiona Cemetery.

Margaret Susanna’s whole life was one of service to others. She never knew what it was to have anything but the necessities of life. Even as a child in England she worked to help others. Upon coming to America she continued to support herself and others until her marriage to William Ladle.

Her home and heart was always opened to anyone in need, and she was a wonderful person to take troubles to for encouragement and strength. She was always looking for the good in people and quick to forget the bad and to forgive those that wronged her. Her family have many fond memories of her love and devotion.

Recently some of her letters written to her children were found and are included with this short sketch of her life to help those that did not have the privilege of knowing her, to get a small glimpse into her life.
THE RUSSELL FAMILY

William Buckland Russell

Mary Ann (Marian) Laddle (Ladle) Russell

Franklin James Russell

Marian (Mary Ann) Russell

Charles Lyman and Vivian Russell

Norene Russell Furse and baby, Vickie


Front row left to right: Norene, Vivian Russell Willoughby and Marian (May) Ladle Russell. Back row left to right: James Franklin, Charles Lyman, Orland, John and Ile.
MARY ANN (MARIAN) LADLE RUSSELL

By her Daughter-in-law, Addie B. Russell

Marian (Mary Ann) Ladle Russell was born in Farmington, Davis County, Utah the 16th of February 1873. She was the youngest of two girls born to William and Margaret Susanna Williams Ladle. Her parents were converts to the Church of Jesus Christ of Latter-day Saints and immigrated here from England. Marion’s father died when she was a very young child. Her mother later remarried and moved to Kamas Valley with her family.

Marion met and married William Buckland Russell. They were married in Heber, Wasatch County, Utah. They later went to the Salt Lake Temple where they were sealed for eternity. They lived most of their lives in Kamas Valley. About sixteen or seventeen years after their marriage they moved to the Uintah Basin, in Duchesne County, where William was one of the first men to homestead there. After about three years, they returned to Kamas Valley. Here they lived until their family was raised. They were the parents of seventeen children (one pair of twins); nine were raised to maturity.

Marion was a most wonderful mother. One of her sons said, “He always minded her because he had so much respect for her. She never raised her voice in anger, never swore or said an unkind word to her children, or any one else.” She was quiet, calm and had a very pleasing personality. She was a small woman with black hair and very expressive brown eyes and the most charming smile. Her hair had very little gray in it.

She liked people and enjoyed being with them and people loved to be with her. She had many friends. The Church Patriarch, Hynum G. Smith, told her in a blessing that she would never lack for friends wherever her lot might be cast, and this was certainly true.

She loved to dance and was a good dancer. She loved any kind of entertainments as long as they were clean and wholesome. She enjoyed traveling and went on some very interesting trips. One in particular was a guided tour from Salt Lake to New York City, visiting many of the large cities and the historic places of the L.D.S. Church.

She dearly loved the Church and never tired of attending the meetings. The last years of her life were spent in Salt Lake City, near the L.D.S. Temple, where she spent her time doing ordinance work for the dead.

She spent many hours in the Salt Lake Tabernacle listening to organ recitals and she often told how she enjoyed this beautiful music. She also enjoyed attending the Conference sessions of the Church in that historic building.

She loved to read, especially her Church books and her Book of Mormon was well worn from the many hours she read it.

She loved to do handwork, mostly crocheting and knitting and many lovely pieces were given to her family and friends. She enjoyed very good eye sight and her pretty brown eyes were bright and beautiful always.

She held many positions in the Church, had great faith and was very humble. She worked in the Religion Class when it was held many years ago. She was in the Presidency of the Primary and Relief Society and was a Relief Society Teacher.

She could cook and prepare a meal for twenty-five to thirty people with less fuss than most people make serving two or three. She would quietly go about baking twenty pies while others baked two. She was always having people drop into her home for meals and she always had something for them. People loved to
confide in her and she was always ready to listen to their troubles and console and encourage them.

She never got old because she enjoyed life, looked forward, went places and met people. She lived in the days of the ox team and the days of the airplane.

In May 1965 Mary Ann (Marian) Ladle Russell has forty-six grandchildren, one hundred and thirty great grandchildren and twelve great great grandchildren.

WILLIAM BUCKLAND RUSSELL
Born 3 Mar 1869 Kamas, Summit, Utah. Bapt 2 May 1878
Married 25 Oct 1887 Heber, Wasatch, Utah
Died 8 May 1936 Salt Lake, Salt Lake, Utah. Buried 10 May 1936 Wasatch Lawn Cemetery, S.L., Utah
Father: Charles Lyman Russell  Mother: Samantha Janne Buckland

MARY ANN (MAY) LADLE
Born 16 Feb 1873 Farmington, Davis, Utah
Father: William Ladle  Mother: Margaret Susanna Williams

CHILDREN:
2. William Wallace Russell born 1 Jan 1890 Woodland, Summit, Utah. Died 4 Feb 1890
3. Alonzo Buckland Russell born 29 Jan 1891 Woodland, Summit, Utah. Died 4 Mar 1891
4. Vivian Adele Russell born 24 Feb 1892 Woodland, Summit, Utah. Died 8 Feb 1937
   Married Benjamin Willoughby 12 Feb 1913
   Married Vera Gibbons 8 Sep 1915
   Married Ethelyn Stevenson 17 July 1919
7. Vida Russell born 16 Sep 1898 Woodland, Summit, Utah. Died 27 Sep 1898
   Married Marian Taylor 1925
10. Ille Russell born 5 Dec 1902 Woodland, Summit, Utah
    Married Addie Belle Lewis 19 Dec 1924 (Temple)
11. Orland Russell born 5 Oct 1904 Kamas, Summit, Utah
    Married Thelma Smithies Richards 30 Apr 1924
12. Laddie Russell born 21 Apr 1907 Kamas, Summit, Utah
    Married Edna Emma Broadhead
13. Howard Merrill Russell born 12 Oct 1909 Kamas, Summit, Utah
    Married Esther Nadine Spear 16 Aug 1934
17. Noriene Russell born 3 Feb 1916 Marion, Summit, Utah
    Married Orin Albert Furse Oct 1943

(From Family Records and Woodland and Kamas Ward Records)

BENJAMIN WILLOUGHBY
Born 16 Feb 1885 Coalville, Summit, Utah. Bapt 22 July 1894
Married 12 Feb 1913
Father: John Willoughby  Mother: Eliza A Wilson
(Benjamin Willoughby Cont’d)

VIVIAN ADELE RUSSELL
Born 24 Feb 1892 Woodland, Summit, Utah
Father: William Buckland Russell  Mother: Marian (May) Ladle
CHILDREN:
1. Nida Willoughby born 7 Dec 1913 Kamas, Summit, Utah
   Married Van Delos Winterton 29 June 1931 (Temple)
3. Howard R Willoughby born 3 May 1921 Marion, Summit, Utah. Bapt 6 June 1929

VAN DELOS WINTERTON
Born
Married 29 June 1931
Father: Hyrum Winterton  Mother:
NIDA WILLOUGHBY
Born 7 Dec 1913 Marion, Summit, Utah. Bapt 30 June 1922. End 29 June 1931
Father: Benjamin Willoughby  Mother: Vivian Adele Russell
CHILDREN:
1. Eldon W Winterton born 31 May 1933 Heber, Wasatch, Utah
   Married 31 Oct 1955 to Jean Goodrich
2. Keith Willoughby Winterton born 6 May 1936 Woodland, Summit, Utah
   Married Vivian Lee McConkie 26 Oct 1954
3. Baby Girl Winterton (stillborn) 3 Mar 1939 Woodland, Summit, Utah
4. Don W Winterton born 4 Aug 1941 Roosevelt, Duchesne, Utah
   Married Barbara Jeanne Wayman 27 Nov 1963
5. Diane Winterton born 16 May 1944 Roosevelt, Duchesne, Utah
   Married Ronald Leo Harper 9 July 1964
(From the Family Record of Van D. and Nida W. Winterton, Roosevelt, Utah)

CHARLES LYMAN RUSSELL
Born 16 Aug 1894 Woodland, Summit, Utah
Married
Died
Father: William Buckland Russell  Mother: Marian (May) Ladle
VERA GIBBONS
Born 8 Mar 1896 Oakley, Summit, Utah. Bapt 8 Aug 1908
Father: Thomas Gibbons  Mother: Elizabeth Slaker
CHILDREN:
1. Austin Gibbons Russell born 9 Nov 1918 Oakley, Summit, Utah
2. Ruth Russell born 15 May 1921 Kamas, Summit, Utah
3. June Russell born 24 June 1923 Marion, Summit, Utah
   Married Leon Milton Smart 26 Oct 1942
4. Iris Russell born 30 July 1925 Marion, Summit, Utah
   Married Mr. Marchant
5. Ina Russell born 11 Oct 1927 Marion, Summit, Utah
   Married Roger Allred
6. Raymond Lymon Russell born 7 Feb 1931 Marion, Summit, Utah
7. Charlyn Russell born
8. Karma Russell
   Married Mr. Bruin
LEON MILTON SMART  
Born 28 Feb 1923 Union, Salt Lake, Utah  
Married 26 Oct 1942 Salt Lake, Salt Lake, Utah  
Father: Zebedee Joseph Smart  
Mother: Hilda Wilhelmenia Butler

JUNE RUSSELL  
Born 24 June 1923 Marion, Summit, Utah. Sealed 26 Oct 1942  
Father: Charles Lyman Russell  
Mother: Vera Gibbons

CHILDREN:  
1. Brent Leon Smart born 17 Oct 1943 Murray, Salt Lake, Utah  
   Married Gayle Moss 18 Jan 1963  
2. Sidney Kae Smart born 23 July 1947 Murray, Salt Lake, Utah  
3. Nancy Jill Smart born 21 Mar 1950 Murray, Salt Lake, Utah  
4. Brenda Sue Smart born 16 Oct 1954 Murray, Salt Lake, Utah  
5. Scott Russell Smart born 25 May 1957 Salt Lake, Salt Lake, Utah  
6. Susan Marie Smart born 5 Dec 1960 Salt Lake, Salt Lake, Utah  

(Family Record of June Russell Smart, 6326 West 3500 S., Salt Lake City, Utah)

JOHN RUSSELL  
Married 17 July 1919 (Temple)  
Father: William Buckland Russell  
Mother: Mary Ann (May) Ladle

ETHELYN STEVENSON  
Born 19 Feb 1895 Big Cottonwood, S.L., Utah. Bapt 19 Feb 1903. End 17 July 1919  
Father: Henry Randall Stevenson  
Mother: Hannah Rowena Buckwalter

CHILDREN:  
1. John Randall Russell born 6 Apr 1920 Marion, Summit, Utah.  
   Married Threse Gertrude Rees 25 Oct 1943  
2. Rowena Russell born 14 June 1922 Oakley, Summit, Utah  
   Married Leonard Ancell Parks 19 Sep 1952  
3. Gayle Russell born 6 Dec 1923 Oakley, Summit, Utah  
   Married Murray William Smith 30 Mar 1944  
5. Kenneth Stevenson Russell born 18 July 1928 Marion, Summit, Utah.  
   Married Sarah Diane Haddock 27 May 1953  
6. Mary Louise Russell born 28 Oct 1932 Cottonwood, Salt Lake, Utah  
   Married Kent Barney 21 Sep 1953  
7. Shirley Mae Russell born 16 Feb 1935 Cottonwood, Salt Lake, Utah  
   Married Wayne A. Henderson 28 May 1954  
8. JoAnne Russell born 10 Apr 1939 Cottonwood, Salt Lake, Utah  
   Married David L. Crowder 1 Sep 1960  

(Gayle Russell Smith Box 137, Draper, Utah)

JAMES FRANKLIN RUSSELL  
Born 19 Sep 1900 Woodland, Summit, Utah. Bapt 4 July 1909  
Married 7 Oct 1925  
Father: William Buckland Russell  
Mother: Marian (May) Ladle

MARIAN C TAYLOR  
Born 13 Oct 1901 Coalville, Summit, Utah  
Father: Moses Taylor  
Mother: Sarah Campbell

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(James Franklin Russell and Marian C Taylor Cont’d)

CHILDREN:
   Married David A Jones 4 Aug 1945
   Married Wayne J. Brooksby 9 Sep 1955
3. Frances Russell born 21 Jan 1942 Salt Lake, Salt Lake, Utah
   Married Ray C. Livingston
ILE RUSSELL
Born 5 Dec 1902 Woodland, Summit, Utah. Bapt 3 Aug 1911. End 19 Dec 1924
Married 19 Dec 1924 Salt Lake, Salt Lake, Utah (Temple)
Father: William Buckland Russell  Mother: Marian (May) Ladle

ADDIE BELLE LEWIS
Born 12 Apr 1906 Kamas, Summit, Utah. Bapt 25 July 1914. End 19 Dec 1924
Father: Daniel B. Lewis  Mother: Mercy H. Lambert
CHILDREN:
1. Gloria Belle Russell born 7 Apr 1933 Kamas, Summit, Utah
   Married EuRay Bethers 5 June 1957
2. Baby Daughter Russell (stillborn) 7 Feb 1939

EU RAY BETHERS
Married 5 June 1957
GLORIA BELLE RUSSELL
Born 7 Apr 1933 Kamas Summit, Utah
Father: Ile Russell  Mother: Addie Belle Lewis
CHILDREN:
1. Russell Ray Bethers
2. Laura Dawn Bethers

ORLAND RUSSELL
Born 5 Oct 1904 Kamas, Summit, Utah. Bapt 23 Aug 1913. End 30 Apr 1924
Married 30 Apr 1924 Salt Lake, Salt Lake, Utah (Temple)
Father: William Buckland Russell  Mother: Marian (May) Ladle

THELMA SMITHIES RICHARDS
Born 5 May 1908 Oakley, Summit, Utah. Bapt 12 Aug 1916. End 30 Apr 1924
Father: William P. Richards  Mother: Leah Smithies
CHILDREN:
   Married Bessie O'Driscoll 29 Oct 1949
   Married Arden Horton
   Married Fred E. Masters 22 Dec 1958

LADDLE RUSSELL
Born 21 Apr 1907 Kamas, Summit, Utah. Bapt 7 Aug 1915
Father: William Buckland Russell  Mother: Marion (May) Ladle

EDNA EMMA BROADHEAD
Born Bapt 5 Sep 1914
Father: Ernest W. Broadhead  Mother: Ellen Brown
CHILDREN:
2. Don Phillip Russell born 23 June 1935 Kamas, Summit, Utah
3. David Paul Russell born 5 Aug 1938 Kamas, Summit, Utah
4. Patricia Russell born 7 Feb 1940 Kamas, Summit, Utah
5. Carol Russell
6. Steven Laddle Russell
HOWARD MERRILL RUSSELL  
Born 9 Oct 1909 Kamas, Summit, Utah. Bapt 7 Aug 1920  
Married 16 Aug 1934 (Temple)  
Father: William Buckland Russell  
Mother: Marian (May) Ladle

ESTHER NADINE SPEAR  
Born 15 Apr 1912 Duchesne, Duchesne, Utah. Bapt 7 Aug 1920  
Father: Harry Duan Spear  
Mother: Mary Jane Bloom

CHILDREN:
2. Warren Scott Russell born 29 June 1937 Kamas, Summit, Utah  
3. Tamara Nadine Russell born 3 Apr 1940 Kamas, Summit, Utah  
4. Karma Diane Russell born 3 Mar 1943 Marion, Summit, Utah  
5. Michael Grant Russell born 11 May 1948  
6. Robert Gary Russell born 11 June 1953

ORIN ALBERT FURSE  
Married Oct 1943 Salt Lake, Salt Lake, Utah (Temple)

NORIENE RUSSELL  
Born 3 Feb 1916 Marion, Summit, Utah. Bapt 2 Aug 1924  
Father: William Buckland Russell  
Mother: Mary Ann (May) Ladle

CHILDREN:
1. Vickie LaRue Furse born 10 Mar 1947 Salt Lake, Salt Lake, Utah  
2. Marion Linda Furse born 28 Mar 1949 Salt Lake, Salt Lake, Utah  
3. Orin Russell Furse born 8 Dec 1950 Salt Lake, Salt Lake, Utah  
5. Laurie Kristine Furse born 23 Aug 1954 Salt Lake, Salt Lake, Utah  
6. Valerie Denise Furse born 5 Mar 1956 Salt Lake, Salt Lake, Utah  
7. Craig Albert Furse born 12 May 1958 Salt Lake, Salt Lake, Utah

JAMES MEREDITH  
Buried in Dynedor, Herefordshire, England 11 Dec 1855 (age 71 years)

MARIA PORTER  
Buried in Dynedor, Herefordshire, England 29 Nov 1872 (age 82 years)

CHILDREN:
1. Anne Meredith born about 1812. Buried in Dynedor, Herefordshire, England 27 Jan 1828 (age 16 years)  
   Accidental burned to death  
2. William Meredith  
4. Thomas Meredith chr 24 Sep 1817 Dynedor, Herefordshire, England  
   Married Anne Griffith 16 June 1845 in Dynedor, Herefordshire, England. Her father William Griffith  
   Married Mary Thomas 19 Feb 1844 Dynedor, Herefordshire, England  
   25 Apr 1845 (age 22 years). Killed by a wagon.  
7. Elizabeth Meredith chr 17 June 1824 Dynedor, Herefordshire, England  
   18 Dec 1825 (age 3 weeks)

10. George Meredith chr 5 Apr 1829 Dynedor, Herefordshire, England

Children of Edward Meredith and Mary Ann Eliza Williams Meredith. Left to right: Mary Ann, Edward Samuel and Marie (Rie) and baby George Henry.
THE MEREDITH FAMILY

The following is a brief history and genealogy of the family of Mary Ann Eliza Williams, sister of Margaret Susannah. She and Margaret left their home in England when they were very young to make a new home in "Zion."

They lived in Pleasant Grove with an Uncle, and both girls, (Margaret Susannah and Mary Ann Eliza) became polygamous wives. Mary Ann Eliza was a niece of her husband’s wife, Susannah Jones. Susannah had been unable to have the family she so much desired so she sent for Mary Ann Eliza to come and become her husband’s wife, that they might have the children she could not give him.

Mary Ann Eliza became the mother of seven children and Susannah loved them and shared in the joy of helping to rear them.

Very little is known of the history of Susannah Jones Meredith but with the many records that are becoming more plentiful, we hope that some day we can learn the history of a very courageous and lovely person, Susannah Jones Gillespie Meredith.

EDWARD (or EDWIN) MEREDITH
Bapt 11 Feb 1866. End 28 June 1869
Father: James Meredith Mother: Maria Porter

(1) SUSANNAH JONES GILLESPIE
Married (1) Alexander Gillespie, (2) Edward Meredith 26 Aug 1866 St. George, Washington, Utah
Father: Thomas Jones Mother: Susannah Lane
NO CHILDREN

(2) MARY ANN ELIZA WILLIAMS
Born 30 Dec 1851 Malvern, Worcestershire, England. Died 5 July 1911 American Fork, Utah, Utah. Buried 8 July 1911 Pleasant Grove, Utah, Utah
Married 8 Nov 1869 Endowment House, Salt Lake City, Salt Lake, Utah to Edward Meredith
Father: Samuel Williams Mother: Mary Ann Jones

CHILDREN:
   Married Ralph Arthur Bullock 9 May 1891 Manti, Sanpete, Utah
2. Edward Samuel Meredith born 26 Nov 1872 Pleasant Grove, Utah, Utah. Died 7 Apr 1928 Salt Lake City, Salt Lake, Utah. Married Bertha Johanna Torn 4 Sep 1907 Salt Lake City, Salt Lake, Utah
3. Eliza Marie Meredith born 27 Jan 1875, Pleasant Grove, Utah, Utah. Died 23 Sep 1960
   Married George J Silver Salt Lake City, Salt Lake, Utah
5. Margaret Emily Meredith born 27 July 1879 Pleasant Grove, Utah, Utah. Died - age 4 years
7. Eva May Meredith born 24 Feb 1884 Pleasant Grove, Utah, Utah. Died 1 Dec 1933 Salt Lake City, Salt Lake, Utah. Married William J. Rosier 18 Dec 1907 Salt Lake City, Salt Lake, Utah
EDWARD MEREDITH

On the banks of the river Wye about 4 miles southeast of Hereford lies Dynedor, Herefordshire, England. Most of the area is farm land. Buried deep in its soil lies the untold history of a farm laborer, James Meredith, and his wife, Maria Porter.

James was born about 1784 in Herefordshire, England. Maria was born about 1790. Somewhere around 1816 they settled in Dynedor and there lived out their lives. James was buried in Dynedor 11 December 1855 at the age of 71 years. Maria was buried 29 November 1872 at the age of 82 years.

Joy must have been theirs in bringing eleven children into the world. This joy had its share of sorrow in the early death of four of those children—a son died as an infant of 3 weeks, at sixteen a daughter was accidently burned to death, a son killed by a wagon, and the untimely death of still another son.

Whether their son, Edward, was part of their sorrow when he departed from England in 1850 is not known but tradition indicates his eventual conversion to Mormonism may not have been accepted with favor. Edward was the 9th child born to James and Maria—he was born 15 July 1827.

A young man with a spirit of adventure at 23 waved goodbye to his native England as he sailed from Liverpool never to return. On 2 July 1850 he arrived in New York City. His travels in this new land of opportunity eventually found him in Indiana where in the County of St. Joseph on 30 September 1858 he applied for citizenship.

Before he was to become a citizen some 15 years later on 24 March 1873 he joined pioneers going westward and this time he settled in Utah where he worked in Pine Valley (near St. George, Utah). In the St. George Ward-Pine Valley Records is recorded his baptism into the L.D.S. Church on 11 February 1866.

Also living in Pine Valley was Susannah Jones Gillespie. Her husband Alexander Gillespie had died of consumption 24 October 1863. Susannah was a daughter of Thomas Jones and Susannah Lane. On 26 August 1866 in a civil ceremony Bishop Gardner joined Edward and Susannah in marriage at St. George, Utah. Here, also, Edward was ordained an Elder 20 January 1867 by James Hawley.

By 1869 Edward and his wife had settled in Pleasant Grove. On 28 June 1869 Edward took Susannah to the Endowment House in Salt Lake City and there they were married "for time only." Susannah, childless through her first marriage, remained childless. This was a great sorrow to her throughout her life. Her unselfish character was shown when she sent for her niece (a daughter of her sister, Mary Ann) to become Edward's plural wife in order that children might come to this family. In later years rocking grandchildren of this couple she wistfully would say, "You should have been mine." as she told them thrilling stories of her trip across the plains with the Mormon pioneers.

Susannah's niece, Mary Ann Eliza Williams, was the daughter of Samuel Williams and Mary Ann Jones. She was born 30 December 1851, in Malvern, Worcester, England. This good family was among the early converts to join the Church in England then make the perilous trip to Zion. On 8 November 1869 in the Endowment House in Salt Lake City, Utah, Mary Ann Eliza was sealed to Edward and became his plural wife.

Edward was known by his engineering ability in connection with irrigation in Pleasant Grove and because of this talent his family was among those called upon in a meeting in the Pleasant Grove Branch of the Church to help colonize in St. George.

The winter of 1870 was a full one for the Saints in St. George. President Brigham Young spent this winter with them and they were inspired and benefited greatly from his guidance. Life was busy with a new meeting house that was begun that winter and the dreary evenings passed swiftly with plays and dances for their entertainment.
United States of America.

State of Missouri.
County of St Joseph.

Be it Known that

On the 30th day of September 1858, I, personally appeared into the Clerk's Office of the St Joseph Circuit Court, before the Clerk thereof, and declared myself for naturalization, and being duly sworn on oath declare that I was a native of England and about thirty one years and three allegiance to His Majesty the Queen of Great Britain, that she emigrated thence, embarked at Liverpool and arrived at New York City in the United States on the 29th day of July A.D. 1850. That it is hereby his intention to reside in and become a citizen of the United States, and to renounce forever all allegiance and fidelity to every foreign Prince, potentate, State or sovereignty, which was or is subject to the Victoria Queen of Great Britain.

Born in Beverley at the 30th day of September, 1824.

In testimony whereof, I, Samuel B. Smith, Clerk of the St Joseph Circuit Court, do subscribe my name and affix the seal of said Court this 30th day of September 1858.

By W. Mack, Deputy Clerk.

Citizenship papers of Edward Meredith

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It was in St. George on Christmas Day, 25 December 1870, that Edward and Mary Ann Eliza’s first child, a daughter, was born. She was named Mary Ann Meredith.

Edward’s faith was put to a great test during his time in St. George. He and William Wadley were hunting in the mountains near St. George when they discovered gold. Imagine their excitement as they filled their pockets with samples of the ore, carefully concealed the mine, and marked it to enable them to find it on their return. Eagerly they brought their find to President Young who examined the samples and verified that the gold was good. Then President Young calmly told the men to return to the mine, cover it good and deep for the time was not yet here that mining should be started. With the many worldly goods they were in need of and the help such a discovery could mean to their families, their faith must have been put to the supreme test as they obeyed President Young. Years later Mr. Wadley returned in an effort to find this mine but was never successful.

In 1871 the Meredith, Wadley, and Golden Families left St. George and returned to Pleasant Grove. The three families shared two teams and two heavily packed wagons over the rocky roads on the return trip.

Edward began farming. A son, Edward Samuel, was born 26 November 1872 in Pleasant Grove. Shortly after this Edward and his family took up a section of land near American Fork Canyon. Everything was done by hand because he had no horses of his own. He planted trees and built a small home. In order to better help the family financially, Edward obtained employment on the railroad in Ogden. This kept him away from home a good deal.

Edward’s interest in irrigation is still evident today by the Meredith Ditch in Manila. When it was suggested to him that water be brought down from the canyon he started dreaming and planning on how the job could be done. He took his shovel, went to the mouth of the Canyon, and let the water make its own course. He would dig a short distance and if the water did not follow he would change his a different way.

Eliza Maria was born 27 January 1875 and George Henry 22 April 1877. One year later, 27 July 1878, Margaret was born. This child was only given 4 short years on this earth.

James Franklin was born 14 January 1882 and Eva Mae 24 February 1884.

Mary Ann Eliza was a delicate girl from England and unaccustomed to the hard pioneer life. She was fearful of horses, cows, and other farm animals. Consequently, she depended on her children to milk the cows and do outside chores. She had brown eyes and very dark hair. Her main interest in life was her children. She felt very sorry for Susannah, her husband’s other wife, because she never had the privilege of having children. She always taught her children to love and respect “Aunt Susan” as they all called her.

Edward Meredith died at his home in Manila 25 April 1885 leaving his two wives and six children under 14 years of age. His funeral services were held at his home. Fred Richards did the singing. John Long, a blacksmith who owned a spring wagon, took the casket to the Pleasant Grove Cemetery for burial. The family followed on foot. Edward was 58 years of age at the time of his death.

Mary Ann Eliza dried fruit and raised a garden which provided much of the family’s food after Edward’s death. Her children worked hard and the older girls were permitted to go into other homes and help in time of need. On 20 March 1906 her oldest son was called to the Central States Mission and her faith was strong enough for her to say “go, the Lord will be with us.” She was very sincere about her religion and had a strong testimony of the Gospel. She taught her children true religion through words and deeds. After Edward’s death Mary Ann Eliza was very lonely and discouraged and prayed always that she would have the privilege of seeing her departed husband. One evening just before her death she was privileged to see her husband walk past her as she sat on her door step. He smiled and she knew her prayers had been answered. She died 5 July 1911 at her home in Manila Ward, Pleasant Grove, Utah.

Susannah, Edward’s first wife, followed her a little over two years later. Susannah was buried in
In the Probate Court of the County and
Territory of Utah.
In the matter of estate of
Edward Meredith, Petitioner for letters
Deceased, of Administration.

To the Hon., the Judge of the Probate Court of the
County of Utah, Territory of Utah.

The Petition of Susannah Meredith, of the
City of Pleasant Grove, in said County of Utah,
resided at the time of her death.

That Edward Meredith died April
23rd, 1895, in the City of Pleasant Grove,
County of Utah, Territory of Utah.

That he was a resident of said City and County
and District of Utah, consisting of a real and personal
property.

That the value and character of said property, so far as known to your petitioner, are not
of their own, to wit:

Real Estate
About Forty Acres of land situated in the
South East quarter of Section 5, in Township 5
North of Range 2 East, Salt Lake Meridian;
partly described as follows:
Beginning on Road North from the Northwest
Corner of said 131/4, then running with
about 20 rods, thence 40 rods, thence 57 rods, thence 61 rods

Three horses and two cattle, one bullock
wheeler, one cow and one heifer, one plow, harness
and haying tools, all worth about
$1,000.

And Boundaries on hands about
$1,000.

The value of estate above given,
All of the above property was owned by said deceased
after his marriage to your petitioner, and is therefore con
sole property.

That the estate and effects for and in respect of
which letters of administration are applied for,
are not exceeding the fifteen thousand dollars.

That the facts of said deceased, and shown
your petitioner is advised and believes, and therefore
alleged to be the heir-at-law of said deceased, are your
petitioner, aged 48 years, and Mary Ann Meredith, born
December 25, 1871, Edward Meredith, born November
26, 1872, Eliza Maria Meredith, born January 1, 1875.

George Meredith, born February 24, 1879, and Frank
Meredith, born September 11, the children of said
deceased, all residing with your petitioner at said City of
Pleasant Grove, County and Territory of

That due search and inquiry have been
made to ascertain if said deceased left any will,
testament, but none have been found, and according
the knowledge, information and belief of your
petitioner, said deceased died intestate.

That your petitioner is the widow of said
deceased, and therefore, as your petitioner is advised
and believes, is entitled to letters of administration
for the estate of said deceased, and the said estate,
which is in part, land and personal effects,
and whereabouts unknown.

Therefore, your petitioner prays that a
date may be appointed for hearing this application
that due notice thereof be given by the Clerk of
said Court by posting Notices in the County
and that upon said hearing, and the proof to be
admitted, letters of Administration of said estate
may be issued to the said Henry Frederick
Meredith:

And your petitioner will ever pray,

Sussannah Meredith

Dated Pleasant Grove
November 8, 1892.

Henry Frederick
Meredith

Attorney for Petitioner.
Pleasant Grove 17 October 1913.

"JUDGE THEN WHAT HE DID LOSE WHO LOST HIS BREATH
LIVED TO DIE WELL AND DIED A MEREDITH"

—Epitaph in Marshfield Church, England.

History written by Glenna W. Brown, great-granddaughter of Edward Meredith and Mary Ann Eliza Williams. This history was taken in part from the history written of Edward Meredith for the Daughters of the Utah Pioneers by Ruby Zimmerman Meredith.

Probate Records on file in the County Clerk's office, Provo, Utah, Utah.
Land Records on file in Land Office, Provo, Utah, Utah.
Family records of James Franklin Meredith.
MARY ANN MEREDITH BULLOCK

Mary Ann Meredith Bullock was born 25 December 1870 in St. George, Utah, the first child of Edward and Mary Ann Eliza Meredith. She married Ralph Arthur Bullock 9 May 1891 in the Manti Temple, Provo, Utah, was her home all her married life. She was a wonderful cook, an expert seamstress, and also was known for the many beautiful quilts she made. During her life she was always nursing the sick and lending a helping hand when needed. She was the mother of 10 children (5 girls, 5 boys), 20 grandchildren, and 32 great grandchildren.

RALPH ARTHUR BULLOCK
Born 31 May 1868, Provo, Utah, Utah. End 9 May 1891
Married 9 May 1891 Manti, Sanpete, Utah
Died 15 Apr 1937 Provo, Utah, Utah
Father: Benjamin Kimball Bullock Mother: Ann Sykes

MARY ANN MEREDITH
Born 26 Dec 1870 St. George, Washington, Utah. End 9 May 1891
Died 25 Apr 1953 Provo, Utah, Utah
Father: Edward Meredith Mother: Mary Ann Eliza Williams

CHILDREN:
1. Vida Marian Bullock born 15 Feb 1892 Provo, Utah, Utah
   Married Walter Lee Williams 27 Nov 1913 Provo, Utah, Utah
2. Ralph Arthur Bullock born 30 Sep 1894 Provo, Utah, Utah
   Married Ruby Elizabeth Phillips 24 June 1925 Salt Lake City, Salt Lake, Utah
   Married Stanley Eugene Matthews 31 Mar 1917 American Falls, Idaho
4. Kenneth Edward Bullock born 12 Apr 1899, Provo, Utah, Utah
   Married Martella Johnson 21 June 1921 Provo, Utah, Utah
5. Opal LaRue Bullock born 5 Jan 1901 Provo, Utah, Utah
   Married Lisle C. Davis 20 Oct 1919 Provo, Utah, Utah
6. Marva Bullock born 25 Mar 1903 Provo, Utah, Utah
   Married Roland Nixon Whitehead 3 May 1928 Salt Lake City, Salt Lake, Utah
7. George Afton Bullock born 6 Dec 1905, Provo, Utah, Utah
   Married Florence Huntington 6 Jan 1942 Springville, Utah, Utah
8. Bert Kimball Bullock born 27 Nov 1907 Provo, Utah, Utah
   Married Marie Bills 16 June 1932 Provo, Utah, Utah
9. Reed Alonzo Bullock born 17 Apr 1911 Provo, Utah, Utah
   Married Cleo Hannah Smoot 22 Aug 1938 Provo, Utah, Utah
10. Faye Norma Bullock born 26 Mar 1914 Provo, Utah, Utah
    Married John Vance Beatty 14 July 1938 Provo, Utah, Utah

WALTER LEE WILLIAMS
Married 27 Nov 1913 Provo, Utah, Utah
Died 9 Mar 1954
Father: William Jefferson Williams  Mother: Sarah Elizabeth Payne

VIDA MARIAN BULLOCK
Father: Ralph Arthur Bullock  Mother: Mary Ann Meredith

CHILDREN:
1. Max Bullock Williams born 30 Mar 1915 Provo, Utah, Utah
   Married Mary Aylett 5 Sep 1941 Salt Lake City, Salt Lake, Utah

MAX BULLOCK WILLIAMS
Born 30 Mar 1915 Provo, Utah, Utah. Bapt 28 Apr 1923. End 5 Sep 1941
Married 5 Sep 1941 Salt Lake City, Salt Lake, Utah
Father: Walter Lee Williams  Mother: Vida Marian Bullock

MARY AYLETT
Born 21 Sep 1916 Riverton, Salt Lake, Utah. End 5 Sep 1941
Father: Jesse Edgar Aylett  Mother: Clara Lillian Orgill

CHILDREN:
1. Veda Lee Williams born 4 June 1943 Corvallis, Benton, Oregon
2. Mary Sue Williams born 29 Nov 1944 Corvallis, Benton, Oregon
4. Janet Nadine Williams born 1 Jan 1951 Corvallis, Benton, Oregon
5. Vaughn Max Williams born 1 Dec 1954 Corvallis, Benton, Oregon

RALPH ARTHUR BULLOCK II
Born 30 Sep 1894 Provo, Utah, Utah. Bapt 18 June 1903. End 24 June 1925
Married 24 June 1925 Salt Lake City, Salt Lake, Utah
Father: Ralph Arthur Bullock  Mother: Mary Ann Meredith

RUBY ELIZABETH PHILLIPS
Born 1 June 1899 Lake Creek, Utah. Bapt 3 Aug 1907. End 24 June 1925
Father: Harry James Phillips  Mother: Elizabeth Ann Fowers

CHILDREN:
1. Ralph Phillips Bullock born 14 Dec 1938 Salt Lake City, Salt Lake, Utah
   Married Inez Burgess 28 June 1961 Salt Lake City, Salt Lake, Utah
2. Karen Ann Bullock born 11 Aug 1941 Salt Lake City, Salt Lake, Utah
   Married Robert Allen Jones 27 Nov 1963 Salt Lake City, Salt Lake, Utah

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RALPH PHILLIPS BULLOCK  
Born 14 Dec 1938 Salt Lake City, Salt Lake, Utah. Bapt 22 June 1947  
Married 28 June 1961 Salt Lake City, Salt Lake, Utah  
Father: Ralph Arthur Bullock II  Mother: Ruby Elizabeth Phillips

INEZ BURGESS  
Born 6 Mar 1940 Salt Lake City, Salt Lake, Utah. Bapt 6 Mar 1948  
Father: William Owen Burgess  Mother: Inez LaRue Nielson

CHILDREN: None

ROBERT ALLEN JONES  
Born End 27 Nov 1963  
Married 27 Nov 1964 Salt Lake City, Salt Lake, Utah  
Father: Arnold E. Jones  Mother:

KAREN ANN BULLOCK  
Father: Ralph Arthur Bullock II  Mother: Ruby Elizabeth Phillips

STANLEY EUGENE MATTHEWS I  
Born 22 May 1895 St. Francis, Kansas  
Married 31 Mar 1917 American Falls, Idaho

FERN BULLOCK  
Died 27 Sep 1940 Soda Springs, Idaho  
Father: Ralph Arthur Bullock I  Mother: Mary Ann Meredith

CHILDREN:  
1. Alice Matthews born 11 Feb 1918 American Falls, Idaho  
   Married George Edward Franzen 14 Sep 1942 Preston, Idaho
2. Joanne Fern Matthews born 4 Apr 1923 Soda Springs, Idaho  
   Married Don L. Beck 27 Dec 1946. Died 15 Feb 1961 Missoula, Montana
3. Stanley Eugene Matthews II born 7 June 1931 Soda Springs, Idaho  
   Married Rubie Godby 2 Feb 1952 Soda Springs, Idaho

GEORGE EDWARD FRANZEN  
Born 28 Sep 1910 Chicago, Illinois. 
Married 14 Sep 1942 Preston, Idaho  
Father: George Henry Franzen  Mother: Buelah Burner Franzen

ALYCE MATTHEWS  
Born 11 Feb 1918 American Falls, Idaho  
Father: Stanley Eugene Matthews I  Mother: Fern Bullock

CHILDREN:  
1. George Edward Franzen II born 30 Jan 1944 San Francisco, California

DON L. BECK  
Born 26 Oct 1923 Ovid, Idaho  
Married 27 Dec 1946 Soda Springs, Idaho  
Father: Rulon Ezra Beck  Mother: Josephine Elma Norstrom Beck

JOANNE FERN MATTHEWS  
Born 4 Apr 1923 Soda Springs, Idaho. Bapt 24 May 1945 
Died 15 Feb 1961 Missoula, Montana  
Father: Stanley Eugene Matthews I  Mother: Fern Bullock

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CHILDREN:

STANLEY EUGENE MATTHEWS II
Born 7 June 1931 Soda Springs, Idaho
Married 2 Feb 1952 Soda Springs, Idaho
Father: Stanley Eugene Matthews I  Mother: Fern Bullock

RUBIE GODBY
Born 18 Aug 1934 Gooding, Idaho
Father: Reuben Ben Godby  Mother: Esther Marie Silva Godby Spritzer

CHILDREN:
1. Stanley Eugene Matthews III born 17 June 1954 Grovetown, Georgia
2. Ranie ReNae Matthews born 19 June 1957 Soda Springs, Idaho
3. Cheri Marie Matthews born 4 Mar 1959 Soda Springs, Idaho

KENNETH EDWARD BULLOCK
Born 12 Apr 1899 Provo, Utah, Utah. Bapt 28 July 1907
Married 21 June 1921 Provo, Utah, Utah
Father: Ralph Arthur Bullock I  Mother: Mary Ann Meredith

MARTELLA CATHRINE JOHNSON
Born 13 July 1903 Circleville, Utah
Father: Joseph Weber Johnson  Mother: Addie Morrell

CHILDREN:
1. Zoe Bullock born 4 July 1922 Provo, Utah, Utah
   Married John William Manning 9 Nov 1945 San Francisco, California

JOHN WILLIAM MANNING
Born 13 May 1913 Lackawanna, New York
Married 9 Nov 1945 San Francisco, California
Father: John Cash Manning  Mother: Cathrine Helen McAndrew

ZOE BULLOCK
Born 4 July 1922 Provo, Utah, Utah
Father: Kenneth Edward Bullock  Mother: Martella Cathrine Johnson

CHILDREN:
1. John Robert Manning born 28 Sep 1949 Provo, Utah, Utah
2. Kathryn Manning born 8 Jan 1952 Provo, Utah, Utah
3. James George Manning born 20 Nov 1955 Country of Luxembourg, Germany

LISLE C. DAVIS
Born 27 July 1900 Watanga, Oklahoma.  End 8 Jan 1952
Died 14 Nov 1955 Salt Lake City, Utah
Married 20 Oct 1919 Provo, Utah, Utah
Father: James Hubert Davis  Mother: Nellie Florence Clarke

OPAL LAUREL BULLOCK
Father: Ralph Arthur Bullock  Mother: Mary Ann Meredith
CHILDREN:
1. Robert C. Davis born 30 July 1920 Oakley, Kansas. Died 30 July 1944
2. Jack Bullock Davis born 26 June 1923 Provo, Utah, Utah
   Married Ruby Kathryn Dalnodor 18 Apr 1951

JACK BULLOCK DAVIS
Born 26 June 1923 Provo, Utah, Utah. Bapt 8 Nov 1931
Married 18 Apr 1951 Salt Lake City, Salt Lake, Utah
Father: Lisle C. Davis  Mother: Opal Laurel Bullock Davis

RUBY KATHRYN DALNADOR
Born 4 Aug 1924 Superior, Wyoming
Father: Bert Dalnador  Mother: Erminia Anselmi
CHILDREN:
1. Dianne Kathryn Davis born 14 Feb 1952 Salt Lake City, Salt Lake, Utah
2. Jack Robert Davis born 19 May 1953 Salt Lake City, Salt Lake, Utah
3. Patricia Ann Davis born 1 July 1955 Salt Lake City, Salt Lake, Utah
4. Lisa Ann Davis born 5 Aug 1957 Salt Lake City, Salt Lake, Utah
5. Lori Ann Davis born 7 July 1959 Salt Lake City, Salt Lake, Utah
6. William Bert Davis born 19 Apr 1961 Salt Lake City, Salt Lake, Utah
7. Jacqueline Ann Davis born 2 Feb 1963 Salt Lake City, Salt Lake, Utah
8. James Patrick Davis born 4 Oct 1964 Salt Lake City, Salt Lake, Utah

ROLAND NIXON WHITEHEAD
Born 2 Aug 1900 St. George, Washington, Utah. End 3 May 1928
Married 3 May 1928 Salt Lake City, Salt Lake, Utah
Father: Erastus Goddard Whitehead  Mother: Josephine Nixon

MARVA BULLOCK
Father: Ralph Arthur Bullock I  Mother: Mary Ann Meredith
CHILDREN:
1. Roland Carvel (Carl) Whitehead born 5 June 1929 Salt Lake City, Salt Lake, Utah
2. Duane LaVar Whitehead born 3 Mar 1933 Salt Lake City, Salt Lake, Utah
   Married Dorthea Marten 26 May 1958
3. Paul Leon Whitehead born 23 May 1936 Salt Lake City, Salt Lake, Utah
   Married Marilyn Davis 5 Sep 1964

DUANE LAVAR WHITEHEAD
Born 3 Mar 1933 Salt Lake City, Salt Lake, Utah
Married 26 May 1958 Salt Lake City, Utah
Father: Roland Nixon Whitehead  Mother: Marva Bullock

DORTHEA MARTEN
Born 15 Apr 1932 Forest, Germany. Bapt 13 Apr 1940. End 10 Aug 1954
Father: Alfred Marten  Mother: Lisdeth Dudraw
CHILDREN:
1. Robert Duane Whitehead born 25 Mar 1959 Salt Lake City, Salt Lake, Utah
3. David Paul Whitehead born 2 Nov 1963 Salt Lake City, Salt Lake, Utah
PAUL LEON WHITEHEAD
Born 23 May 1936 Salt Lake City, Salt Lake, Utah. Bapt 17 June 1944
Married 5 Sep 1964 North Haven, Conn.
Father: Roland Nixon Whitehead Mother: Marva Bullock

MARILYN DAVIS
Father: David D. Davis

GEORGE AFTON BULLOCK
Born 6 Dec 1905 Provo, Utah, Utah. Bapt 22 Nov 1914
Married 7 Jan 1941 Springville, Utah
Father: Ralph Arthur Bullock I Mother: Mary Ann Meredith

FLORENCE HUNTINGTON CHRISTENSEN
Born 2 Nov 1919 Springville, Utah, Utah
Father: Oral R. Huntington Mother: Golda Buell

CHILDREN:
   Married Richard Darrell Losee 4 July 1954
2. Judy Bullock born 6 Dec 1945 Provo, Utah, Utah

RICHARD DARRELL LOSEE
Married 4 July 1954 Carson City, Nevada
Father: Mother:

JO ANN CHRISTENSEN BULLOCK
Father: George Afton Bullock Mother: Florence Huntington Christensen

CHILDREN:
1. Richard Scot Losee born 17 July 1956 Provo, Utah, Utah
2. Vanessa Losee born 20 Sep 1962 Provo, Utah, Utah

BERT KIMBALL BULLOCK
Born 27 Nov 1907 Provo, Utah, Utah. Bapt 11 Nov 1917
Married 16 Jan 1930 Provo, Utah, Utah
Father: Ralph Arthur Bullock I Mother: Mary Ann Meredith

MARIE BILLS
Born 18 Oct 1908 Provo, Utah, Utah
Father: William Bills Mother: Nellie Maud Houghton

CHILDREN:
1. Barbara Jane Bullock born 29 Aug 1932 Provo, Utah
   Married Richard Lewis Maires 3 Feb 1956
2. Bert Richard Bullock born 12 June 1936 Provo, Utah, Utah
   Married Kay Lynne Busterud 17 Dec 1959
3. Steven Kenneth Bullock born 2 June 1942 Provo, Utah, Utah

RICHARD LEWIS MAIRES
Born 14 Feb 1931 Cambridge, Massachusetts.
Married 3 Feb 1956 Provo, Utah, Utah
Father: Lewis Kelsey Maires Mother: Alfreda Thersa Meyers

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BARBARA JUNE BULLOCK  
Born 29 Aug 1932 Provo, Utah, Utah  
Father: Bert Kimball Bullock  
Mother: Marie Bills  
CHILDREN:  
1. Stacy Ann Maires born 21 July 1959 Salt Lake City, Salt Lake, Utah  
2. Richard Kelsey Maires born 23 May 1961 Salt Lake City, Utah  
3. Kristen Marie Maires born 11 Sep 1962 Salt Lake City, Utah

RICHARD BERT BULLOCK  
Married 17 Dec 1959 Provo, Utah, Utah  
Father: Bert Kimball Bullock  
Mother: Marie Bills  

KAY LYNNE BUSTERUD  
Father: Vernon R. Busterud  
Mother:  
CHILDREN:  
1. Chett Kimball Bullock born 17 Nov 1960 Provo, Utah, Utah  

REED ALONZO BULLOCK  
Born 17 Apr 1911 Provo, Utah, Utah. Bapt 10 Oct 1919  
Married 22 Aug 1938 Provo, Utah  
Father: Ralph Arthur Bullock I  
Mother: Mary Ann Meredith  

CLEO HANNAH SMOOT  
Born 13 Feb 1909 Provo, Utah, Utah  
Father: Oram Parley Smoot  
Mother: Helen Dondor  
CHILDREN: None

JOHN VANCE BEATTY  
Born 7 Mar 1913 Wallsburg, Utah. End 11 Feb 1942  
Married 14 July 1938 Provo, Utah, Utah  
Father: George Leo Beatty  
Mother: Frelia Mecham  

FAYE NORMA BULLOCK  
Born 26 Mar 1914 Provo, Utah, Utah. Bapt 27 July 1924. End 11 Feb 1942  
Father: Ralph Arthur Bullock  
Mother: Mary Ann Meredith  
CHILDREN:  
1. Mary Lynn Beatty born 29 Mar 1943 Salt Lake City, Salt Lake, Utah  
   Married Dell Ray Taylor 11 June 1964

DELL RAY TAYLOR  
Married 11 June 1964 Salt Lake City, Utah  
Father: Rulon W. Taylor  
Mother: Geniel Grant Taylor  

MARY LYNN BEATTY  
Born 29 Mar 1943 Salt Lake City, Salt Lake, Utah. Bapt 18 Apr 1951. End 11 June 1964  
Father: John Vance Beatty  
Mother: Faye Norma Bullock
EDWARD SAMUEL MEREDITH
Born 26 Nov 1872 Pleasant Grove, Utah, Utah. Bapt 10 July 1882. End 11 Apr 1906
Married 4 Sep 1907 Salt Lake City, Salt Lake, Utah
Died 7 Apr 1928 Salt Lake City, Salt Lake, Utah
Father: Edward Meredith Mother: Mary Ann Eliza Williams

BERTHA JOHANNA TORN
Born 5 Sep 1884 Malmo, Malmohus, Sweden. Bapt 4 Sep 1902. End 4 Sep 1907
Died 26 Nov 1912 Pleasant Grove, Utah, Utah
Father: Johan Hjalman Torn Mother: Carolina Carlotta
(Edward Samuel Meredith married second Julia Wadley Allen)

CHILDREN:
1. Mary Blanche Meredith born 21 Mar 1908 Pleasant Grove, Utah, Utah
   Married Morrall Harlan Ahlstrom 10 Mar 1926
2. Virgil Turn Meredith born 7 Sep 1909 Pleasant Grove, Utah, Utah. Died 17 Nov 1963 Payson, Utah
   Married Ruby Mae Zimmerman 17 Dec 1930
3. Kenneth Edward Meredith born 2 Feb 1911 Pleasant Grove, Utah, Utah
   Married Myrle Jones
4. Edna Meredith born 12 Nov 1912 Pleasant Grove, Utah, Utah
   Married Frank Blair 21 Nov 1930

MORRALL HARLAN AHLSTROM
Born 28 Aug 1906
Married 10 Mar 1926
Father: John Author Ahlstrom Mother: Sarah Ellen Evans

BLANCHE MARY MEREDITH (BAXTER Adopted name)
Born 21 Mar 1908 Pleasant Grove, Utah, Utah
Father: Edward Samuel Meredith Mother: Bertha Johanna Torn

CHILDREN:
1. Thelma Jean Ahlstrom born 6 May 1931 King City, Salinas, California. Died 5 Nov 1931.
VIRGIL TURN MEREDITH  
Born 7 Sep 1909 Pleasant Grove, Utah, Utah. Bapt 15 Sep 1917. End 17 Dec 1930  
Married 17 Dec 1930, Salt Lake City, Salt Lake, Utah  
Died 17 Nov 1963 Payson, Utah, Utah  
Father: Edward Samuel Meredith  
Mother: Bertha Johanna Torn  
RUBY MAE ZIMMERMAN  
Born 12 Sep 1909 Lehi, Utah, Utah. Bapt 12 Sep 1917. End 17 Dec 1930  
Father: Suel James Zimmerman  
Mother: Flora Elizabeth Bushman  
CHILDREN:  
1. Beverly Jean Meredith born 26 Jan 1932 American Fork, Utah, Utah  
   Married Donald Earl Allbee 9 Oct 1951  
2. Bertha Mae Meredith born 11 Dec 1934 Lehi, Utah, Utah. Died 14 Aug 1936  
3. Joyce Meredith born 7 Feb 1937 Pleasant Grove, Utah, Utah  
   Married Bill Elwood Jacklin 19 Sep 1958  
4. Melvin Zimmerman Meredith born 2 May 1940 American Fork, Utah, Utah  
   Married Muriel Schramm 21 Sep 1959  
5. Paul Virgil Meredith born 7 Aug 1941 American Fork, Utah, Utah  
   Married Norma Lorraine Rindlisbacher 25 Oct 1963 Manti, Sanpete, Utah  

DONALD EARL ALLBEE  
Married 9 Oct 1951 Lehi, Utah, Utah  
Father: Charlas Earl Allbee  
Mother: Ruth Higgins  
BEVERLY JEAN MEREDITH  
Born 26 Jan 1932 American Fork, Utah, Utah. Bapt 28 Jan 1940. End 20 May 1964  
Father: Virgil Turn Meredith  
Mother: Ruby Mae Zimmerman  
CHILDREN:  
1. Donald Eugene Allbee born 5 May 1952 Tod Park, Tooele, Utah. Bapt 4 June 1960  
4. Daniel Paul Allbee born 2 Dec 1960 Nephi, Juab, Utah  

BILL ELWOOD JACKLIN  
Born 4 Feb 1938 American Fork, Utah, Utah  
Married 19 Sep 1950 Payson, Utah, Utah  
Father: Raymond Jacklin  
Mother: Vera Olsen  
JOYCE MEREDITH  
Born 7 Feb 1937 Pleasant Grove, Utah, Utah. Bapt 4 Mar 1945  
Father: Virgil Turn Meredith  
Mother: Ruby Mae Zimmerman  
CHILDREN:  

MELVIN ZIMMERMAN MEREDITH  
Born 2 May 1940 American Fork, Utah, Utah. Bapt 6 June 1948. End 21 Sep 1959  
Married 21 Sep 1959 Salt Lake City, Salt Lake, Utah  
Father: Virgil Turn Meredith  
Mother: Ruby Mae Zimmerman  
MURIEL SCHRAMM  
Born 14 Oct 1941 Payson, Utah, Utah. End 21 Sep 1959  
Father: Martin Ferdinand Schramm  
Mother: Hattie Shepherd
CHILDREN:
1. Scott David Meredith born 5 Nov 1960 Logan, Cache, Utah
2. Carrie Lee Meredith born 1 Dec 1962 Whittier, Los Angeles, California

PAUL VIRGIL MEREDITH
Married 25 Oct 1963 Manti, Utah
Father: Virgil Turn Meredith  Mother: Ruby Mae Zimmerman

NORMA LARRAINE RINDLISBACHER
Father: Reed Nielson Rindlisbacher  Mother: Elsie Norma
CHILDREN:
1. Paula Meredith born 30 Dec 1964 Payson, Utah, Utah

KENNETH EDWARD MEREDITH
Born 2 Feb 1911 Pleasant Grove, Utah, Utah. Bapt 13 July 1919. End 14 Apr 1965
Married
Father: Edward Samuel Meredith  Mother: Bertha Johanna Turn

SARAH MYRL JONES
Born 5 Aug 1915 Lehi, Utah, Utah. Bapt 30 Sep 1923. End 14 Apr 1965
Father: Evan J. Jones  Mother: Jemina Hansen
CHILDREN:
1. Gary Edward Meredith born 10 Aug 1934 Lehi, Utah, Utah
   Married Goleen Grant 9 June 1954
3. (male) Meredith born 27 June 1942 Lehi, Utah, Utah. Died 27 June 1942

GARY EDWARD MEREDITH
Born 10 Aug 1934 Lehi, Utah, Utah. Bapt 4 June 1944. End 8 June 1954
Married 9 June 1954 Salt Lake City, Salt Lake, Utah
Father: Kenneth Edward Meredith  Mother: Sarah Myrl Jones

JOLEEN GRANT
Born 23 May 1935 American Fork, Utah, Utah
Father: Clarence Grant  Mother: Shafter
CHILDREN:
1. Lisa Meredith born 6 Apr 1955 Lehi, Utah, Utah
2. Steven Edward Meredith born 4 June 1960 American Fork, Utah, Utah
3. Susan Meredith born 25 May 1963

JEROLD FREDRICK COONS (Second Husband)
Born 1 July 1912
Married 11 Jan 1939 San Diego, California
Father: Arthur Ambrose Coons  Mother: Cora Francis

EDNA MEREDITH (HANSEN adopted name)
Born 12 Nov 1912 Pleasant Grove, Utah, Utah. Bapt 5 Dec 1920
Father: Edward Samuel Meredith  Mother: Bertha Johanna Turn
CHILDREN:
1. Jerry Coons born 9 Jan 1942 Palm City, California
FRANKLIN BLAIR (1)
Born 16 Sep 1909 Salt Lake City, Salt Lake, Utah
Married 21 Nov 1930 Salt Lake City, Salt Lake, Utah
Father: Ames Chase Blair    Mother: Francis Hogan

EDNA MEREDITH (HANSEN adopted name)
Born 12 Nov 1912 Pleasant Grove, Utah, Utah. Bap 5 Dec 1920
Father: Edward Samuel Meredith    Mother: Bertha Johanna Torn

CHILDREN:
1. Boyd Franklin Blair born 24 June 1932 Salt Lake City, Salt Lake, Utah
2. Martin Amos Blair born 16 Sep 1933, Salt Lake City, Salt Lake, Utah. Died 16 Sep 1933
3. Coleen Francis Blair born 25 Jan 1935 Salt Lake City, Salt Lake, Utah. Died 17 Apr 1936
4. Wayne Gilbert Blair born 3 Oct 1936 Salt Lake City, Salt Lake, Utah
   Married Katherine Edith Goodsell 9 Nov 1957

WAYNE GILBERT BLAIR
Born 3 Oct 1936 Salt Lake City, Salt Lake, Utah
Married 9 Nov 1957 Cucamonga, California
Father: Franklin Blair    Mother: Edna Meredith

KATHERINE EDITH GOODSELL
Born
Father: Wayne H. Goodsell    Mother:
LEGRAND M. SILVER
Born 25 Dec 1905 Salt Lake City, Salt Lake, Utah
Married 7 Sep Salt Lake City, Salt Lake, Utah
Father: George Jones Silver Mother: Marie Meredith

MAXINE BALL
Born 13 Dec 1908 Idaho Falls, Idaho
CHILDREN:
1. Sharon Silver born 22 Sep 1933 Salt Lake City, Utah
   Married William R. Fogg 26 Aug 1953
2. Stephen M. Silver born 25 Apr 1936 Salt Lake City, Utah
   Married Beverly Smith Salt Lake City, Utah
3. Roger Ball Silver born 20 Oct 1951 Salt Lake City, Utah
   Married Kaye Ellen Wallin 19 Mar 1965 Salt Lake City, Utah
4. Susan Silver born 22 Jan 1950 Salt Lake City, Utah

GEORGE JONES SILVER
Born 19 July 1873 Salt Lake City, Salt Lake, Utah
Married 11 Oct 1893 Salt Lake City, Salt Lake, Utah
Died 21 Apr 1943 Salt Lake City, Utah
Father: William John Silver Mother: Althea Caroline Jones

MARIE ELIZA MEREDITH
Born 27 Jan 1875 Pleasant Grove, Utah, Utah
Died 25 Sep 1960 Sacramento, California
Father: Edward Meredith Mother: Mary Ann Eliza Williams
CHILDREN:
1. Gwen M. Silver
   Married T. William Stevenson
2. George M. Silver
3. Reva M. Silver
   Married Warren W. Culver
4. Elva M. Silver
   Married Mr. Creer
5. Douglas M. Silver
6. LeGrand M. Silver born 25 Dec 1905 Salt Lake City, Salt Lake, Utah
   Married Maxine Ball 7 Sep Salt Lake City, Salt Lake, Utah
7. Clifton M. Silver
George Henry Meredith born 22 April 1877 in Manila, RFD, Pleasant Grove, Utah, died 15 June 1949 at American Fork, Utah.

At the age of 8 his father died at which time George assumed the place of the man of the family. His first work was exchanging day labor for team and wagon use with neighbors.

As a teenager he began work on the U.P. Railroad as a section hand. He married Sarah Rowley 10 April 1901 and began as farm and livestock worker in American Fork, Utah. In 1908 he began with the Utah Idaho Sugar Company where he was employed 40 years becoming assistant master mechanic in the Lehi, Utah, factory; West Jordan, Utah, factory; Raymond, Alberta, Canada, factory; Chinook, Montana, factory; Belle Fourche, South Dakota, factory. After retiring from the Sugar Company he spent 4 years as a machinist for Midwest Construction Company in building Geneva Steel Plant at Geneva, Utah. He was the father of 3 children.

George Henry Meredith
Born 22 April 1877 Pleasant Grove, Utah, Utah
Married 10 Apr 1901 Salt Lake City, Salt Lake, Utah
Died 15 June 1949 American Fork, Utah, Utah
Father: Edward Meredith Mother: Mary Ann Elizabeth Williams

Sarah Rowley Meredith
Born 11 Oct 1882 American Fork, Utah, Utah
Died Dec American Fork, Utah, Utah
Father: Alma Rowley Mother: Amelia Shipley
CHILDREN:
1. Leo George Meredith born 6 Jan 1902 American Fork, Utah, Utah
   Married Edna Fawn Lewis 3 Sep 1924
2. Zelma Meredith born 28 Sep 1904 American Fork, Utah, Utah
   Married Newell Hofheins
3. Clea Meredith born 23 May 1919 American Fork, Utah, Utah
   Married Richard Maxfield 20 Aug 1946

LEO GEORGE MEREDITH
Born 6 Jan 1902 American Fork, Utah, Utah. End 3 Sep 1924
Married 3 Sep 1924 Salt Lake City, Salt Lake, Utah
Father: George Henry Meredith  Mother: Sarah Rowley

EDNA FAWN LEWIS
Born 20 July Provo (Vineyard), Utah, Utah
Father: William D. Lewis  Mother: Sarah Ann Harding

CHILDREN:
1. Carma Fawn Meredith born 20 Jan 1926 American Fork, Utah, Utah
   Married L. Keith Bradley 13 Mar 1948

NEWELL HOFHEINS
Born

ZELMA MEREDITH
Born 28 Sep 1904 American Fork, Utah, Utah
Father: George Henry Meredith  Mother: Sarah Meredith

CHILDREN:
1. Jack Hofheins
2. Janice Hofheins
3. Richard Hofheins

RICHARD MAXFIELD
Born 8 Nov 1919 Salt Lake City, Salt Lake, Utah
Married 20 Aug 1946 Salt Lake City, Salt Lake, Utah

CLEA MEREDITH
Born 23 May 1919 American Fork, Utah, Utah
Father: George Henry Meredith  Mother: Sarah Rowley

CHILDREN:
1. Pamala Maxfield born 20 Aug 1947 Salt Lake City, Salt Lake, Utah
2. Robbin Maxfield born 5 June 1950 Salt Lake City, Salt Lake, Utah
3. Melody Maxfield born 15 Mar 1953 Salt Lake City, Salt Lake, Utah
Glenna Wright Brown, a granddaughter of James Franklin and Hilda Betsy Meredith, was born 22 April 1933 in Farmington, San Juan, New Mexico to Julius Glen and Elva Vivia Meredith Wright. She and her husband, Steven L. Brown and their two children are living in Provo, Utah.

A very special "thank you" to Glenna for the many hours she has spent searching for information and pictures, typing, etc., that we might have this added information on the family of Mary Ann Eliza Williams.

Thanks also, to young Steven, who waited so patiently while "we talked genealogy again."
James Franklin Meredith born 14 January 1882 at Pleasant Grove, Utah, was the sixth of seven children of Edward Meredith and Mary Ann Eliza Williams.

James Franklin went by the name of Frank. He spent most of his life in Pleasant Grove. He farmed, herded sheep, and worked at the Sugar Factory. He married Hilda Betsy Monson 3 June 1903 in the Salt Lake Temple. They lived for a while in Salt Lake City. Then they returned to Pleasant Grove and built a home on the original Meredith land. In 1928 they moved back to Salt Lake City.

To them were born 6 children, two daughters and four sons.

During his life he was always active in the Church of Jesus Christ of Latter-day Saints. He served as Counselor in the Manila Ward Bishopric for 17 years. He spent many hours working on genealogy and in Temple work. He served a Stake Mission and many other positions. He died 24 January 1938 in Salt Lake City.

JAMES FRANKLIN MEREDITH
Born 14 Jan 1882 Pleasant Grove, Utah, Utah. Bapt 5 June 1890. End 3 June 1903
Married 3 June 1903 Salt Lake City, Salt Lake, Utah
Died 24 Jan 1938 Salt Lake City, Salt Lake, Utah
Father: Edward Meredith Mother: Mary Ann Eliza Williams

HILDA BETSY MONSON (NILSSON)
Died 29 Jan 1935 Salt Lake City, Utah
Father: Anders Nilsson Mother: Kjersti Nilsson

CHILDREN:
1. Hilda Arvilla Meredith born 29 July 1904 Pleasant Grove, Utah, Utah
   Married George Milton Stephens 11 June 1924 Provo, Utah, Utah
2. Elva Vivia Meredith born 14 Mar 1907 Pleasant Grove, Utah, Utah
   Married Julius Glen Wright 4 June 1930 Salt Lake City, Utah
3. Elwood Franklin Meredith born 15 Sep 1909 Pleasant Grove, Utah, Utah
   Married Vera Proctor 29 Sep 1934 Salt Lake City, Utah
4. James Lyman Meredith 22 June 1914 Pleasant Grove, Utah, Utah
   Married Barbara Effe Knight 21 Mar 1934. Died 23 Aug 1936 Salt Lake City, Utah
5. Delbert Meredith born 2 Nov 1916 Pleasant Grove, Utah, Utah
   Married Catherine Stobbs 27 Apr 1938 Salt Lake City, Utah
6. Reed W. Meredith born 28 June 1920 Pleasant Grove, Utah, Utah
   Married Muriel Strike 7 Mar 1946 Berkeley, California

DEAN LEE OLSEN
Born 2 May 1927 Litchfield, Nebraska
Married Nov 1956
Father: Carl Olsen Mother: Selma Nilsen

EVELYN STEPHENS
Father: George Milton Stephens Mother: Hilda Arvilla Meredith

CHILDREN:
JULIUS GLEN WRIGHT
Born 24 June 1905 Brigham City, Box Elder, Utah. Bapt 24 June 1913. End 21 Oct 1925
Married 4 June 1930 Salt Lake City, Utah
Father: Julius Calkins Wright Mother: Sarah Geneva Forsgren

ELVA VIVIA MEREDITH
Father: James Franklin Meredith Mother: Hilda Betsy Monson (Nilsson)

CHILDREN:
1. Glenna Wright born 22 April 1933 Farmington, San Juan, New Mexico
   Married Steven Lavere Brown 16 July 1956 Salt Lake City, Utah
2. Meredith Wright born 12 Feb 1938 Deming, Luna, New Mexico
   Married James Harvey Moss 28 July 1961 Washington, D.C.

STEVEN LAVERE BROWN
Born 8 June 1932 Virden, Hidalgo, New Mexico. Bapt 8 June 1940. End 6 Sep 1953
Married 16 July 1956 Salt Lake City, Utah
Father: Floyd Alonzo Brown Mother: Elmina Mortensen

GLENNA WRIGHT
Born 22 Apr 1933 Farmington, San Juan, New Mexico. Bapt 14 July 1941. End 14 June 1956
Father: Julius Glen Wright Mother: Elva Vivia Meredith

CHILDREN:
2. Steven Glen Brown born 22 May 1961 Provo, Utah, Utah

JAMES HARVEY MOSS
Born 17 Nov 1934 Arvada, Colorado.
Married 28 July 1961 Washington, D.C.
Father: Thurle Orville Moss Mother: Tabitha Margarite Allingham

MEREDITH WRIGHT
Born 12 Feb 1938 Deming, Luna, New Mexico. Bapt 8 July 1946
Father: Julius Glen Wright Mother: Elva Vivia Meredith

CHILDREN:
1. Eric James Moss born 23 July 1962 Paramaribo, Surinam

GEORGE MILTON STEPHENS
Born 24 Nov 1892 Green River, Sweetwater, Wyoming.
Married 11 June 1924 Provo, Utah, Utah
Father: George Milton Stephens Mother: Rozinia Fedelis Puffer

HILDA ARVILLA MEREDITH
Born 24 July 1904 Pleasant Grove, Utah, Utah. Bapt 24 Aug 1912
Father: James Franklin Meredith Mother: Hilda Betsy Monson (Nilsson)

CHILDREN:
2. June Afton Stephens born 11 June 1930 Green River, Sweetwater, Wyoming
   Married Gerald A. Maroney 24 Oct 1953
   Married Dean Olsen Nov 1956

GERALD ANGELO MARONEY
Born 30 July 1923
Married 24 Oct 1953 Green River, Sweetwater, Wyoming
Father: Joseph Maroney   Mother: Belle Grigsby

JUNE AFTON STEPHENS
Born 11 June 1930 Green River, Sweetwater, Wyoming
Father: George Milton Stephens   Mother: Hilda Arvilla Meredith
CHILDREN:
1. Jill Meredith Maroney born 12 Dec 1963

ELWOOD FRANKLIN MEREDITH
Born 15 Sep 1909 Pleasant Grove, Utah, Utah. Bapt 15 Sep 1917. End 27 Sep 1934
Married 29 Sep 1934 Salt Lake City, Salt Lake, Utah
Father: James Franklin Meredith   Mother: Hilda Betsy Monson (Nilsson)

VERA PROCTOR
Born 30 June 1910 Salt Lake City, Salt Lake, Utah. Bapt 6 July 1918. End 27 Sep 1934
Father: Adam Vout Proctor   Mother: Annie Turner Duncan
CHILDREN:
1. Franklin John Meredith born 11 Nov 1936 Salt Lake City, Salt Lake, Utah
   Married
2. Joan Renee Meredith born 15 June 1940 Salt Lake City, Salt Lake, Utah
   Married Frank Leonesio 25 Aug 1961
3. Carol Ann Meredith born 5 June 1945 Berkeley, Contra Costa, California

FRANKLIN JOHN MEREDITH
Married 15 Sep 1962 Manti, Utah
Father: Elwood Franklin Meredith   Mother: Vera Proctor

EDITH ANN WATTS
Father: Verdun Austin Watts   Mother: Bernice Constance Peay
CHILDREN:
1. Kathleen Meredith born 22 Jan 1965 Berkeley, Alemida, California

FRANK LEONESIO
Born

JOAN RENEE MEREDITH
Father: Elwood Franklin Meredith   Mother: Vera Proctor
CHILDREN:
1. Debra Leonesio
2. Diane Marie Leonesio
DELBERT MEREDITH
Married 27 Apr 1938 Salt Lake City, Salt Lake, Utah
Father: James Franklin Meredith  Mother: Hilda Betsy Monson (Nilsson)

CATHARINE BIRKBECK STOBBS
Born 8 Aug 1920 Salt Lake City, Salt Lake, Utah. Bapt 18 Jan 1930. End 27 Apr 1938
Father: Ralph Stobbs  Mother: Susanna Birkbeck

CHILDREN:

REED W. MEREDITH
Born 28 June 1920 Pleasant Grove, Utah, Utah
Married 7 Mar 1946 Berkeley, California
Father: James Franklin Meredith  Mother: Hilda Betsy Monson (Nilsson)

MURIEL V. STRIKE
Born 6 July 1923 Webster, Day, South Dakota
Father: Wallace William Strike  Mother: Ruby Rider

CHILDREN:
1. Stephen Reed Meredith born 30 Oct 1946 Berkeley, California. Died 21 Dec 1950
2. Michele Muriel Meredith born 24 July 1951 Kansas City, Clay, Missouri
3. Lee Wallace Meredith born 17 Oct 1960 Portland, Multnomah, Oregon

REED W MEREDITH
Born 28 June 1920 Pleasant Grove, Utah, Utah. Bapt 30 June 1928
Married 7 Mar 1946 Berkeley, California
Father: James Franklin Meredith  Mother: Hilda Betsy Monson (Nilsson)

MURIEL STRIKE

CHILDREN:
2. Michele Muriel Meredith born 24 July 1951 Kansas City, Clay, Missouri
3.
LIFE SKETCH OF EVA MAY MEREDITH ROSIER

Eva May was born in Pleasant Grove on February 24, 1884. She was the youngest child of Edward and Eliza Williams Meredith. She spent the early years of her life at the old family home in Manila. After attending school in Manila, Eva spent some time in Provo and went to the Brigham Young Academy for a short time.

She met William Joseph Rosier and married him in the Salt Lake Temple 18 December 1907. They lived in Salt Lake City for a number of years, during which time three children were born to them: Paul Meredith, Cora and William Wallace.

The family moved to Rexburg, Idaho, for one year; then to Layton and later to Woods Cross where Eva spent the rest of her life.

In March of 1928 a great sorrow came into Eva’s life when she lost her only daughter at the age of seventeen. The family felt this loss keenly and Eva found it especially hard. Her health was not very good and she seemed to fail more after this tragedy.

Eva was always active in the various organizations of the Church, and at the time of her death, December 1, 1933, she was registrar for the Eutaw Camp Daughters of the Pioneers. (At this time resolutions of respect for her were written by the members of the Camp which said in part: "The Angel of Death softly, gently, closed the life book of our dear comrade, Eva Rosier, we the Daughters of the Camp Eutaw, Daughters of the Utah Pioneers feel that we have sustained a great and irreparable loss. Sister Rosier was a tender, loving wife and mother, a loyal friend and a Registrar whose loss we deeply regret. We the Daughters of the Utah Pioneers express our appreciation of her friendship and the association of her sweet womanhood and we recognize in her death the loss of an efficient worker and a cheerful, comforting friend, whose memory will ever be cherished by all of us. We do pay honor to this daughter of a Utah Pioneer who has helped keep alive the memories of the men and women who blazed the trail across the plains, and we resolve that we will as a memorial to her life, carry on this work that all our children for generations will know the pioneers worth in making Utah the land of promise.")
She was always willing to help people and was often called on to help when sickness or death came into the neighborhood. Her whole life was an example for good to anyone who knew her. She always did her share and more to make home a bit of heaven on earth.

WILLIAM JOSEPH ROSIER
Born 3 Jan 1872, Bonnet, South Carolina. Bapt 4 June 1897. End 9 Dec 1903
Married 18 Dec 1907 Salt Lake City, Salt Lake, Utah
Died 11 Jan 1942 Salt Lake City, Salt Lake, Utah
Father: William Charles Rosier  Mother: Rosella Francis Smith

EVA MAE MEREDITH
Born 24 Feb 1884 Pleasant Grove, Utah, Utah. Bapt End 18 Dec 1907
Died 1 Dec 1933 Salt Lake City, Salt Lake, Utah
Father: Edward Meredith  Mother: Mary Ann Eliza Williams

CHILDREN:
1. Paul Meredith Rosier born 22 Mar 1909 Salt Lake City, Salt Lake, Utah
   Married Majorie Webb 25 Oct 1939
2. Cora Rosier born 14 Feb 1911 Salt Lake City, Salt Lake, Utah. Died 12 Mar 1928
3. William Wallace Rosier born 28 Apr 1914 Salt Lake City, Salt Lake, Utah
   Married Lillian Hatch 13 Jan 1932

PAUL MEREDITH ROSIER
Married 25 Oct 1939 Salt Lake City, Salt Lake, Utah
Father: William Joseph Rosier  Mother: Eva May Meredith

MARJORIE JUANITA WEBB
Father: George Marshall Webb  Mother: Myrtle Annette Gill

CHILDREN:
1. Paul Webb Rosier born 11 Mar 1942 Lehi, Utah, Utah
2. Dale Webb Rosier born 12 Sep 1943 Lehi, Utah, Utah
4. Bruce Rosier born 18 Aug 1947 Lehi, Utah, Utah
5. Katherine Etta Rosier born 11 Jan 1949 Lehi, Utah, Utah

WILLIAM WALLACE ROSIER
Born 28 Apr 1914 Salt Lake City, Salt Lake, Utah. Bapt 1 July 1923. End 8 Nov 1933
Married 13 Jan 1932 Salt Lake City, Salt Lake, Utah
Father: William Joseph Rosier  Mother: Eva May Meredith

LILLIAN HATCH
Born 1 Sep 1914 Clearfield, Utah. Bapt 10 Sep 1922. End 8 Nov 1933
Father: John Lawrence Hatch  Mother: Emma Werthmullee

CHILDREN:
3. Cora Jean Rosier born 9 Dec 1935 Lehi, Utah, Utah
   Married Ralph B. Jensen 20 Sep 1957
4. Dennis Hatch born 30 Oct 1937 Woods Cross, Davis, Utah
   Married Iris Bellison 27 Dec 1962
5. Gary Lee Rosier born 28 July 1939 Salt Lake City, Salt Lake, Utah
   Married Dixie Jean Ross 21 Apr 1961
6. William Jay Rosier born 9 July 1941 Woods Cross, Davis, Utah
   Married Diane Clark 13 Oct 1961
7. John Stearns Rosier born 23 Mar 1944 Salt Lake City, Salt Lake, Utah
8. Linda Lue Rosier born 5 Feb 1946 Salt Lake City, Salt Lake, Utah
9. Son Rosier (stillborn)
10. David Hatch Rosier born 10 Feb 1952 Salt Lake City, Salt Lake, Utah

DENNIS HATCH ROSIER
Married 27 Dec 1962 Logan, Cache, Utah (Temple)
Father: William Wallace Rosier    Mother: Lillian Hatch

IRIS BELLISTON
Father: Ronald Oscar Belliston    Mother: Naomia Caroline Topham

CHILDREN:
1. Richard Dennis Rosier born 8 Nov 1963 Logan, Cache, Utah

GARY LEE ROSIER
Married 21 Apr 1961 Manti, Sanpete, Utah (Temple)
Father: William Wallace Rosier    Mother: Lillian Hatch

DIXIE JEAN ROSS
Father: Vincent Kindley Ross    Mother: Ruth Arzella Pickett

CHILDREN:
1. Gary Wayne Rosier born 1 Dec 1962 Logan, Cache, Utah

HENRY FREDRICK (HARRY) WILLIAMS
Born 2 May 1858 Worcester, England
Married
Died    Salt Lake City, Salt Lake, Utah
Father: Samuel Williams    Mother: Mary Ann Jones

ISOBELL ANN ELTON
Born 24 Dec 1861 Worcester, England
Died 20 Mar 1941 Salt Lake City, Salt Lake, Utah
Father: John Elton    Mother: Ann Horton
Married (2) John Jones

CHILDREN:
1. William Fredrick Williams born 31 Jan 1886 Pleasant Grove, Utah, Utah
   Married May Bryson (11c) 12 Dec 1907
2. Wilford Henry Williams born 31 Jan 1886 Pleasant Grove, Utah, Utah
   Married Paralee Frances Garn 30 June 1917
3. David John Williams
   Married Lillian Dalton
4. Emma Isobella Williams
   Married Fredrick Rice
5. Elizabeth Mary Ann Williams (Beth)
   Married (1) Mr. Greenwood, (2) Ernest Burger
6. Afton Margaret
   Married Larus Taylor

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WILLIAM FRED RICK WILLIAMS (twin)
Born 31 Jan 1896 Pleasant Grove, Utah, Utah
Married (license issued) 12 Dec 1907 in Salt Lake City, Utah
Father: Henry Fredrick Williams  Mother: Isobella Ann Elton

MAY BRYSON
CHILDREN:
1. Bryson Williams
2. Elton Williams
(possibly others)

WILFORD HENRY WILLIAMS (twin)
Married 30 June 1917 Salt Lake, Salt Lake, Utah
Died 26 Sep 1919 Kamas, Summit, Utah. Buried 1 Oct 1919 Cedar Fort, Utah, Utah
Father: Henry Fredrick Williams  Mother: Isobella Ann Elton

PAREELE FRANCES GARN
Born 17 Jan 1897 Cedar Fort, Utah, Utah. Bapt 2 July 1905. End 5 Nov 1927
Father: James Edgar Garn  Mother: Martha Janette White
Married (2) Fred Strickland 21 Sep 1936 (sealed 26 Apr 1960 Salt Lake Temple)
CHILDREN:
   Died 1 Aug 1941
(From the family record of Paralee Garn Williams Strickland, Cedar Fort, Utah)

FREDRICK RICE
EMMA ISOBELLA WILLIAMS
Father: Henry Fredrick Williams  Mother: Isobella Ann Elton
CHILDREN:
1. Isobella Rice
2. Emma Rice
(possibly others)

LARUS TAYLOR
AFTON MARGARET WILLIAMS
Father: Fredrick Henry Williams  Mother: Isobella Ann Elton
CHILDREN:
1. (F.) Taylor