The State Missionary Home & Foreign Missionary of the Covington Presbyterian Church wishes to express its deep sorrow for the death of one of its most valued members, Mrs. James A. Schuler, who left her earthly home to live in Heaven, Feb. 16th, 1917.

She was a zealous member of the Society and one of its former faithful presidents. May her mantle fall on shoulders able and willing to go forward in the Master's work.

We would humbly bow to the will of God, and adore His wisdom in all things, yet we deplore our great loss.
We shall greatly miss her, but she is only gone before.

The warmest sympathy of our hearts goes out to her loved ones, with the prayer that God may bless and comfort them.

"At the crystal river's brink,
We shall find each broken link.
When the star that faded here,
We shall behold once bright and clear."

Resolved that a copy of these resolutions be sent to the paper for publication, a copy to the bereaved family, and the same spread upon our minutes.

Mrs. Mary E. Robertson,
Mrs. Colise Hoke.

Committee.
This concerns Clara A. Schuder
Wife of James H. Schuder

MARTHA CHAPTER NO. 21,
ORDER OF THE EASTERN STAR.

Covington, Va., March 10, 1917.

Mr. J. A. Schuder,
Covington, Va.

Dear Brother Schuder:

On behalf of the members and officers of Martha Chapter, I desire to express to you and your family our deepest sympathy in your great bereavement.

We, too, have lost one of our noblest and most devoted members, a Past Worthy Matron -- a true Star of the East.

We bow in humble submission to the will of Him who doeth all things well, for with the trustful faith of Martha, we know that when in death the links fall away one by one, the parting will be temporary and the meeting eternal.

Yours fraternally,

Celia B. Baker
Secretary.
The Parallel Bible.

The Holy Bible:

Containing

The Authorized and Revised Versions

Of the

Old and New Testaments,

Arranged in Parallel Columns.

A Complete Concordance.

Comprehensive Bible Dictionary,

In which every important scriptural word is fully explained.

A complete history of each book of the Bible, beautifully illustrated; cities of the Bible, with descriptive scenes and events in Palestine; parables of our Lord; life of Christ; four thousand questions and answers on the Old and New Testaments; lives of the Apostles and Evangelists; translators' and reformers' historical illustrations of Bible text; history of Herod, King of the Jews, etc.

A concise history of all religious denominations, and many other important and useful aids to the study of the Holy Scriptures. All written to increase the interest in and simplify the study of the Word of God.

By the following eminent biblical writers and authors:

Rev. Alfred Nevin, D.D.,
Rev. Wm. H. Munroe,
Rev. G. F. Maclear, D.D.,
Rev. F. W. Farkak, B.D.,

F. W. Madden, M.R.A.S.,
Rev. Wm. F. B. Jackson,
Prof. A. L. Rawson, LL.D.,
Rev. Wm. Smith, LL.D.

The whole embellished with magnificent illustrative engravings on steel, wood, and in colors.

Historical Publishing Co.,
Dayton, O.
CERTIFIED

THIS

THAT

and

were united by me in

Holy Matrimony

At

on the

day of

in the year of our Lord 1836

In Presence of

Signed

C. E. Lowdy

Lewis Payne and Leila Melissa Schuler
Married, February 11, 1905, Washington, D.C.
James A. Payne and Elizabeth Helms
February 8, 1927, Asheville, N.C.
Children: Melissa Payne and James A. Payne Jr.
Salisbury, N.C., August 25, 1951
James A. Payne and Margaret Bird March
Charlottesville, Va., January 18, 1961
Children: James Alvin Payne, Sr. and Mary Crath
Richmond, Va., 29 Aug. 1953
Ann Lewis Payne and Wayne Lyndstrom
Front Royal, Va.
BIRTHS

James E. Conner, was born March 20th, 1863.
Hanna S. Conner was born March 23rd, 1865.
Veda M. Conner was born May 28th, 1875.

Addy Conner, daughter of the late
Oct. 1st, 1900, Cincinnati, O."

James Calvin Payne, was born November 23, 1903;
Elie Eugene Payne, was born July 26, 1909.

Debra Malorie Payne was born June 6, 1922.

Lewis Payne, was born January 20, 1865.
James Adam Payne, Jr., June 17, 1930.
Ann Lewis Payne, Dec. 20, 1931.
<table>
<thead>
<tr>
<th>Name</th>
<th>Date</th>
<th>Location</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eliza A. Schuder</td>
<td>Feb 16th, 1877</td>
<td>Richmond, Va</td>
<td></td>
</tr>
<tr>
<td>Clara Eugenia Payne</td>
<td>Oct 14, 1938</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lula Schuder Payne</td>
<td>Feb 17th, 1961</td>
<td></td>
<td></td>
</tr>
<tr>
<td>James A. Schuder</td>
<td>Sep 12, 1952</td>
<td>Cantina, Va</td>
<td></td>
</tr>
<tr>
<td>Elizabeth Sophia Payne</td>
<td>Jun 13, 1957</td>
<td>Front Royal, Va</td>
<td></td>
</tr>
<tr>
<td>James Alvin Payne</td>
<td>May 14, 1966</td>
<td>Front Royal, Va</td>
<td></td>
</tr>
<tr>
<td>Lula Payne</td>
<td>May 14, 1974</td>
<td>Charlottesville</td>
<td></td>
</tr>
</tbody>
</table>

**Strake**

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Location</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand father died</td>
<td>Mar 1st, 1878</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mother died</td>
<td>Nov 26, 1886</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Father died</td>
<td>Jun 1st, 1887</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Buried at 72nd</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Buried at 72nd</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Memoranda

William Edward Strader, born May 2, 1826.

Melissa Ann Rindell, born May 6, 1826.

Simon A. Strader, born June 30, 1876.

Melissa Josephine Strader, born October 2, 1849.

William Lampkin Strader, born February 12, 1851.

Sarah Lavinia Strader, born December 1, 1853.

Lucie Oscar Strader, born August 17, 1856.

Anna Laura Strader, born May 7, 1862.

Sarah Anna Strader, born April 23, 1867.

Charity Rindell, born January 23, 1794.

Asah Rindell, born September 3, 1794.

Married: William Henry Strader and

Melissa Ann Rindell, June 25, 1847.


Melissa Ann Strader, November 20, 1890.

Lucie Oscar Strader, July 1, 1899.
1. Moderate drinking tends to
   drunksness, while total abstinence
   tends directly from it.

2. Persons miscalculate the
   ability to drink in moderation
   and become slaves to the drinking
   habit before they are aware of it.

3. While no one means to become
   a drunkard, there is said to be
   one hundred thousand confirmed
   drunkards in our country to-day.

4. Intoxicating drinks can do no
   good as a beverage, and there are
   always safer and sureer remedies
   in case of sickness.

5. Both science and experience
   prove that even moderate drinking
   is injurious to the health.

6. We are in no wise better off
   for the "liberty" to swallow poisons
   or to wallow ourselves as slaves
   to the habit of drinking.

7. The one who will not abstain
   from a practice which he knows to
   be harmful to himself and others
   has no assurance that he will be
   able to obtain when drinking de-
   acre.

8. The idea of moderation is full
   of deceit, and our estimate of the
   power of our own will is usually a
   mistaken one.

9. The drinking habit is the cause
   of the larger portion of misery
   and crime in our land at
   the present day.

10. The dictates of humanity re-
    quire us to abstain from that which
    brings evil upon others.

11. Eternal interests are often for-
    saken through drink; for the Bible
    declares that no drunkard shall en-
    ter heaven.

12. The drinking habit brings in
    its train a host of kindred evils.

13. The Bible pronounces no
    blessing upon drinking, but many
    upon total abstinence.

14. It is easier to keep a pledge
    publicly, solemnly given than a
    simple resolution.

15. The pledge protects us from
    the solicitations of friends and re-
    moves us from the temptations of
    the saloon.

16. We like to join with those
    who are striving to promote the
    welfare of the community.

17. We cannot warn others from
    intemperance unless we are our-
    selves total abstainers.

Intemperance obstructs civiliza-

tion, education, religion and

every useful reform.